



TRINITY LUTHERAN CHURCH  
READING, PENNSYLVANIA  
Resurrection of Our Lord  
April 5, 2026



*The Resurrection*  
*Albrecht Dürer (1471–1528)*

*Dürer's rising Christ turns sealed darkness into open, upward motion, as if the stone has become a threshold rather than a wall. The startled guards echo Matthew's earthquake terror—and the angel's command that sends the women running with news.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON

✝ ✝ ✝

*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

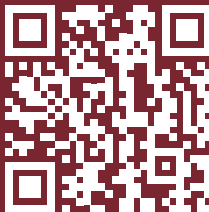
THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. Here we present ourselves, our time, and our possessions to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. We also offer a mobile payment option that allows you to use the Apple or Google Pay already set up on your phone using this QR code above.

# The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

## PRELUDE

A Bridge Called Faith

Fred Gramann

(b. 1950)

*Trinity Ringers*

*Please stand in body  
or spirit and face the  
processional cross.*

## THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: the Schuylkill River, Blue Marsh Lake, and Maiden Creek.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.  
**Your steadfast love fills the earth.**

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

## THANKSGIVING FOR BAPTISM (continued)

Show us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

Continue to follow  
the processional cross,  
turning as it  
passes you.

# ENTRANCE HYMN

## Jesus Christ is Risen Today

ELW 365

During the hymn,  
the ministers sprinkle  
the congregation as  
a reminder of their  
baptism.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

Verse 1: ALL voices,  
in unison

Verse 2: High Voices

Verse 3: Low Voices

Verse 4: ALL voices,  
in harmony.

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

Text: Latin carol. 14th  
cent., sts. 1-3; tr.  
J. Walsh,  
Lyra Davidica, 1708,  
alt.; Charles Wesley,  
1707-1788, st. 4

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Music: EASTER  
HYMN, J. Walsh,  
Lyra Davidica, 1708

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live

with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## FIRST READING

Acts 10:34-43

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

**Thanks be to God.**

# GRADUAL ANTHEM

I Choose Love

Mark A. Miller  
(b. 1967)

*The Mixed Ensemble*  
*Sandra Sittler, piano*

In the midst of pain, sorrow falling down like rain,  
I await the sun again, I choose love.  
In the midst of war, hate and anger keeping score,  
I will seek the good once more, I choose peace.  
When my world falls down, explanations can't be found,  
I will climb to higher ground, I will rise.

- *Lindy Thompson*

## SECOND READING

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things

that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God. Word of life.

**Thanks be to God.**

*Young people come forward as the congregation sings a refrain. During this time, we learn about the liturgy together.*

## WONDERS OF WORSHIP

Easter

Dcs. Deborah Matern Graf

I won - der. I won - der. The won - ders of wor - ship,  
what does it mean? I won - der. I won - der. The won - ders of wor - ship,  
what does it mean? Come and see! Come now and see!

*Please stand  
in body or spirit to  
welcome the Gospel.*

*The congregation  
joins the choir  
in singing the  
acclamation  
and verse.*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

Matthew 28:1-10

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women,

“Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come,

see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.”

So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

Pastor Hans E. Becklin

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

### Day of Delight and Beauty Unbounded

ACS 933



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel  
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner,  
OSB, b. 1939

Music: IN DIR 1ST  
FREUDE, Giovanni  
Giacomo Gastoldi,  
1556-1622

Text: © 2011 GIA  
Publications, Inc.

