



# TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Fifth Sunday after Epiphany

February 8, 2026



*Starry Night Over the Rhône (1888)*  
*Vincent van Gogh (1853–1890)*

*Jesus calls his disciples the 'salt of the earth' and 'light of the world,' insisting that their faith must be as visible as a city on a hill. Van Gogh's 'Starry Night Over the Rhône,' with its shimmering reflections that stitch sky and town together across dark water, offers a poetic analogue for a church whose quiet, luminous presence alters the color of its surroundings.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



# The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

## PRELUDE

Procession in G

G. F. Handel  
(1685-1759)

*Please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Have mercy, O God,  
**against you, you alone,  
we have sinned.**  
**In your compassion,  
cleanse us from our sin  
and take away our guilt.**  
**Create in us a new heart  
and give us a steadfast spirit.**  
**Do not cast us away,  
but fill us with your Holy Spirit  
and restore your joy within us.**  
**Amen.**

As tender as parent to child,  
so deep is God's compassion  
for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin  
from you,  
renewing your life through  
† Jesus Christ.  
Blessed be God who crowns us  
with mercy and love.  
**Blessed be God forever.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Kyrie is chanted  
in procession. Follow  
the processional cross,  
turning as it passes  
you.*

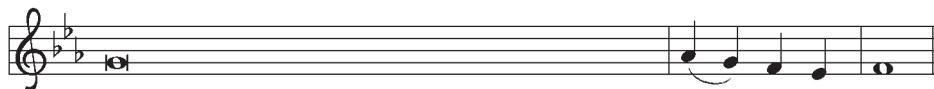
## KYRIE



In peace, let us pray to the Lord.



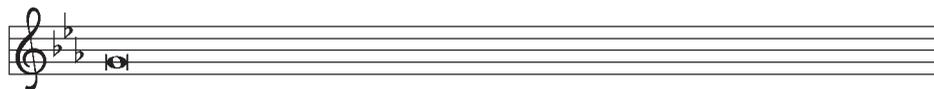
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



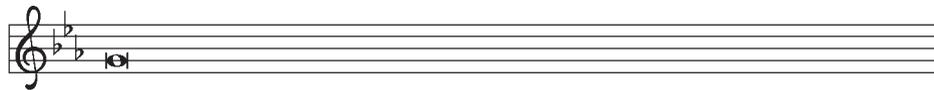
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

## KYRIE (Continued)

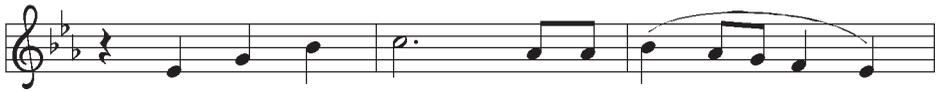


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus

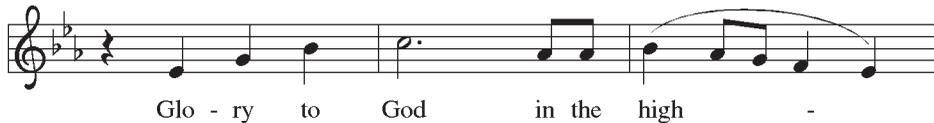
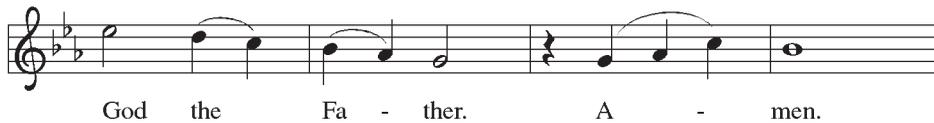
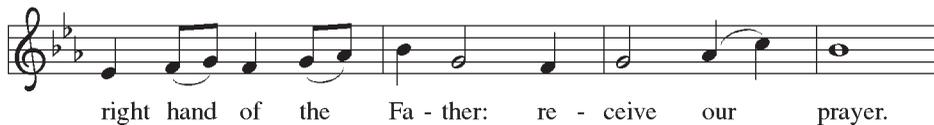
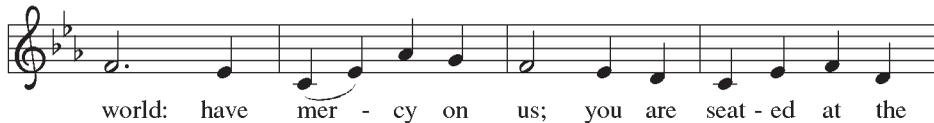


Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

HYMN OF PRAISE (continued)



*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do,

and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING

Isaiah 58:1-9a

Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced  
righteousness  
and did not forsake the ordinance of their  
God;

they ask of me righteous judgments;  
they want God on their side.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not  
notice?”

Look, you serve your own interest on your  
fast day  
and oppress all your workers.

You fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry  
and bring the homeless poor into your  
house;

when you see the naked, to cover them  
and not to hide yourself from your own  
kin?

Then your light shall break forth like the  
dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear  
guard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say,  
“Here I am.”

Word of God, word of life.

**Thanks be to God.**

*The choir introduces  
the refrain.*

## PSALM

Psalm 112:1-9

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol **R**.*

Light shines in the dark - ness for the up - right.

*The choir and  
congregation chant  
alternating verses.*

Hallelujah! Happy are they who | fear the Lord  
and have great delight in | God's commandments!  
**Their descendants will be mighty | in the land;**  
**the generation of the upright | will be blessed.**  
Wealth and riches will be | in their house,  
and their righteousness will | last forever.  
**Light shines in the darkness | for the upright;**  
**the righteous are merciful and full | of compassion. **R****

It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.  
**For they will nev- | er be shaken;**  
**the righteous will be kept in everlast- | ing remembrance.**  
They will not be afraid of any | evil rumors;  
their heart is steadfast, trusting | in the Lord.  
**Their heart is established and | will not shrink,**  
**until they see their desire up- | on their enemies.**  
They have given freely to the poor,  
and their righteousness stands | fast forever;  
they will hold up their | head with honor. **R**

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God’s wisdom, a hidden mystery, which God decreed before the ages

for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Word of God, word of life.

**Thanks be to God.**

*Young people come together as the congregation sings a refrain. During this time, we learn about the liturgy together.*

THE WONDERS OF WORSHIP

Hymn of the Day

I won-der. \_\_\_ I won-der. \_\_\_ The won-ders of wor-ship, what does it mean?  
 I won-der. \_\_\_ I won-der. \_\_\_ The won-ders of wor-ship, what does it mean?  
 Come and see! Come now and see!

*Please stand  
in body or spirit to  
welcome the Gospel.*

*The congregation  
joins the choir in  
singing the Alleluia.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 5:13-20

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one

letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

Deaconess Deborah Matern Graf

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

O God of Light

ELW 507



1 O God of light, your word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing  
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way  
though we re - belled, you gent - ly sought a - gain,  
to sin - ful hearts your jus - tice and your grace;  
through all the earth, to ev - 'ry land and race,

Text: Sarah E. Taylor,  
1883-1954, alt.



Music: ATKINSON  
Music: H. Barrie  
Cabena,  
b. 1933

and show your grace, your plan for us un - veil - ing,  
and spoke through saints, a - pos - tles, proph - ets, sa - ges,  
and quest - ing spir - its, long - ing for your heal - ing,  
that myr - iad tongues, in one great an - them blend - ing,

Text © 1952, ren. 1980  
The Hymn Society,  
admin. Hope Publishing  
Company



Music © 1978 Lutheran  
Book of Worship, admin.  
Augsburg Fortress

and guide our foot - steps to the per - fect day.  
who wrote with ea - ger or re - luc - tant pen.  
see your com - pas - sion in the Sav - ior's face.  
may praise and cel - e - brate your gift of grace.

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*After a brief silence  
each petition  
concludes:*

Merciful God,  
**receive our prayer.**

*After the final  
petition:*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY

Keep Your Lamps!

André Thomas  
(b. 1952)

*The Mixed Ensemble*

*Sandra Sittler, piano*

Keep your lamps trimmed and burning, the time is drawing nigh.  
Children don't get weary 'til your work is done.  
Christian, journey soon be over, the time is drawing nigh.

