



TRINITY LUTHERAN CHURCH  
READING, PENNSYLVANIA  
Seventh Sunday of Easter  
May 17, 2026



*The Holy Trinity (Troitsa)(c. 1410–1425)  
Andrei Rublev (c. 1360 – c. 1430)*

*Rublev's icon depicts the three angels of Genesis 18 as an eternal council of mutual self-giving, with the near side of the table left open — an invitation extended to the viewer to enter divine community. Jesus's high-priestly prayer in John 17, 'that they may be one, as we are one,' is the theological reality this icon was made to contemplate: unity not as uniformity but as the living hospitality of God.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



# The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

## PRELUDE

Arioso

Daniel Gawthrop  
(b. 1949)

*Please stand in body  
or spirit and face the  
processional cross.*

## THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: Tulpehocken Creek, Ontelaunee Lake, and Antietam Lake.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.  
**Your steadfast love fills the earth.**

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

## THANKSGIVING FOR BAPTISM (continued)

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

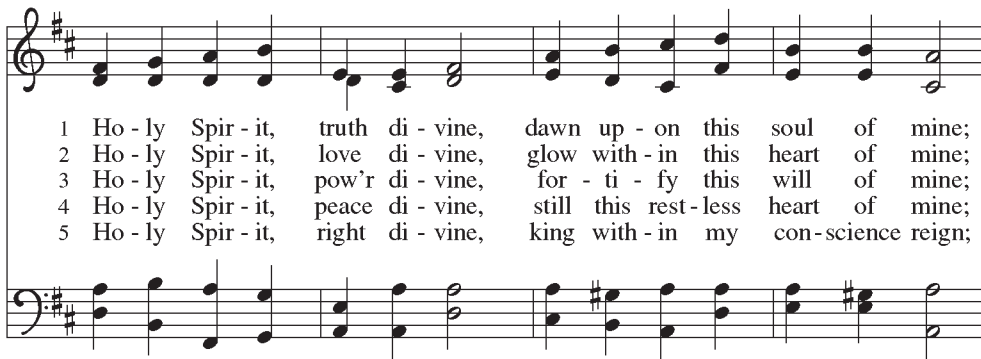
**And also with you.**

*Continue to follow  
the processional cross,  
turning as it  
passes you.*

## ENTRANCE HYMN

### Holy Spirit, Truth Divine

ELW 398



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

Text: Samuel  
Longfellow,  
1819-1892

Music: SONG 13  
Orlando Gibbons,  
1583-1625



breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong - ly live, brave - ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence,

through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

Acts 1:6-14

When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus,

who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God. Word of life.

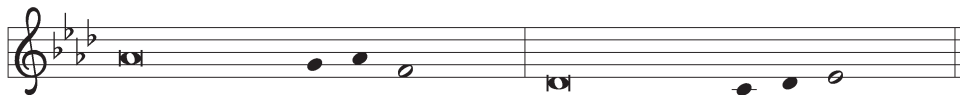
**Thanks be to God.**

*The choir introduces  
the refrain.*

## PSALM

Psalm 68:1-4, 32-35

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol **R**.*



*The choir and  
congregation chant  
alternating verses.*

Let God arise, and let God's ene- | mies be scattered;  
let those who | hate God flee.

**As smoke is driven away, so you should drive | them away;  
as the wax melts before the fire,  
so let the wicked perish at the pres- | ence of God.**

But let the righteous be glad and rejoice | before God;  
let them also be mer- | ry and joyful.

**Sing to God, sing praises to God's name;  
exalt the one who | rides the clouds;**

**I Am is that name, rejoice | before God! **R****

Sing to God, O kingdoms | of the earth;  
sing praises | to the Lord.

**You ride in the heavens, O God, in the | ancient heavens;  
you send forth your voice, your | mighty voice.**

Ascribe pow- | er to God,  
whose majesty is over Israel; whose strength is | in the skies.

**How wonderful you are in your holy places, O | God of Israel,  
giving strength and power to your people! | Blessed be God! **R****

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever.

Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion

Word of God. Word of life.  
**Thanks be to God.**

GOSPEL ACCLAMATION

*Please stand  
 in body or spirit to  
 welcome the Gospel.*

*The congregation  
 joins the choir  
 in singing the  
 acclamation  
 and verse.*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to John.  
**Glory to you, O Lord.**

After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know

that everything you have given me is from you, for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine, and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

SERMON

Deaconess Deborah Matern Graf

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

### Loving Spirit

ELW 397



- 1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
- 2 Like a moth - er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close - ness I am known and held and blessed:
- 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

Text: Shirley Erena  
Murray,  
1931-2020



Music:

RESTORATION

W. Walker,

*Southern Harmony,*

1835; arr. hymnal

version



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Text © 1987 by The  
Hymn Society, admin.  
Hope Publishing  
Company



Arr. © 2006 Augsburg  
Fortress

*Together, we confess  
the faith of the  
Church.*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence  
each petition  
concludes:*

Merciful God,  
**receive our prayer.**

*After the final  
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Kaitlin Grace and Tyler Kauffman celebrating their marriage at Trinity on Saturday
- ♦ Friends and family of John Richard Mortensen

### TRINITY HOUSEHOLDS

- ♦ Andrew, Sabrina, Jessica Pennington
- ♦ Albert & Susan Pohl
- ♦ Erik Potteiger
- ♦ Larry Potteiger
- ♦ Lars Potteiger

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Walter Schur
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Yadar
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Matt Sawyer and family
- ♦ Marian Jameson
- ♦ Amy Bornhofen
- ♦ Frances Freezeman
- ♦ Mary Drehs
- ♦ Carol P. Miller

## WONDERS OF WORSHIP

Eucharistic Prayer/Thanksgiving at the Table

Pr. Hans E. Becklin

I won - der.\_\_\_\_ I won - der.\_\_\_\_ The won - ders of wor - ship,  
what does it mean? I won - der.\_\_\_\_ I won - der.\_\_\_\_ The won - ders of wor - ship,  
what does it mean? Come and see! Come now and see!

## ANNOUNCEMENTS

### OFFERTORY

Be Thou My Vision

Bob Chilcott  
(b. 1955)

*Trinity Choir*  
*Sandra Sittler, piano*

*Text found in ELW 793*

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

*Please stand  
in body or spirit.*

### OFFERING PRAYER

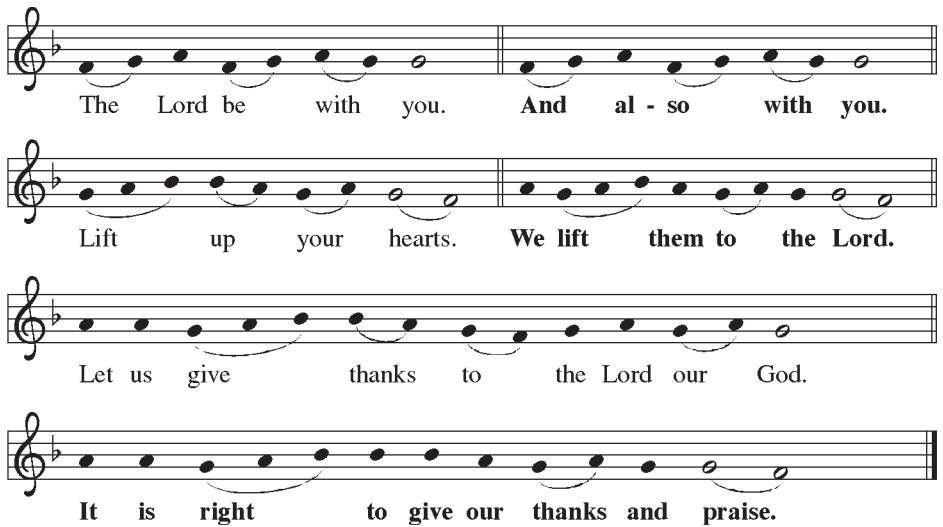
Let us pray.

