



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Day of Pentecost

June 8, 2025



Pentecost (Stammheim Missal)(c. 1170's)

artist unknown

Where's the flame? Instead of depicting the miraculous tongues of fire, the medieval illuminator focuses on another way the Holy Spirit was at work on Pentecost: through Peter's persuasive sermon. In doing so, the artist reminds us that the miraculous work of the Spirit is still with us, through the ministry of the Word.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

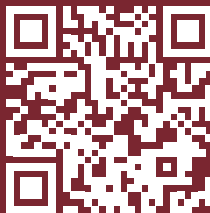


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 AM

Congregational words are in bold print.

*After the prelude,
stand in body or
spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

PRELUDE

Bourree I & II, *from Suite No. 3 for Solo Cello*

J.S. Bach

Andrew Schwenk, cello

LITANY FOR PENTECOST

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

*Continue to face the
processional cross,
turning when
it passes you.*

GATHERING HYMN

God of Tempest, God of Whirlwind

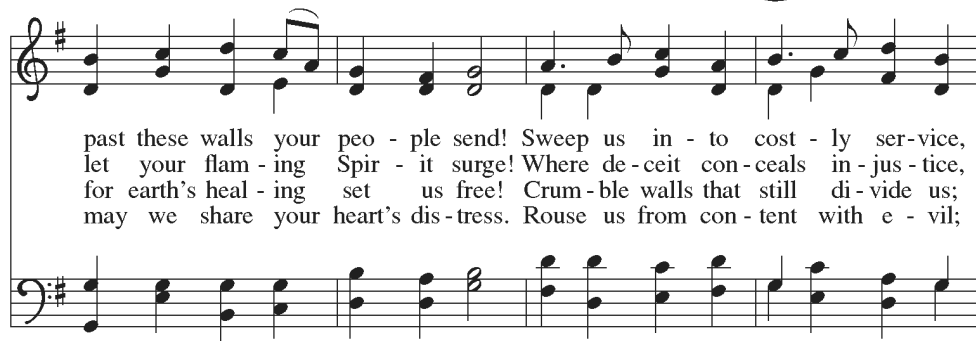
ELW 400



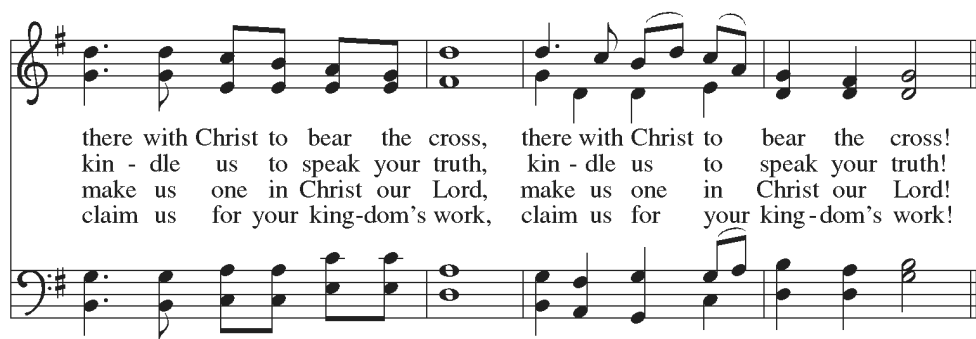
1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G.
Stuempfle Jr.,
1923-2007

Music: CWM
RHONDDA
John Hughes,
1873-1932

Text © 2000
GIA Publications, Inc.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

*We praise God
throughout this
service using Setting
Two from Evangelical
Lutheran Worship.*

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

*Continues on
the next page...*

HYMN OF PRAISE

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It includes a key signature change to B-flat major (two flats) for the final refrain. The lyrics are written below the notes, with hyphens indicating syllables across measures.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

God our creator, the resurrection
of your Son offers life to all the
peoples of earth. By your Holy
Spirit, kindle in us the fire of your
love, empowering our lives for
service and our tongues for praise,

through Jesus Christ, our Savior
and Lord, who lives and reigns with
you and the Holy Spirit, one God,
now and forever.

