



# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

### Lectionary 27

October 5, 2025



*Parable of the Mustard Seed*  
Jan (Johannes) Luyken (1649–1712)

*Luke 17:5-10 links mustard-seed faith with humble service; Luyken's emblem print shows the shrub grown vast—Dutch Reformed visual preaching in copper and acid. Early-modern emblemata married image and moral verse, inviting meditation on small acts that transform unjust systems. His precise lines and moral inscriptions made these works both devotional tools and works of fine art.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR



*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wenz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION



*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR



*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER



*Dave Troche*  
SEXTON

+

*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA

THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# THE HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

The Wonders of Worship: Gathering

*After the prelude,  
please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

### PRELUDE

Intermezzo

Johannes Brahms

### CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity,  $\dagger$  one God,  
our maker, our helper, and our keeper.

**Amen.**

Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.

Merciful and loving God,  
**we are your stiff-necked people.**  
**We trample on the needy.**  
**We grumble about your  
grace to others.**

**We turn away from the poor.**  
**Have mercy on us and  
forgive our sins.**

**Rejoice over us as ones who were  
lost and have been found.**  
**Amen.**

Even when we are faithless,  
God remains faithful.  
Jesus Christ came into the  
world to save sinners.

You who were lost have been found.  
In the name of  $\dagger$  Jesus, your sins  
are forgiven!  
**Amen.**

## GATHERING HYMN

God is Here!

ELW 526

*Continue to follow  
the processional cross,  
turning as it  
passes you.*

1. God is here! As we your people meet to of - fer  
 2. Here are sym - bols to re - mind us of our life - long  
 3. Here our chil - dren find a wel - come in the Shep - herd's  
 4. Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to gos - pel;

what it is in Christ we share. Here, as in the hon - es -  
 here the cross has cen - tral place. Here, in the ser - vant  
 Christ sus - tains us as of old. Here, in this day's  
 help us work your pur - pose out.

world a - round us, all our var - ied skills and arts  
 ty of preach-ing, here in si - lence, as in speech,  
 the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

Text: Fred Pratt Green,  
1903-2000

Music: ABBOT'S  
LEIGH, Cyril V.  
Taylor, 1907-1991

Text: © 1979 Hope  
Publishing Company

Music: © 1942 ren.  
1970, Hope  
Publishing Company

## APOSTOLIC GREETING AND PRAYER OF THE DAY

*This prayer relates to the readings appointed for the day and asks for God's help in applying them to our lives.*

*Please be seated.*

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our

neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?  
Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack,  
and justice never prevails.

The wicked surround the righteous;  
therefore judgment comes forth perverted.

I will stand at my watchpost  
and station myself on the rampart;

**Word of God, word of life.**  
**Thanks be to God.**

Habakkuk 1:1-4; 2:1-4

I will keep watch to see what he will say to me  
and what he will answer concerning my  
complaint.

Then the Lord answered me and said:  
Write the vision;

make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed  
time;

it speaks of the end and does not lie.

If it seems to tarry, wait for it;  
it will surely come; it will not delay.

Look at the proud!

Their spirit is not right in them,  
but the righteous live by their faithfulness.

*The choir introduces  
the refrain.*

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol R.*

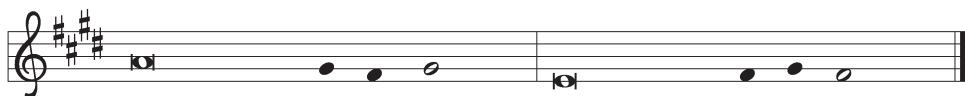
*The choir and  
congregation sing  
alternating verses*

## PSALM

Psalm 111



Commit your way to the LORD; put your trust in the LORD.



Do not be provoked by evildoers;  
do not be jealous of those who do wrong.

**For they shall soon wither like the grass,  
and like the green grass | fade away.**

Put your trust in the LORD | and do good;  
dwell in the land and | find safe pasture.

**Take delight | in the LORD,  
who shall give you your | heart's desire. R**

Commit your way to the LORD; put your trust | in the LORD,  
and see what | God will do.

**The LORD will make your vindication as clear | as the light  
and the justice of your case like the | noonday sun.**

Be still before the LORD and wait | patiently.