Merciful God, accept the fruits  
of our labor, gathered to give you  
glory. You have set a table before us,  
a glimpse of that great day when we  
will hunger and thirst no more.  
Nourish us with the body and

blood of Jesus, that goodness and  
mercy may follow us and bless the  
world you love.  
In the name of Jesus,  
**Amen.**

## GREAT THANKSGIVING

*The presider greets  
the assembly and  
invites all to give  
thanks.*

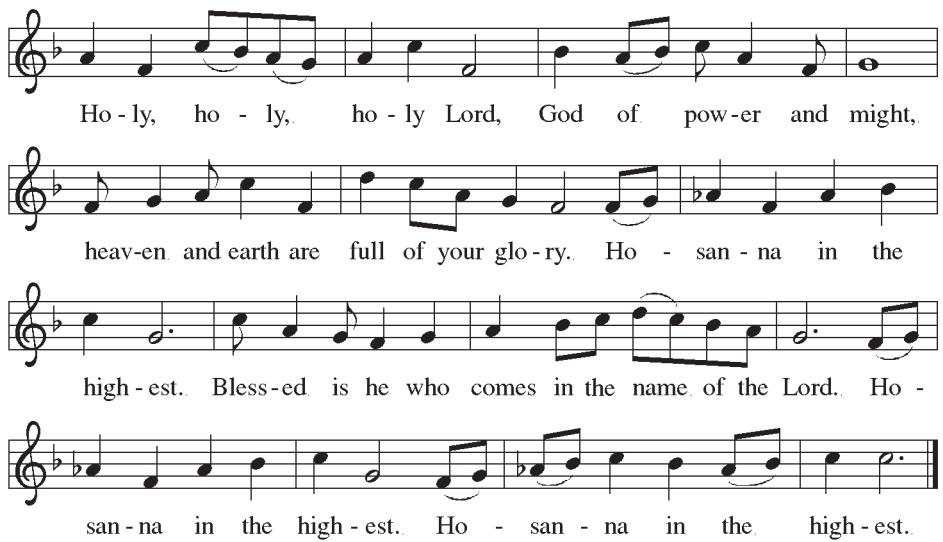


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy. . .  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

O God triune, how majestic is your name. . .  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus. . .  
we mortals sing our song:  
The earth is full of your glory.  
**The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds, you uphold. . .  
we rise from our deaths to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory**

Amen, and amen.  
**Amen, and amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

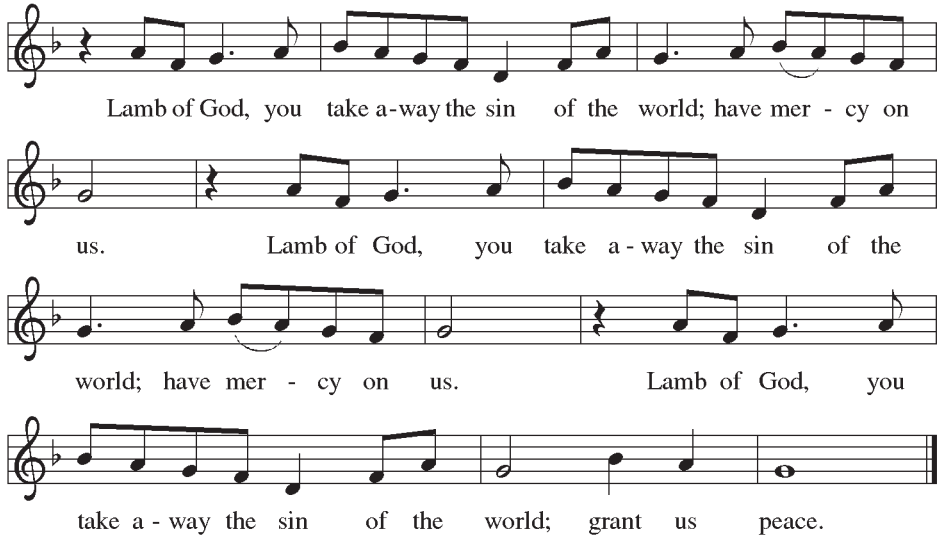
*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Come to the table.  
Feast on God's goodness and mercy.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*This hymn can be  
found in the red  
hymnal (ELW).*

*Please stand  
in body or spirit.*

## MUSIC DURING DISTRIBUTION

Thy Holy Wings

ELW 613

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you  
have made your home among us  
and are making all things new.