Amen.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one

another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.

Thanks be to God.

TEACHING TIME FOR ALL GOD’S CHILDREN

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

John 14:8-17

**The Holy Gospel according to John.
Glory to you, O Lord.**

Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do

greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

**The Gospel of the Lord.
Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

Like the Murmur of the Dove's Song

ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch-es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of

Text: Carl P. Daw Jr.,
b. 1944

Music:
BRIDEGROOM
Peter Cutts,
1937-2024



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the

Text © 1982
Hope Publishing
Company



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Music © 1969,
Hope Publishing

Please be seated.

AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism and for these brothers and sisters, one with us in the body of Christ, who desire to make public affirmation of their baptism.

*Confirmation
sponsors present
those affirming their
baptism.*

Avery Violet Mazur, Jacinda Marie Motley, William James Norton-Ritz,
Declan Lawrence Rosenbaum, Abbie Elizabeth Smith

Let us pray.

Merciful God, we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.

You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

*The presiding
minister addresses the
confirmands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith
of the church.

*The confirmands
respond.*

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

*Please stand in body
or spirit to profess the
faith of the church.*

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

You have made public profession of your faith.
Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

They each respond.

I do, and I ask God to help and guide me.

*The minister
addresses the
assembly.*

People of God, do you promise to support these sisters and pray for them
in their life in Christ?

We do, and we ask God to help and guide us.

Please be seated.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give
us new birth, cleanse us from sin, and raise us to eternal life.

*The blessing is
repeated for each
person.*

Stir up in [name] the gift of your Holy Spirit: the spirit of wisdom and
understanding, the spirit of counsel and might, the spirit of knowledge and
the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

*After a brief silence
each petition
concludes.*

*After the final
petition.*

*Please greet one
another and then
be seated.*

*The offering, bread,
and wine are
brought forward
and the altar is set.*

PRAYERS OF INTERCESSION

God, in your mercy,
Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Come, Holy Ghost

Thomas Attwood

*Trinity Choir
Lisa Speece, flute
Andrew Schwenk, cello*

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Bob Everson
- ♦ Barbara Gangewere
- ♦ Suzy Evans
- ♦ Dar Unger
- ♦ Raymond Donald Diesinger

TRINITY HOUSEHOLDS

- ♦ Mark & Stacey Flatt
- ♦ Helen & Thomas Flynn
- ♦ Lawrence Fredericks, Jr.
- ♦ Frances Frezeman
- ♦ Samuel, Nat, Lisa & John Gallen

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Darryl Jeffries
- ♦ Nancy Souders-Negri & Fred Negri
- ♦ Walter Schur
- ♦ the Sawyer family
- ♦ Yadar (friend of Pat McMahan)
- ♦ Nancy Zweig
- ♦ Peggy Bobb
- ♦ Joyce (friend of Linda Motley)
- ♦ Cathy Kirckoff (sister of Pat McMahan)
- ♦ Hildegard Pohl (sister of Amy Barrett)
- ♦ David Unruh (brother of Ralph Unruh)
- ♦ Susan Templin (cousin of Robin Oberholtzer)

*Please stand
in body or spirit.*

OFFERING PRAYER

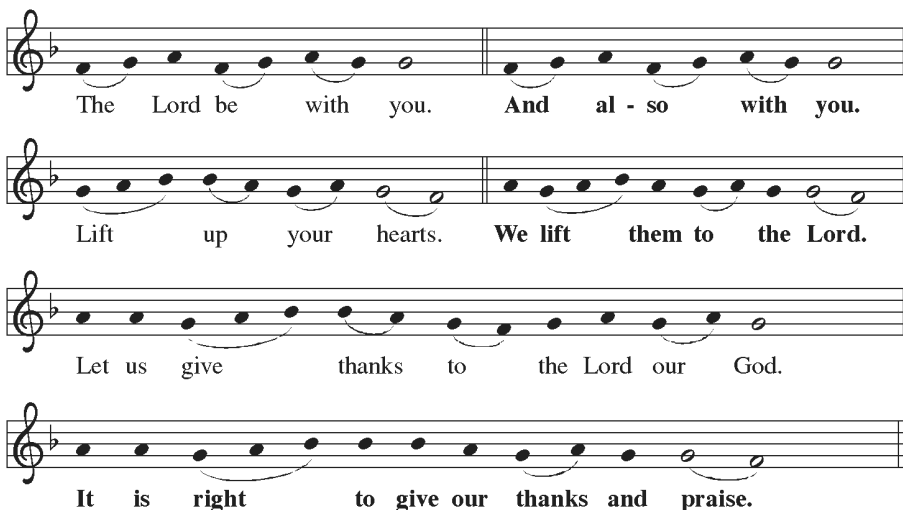
Let us pray.