*Together, we confess  
the faith of the  
Church.*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence  
each petition  
concludes:*

Merciful God,  
**receive our prayer.**

*After the final  
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## PEACE

*Please greet one  
another and then  
be seated.*

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### IN OUR PRAYERS

#### IN IMMEDIATE NEED

- ♦ Marian Jameson
- ♦ Barbara Ketchum
- ♦ Amy Bornhofen

#### TRINITY HOUSEHOLDS

- ♦ Barbara Kline
- ♦ Judith Krick
- ♦ Larry Kummerer and Bruce Bowers
- ♦ Nina, Anna, Amy & Igor Litvinov
- ♦ Barbara Lykens

#### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Christine Motley
  - ♦ Walter Schur
- ♦ David Strobel
  - ♦ Dar Unger
  - ♦ Rob Unger
- ♦ Donnie Diesinger
  - ♦ Yadar
  - ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Mary Drehs
- ♦ Jerry Holleran
- ♦ Matt Sawyer and family
  - ♦ Linda Liptak
- ♦ Darryl Jeffries
  - ♦ Lisa Speece
  - ♦ David Himes
- ♦ Larry Kummerer

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## OFFERTORY

Christ the Lord is Risen Again

Donald McCullough  
(b. 1957)

*Trinity Choir & The Mixed Ensemble*

Christ the Lord is ris'n again, Christ hath broken ev'ry chain. Hark, angelic voices cry,  
singing evermore on high, Alleluia!

He who gave for us his life, who for us endured the strife, is our Paschal Lamb today;  
we too sing for joy, and say Alleluia!

Thou, our Paschal Lamb indeed, Christ, thy ransomed people feed; take our sins and  
guilt away: Let us sing by night and day Alleluia!

*- Michael Weisse; tr. Catherine Winkworth*

*Please stand  
in body or spirit.*

## OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits  
of our labor, gathered to give you  
glory. You have set a table before us,  
a glimpse of that great day when we  
will hunger and thirst no more.

Nourish us with the body and

blood of Jesus, that goodness and  
mercy may follow us and bless the  
world you love.

In the name of Jesus,

**Amen.**

## GREAT THANKSGIVING

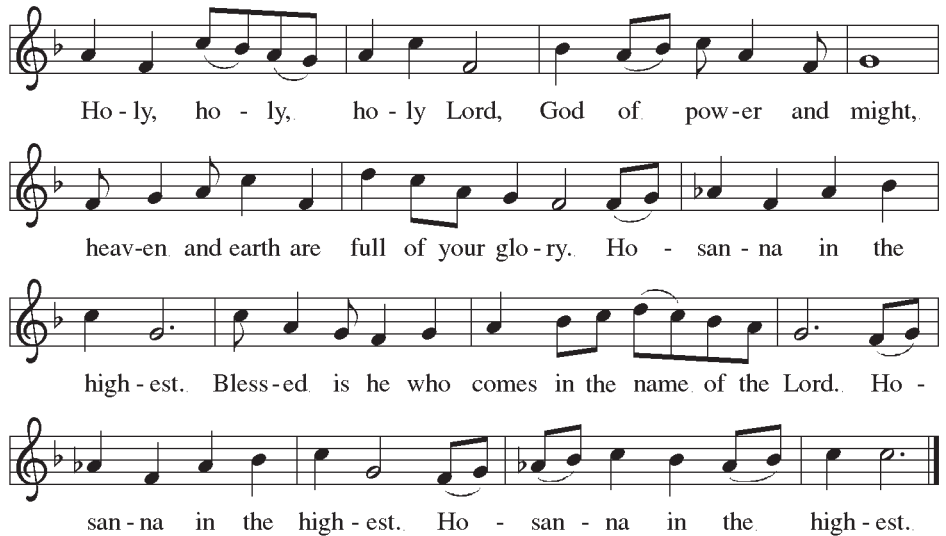
*The presider greets  
the assembly and  
invites all to give  
thanks.*



## PROPER PREFACE

It is indeed right, our duty and our joy . . .  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

O God triune, how majestic is your name . . .  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus . . .  
we mortals sing our song:  
The earth is full of your glory.  
**The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

## EUCCHARISTIC PRAYER (continued)

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds, you uphold. . .  
we rise from our deaths to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory**

Amen, and amen.  
**Amen, and amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