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

*Please stand  
in body or spirit.*

### OFFERING PRAYER

Let us pray.

God of all creation, all you have  
made is good, and your love endures  
forever. You bring forth bread from  
the earth and fruit from the vine.

Nourish us with these gifts,

that we might be for the world  
signs of your gracious presence in  
Jesus Christ, our Savior and Lord.  
**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Mary Drehs
- ♦ Carol Matern
- ♦ Ralph Reeves
- ♦ Mary Ellen Coldsmith

### TRINITY HOUSEHOLDS

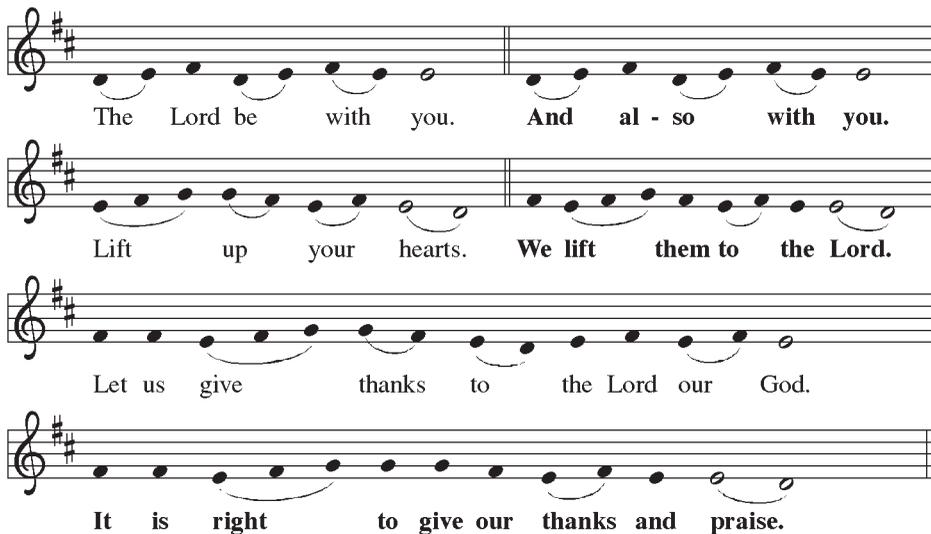
- ♦ John & Jacquelyn Engle
- ♦ Suzy Evans
- ♦ Nancy & Bob Everson
- ♦ Robert & Katherine Eynon
- ♦ Michael Faust

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Christine Motley
- ♦ Walter Schur
- ♦ David Strobel
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Danielle Address
- ♦ Donnie Diesinger
- ♦ Yadar
- ♦ Marian Jameson
- ♦ Peggy Wentz
- ♦ Suzy Evans
- ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Calvin Yoh
- ♦ Darryl Jeffries
- ♦ Jerry Holleran