Risen One, you have gathered us
around your table of grace along
with these gifts we bring. Come
among us again, breathe your life

into us, and enliven us with this
meal, that we may live as your
risen body in the world.
Amen.

GREAT THANKSGIVING

*The presider greets the
assembly and invites
all to give thanks.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

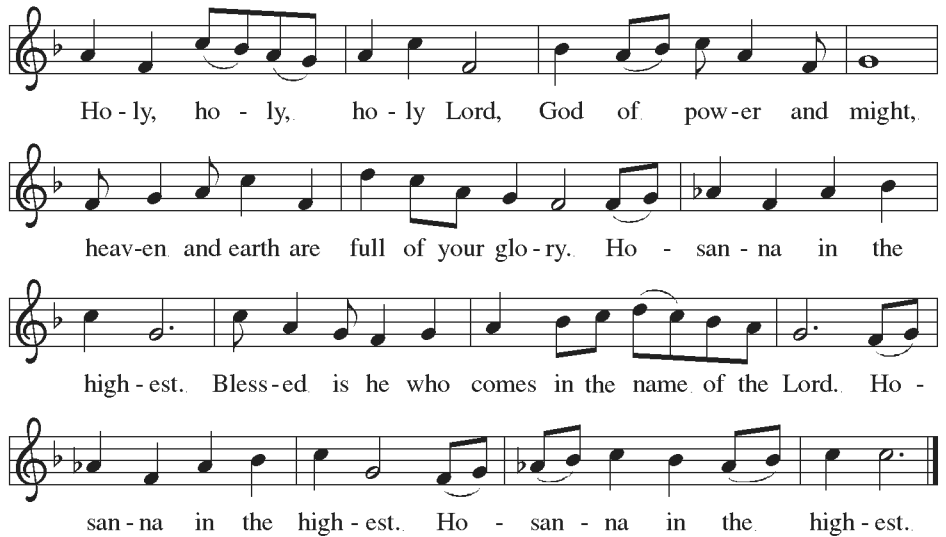
PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.. Ho - san - na in the high - est..

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful..
Remembering his death, we cry out Amen.
Amen.

Celebrating his resurrection, we shout Amen.
Amen.

Trusting his presence in every time and place, we plead Amen.
Amen.

O God, you are Breath: send your Spirit on this meal..
life in you, now and forever.
Amen.

*Pray the Lord's
Prayer in the
language and
translation
of your heart.*

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

LORD'S PRAYER

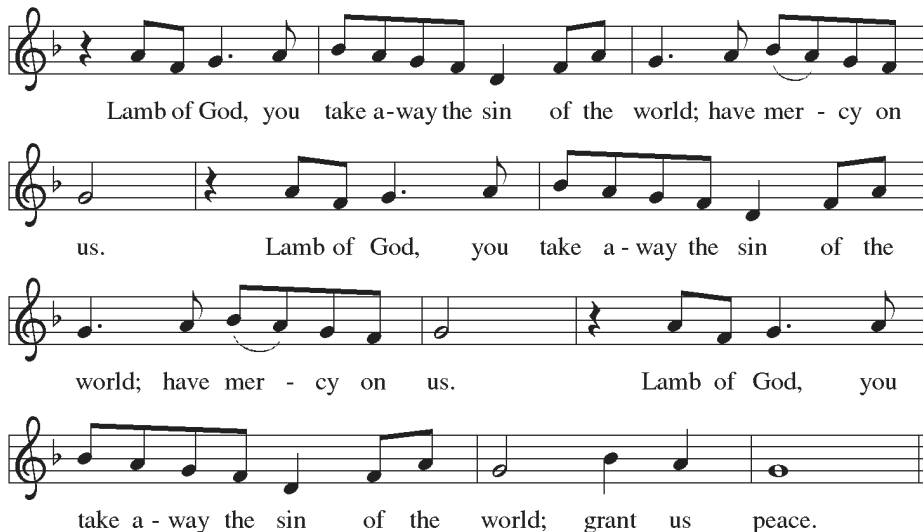
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father...