Do not be provoked by the one who prospers,  
the one who succeeds in | evil schemes.

**Refrain from anger, leave | rage alone;  
do not be provoked; it leads on- | ly to evil.**

For evildoers shall | be cut off,  
but those who hope in the LORD shall pos- | sess the land. R

## SECOND READING

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but

Word of God, word of life.

**Thanks be to God.**

2 Timothy 1:1-14

join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel.

For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

## GOSPEL ACCLAMATION

*Please stand  
in body or spirit to  
welcome the Gospel.*



## GOSPEL

Luke 17:5-10

The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded?

So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

## SERMON

Pastor Mark Christy

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

### God of the Fertile Fields

ACS 1063



1 God of the fer - tile fields, sha - per of  
2 We would be stew - ards true, hold - ing in  
3 As grows the hid - den seed to fruit that  
4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your  
trust from you all that you give; help us in  
serves our need, so your reign grows. Let all our  
Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,  
love to share, teach us like you to care  
toil be used, no gift of yours a - bused,  
lives a - new in faith - ful love to you.

Text: Georgia  
Harkness,  
1891- 1974, alt.

Music: ITALIAN  
HYMN, Felice de  
Giardini, 1716-1796

Text: © 1955, ren. 1983,  
The Hymn Society,  
admin, Hope Publishing  
Company



that all in ev - 'ry land be clothed and fed.  
for peo - ple ev - 'ry - where, that all may live.  
no hum - ble task re - fused your love be - stows.  
Guide all we say and do. Your will be done.

## APOSTLES' CREED

*Together, we confess  
the faith of the  
Church.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*After a brief silence  
each petition  
concludes:*

**God of grace,  
receive our prayer.**

*After the final  
petition:*

**Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
Amen.**

*Please greet one  
another and then  
be seated.*

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY

We Walk by Faith

Jan Sanborn

*The Mixed Ensemble*

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Nancy Nagle
- ♦ Nancy Zweig

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-
- Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Christine Motley
- ♦ Raymond Donald Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Mary Drehs
- ♦ Carol Batdorf
- ♦ David Ruth

### TRINITY HOUSEHOLDS

- ♦ Sara Schrum
- ♦ Walter Schur
- ♦ Holly Shaffer
- ♦ Cindy & Holt Sheirich
- ♦ David & Sue Shellong

*Please stand  
in body or spirit.*

## OFFERING PRAYER

Let us pray.

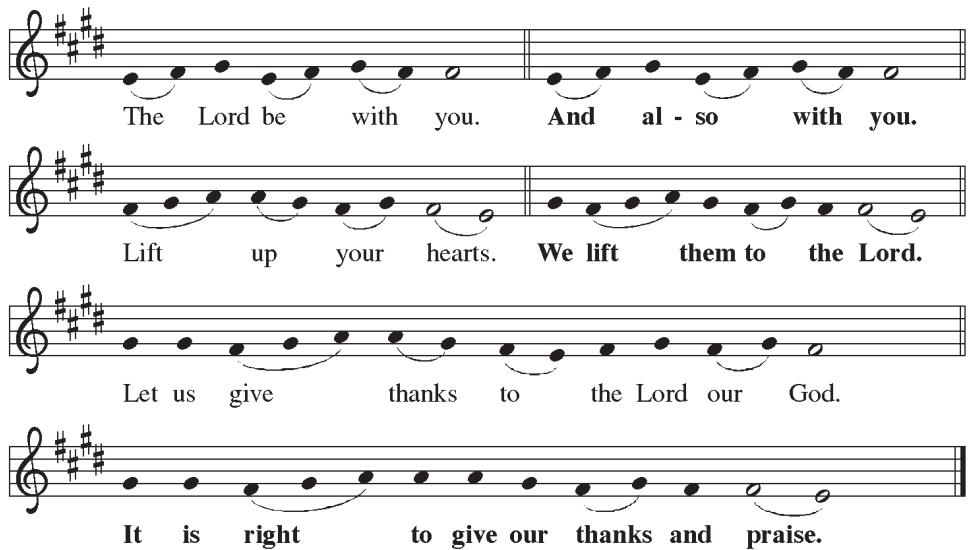
Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides

for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

**Amen.**

## GREAT THANKSGIVING

*The presider greets the assembly and invites all to give thanks.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

