

Let's Connect!



Rev. Dr. Kim McLean

Sunday Service:

10:30 am CST

Come visit us at

7840 Learning Ln.

Nashville, TN 37221.

We meet at the

Harpeth Valley Elementary School

in the cafetorium. Follow the

signs to the entrance.

If you can't visit, join us on

Facebook live.

[Facebook Link](#)

Email Contacts:

MCWCHURCH@GMAIL.COM

MCWPRAY4ME@GMAIL.COM



[Website Link](#)

If you would like to be Baptized

or join the church,

contact Pastor Kim at

MCWCHURCH@GMAIL.COM.

Lori Mahan, Editor

PHONE:

(629) 867 - 4405



Loving God ~ Loving People ~ Loving Life



MUSIC CITY WEST
CHURCH OF THE NAZARENE

Holy Week Special Edition

For those who couldn't attend, this past Palm Sunday featured a beautiful service filled with the Holy Spirit and the Word of God as we reflected on the events leading to Christ's crucifixion.

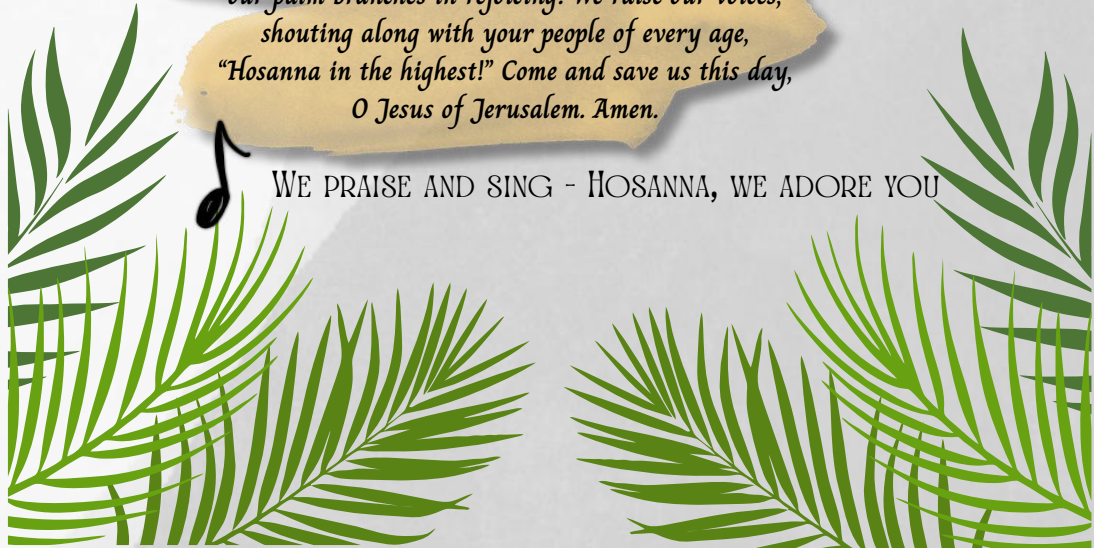
In this edition, we will provide a complete overview of that inspiring service.

Psalm 118:1 - 29

"O give thanks to the LORD, for he is good; his steadfast love endures forever! Let Israel say, "His steadfast love endures forever. Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it. I Thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvelous in our eyes. This is the day that the LORD has made; let us rejoice and be glad in it. HOSANNA, we beseech you, O LORD! O LORD, we beseech you, give us success! Blessed is the one who comes in the name of the LORD. We bless you from the house of the LORD. The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. You are my God, and I will give thanks to you; you are my God; I will extol you. O give thanks to the LORD, for he is good, for his steadfast love endures forever."

Humble God, you have shown us the way to enter all the Jerusalem's of this world. You showed us not to enter our lives with fear, but with humility and courage. As we worship this day, we draw upon your example, Jesus, on that humble donkey, and we raise our palm branches in rejoicing! We raise our voices, shouting along with your people of every age, "Hosanna in the highest!" Come and save us this day, O Jesus of Jerusalem. Amen.

WE PRAISE AND SING - HOSANNA, WE ADORE YOU



Matthew 21:1-11


“When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet; “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

We offer our gifts...

“Humble Savior, you ride into our lives not with force, but with invitation—calling us to follow, to risk, and to trust. As we bring these gifts, we confess we don’t always understand where the road leads. But like those who laid down cloaks and waved palms, we offer what we have with hope in our hearts and praise on our lips. Use these offerings to proclaim your kingdom—where love confronts fear, and peace dares to speak in the shadow of power. Save us, Lord. Use us. Amen

The Passion

Jesus enters Jerusalem. There is hope. There is expectation. And then the story of salvation unfolds. The darkness of humanity will be exposed as people go from joyful cries of Hosanna to hateful cries of Crucify Him, but the steadfast, unconditional love of God will prevail.