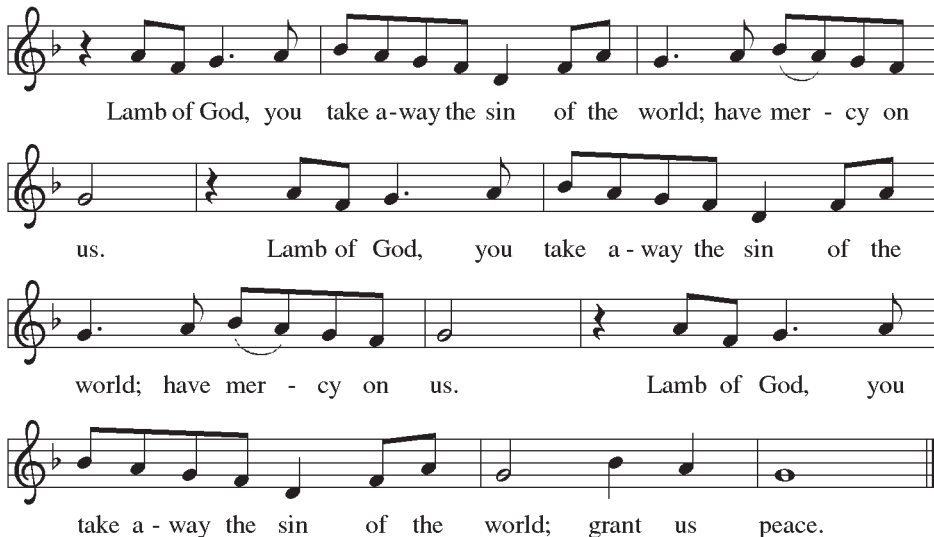
## INVITATION TO COMMUNION

Come to the table.  
Feast on God's goodness and mercy.

*Please be seated.*

## LAMB OF GOD

*Detailed instructions  
for communion can  
be found on page 19.*



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## MUSIC DURING DISTRIBUTION

Alleluia

Elaine Hagenberg  
(b. 1979)

*Trinity Choir*

Alleluia  
All shall be Amen and Alleluia  
We shall rest and we shall see.  
We shall see and we shall know.  
We shall know and we shall love.  
Behold our end which is no end.

*-Saint Augustine*

*This hymn can be  
found in the red  
hymnal (ELW).*

Come, You Faithful, Raise the Strain

ELW 363

*Please stand  
in body or spirit.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you  
have made your home among us  
and are making all things new.

Send us now to speak peace to  
anxious hearts, to love our enemies,

and to bring your healing to the  
nations. In the name of Jesus,

**Amen.**

## BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

Awake, My Heart, with Gladness

ELW 378

Verse 1: ALL voices

Verse 2: Low Voices

Verse 3: High Voices

Verse 4: ALL voices

Verse 5: ALL voices



1 A - wake, my heart, with glad - ness, see what to - day is done;  
2 Now hell, its prince, the dev - il, of all their pow'r are shorn;  
3 This is a sight that glad - dens—what peace it does im - part!  
4 Now I will cling for - ev - er to Christ, my Sav - ior true;  
5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.  
now I am safe from e - vil, and sin I laugh to scorn.  
Now noth - ing ev - er sad - dens the joy with-in my heart.  
my Lord will leave me nev - er, what - e'er he pass - es through.  
where-on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made  
For Christ a - gain is free; in glo - rious vic - to - ry  
No gloom shall ev - er shake, no foe shall ev - er take,  
He rends death's i - ron chain; he breaks through sin and pain;  
“Who there my cross has shared finds here a crown pre - pared;

Text: Paul Gerhardt,  
1607-1676;  
tr. John Kelly,  
1833-1890, alt.

Music: AUF, AUF,  
MEIN HERZ,  
Johann Crüger,  
1598-1662



when, as on wings in flight, we soar to realms of light.  
he who is strong to save has tri - umphed o'er the grave.  
the hope which God's own Son in love for me has won.  
he shat - ters hell's grim thrall; I fol - low him through all.  
who there with me has died shall here be glo - ri - fied.”