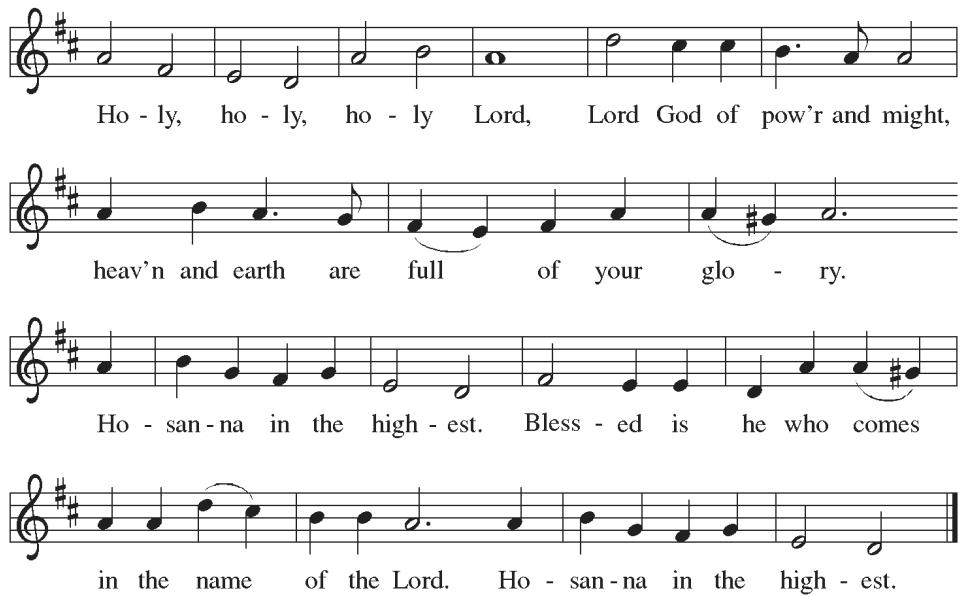
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those

who sin against us.

**Save us from the time of trial**

and deliver us from evil.

**For the kingdom, the power,**

and the glory are yours,

now and forever. Amen.

*Silence is kept as the  
bread is broken.*

*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*This hymn can be  
found in the red  
hymnal (ELW).*

*Please stand  
in body or spirit.*

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## MUSIC DURING DISTRIBUTION

My Faith Looks Up to Thee

ELW 759

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.  
O God, through this meal you have  
strengthened us and appointed us  
to be your servants.  
Send us to do good and to share our

possessions with all in need.  
We ask this in Jesus' name.  
**Amen.**

## BLESSING

The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
☩ bless you now and forever.

**Amen.**

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

Lord, Dismiss Us with Your Blessing

ELW 545

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,  
let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - obey.  
Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John  
Fawcett, 1740-1817,  
sis. 1-2. alt.; Godfrey  
Thring, 1823-190,  
st. 3, alt.

Music: SICILIAN  
MARINERS, Sicilian.  
18th cent.

## DISMISSAL

Go in peace. Do not lose heart.

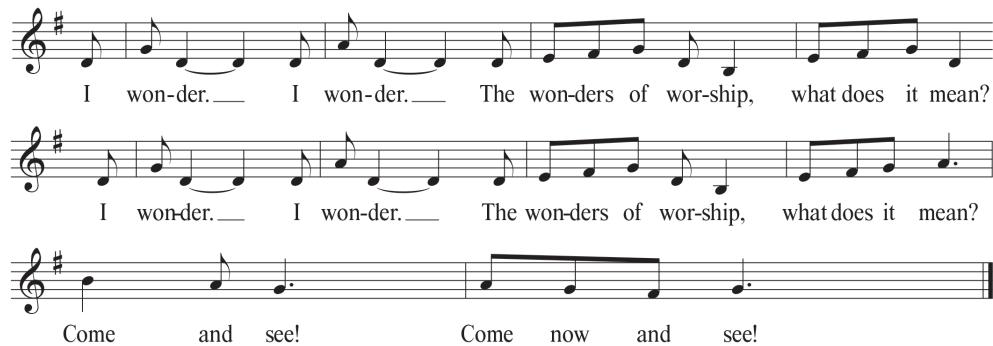
**Thanks be to God.**

## POSTLUDE

Grand Chœur

César Franck

## THE WONDERS OF WORSHIP



The musical notation consists of three staves of music in G major, common time. The first two staves are identical, showing the lyrics "I won-der. I won-der. The won-ders of wor-ship, what does it mean?" The third staff shows the lyrics "Come and see! Come now and see!" The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, with some notes having stems pointing up and others down.