Isaiah 50:4-9a

The servant submits to suffering
The Lord GOD has given me a trained tongue,
that I may know how to sustain the weary with
a word. Morning by morning he awakens,
awakens my ear to listen as those who are
taught. The Lord GOD has opened my ear, and
I was not rebellious; I did not turn backward. I
gave my back to those who struck me and my
cheeks to those who pulled out the beard; I did
not hide my face from insult and spitting. The
Lord GOD helps me; therefore I have not been
disgraced; therefore I have set my face like
flint, and I know that I shall not be put to
shame; he who vindicates me is near. Who will
contend with me? Let us stand in court
together. Who are my adversaries? Let them
confront me. It is the Lord GOD who helps me;
who will declare me guilty?

*Forgive us, Lord, and free us to follow
Jesus down the road into Jerusalem,
confronting the death-dealing powers of
this world with the truth of your peace
and steadfast love. Amen.*





WE PRAISE AND SING - KING OF KINGS

Psalm 31:9 - 16

Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also. For my life is spent with sorrow and my years with sighing; my strength fails because of my misery, and my bones waste away. I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. I have passed out of mind like one who is dead; I have become like a broken vessel. For I hear the whispering of many-- terror all around!-- as they scheme together against me, as they plot to take my life. But I trust in you, O LORD; I say, "You are my God." My times are in your hand; deliver me from the hand of my enemies and persecutors. Let your face shine upon your servant; save me in your steadfast love.



WE PRAISE AND SING - SON OF SUFFERING



Forgive us, Lord, and free us to follow Jesus down the road into Jerusalem, confronting the death-dealing powers of this world with the truth of your peace and steadfast love. Amen.

Philippians 2:5-11

“Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



WE PRAISE AND SING - HUMBLE KING

Matthew 26:14-27:66

“Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'”

So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve disciples, and while they were eating he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so." While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered. 'But after I am raised up, I will go ahead of you to Galilee.'" Peter said to him, "Even if all fall away because of you, I will never fall away." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me."

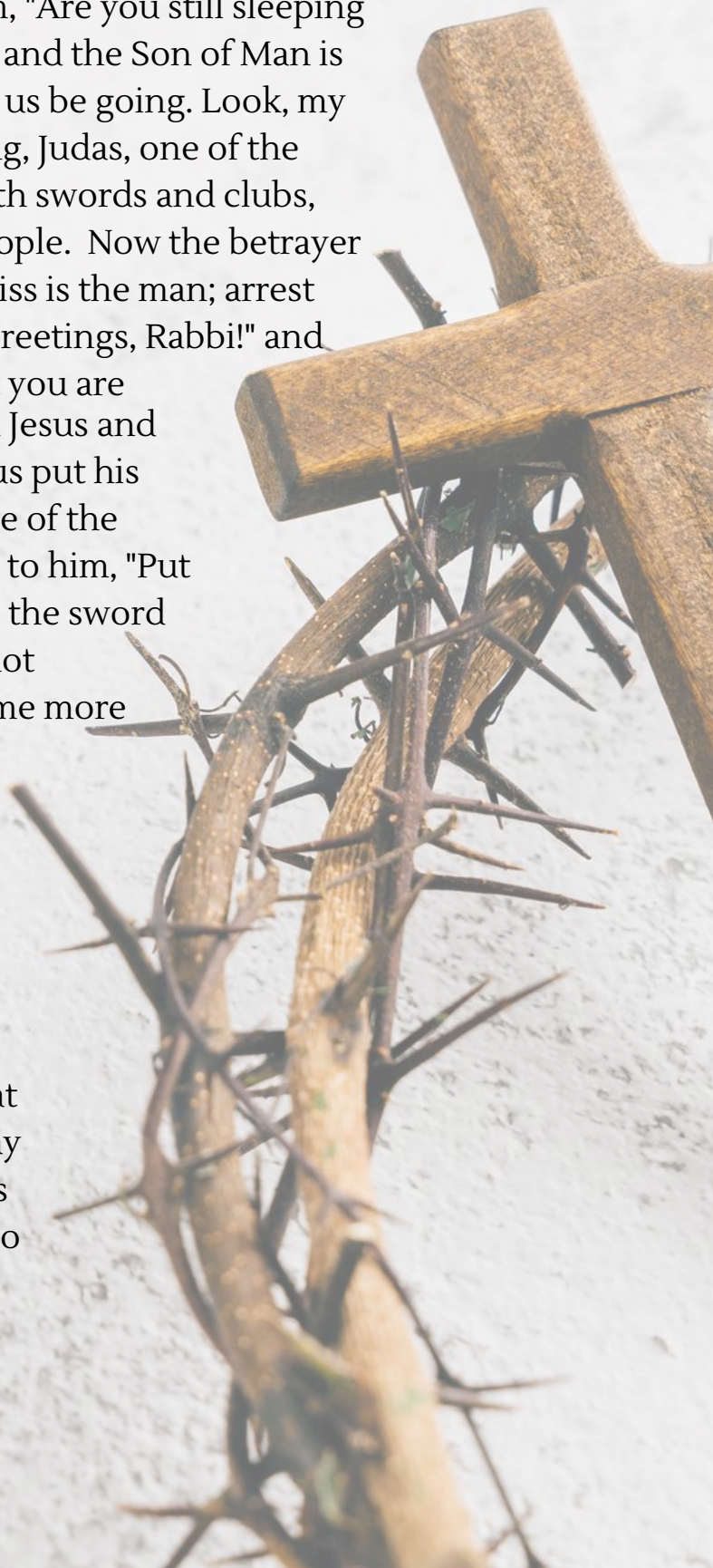
And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want."



Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand." While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me.

But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered.



But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?"

But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What do you think?" They answered, "He deserves death." Then they spat in his face and struck him, and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?" Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus of the Nazarene." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.



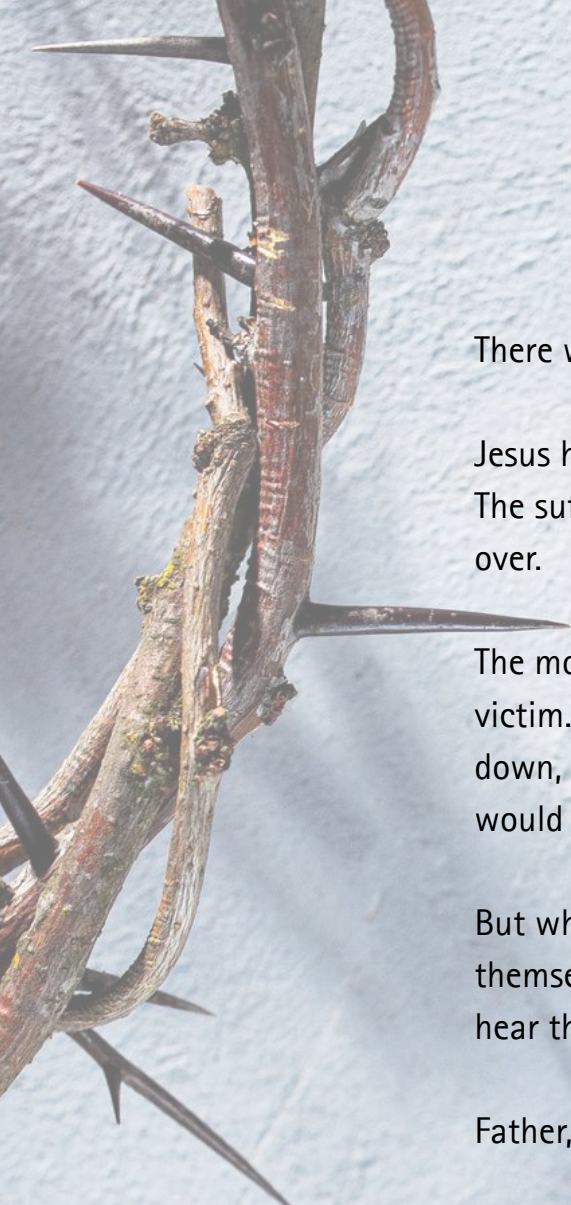
He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!"



Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" The rebels who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.





The Womb of God - Pastor Kim

There was silence. Dead silence.

Jesus had taken his final breath, and it was finished.

The suffering ended. The pain of His torn body relieved. The mental anguish over.

The mockers were finished, too. They would have to move on to their next victim. Those fickle Hosanna-criers would have to pick another hero to tear down, another star to ridicule in hypocritical sport. Only, this time, they would be exposed for who they were.

But while the Judas' left the scene and no doubt went off to entertain themselves with self-destruction and fatal remorse, others, like Peter, would hear the final word.

