

ISSUE 1 • OCTOBER 2023

# 4-H UPDATES

Official Newsletter of Barber County 4-H



## October Kicks Off New 4-H Year

4-H is open to any youth ages 7-18 in Kansas. Also, Cloverbuds are available for 5 & 6 year olds. 4-H Online is the program that manages project enrollment, family contact information, and volunteers. It is important that you check this information each year when members enroll. The office downloads addresses and email addresses multiple times throughout the year to stay current.

See the details of many upcoming events in this newsletter.



## This issue:

[Officer Training](#)  
PAGE 2

[Enroll Online](#)  
PAGE 2

[Achievement Banquet](#)  
PAGE 3

[Looking Ahead](#)  
PAGE 4

[Club News](#)  
PAGE 5

[Projects Change](#)  
PAGE 5

[Record Book Roundup](#)  
PAGE 8

[State Events](#)  
PAGE 7

[Calendar](#)  
PAGE 9



## Pack the Pantry @ Officer's Training

BRING  
NONPERISHABLE  
FOOD ITEMS TO BE  
DONATED TO BARBER  
COUNTY FOOD  
PANTRIES (KIOWA &  
MEDICINE LODGE

## Officer's Training is October 7

Officer Training is provided for all 4-H Officers. The in-person training will be on October 7th at 8:30 A.M. at the Medicine Lodge High School. This training usually takes about 1 hour.

Printed materials will be handed out to Club Leaders at Officer Training. This should help members throughout the year. If your club would like Robin to visit and provide additional training or a teamwork activity, please contact the office at 620-886-3971

## Enroll Online

All 4-H Members and Volunteers need to log into 4-H Online [v2.4honline.com](http://v2.4honline.com). Each year, you will complete the health form information, code of conduct, publicity release, and evaluation release.

If you do not approve the publicity release, we will not be able to use photos or even list the name of the member in the 4-H Newsletter, Facebook, or other printed material.

Returning members and volunteers need to complete all of the steps by December 1. New members have until May 1 to enroll. New leaders will need to enroll and complete the background check before they can start working with members.

If you have problems with your password, logging in, or knowing if it worked, please reach out. We do not want this to become a frustrating process.





## Achievement Banquet

The Achievement Banquet is a time when we honor 4-H members for achievements throughout the year. Many of these awards do require that a Record Book be submitted. We will also recognize judging teams for their successes this past year.

You can also invite people who have supported you throughout the year. This can include grandparents, neighbors, or community members.

4-H Council selected two Friend of 4-H Awardees and two 4-H Alumni Awardees. The individuals should be invited by the club that is presenting their award.

4-H Council selected to use the Fair theme “Barn in the USA” to decorate tables. Each club will decorate the tables reserved for their members and guests. Stateline 4-H Club is in charge of setting up and decorating the head table.

4-H Council also chose to continue with the potluck-style meal. Please bring enough food for your family and any guests your club is inviting. The Extension Office is providing drinks and cups. You need to bring all other paper goods.

Each club should RSVP for their members by November 1st so we have enough tables for each club.

**Achievement Banquet  
Saturday, November 4th  
Doors Open at 6:00 P.M.  
Meal starts at 7:00 P.M.**

**RSVP Due to  
Extension  
Office on  
November 1**

**THE NOVEMBER  
NEWSLETTER WILL  
BE LATE TO INCLUDE  
HIGHLIGHTS OF  
ACHIEVEMENT  
BANQUET**





## 4-H Council Meetings

NOVEMBER 4, 2023  
FOLLOWING  
ACHIEVEMENT  
BANQUET IN  
HARDTNER

FEBRUARY 26, 2024  
IN MEDICINE LODGE  
7:00 PM

MAY 20, 2024  
IN MEDICINE LODGE  
7:00 PM

SEPTEMBER 23, 2024  
IN MEDICINE LODGE  
7:00 PM  
FOLLOWED BY  
RECORD BOOK  
SCREENING

## Barber County Fair

JULY 25 - 28, 2024

ANNUAL MEETING TO  
ELECT FAIR BOARD  
DECEMBER 7, 2023

## Looking Ahead. . . .

### January

- Ag Agent Position Opens for Applications
- Kansas 4-H Dog Judges Training, January 26-28
- Barber County 4-H Scholarship Due January 31