I wonder...

From October to June our Teaching Time will happen at various times and places in the liturgy. We will be using various art forms (visual imagery, music, movement, words) for praise, prayer, and proclamation that both nourishes and is nourished by children. The simple song by Ann Krentz Organ will be the signal for kids to come forward.

Trinity has been selected to participate in this pilot project of Nourishing Vocation with Children through the Lutheran Center for Faith, Values, and Community at St. Olaf College, Northfield, MN. "The Wonders of Worship" seeks to connect the Word of God with the worship of God with the world of God, thereby accompanying children in Christian congregations as they grow in their capacity to know, love, and serve God by nourishing their active engagement in, and contributions to, arts-enriched intergenerational, congregational worship and prayer.

### SOURCES AND PERMISSIONS

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### WORSHIP ATTENDANCE

Sunday, September 28: 90

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Mark Christy

ASSISTING MINISTER

Virginia Biniek

CANTOR

Dr. Cameron Lee Wentz

LECTOR

David Himes

COMMUNION ASSISTANT

Steve Hofmann

ACOLYTE

Avery Mazur

GREETER

Erica Hofmann

USHERS

Jeff & Pam Wasmuth

MEDIA TEAM

Amy Bornhofen, Steve Hofmann,

Jorge Tomás

ALTAR GUILD

Bernadette Ilgen, Charlene Norton,

Jacinda, Josh, & Linda Motley, Beth Welz,

Robin Oberholtzer,

Beth Welz

WORSHIP PLANNERS

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

### FLATT FAMILY

in loving memory of Walter & Karin Flatt from  
the rest of the Flatt family

### JOANNE WAGNER

In loving memory of  
Gerald Wagner, by his wife

## SUNDAY, OCTOBER 5

**9:00 AM**  
Trinity Together Sunday Forum - Hintz Room

**10:00 AM**  
SUNDAY WORSHIP - Nave

**11:15 AM**  
COFFEE & CONVERSATION - Hintz Room

**11:30 PM**  
MIXED ENSEMBLE REHEARSAL - Bard House

**2:00 PM**  
COMMON GROUND WORSHIP AND MEAL

**3:00 PM**  
FFA BARYNYA: UNITING WITH UKRAINE  
WCR Center for the Arts

**5:00 PM**  
STRONGER TOGETHER YOUTH GROUP  
St. John's Lutheran, Sinking Spring

## MONDAY, OCTOBER 6

**1:00 PM**  
PROGRAM STAFF MEETING

## TUESDAY, OCTOBER 7

**9:30 AM**  
STAFF MEETING

**6:30 PM**  
TRINITY SERVES DINNER AT  
OPPORTUNITY HOUSE

## WEDNESDAY, OCTOBER 8

**1:00 PM**  
LAY EUCHARISTIC MINISTERS MEETING  
Hintz Room

**6:30 PM**  
TRINITY RINGERS - Bell room

**7:30 PM**  
TRINITY CHOIR - Bard House

## THURSDAY, OCTOBER 9

**12:30 PM**  
CONGREGATIONAL CARE & CONCERN  
COMMITTEE MEETING - Off site

## FRIDAY, OCTOBER 10

**7:30 PM**  
FFA: FAITH HEALER  
WCR Center for the Arts

## SATURDAY, OCTOBER 11

**7:30 PM**  
FFA: FAITH HEALER  
WCR Center for the Arts

## SUNDAY, OCTOBER 12

**9:00 AM**  
Trinity Together Sunday Forum - Hintz Room

**10:00 AM**  
SUNDAY WORSHIP - Nave

**11:15 AM**  
COFFEE & CONVERSATION - Hintz Room

**1:00 PM**  
CROP HUNGER WALK  
Gring's Mill Recreational Area

**2:00 PM**  
COMMON GROUND WORSHIP AND MEAL

**3:00 PM**  
FFA: FAITH HEALER  
WCR Center for the Arts

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