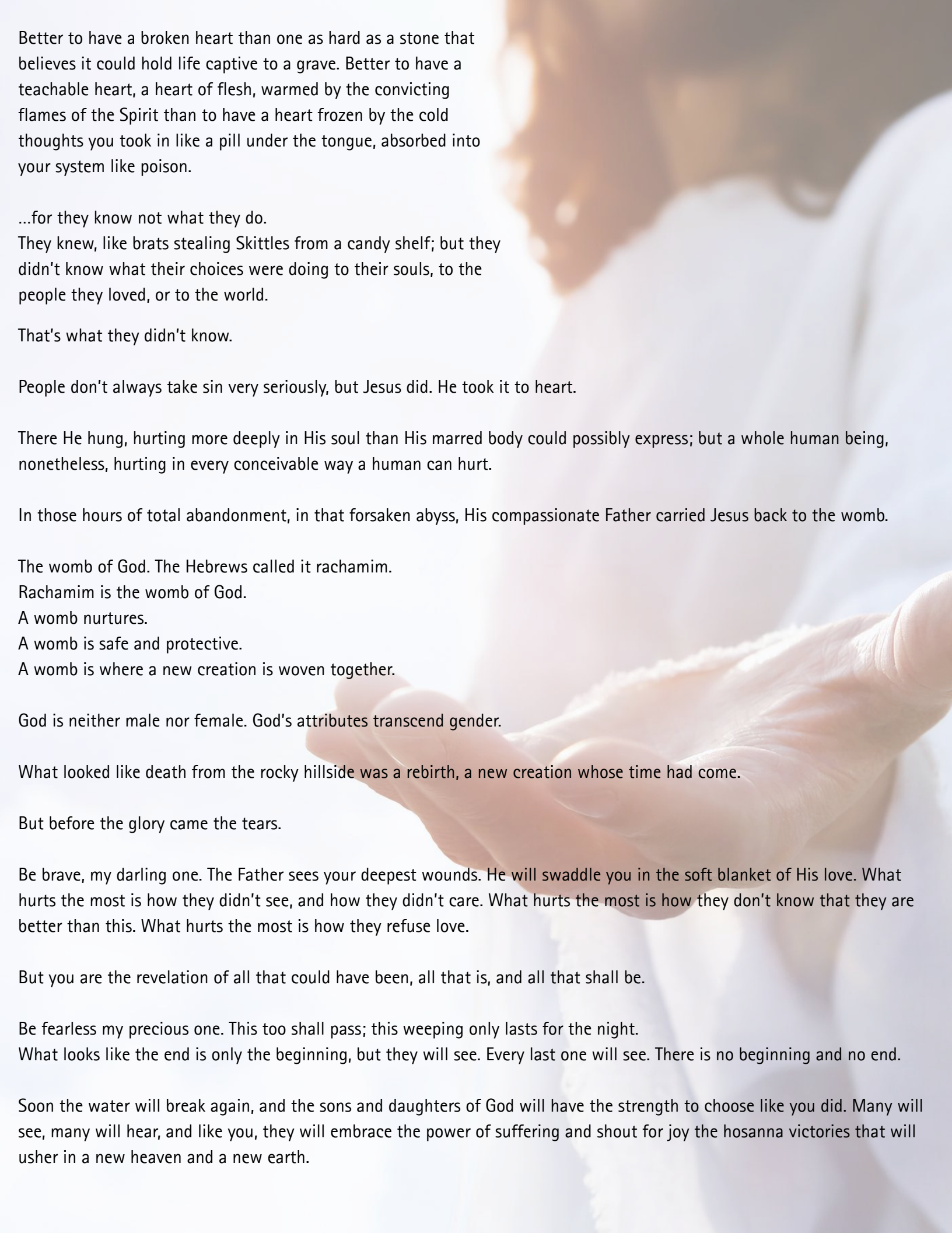
Father, forgive them...

They knew what they'd done. But Jesus knew the deeper reasons, the unconscious reasons people want to hurt people; the tragically unreasonable reasons people think they can overcome the light that exposes them.

We are not as afraid of being exposed to others as we are of being exposed to ourselves, because then you either have to change or go back to sleep; the sleep of forgetfulness. I chabod sleep where the glory you tasted departs like a thief in the night.

The unconscious mind is ingenious. It can convince you that self-pity will ease your pain and that others are to blame for most if not all of your unhappiness. It can give you a million ways to justify everything you let into your life that is dulling your vibrant senses and hardening your heart. It's a dream killer.





Better to have a broken heart than one as hard as a stone that believes it could hold life captive to a grave. Better to have a teachable heart, a heart of flesh, warmed by the convicting flames of the Spirit than to have a heart frozen by the cold thoughts you took in like a pill under the tongue, absorbed into your system like poison.

...for they know not what they do.

They knew, like brats stealing Skittles from a candy shelf; but they didn't know what their choices were doing to their souls, to the people they loved, or to the world.

That's what they didn't know.

People don't always take sin very seriously, but Jesus did. He took it to heart.

There He hung, hurting more deeply in His soul than His marred body could possibly express; but a whole human being, nonetheless, hurting in every conceivable way a human can hurt.