## GREAT THANKSGIVING

*The presider greets  
the assembly and  
invites all to give  
thanks.*

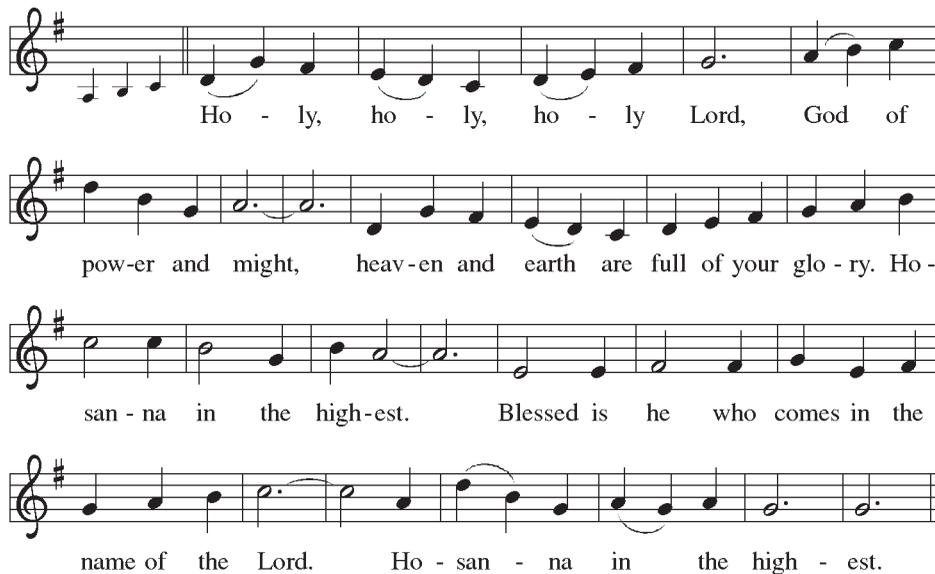


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy. . .  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end . . .

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember . . .

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit . . .

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours . . .

one God, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

*Silence is kept as the  
bread is broken.*

*Please be seated.*

Detailed instructions  
for communion can  
be found on page 19.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

This hymn can be  
found in the red  
hymnal (ELW).

Please stand  
in body or spirit.

This song can be  
found on page 17.

## MUSIC DURING DISTRIBUTION

Lord, Whose Love in Humble Service

ELW 712

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## NUNC DIMITTIS

### PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that  
you have set before us this feast, the  
body and blood of your Son. By  
your Spirit strengthen us to serve all

in need and to give ourselves away  
as bread for the hungry, through  
Jesus Christ our Lord.

**Amen.**

*We join in the  
Song of Simeon in  
gratitude for meeting  
the Lord in the Holy  
Eucharist.*

## NUNC DIMITTIS



Now, Lord, you let your ser-vant go in peace: your word has been ful-  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace † bless you now and forever.

**Amen.**

## SENDING HYMN

Let Justice Flow Like Streams

ELW 717

## DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**

## POSTLUDE

Choral Song

S.S. Wesley  
(1810-1876)

*This hymn can be  
found on page 18.*

*Face the processional  
cross, turning as it  
passes you.*

## SENDING HYMN

### Let Justice Flow Like Streams

ELW 717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,

Text: Jane Parker  
Huber,  
1926-2008

Music: ST. THOMAS  
Music: Aaron  
Williams,  
1731-1776

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Text © 1984 Jane Parker  
Huber,  
admin. Westminster John  
Knox Press

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER  
ASSISTING MINISTER  
CANTOR  
LECTOR  
COMMUNION ASSISTANT  
ACOLYTE  
GREETER

Pr. Virginia Biniek  
Dcs. Deborah Matern Graf  
Dr. Cameron Lee Wentz  
Albert Pohl  
Hannah Long  
Declan Rosenbaum  
Mae Sunderland

USHERS  
MEDIA TEAM  
ALTAR GUILD  
WORSHIP PLANNERS

Jeff & Pam Wasmuth  
Jenn Smith  
Anita Dolak, Donna Osborne,  
Amy Reinsel, Jenn Smith, Amy Stewart-Himes  
Program Staff

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

BARBARA D. GANGEWERE AND FAMILY  
in loving memory of her husband  
and their father, Dana

JOHN KIRBY AND LARRY KUMMERER  
in honor of their 42nd anniversary

## SUNDAY, FEBRUARY 8

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

WORSHIP & MUSIC - Bard House  
FELLOWSHIP COMMITTEE - Welcome Center  
OUTREACH & SERVICE - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## MONDAY, FEBRUARY 9

1:00PM

PROGRAM STAFF MEETING

## TUESDAY, FEBRUARY 10

9:30 AM

STAFF MEETING

2:00 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

6:00 PM

ESL COMMUNITY CONVERSATION DINNER -  
All Saints Room

## WEDNESDAY, FEBRUARY 11

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

## FRIDAY, FEBRUARY 13

4:00 PM

ALVERNIA FAITH WALK & DINNER -  
All Saints Room

## SUNDAY, FEBRUARY 15

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 PM

MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection.

Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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## WORSHIP ATTENDANCE

SUNDAY, FEBRUARY 1

In-person: 85

Online: 85