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

*As a sign of God's
blessing, you may
make the sign
of the cross.*

*Hymn printed on the
following page (17).*

MUSIC DURING DISTRIBUTION

Spirit of God, Descend upon My Heart

ELW 800

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have
made yourself known to us. Send us
now to tell of your wonders, sing of

your glory, and proclaim your risen
life to a wounded and weary world.

Amen.

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, † Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

SENDING HYMN

O Day Full of Grace

ELW 627

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Toccata from Partita on Veni, Creator Spiritus

Mary Beth Bennett

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

O Day Full of Grace

ELW 627

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian
folk hymn;
tr. Gerald Thorson,
1921-2001, alt.

Music: DEN
SIGNED E DAG
Christoph E. F. Weyse,
1774-1842

Text © 1978
*Lutheran Book of
Worship*, admin.
Augsburg Fortress

PENTECOST FLOWER AND WORLD HUNGER GIFT DEDICATIONS

IN LOVING MEMORY OF...

Russ & Jeanette Aitken by Franki Aitken
Beth Evans & Richard Evans by The Evans, Long, and Rogers Families
Dana Gangwere by The Silverman Family
John & Arlene Kirby by John H. Kirby
Mr. & Mrs. Francis Kummerer and Mark Kummerer & Kathy Kummerer by Larry Kummerer
Bonnie Aitken-Lavin by Franki Aitken
Karl & Betty Leuffen by The Silverman Family
Cathy & Ted Manning by Ann Harnish
Sandra Ott by John H. Kirby
My parents and sister by Mary Drehs
Our loved ones by Raye & Bruce Watson



IN HONOR OF ...

All those who participate in Trinity's Music Ministry
Trinity's confirmands by Tom & Amy Reinsel
Barbara (Grams) Gangwere by The Silverman Family
Jen, Kevin, and Avery Mazur by Raye & Bruce Watson
Kristen, Brandon, Michael, and Anne Pruss by Raye & Bruce Watson
The Trinity Volunteers by Raye & Bruce Watson



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE

Pr. Hans E. Becklin
Dcs. Deborah Matern Graf
Dr. Cameron Lee Wentz
Donna Osborne
Vickie Unruh
Danielle Smith

GREETER
USHER
MEDIA TEAM
ALTAR GUILD
WORSHIP PLANNERS

Allison Kalbach
Erica Hofmann
Anna Litvinov, Jorge Tomás
Linda Grim, Erica Hofmann,
Amy Litvinov, Cheryl Moody, Doris Strobel
Program Staff

Attendance Sunday, June 1: 99
Attendance Wednesday, May 28: 8

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SUNDAY, JUNE 8

10:00 AM

PENTECOST WORSHIP WITH RITE OF
CONFIRMATION - Nave

11:15 AM

RECEPTION FOR CONFIRMANDS - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, JUNE 9

1:00 PM

PROGRAM STAFF MEETING

TUESDAY, JUNE 10

9:30 AM

STAFF MEETING

2:00PM

WOMEN OF TLC BIBLE STUDY - The Highlands

WEDNESDAY, JUNE 11

1:00 PM

LAY EUCHARISTIC MINISTER TRAINING
Chapel

SUNDAY, JUNE 15

9:00 AM

SUNDAY FORUM - All Saints Room

10:00 AM

TRINITY SUNDAY WORSHIP - Nave

11:15 AM

ANNUAL MEETING - Nave

COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