In those hours of total abandonment, in that forsaken abyss, His compassionate Father carried Jesus back to the womb.

The womb of God. The Hebrews called it rachamim.

Rachamim is the womb of God.

A womb nurtures.

A womb is safe and protective.

A womb is where a new creation is woven together.

God is neither male nor female. God's attributes transcend gender.

What looked like death from the rocky hillside was a rebirth, a new creation whose time had come.

But before the glory came the tears.

Be brave, my darling one. The Father sees your deepest wounds. He will swaddle you in the soft blanket of His love. What hurts the most is how they didn't see, and how they didn't care. What hurts the most is how they don't know that they are better than this. What hurts the most is how they refuse love.

But you are the revelation of all that could have been, all that is, and all that shall be.

Be fearless my precious one. This too shall pass; this weeping only lasts for the night.

What looks like the end is only the beginning, but they will see. Every last one will see. There is no beginning and no end.

Soon the water will break again, and the sons and daughters of God will have the strength to choose like you did. Many will see, many will hear, and like you, they will embrace the power of suffering and shout for joy the hosanna victories that will usher in a new heaven and a new earth.




April/May 2026

All Times are Central Standard Time (CST)

CONNECT WITH US



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>5</p> <ul style="list-style-type: none"> 10:30 am service @ Harpeth Valley - Easter Sunday 3:30 pm service @ Harmony at Bellevue 	6	<p>7</p> <ul style="list-style-type: none"> 9:00 am Prayer Group on zoom 7:00 pm TPK Bible talks 	<p>8</p> <ul style="list-style-type: none"> 9:30 - 10:30 am - CC west - Healing the Wounded Artist - Zoom 5:15 pm TNDR 12-step worship service 	<p>9</p> <ul style="list-style-type: none"> 6:30 Board meeting on zoom 	10	11
<p>12</p> <ul style="list-style-type: none"> 10:30 am service @ Harpeth Valley - Second Sunday of Easter 3:30 pm service @ Harmony at Bellevue 	13	<p>14</p> <ul style="list-style-type: none"> 9:00 am Prayer Group on zoom 7:00 pm TPK Bible talks 	<p>15</p> <ul style="list-style-type: none"> 5:15 pm TNDR 12-step worship service 	16	<p>17</p> <ul style="list-style-type: none"> 4:00 pm check in - CC West Songwriting Retreat @Penuel Ridge Retreat Center 	<p>18</p> <ul style="list-style-type: none"> 4:00 pm check out - CC West Songwriting Retreat
<p>19</p> <ul style="list-style-type: none"> 10:30 am service @ Harpeth Valley - Third Sunday of Easter 3:30 pm service @ Harmony at Bellevue 	20	<p>21</p> <ul style="list-style-type: none"> 9:00 am Prayer Group on zoom 7:00 pm TPK Bible talks 	<p>22</p> <ul style="list-style-type: none"> 9:30 - 10:30 am - CC west - Healing the Wounded Artist - Zoom 5:15 pm TNDR 12-step worship service 	23	21	25
<p>26</p> <ul style="list-style-type: none"> 10:30 am service @ Harpeth Valley - Fourth Sunday of Easter 3:30 pm service @ Harmony at Bellevue 	27	<p>28</p> <ul style="list-style-type: none"> 9:00 am Prayer Group on zoom 7:00 pm TPK Bible talks 	<p>29</p> <ul style="list-style-type: none"> 5:15 pm TNDR 12-step worship service 	30	May 1	2
<p>3</p> <ul style="list-style-type: none"> 10:30 am service @ Harpeth Valley - Fourth Sunday of Easter 3:30 pm service @ Harmony at Bellevue 	4	<p>5</p> <ul style="list-style-type: none"> 9:00 am Prayer Group on zoom 7:00 pm TPK Bible talks 	<p>6</p> <ul style="list-style-type: none"> 9:30 - 10:30 am - CC west - Healing the Wounded Artist - Zoom 5:15 pm TNDR 12-step worship service 	7	8	9



MCW Creative Collective Ministry

HEALING the WOUNDED ARTIST

with
Rev. Dr.
Kim
McLean

Wednesday, April 8th
Wednesday, April 22nd
Wednesday, May 6th

9:30-10:30 am (CT)
on ZOOM



empower creativity
embrace healing



Discover Your Healing Journey ~ Open to all artists!

Suggested Donation ~ \$15.00



JOIN OUR
SONGWRITING
RETREAT
AT PENUEL
RIDGE RETREAT
CENTER

Friday-Saturday
April 17-18
4 pm (CT)
\$75/Person

For more info call MCW Church at 629-867-4405



Songwriting Retreat – Come Create, Rest & Be Inspired

Step away from the noise
and step into creativity

SPEND THE WEEKEND WRITING, CONNECTING, AND
GROWING ALONGSIDE OTHER CREATIVES
GUIDED BY AWARD-WINNING SINGER-SONGWRITER
& PASTOR REV. DR. KIM MCLEAN.