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

Toccata from Symphony No. 5

Charles Marie Widor  
(1844-1937)

## EASTER FLOWER AND WORLD HUNGER GIFT DEDICATIONS

### IN LOVING MEMORY OF..

Bonnie Aitken-Lavin, by Franki Aitken  
Arlene Brems Janakowski, sister, by Sue and Bob Brems  
Robert Brems, Jr., our son, by Sue and Bob Brems  
Polly & Verne Comp, parents, by Nancy and Bob Everson  
Shirley A. Diesinger; Donald and Dorothy Diesinger; Robert, Raymond, Richard, and Ronald Diesinger, by Russell Diesinger  
Kenneth Dolak, my husband, by Anita Dolak  
My parents and sister, Nancy, by Mary Drehs  
Dick and Beth Evans, by the Evans, Long, and Rogers family  
Brenda Gross, cousin of Sue Randazzo, by Sue and Charlie Randazzo  
Marie Hofmann and Jane Souders, our mothers, by Steve and Erica Hofmann  
Alan and Isabel Hawman, by Tom and Amy Reinsel  
Our parents, by Jerry and Carolyn Holleran  
Andrea Kinsey Ramsey, my daughter, by Anita Dolak  
Miriam K. Kochel by Frances V. Frezeman  
John Kirby, by Larry Kummerer  
Miriam K. Kochel, by Frances Frezeman  
Mr. & Mrs. Francis Kummerer; Mark Kummerer, and Kathy J. Kummerer, by Larry Kummerer  
John & Carol Matern, by Deborah & Peter Graf  
Our parents, by Fred & Jan Opalinski  
Carla Manuela Cartier do Sacramento Soares, by Cameron Wentz and Jorge Tomás  
Herbert and Elizabeth Reinsel, by Tom & Amy Reinsel  
Loved ones lost, by Lourdes M. Rivera  
Nancy Stone, sister-in-law, by Nancy and Bob Everson  
Our loved ones, by Raye and Bruce  
Edward Lee Wentz, by Cameron Wentz and Jorge Tomás

### IN HONOR OF ...

Our son and wife, Mr. & Mrs. Bryan Brems, by Sue and Bob Brems  
Jen, Kevin, and Avery Mazur, by Raye and Bruce  
Kris, Brandon, Michael, and Anne Pruss, by Raye and Bruce  
The Trinity Choir members, by Peggy Bobb  
Trinity's wonderful volunteers by Raye and Bruce

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.

When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.

Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.



## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans E. Becklin

USHERS

Jeff & Pam Wasmuth

ASSISTING MINISTER

Dcs. Deborah Graf

MEDIA TEAM

Jennifer Smith, Jorge Tomás,

CANTOR

Dr. Cameron Lee Wentz

Jennifer Mellen

LECTOR

George Balchunas

ALTAR GUILD

Berni Ilgen, Jacinda Motley,

COMMUNION ASSISTANT

Steve Welz

Josh Motley, Linda Motley, Charlie Norton,

ACOLYTE

Declan Rosenbaum

Robin Oberholtzer, Beth Welz

GREETER

Lawrence Fredericks

WORSHIP PLANNERS

Trinity Staff

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

DONNA OSBORNE

in loving memory of her parents

Joan and Donald Hinkle

## SUNDAY, APRIL 5

9:00 AM

No TRINITY TOGETHER SUNDAY FORUM

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

INTERGENERATIONAL EGG HUNT AND  
COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## MONDAY, APRIL 6

CHURCH OFFICE CLOSED

## TUESDAY, APRIL 7

9:30 AM

STAFF MEETING

6:30 PM

275TH COMMITTEE MEETING  
Conference Room

TRINITY SERVES AT OPPORTUNITY HOUSE

## WEDNESDAY, APRIL 8

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

## SUNDAY, APRIL 12

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

FELLOWSHIP COMMITTEE - Welcome Center  
WORSHIP & MUSIC - Conference Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



## SOURCES AND PERMISSIONS

Liturgical components are from Sundays and Seasons © 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies. Annual License #22196. Hymns reprinted under ONE LICENSE #A-727586.

## WORSHIP ATTENDANCE

SUNDAY, MARCH 29

In-person: 100

Online: 160