

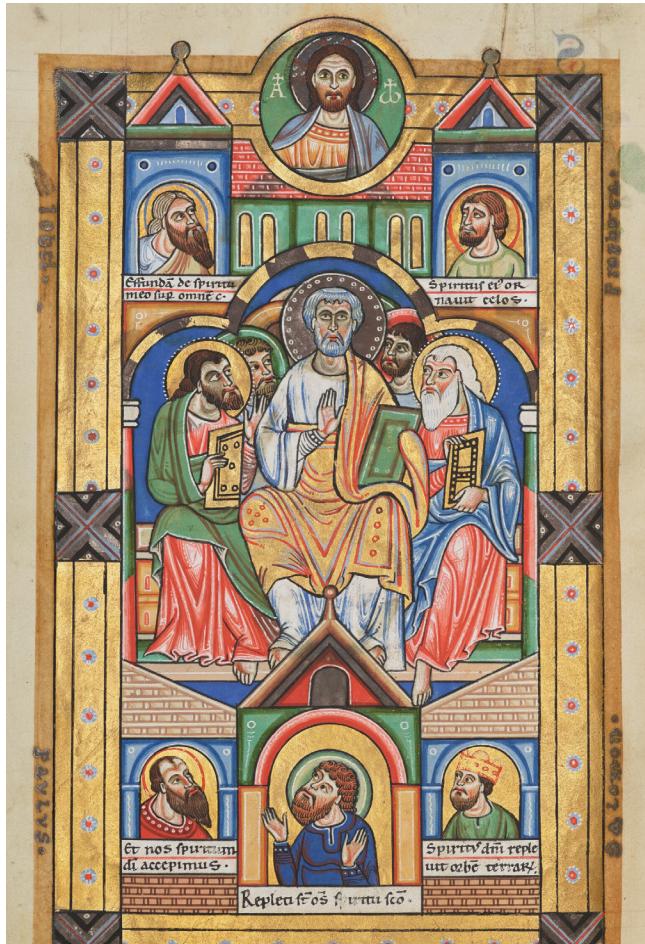


# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

### Day of Pentecost

June 8, 2025



Pentecost (Stammheim Missal) (c. 1170's)  
artist unknown

*Where's the flame? Instead of depicting the miraculous tongues of fire, the medieval illuminator focuses on another way the Holy Spirit was at work on Pentecost: through Peter's persuasive sermon. In doing so, the artist reminds us that the miraculous work of the Spirit is still with us, through the ministry of the Word.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR



*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wenz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION



*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR



*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

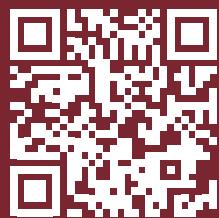


*Dave Troche*  
SEXTON

+

*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# THE HOLY EUCHARIST AT 10:00 AM

**Congregational words are in bold print.**

*After the prelude,  
stand in body or  
spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

## PRELUDE

*Bourree I & II, from Suite No. 3 for Solo Cello*

J.S. Bach

*Andrew Schwenk, cello*

## LITANY FOR PENTECOST

In the name of the Father,  
and of the **+** Son,  
and of the Holy Spirit.

**Amen.**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,  
**fill us with your Spirit.**

As we listen to your word,  
**fill us with your Spirit.**

As we worship you in majesty,  
**fill us with your Spirit.**

As we long for your refreshing,  
**fill us with your Spirit.**

As we long for your renewing,  
**fill us with your Spirit.**

As we long for your equipping,  
**fill us with your Spirit.**

As we long for your empowering,  
**fill us with your Spirit.**

Continue to face the  
processional cross,  
turning when  
it passes you.

## GATHERING HYMN

God of Tempest, God of Whirlwind

ELW 400

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G.  
Stuempfle Jr.,  
1923-2007

Music: CWM  
RHONDDA  
John Hughes,  
1873-1932

Text © 2000  
GIA Publications, Inc.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

*We praise God  
throughout this  
service using Setting  
Two from Evangelical  
Lutheran Worship.*

*Refrain*

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

*Continues on  
the next page...*

## HYMN OF PRAISE

2 Sing with all the people of God, and join in the hymn of all creation: Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*This prayer relates to the readings appointed for the day and asks for God's help in applying them to our lives.*

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise,

through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one

**Word of God, word of life.**

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Please stand  
in body or spirit to  
welcome the Gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

John 14:8-17

The Holy Gospel according to John.  
**Glory to you, O Lord.**

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do

greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

Pastor Hans E. Becklin

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

### Like the Murmur of the Dove's Song

ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch-es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of

Text: Carl P. Daw Jr.,  
b. 1944

Music:  
BRIDEGROOM  
Peter Cutts,  
1937-2024

Text © 1982  
Hope Publishing  
Company

Music © 1969,  
Hope Publishing



flight, like the vine, to the prayer, with the vig - or church in pow'r to of the faith as - love and wind's rush, like the sem - bled, to our wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.