**WHETHER YOU'RE A SEASONED SONGWRITER
OR JUST STARTING OUT,
THIS RETREAT IS A SPACE TO:
UNLOCK FRESH CREATIVITY
EXPERIENCE RENEWAL AND ENCOURAGEMENT
SHARE YOUR VOICE IN A SUPPORTIVE COMMUNITY**

COME READY TO BE INSPIRED...
AND LEAVE WITH SOMETHING BEAUTIFUL.

SPACE IS LIMITED—RESERVE YOUR SPOT TODAY!

\$75/PERSON

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629-867-4405**

“

HEART QUOTE

*One of the marks of spiritual maturity
is the quiet confidence that God is in
control, without the need to understand why
He does what He does.*

Charles Swindoll



”



NAZARENE
COMPASSIONATE
MINISTRIES

Meet our Missionaries!



Angel and Krista Sigui

Serving In: Ecuador, South America

LET COMPASSION BECOME
PART OF YOUR STORY.

Angel, Krista, Samuel (Two), and Joel (6 months), live in Quito, Ecuador, and currently serve as Nazarene Missions Teams coordinators for the South America region. Angel serves as the director of Nazarene International Language Institute (NILI).

Krista moved with her family to Venezuela when she was one year old, to serve on the mission field. She lived there for 15 years; she then moved to Ecuador and lived there for four years.

Krista moved to the US to study Sociology at Mid-America Nazarene University. For Krista, missions are close to her heart as she grew up in a missionary family.

Angel was born in Guatemala. He felt his call to missions at an early age. He worked in different departments at the Global Ministry Center for over ten years. Before moving to the field, Angel worked at Global Communications as a translator. He has served as an interpreter in the Church of the Nazarene for Global Theology conferences, General Assemblies, General Board meetings, and several short-term mission trips.

The Sigui's are passionate about reaching the lost and collaborating to take the church where it's not yet. They also love connecting people to God's mission through short-term mission trips or language learning.



A POCKET FULL OF SUNDAY SCHOOL



This Week
CELEBRATING REDEMPTION

Read Ephesians 1:1 - 14

God has provided for us salvation in Christ Jesus.

With Jerry Huff

In the Spring Session...

APRIL 12 - RESURRECTION POWER

APRIL 19 - TRANSFORMATION GRACE

APRIL 26 - UNITED IN CHRIST

MAY 3 - MATURITY IN THE BODY

MAY 10 - IMITATORS OF GOD

MAY 17 - SUBMISSION IN THE POWER OF THE SPIRIT

MAY 24 - BE STRONG IN THE LORD

MAY 31 - CONTENDING FOR THE FAITH

If you would like to order a quarterly Sunday School Book, please send your request complete with name and address to mcwchurch@gmail.com, subject: Sunday School Book. A \$5.00 donation goes to fund this literature. Thank you!



April Memory Verse

“there is one body and one Spirit, just as you were called to the one hope of your calling.”

Ephesians 4:4





April

Resurrection Hope

- | | |
|--|--|
| <input type="checkbox"/> Day 1: John 11:25-26 | <input type="checkbox"/> Day 16: 1 Peter 3:21-22 |
| <input type="checkbox"/> Day 2: 1 Cor 15:20-22 | <input type="checkbox"/> Day 17: Colossians 3:1-2 |
| <input type="checkbox"/> Day 3: Romans 6:4-5 | <input type="checkbox"/> Day 18: John 20:8-9 |
| <input type="checkbox"/> Day 4: John 5:24-25 | <input type="checkbox"/> Day 19: Acts 24:15 |
| <input type="checkbox"/> Day 5: 1 Peter 1:3-4 | <input type="checkbox"/> Day 20: 2 Timothy 2:8 |
| <input type="checkbox"/> Day 6: 1 Thess 4:13-14 | <input type="checkbox"/> Day 21: Romans 4:24-25 |
| <input type="checkbox"/> Day 7: Romans 8:11 | <input type="checkbox"/> Day 22: 1 Cor 15:54-57 |
| <input type="checkbox"/> Day 8: Luke 24:5-7 | <input type="checkbox"/> Day 23: Philippians 3:20-21 |
| <input type="checkbox"/> Day 9: Acts 2:24 | <input type="checkbox"/> Day 24: John 6:40 |
| <input type="checkbox"/> Day 10: 1 Cor 6:14 | <input type="checkbox"/> Day 25: Luke 24:46-48 |
| <input type="checkbox"/> Day 11: Philippians 3:10-11 | <input type="checkbox"/> Day 26: Acts 26:22-23 |
| <input type="checkbox"/> Day 12: Acts 4:33 | <input type="checkbox"/> Day 27: 1 Cor 15:12-14 |
| <input type="checkbox"/> Day 13: 1 Cor 15:42-44 | <input type="checkbox"/> Day 28: Romans 6:8-11 |
| <input type="checkbox"/> Day 14: Romans 8:34 | <input type="checkbox"/> Day 29: 1 Thess 4:16-17 |
| <input type="checkbox"/> Day 15: Acts 17:31 | <input type="checkbox"/> Day 30: Revelation 1:17-18 |