### February

- Citizenship in Action in Topeka, February 18-19
- Club Days - Date selected at November 4-H Council Meeting

### March

- Regional Club Days, TBD
- Market Beef Tagging, due March 1
- K-State Jr. Beef Producer Day, March 2
- K-State Jr. Sheep Producer Day, March 16

### May

- Spring Show & All Other Tagging, due May 4

### June

- Discovery Days in Manhattan, June 5-7
- Multi-County Camp, TBD
- Insect Spectacular, June 14-15

## Horse Project Meetings

### Riding Days:

- October 14 - 9:00 - 11:00 AM, Medicine Lodge Arena
- October 28 - 9:00 - 11:00 AM, Hardtner Arena

Follow the Horse Club Facebook Group for Weather Change Announcements

# Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu. to have them included here.



## Reporter's Corner

Club News from Barber County



## No Club Notes this month.

## 4-H Projects Change

Kansas 4-H has updated some projects. In livestock projects, market and breeding are 2 phases of the same project. When you enroll in one livestock project, you can show in the market and breeding classes. Similarly, when you enroll in Fiber Arts, you can learn about crochet, rugmaking, weaving, or quilting.

Some projects also have updated names. Citizenship became Civic Engagement. Clothing Construction became Sewing and Textile Design. Buysmanship became Shopping in Style. ABC (Legos) became Building Block Engineering. All STEM projects are now listed with separate names. No projects have disappeared. If you need help finding something, please call the office.

## 2023/2024 Kansas 4-H Projects



### Animal Science

- Beef
- Dairy Cattle
- Dairy Goats
- Dog
- Horse
- Meat Goats
- Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

### Communication & Expressive Arts

- Communications
- Performing Arts
- Photography
- Visual Arts

### Consumer & Family Science

- Sewing & Textile Design
- Shopping in Style
- Family Studies
- Fiber Arts
- Foods & Nutrition
- Health & Wellness
- Interior Design & Architecture

### Natural Resources

- Environmental Science
- Geology
- Shooting Sports
- Wildlife

### Leadership & Personal Development

- Civic Engagement
- Leadership
- Reading Adventures
- Self-Determined

### Plant & Environmental Sciences

- Entomology
- Agronomy
- Forestry
- Horticulture & Landscape Design

### Engineering & Technology

- Ag Mechanics Welding
- Building Block Engineering
- Astronomy
- Computer Science
- Electric & Renewable Energy
- Robotics
- Aerospace/Rocketry
- Small Engines
- Uncrewed Aircraft Systems
- Woodworking



# Record Book Roundup

MONTHLY TIPS FOR COMPLETING YOUR RECORD BOOK

## Take Note This Month

- Enroll Now!
- Make plans for your 4-H projects.
- Start a Calendar of 4-H events and activities. This will make your record book easier to complete. School year calendars are on clearance racks now, so get one just for 4-H notes.
- Returning 4-H Members need to be enrolled by December 1 to be able to exhibit at the County Fair.

## New Record Book Roundup

With the redesign of the Newsletter to a flipbook style, the Record Book Roundup section will also be changing. Check back on this page each month for tips about 4-H Records.

For now, make sure you are grabbing photos of National 4-H Week, Officer Installation, early project selection, and service projects. Those will be helpful for record books and officer books in the future.

### Thank You,

#### Barber 4-H Interns:

Rhyan Marshall  
Olivia Worsham



#### Interns organized

**28** summer educational programming activities



**257** youth were served as a result



#### Interns dedicated

**660** hours to serving Barber County youth



**K-STATE** |   
Research and Extension

[www.kansas4h.org](http://www.kansas4h.org)

K-State Research and Extension is an equal opportunity provider and employer

# State Wide Events

Flyers, Images, Notes about State Wide Events

## FALL PHOTOGRAPHY EVENTS



SATURDAY, OCT. 28  
HAYS, KS.

SATURDAY, NOV. 4  
OSKALOOSA, KS.