Send us now to speak peace to

anxious hearts, to love our enemies,  
and to bring your healing to the  
nations. In the name of Jesus,

**Amen.**

## SENDING OF LAY EUCHARISTIC MINISTERS

Gracious God, loving all your family with a mother's tender care: As you  
sent the angel to feed Elijah with heavenly bread, assist those who set forth  
to share your word and sacrament with those who are sick and homebound.  
In your love and care, nourish and strengthen those who will receive this  
sacrament, and give us all the comfort of your abiding presence through the  
body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

## SENDING HYMN

Oh, Sing to the Lord

ELW 822

*Lay Eucharistic  
Ministers come  
forward to receive the  
Eucharist that they  
will share with the  
homebound.*

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

*This hymn can be  
found on page 18.*

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

Oh, Sing to the Lord

ELW 822



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
1 Oh, sing to the Lord, oh, sing God a new song.  
2 For God is the Lord, and God has done won - ders.  
3 So dance for our God and blow all the trum - pets.  
4 Oh, shout to our God, who gave us the Spir - it.  
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!

Text: Brazilian folk  
song;  
tr. Gerhard M.  
Cartford,  
1923-2016,  
Spanish and English

Music: CANTAD AL  
SEÑOR  
Brazilian folk tune

Tr. © Gerhard Cartford,  
admin. Augsburg  
Fortress



*¡Can - tad al Se - ñor, can - tad al Se - ñor!*  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

## POSTLUDE

Prelude and Fugue in A-minor

J.S. Bach  
(1685-1750)

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans Becklin

USHERS

Pam & Jeff Wasmuth

ASSISTING MINISTER

Dcs. Deborah Matern Graf

MEDIA TEAM

Abbie Smith, Jacinda Motley,

CANTOR

Dr. Cameron Lee Wentz

Veronika Shick

LECTOR

Hannah Long

ALTAR GUILD

Anita Dolak, Amy Reinsel,

COMMUNION ASSISTANT

Linda Motley

Jennifer Smith, Amy Stewart-Himes

ACOLYTE

William Norton-Ritz

WORSHIP PLANNERS

Jon & Rita Dienst

GREETER

Brooke Rosenbaum

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

MATTHEW & JENNIFER MELLEN  
celebrating the marriage of our daughter  
Kaitlyn Grace to Tyler Kauffman on Saturday.

## SUNDAY, MAY 17

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room  
FELLOWSHIP COMMITTEE - Welcome Center

11:30 AM

MIXED ENSEMBLE - Nave

2:00 PM

COMMON GROUND WORSHIP AND MEAL

4:00 PM

RMF SCHOLARSHIP RECITAL - Nave

6:30 PM

YOUTH AND PARENT MEETING - The Rosenbaums

## MONDAY, MAY 18

1:00 PM

PROGRAM STAFF MEETING

7:00 PM

VESTRY - All Saints Room

## TUESDAY, MAY 19

9:30 AM

STAFF MEETING

6:00 PM

SPRING PROPERTY WORK NIGHT

## THURSDAY, MAY 21

4:00 AM

PROPERTY COMMITTEE - Bard House

## FRIDAY, MAY 22

9:30 AM

REFRESH BERKS SHOWER TRAILER

## SUNDAY, MAY 24

9:00 AM

NO TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

PENTECOST SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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## WORSHIP ATTENDANCE

SUNDAY, MAY 10

In-person: 121

Online: 97