**A SMALL
DONATION
MAKES A
DIFFERENCE**

Bellevue Community Food Bank provides food bags to more than 85 families per week on Tuesday nights from 6 - 7:30 pm CST.

Below are the immediate needs. Because BCFB pre-packs 80 - 100 grocery bags, (based on household size), per week, donate only from the list below. These are actual items and quantities needed but any amount donated is accepted. Bring these items to the church and MCW will deliver them each Monday. Thank-you!!

2026 - Individuals served: 1972 2026 - Families served: 639

04/07 donations needed.

Food Items:

- Canned items
 - Beef Stew (40 cans)
 - Corned Beef Hash (40 cans)
 - Black-eyed peas (50 cans)
- Jelly (50 jars boxes)

On-going Weekly Food Items:

- Juice (60, 64 oz bottles) - apple or grape
- Dry powdered milk (25 boxes)
- Boxed milk (25 containers)
- Coffee (60 cans/pkg) reg or decaf

Non-food Items:

- Zip Lock bags - gallon size (10 boxes)
- Paper Towels (100 1 or 2 roll packages only)
- Toilet Paper (100 packages) - 4, 6, or 8 roll packages
- Diapers - size s 1, 4, 5 & 6, 3T/4T, 4T/5T (4 pkgs each Pampers or Huggies preferred)

Pets:

- Dry cat food (4 L or XL bags)
- Dry dog food (4 L or XL bags)

Other:

- Gift cards to Aldi's, Kroger or Publix to purchase supplemental foods.

BCFB cannot accept expired foods, dented, or rusted cans, canned beans or cream soups (we have a surplus of these items), extra large canned goods, items not in original packaging or opened packages, perishables (refrigerated or frozen items), fresh vegetables or fruit, baby food or formula, pre-packaged meal kits, Macaroni and cheese with powdered cheese sauce (must have access to milk and butter), freeze-dried foods, bread or bakery items, baby furniture, general furniture, clothing.



THE NEXT DOOR RECOVERY

LIVES RECLAIMED
STORIES OF HOPE

For Women struggling with addiction, The Next Door Recovery is the treatment program that provides expert care for substance use and co-occurring disorders in a faith-based compassionate setting to empower women for lifetime recovery. Your donation matters. MCW delivers donations to TNRD every Tuesday.

MUSIC CITY WEST CHURCH brings a 12-Step Worship Program of Music and Scripture to the women at The Next Door Recovery every Wednesday at 5:15 pm CST.

Website: <https://thenextdoorrecovery.org/>

Each client welcomed at The Next Door Recovery receives a **Welcome Bag** which is the first touch of encouragement from the TNRD community. They are filled with items to help ease a client's transition from addiction to a life transformed in recovery.

On a monthly basis, 140 bags are needed to meet the needs of our ongoing admissions. MCW supplies welcome bags on a regular basis. Drop off your items in the designated bin at church or if you can not physically bring an item, monetary donations can be made by check or Venmo. Designate the donation as "TNRD Welcome Bags".



- Reusable Tote
- Spiral Notebooks and pens
- Reusable water bottles
- Chapstick or lip balm
- Welcome Notes
- Life Recovery bible

For donations, visit the TNRD Wishlist.
[Click on this link.](#)



Music City West
happily supports our elementary schools!



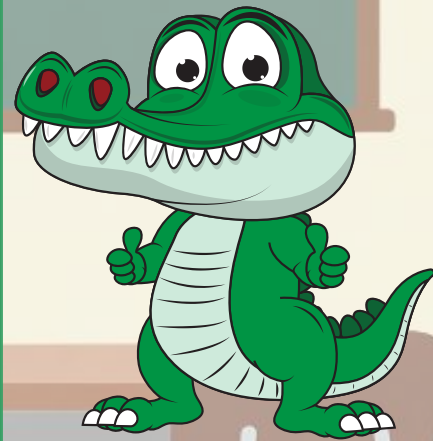
Second Annual

GOWER APPRECIATION TREE

HOW TO GET STARTED

1. SCAN QR CODE BELOW
2. READ DESCRIPTION TITLE
"BEFORE YOU START"
3. SIGN UP FOR ONE OR
AS MANY
4. ADD NAME, EMAIL, AND
PHONE NUMBER

*YOU WILL RECEIVE AN EMAIL WITH A
PHOTOCOPY OF BOTH STAFF MEMBERS'
FAVORITES LIST.