### Who should register:

4-H Photography Members interested in learning more about their camera and photography skills. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

### Cost:

No charge to attend! Event is sponsored by the Photography Action Team and 4-H Foundation.

### Attire & What to Bring:

Attendees are encouraged to wear/bring costumes. In keeping with 4-H Code of Conduct, we ask that no blood or weapons be part of costumes.

## Spooky Times Theme

Some of the following skills will be taught:

- Low Light shoots
- Portraits with costumes
- Reflections



### October 28 Registration:

Agriculture Research Center (Big Creek)  
1232 240th Avenue, Hays, Kansas 67601  
Registration begins at 8:30 am.  
Introductions and workshops will begin at 9:00 am.  
RSVP to Christy Befort at [clixbychristy@gbta.net](mailto:clixbychristy@gbta.net)

### November 4 Registration:

Old Jefferson Town  
703 Walnut St., Oskaloosa, Ks 66066  
Registration begins at 9:00 am.  
Introductions and workshops will begin at 9:30 am.  
RSVP to Christy Befort at [clixbychristy@gbta.net](mailto:clixbychristy@gbta.net)

### Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event, Oct. 14 and Oct. 27 at 785-532-5800 and [acollins@ksu.edu](mailto:acollins@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

**K-STATE**  
Research and Extension



# State Wide Events

Flyers, Images, Notes about State Wide Events

## 4-H Leadership Weekend

Leadership Weekend will be November 18-19 at Rock Springs 4-H Ranch and consists of the Kansas Youth Leadership Forum and the Kansas Volunteer Leader Forum.

KYLF is for youth ages 14-18 before January 1, 2024.

KVF is for all Adult Kansas 4-H Volunteers.

KYLF will feature leadership workshops, Youth Council Elections, a speaker, and opportunities to learn and have fun. Each delegate will get a KYLF T-Shirt.

The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. This Forum for adults is organized by the Kansas Association of 4-H Volunteers.

This year's speaker will be Jason Wetzler.

Again, this year participants in both forums will register through the same system under Kansas 4-H Leadership Weekend.

Registration deadline is Monday, October 16, 2023. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Fees: \$200 KYLF Youth and Adult Registration

\$50 KYLF Youth and Adults Friday night (after 8 and no programming planned) and breakfast Saturday

\$145 KVF Adult Registration Regular

\$120 KVF Adult Registration for Life Members

\$90 KVF Friday Night and Saturday Breakfast

\$20 KYLF T-Shirt

Cancellations after October 17, will be subject to the full cost of registration.

More information online at: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

[Registration Link](#)



# Event Calendar



## OCTOBER

SUN	MON	TUES	WED	THU	FRI	SAT
1	2	3	4	5	6	7 Officer Training
-----National 4-H Week-----						
8 48 Hours of 4-H	9 COLUMBUS DAY INDEPENDENT PEOPLE'S DAY	10	11 South Barber Livestock Judging	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28 Photography Event - Hays
-----KSRE Annual Conference-----						
29	30	31 HALLOWEEN				



## NOVEMBER

SUN	MON	TUES	WED	THU	FRI	SAT
			1 Achievement Banquet RSVPs Due	2	3	4 Achievement Banquet 4-H Council
5	6	7	8	9	10 Extension Office Closed	11 VETERANS DAY
12	13	14	15	16	17	18 Kansas Youth Leadership Weekend
19	20	21	22	23 THANKSGIVING	24 Extension Office Closed	25
26	27	28	29	30		



## DECEMBER

SUN	MON	TUES	WED	THU	FRI	SAT
					Enrollment due Returning Members	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24 CHRISTMAS EVE	25 CHRISTMAS DAY	26	27	28	29	30
-----Extension Office Closed-----						
31 NEW YEAR'S EVE						



# K-STATE

Research and Extension

## Barber County

### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

Kansas State Research and Extension is an equal opportunity provider and employer.

#### Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 and reubank@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

#### Barber County Office

118 E Washington  
Medicine Lodge, KS 67104

620-886-3971

[www.Barber.ksu.edu](http://www.Barber.ksu.edu)

Facebook:  
[www.facebook.com/barbercountyextension](http://www.facebook.com/barbercountyextension)