Wear the Message ~ Share the Mission

Represent Music City West
wherever you go!

Donation/**FUN**draiser



[View All Items, Prices & Order Here!](#)

Together We Can Make a Difference

Your support can transform lives and bring hope. Every contribution counts. Donate today and be a beacon of change. Together, we can spread love and kindness.

Join Us in Our Mission to
Help Those in Need



MAKE CHECKS PAYABLE TO:
MUSIC CITY WEST CHURCH
645 Old Hickory Blvd
Unit 701
Nashville, TN 37209
Attn: Pastor Kim McLean

*Shop our
Fundraiser*



venmo



MCW OUTREACH PROGRAMS

- THE NEXT DOOR RECOVERY | WORSHIP LEADERS (WEDNESDAYS @ 5:15 PM)
- GOWER ELEMENTARY SCHOOL | LUNCH BUDDIES (EVERY OTHER WEEK)
- THE BOOK CLUB | SOMEONE TO LEAD/COORDINATE
- CELEBRATE RECOVERY | SOMEONE TO LEAD/COORDINATE
- HARMONY AT BELLEVUE | PARTICIPATE IN WORSHIP (SUNDAYS @ 3:30 PM)

MCW MARKETING/SOCIAL MEDIA

- SHARE FACEBOOK & INSTAGRAM POSTS | EMAIL POSTS | THANK-YOU CARDS
- PHOTOGRAPHER | TAKE PHOTOS AT EVENTS & SERVICES
- FACEBOOK LIVE VIDEOS & ZOOM
- PROMOTIONAL VIDEOS | YOU TUBE & WEBSITE CONTENT

EVENTS

OTHER

- HOSPITALITY | COORDINATER
- SET-UP & BREAK-DOWN FOR SERVICE (CHAIRS/ALTAR AREA/RECEIVING TABLE)

GET INVOLVED

Loving God ~ Loving COMMUNITY ~ Loving Life

TPK Bible TALKS

Tuesdays
with
Pastor Kim

Tap into the power of faith every Tuesday evening with Pastor Kim McLean for inspiring Bible talks at 7-8 pm (CST)
In person or on Zoom
Zoom Link to TPK

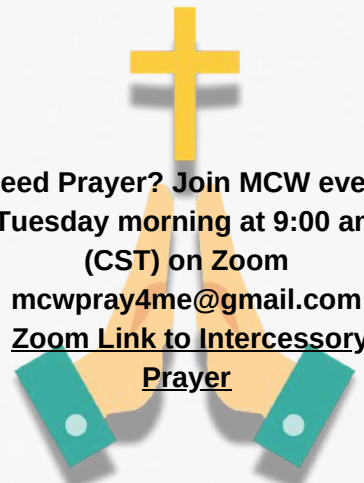


Bringing a full worship service each Sunday to Harmony at Bellevue, an assisted living facility.
Services start at 3:30 pm (CST).



COMMUNITY FOOD BANK
at Bellevue United Methodist Church

Providing weekly food donations to support families in need.



Need Prayer? Join MCW every Tuesday morning at 9:00 am (CST) on Zoom
mcwpray4me@gmail.com
Zoom Link to Intercessory Prayer

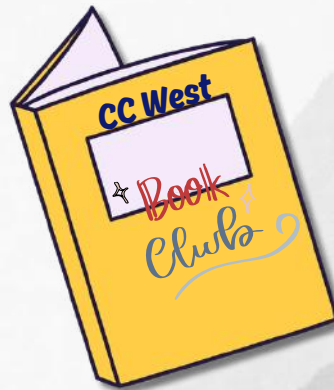


The lunch buddy program. Mentoring children at a local public elementary school.



THE
NEXT DOOR
RECOVERY

A recovery facility for women where we provide a 12-step worship service, prayer, serve meals, organization and donate needed supplies.



Monday's @ 6:30 pm (CST). Classes will be in person at Pastor Kim's place. Watch the calendar for updates.

A Trauma Recovery Group

Celebrate Recovery[®]
A Christ-Centered Recovery Program

CELEBRATE RECOVERY - Contact Pastor Kim if you are interested in this class.



Contact us

mcwchurch@gmail.com
Phone: (629) 867 - 4405