*Please be seated.*

*Confirmation  
sponsors present  
those affirming their  
baptism.*

## AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism and for these brothers and sisters, one with us in the body of Christ, who desire to make public affirmation of their baptism.

Avery Violet Mazur, Jacinda Marie Motley, William James Norton-Ritz, Declan Lawrence Rosenbaum, Abbie Elizabeth Smith

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

*The presiding  
minister addresses the  
confirmands.*

*The confirmands  
respond.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?  
*I renounce them.*

Do you renounce the powers of this world that rebel against God?  
*I renounce them.*

Do you renounce the ways of sin that draw you from God?  
*I renounce them.*

Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
**On the third day he rose again;**  
**he ascended into heaven, he is seated at the right hand of the Father,**  
**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit, the holy catholic church,**  
**the communion of saints, the forgiveness of sins,**  
**the resurrection of the body, and the life everlasting.**

You have made public profession of your faith.  
Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*I do, and I ask God to help and guide me.*

*They each respond.*

*The minister  
addresses the  
assembly.*

*Please be seated.*

*The blessing is  
repeated for each  
person.*

People of God, do you promise to support these sisters and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in [name] the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.  
**Amen.**

Let us rejoice with these sisters and brothers in Christ.  
**We rejoice with you in the life of baptism.**  
**Together we will give thanks and praise to God**  
**and proclaim the good news to all the world.**

*After a brief silence  
each petition  
concludes.*

*After the final  
petition.*

*Please greet one  
another and then  
be seated.*

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## PRAYERS OF INTERCESSION

God, in your mercy,  
**Hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY

Come, Holy Ghost

Thomas Attwood

*Trinity Choir*

*Lisa Speece, flute*

*Andrew Schwenk, cello*

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Bob Everson
- ♦ Barbara Gangewere
- ♦ Suzy Evans
- ♦ Dar Unger
- ♦ Raymond Donald Diesinger

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Darryl Jeffries
- ♦ Nancy Souders-Negri & Fred Negri
- ♦ Walter Schur
- ♦ the Sawyer family
- ♦ Yadar (friend of Pat McMahon)
- ♦ Nancy Zweig
- ♦ Peggy Bobb
- ♦ Joyce (friend of Linda Motley)
- ♦ Cathy Kirckoff (sister of Pat McMahon)
- ♦ Hildegard Pohl (sister of Amy Barrett)
- ♦ David Unruh (brother of Ralph Unruh)
- ♦ Susan Templin (cousin of Robin Oberholtzer)

### TRINITY HOUSEHOLDS

- ♦ Mark & Stacey Flatt
- ♦ Helen & Thomas Flynn
- ♦ Lawrence Fredericks, Jr.
- ♦ Frances Frezeman
- ♦ Samuel, Nat, Lisa & John Gallen

*Please stand  
in body or spirit.*

## OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life

into us, and enliven us with this meal, that we may live as your risen body in the world.

**Amen.**

## GREAT THANKSGIVING

*The presider greets the assembly and invites all to give thanks.*

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

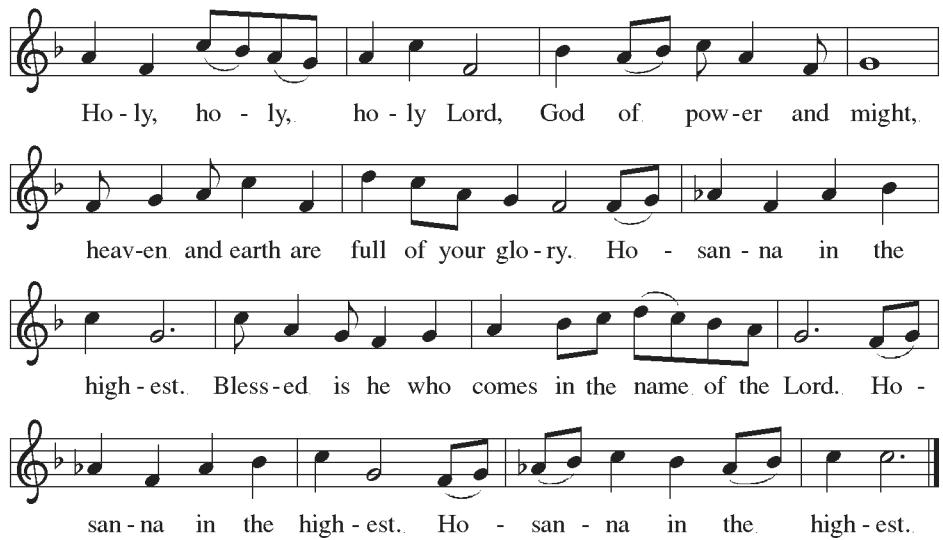
## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

## THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful...

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we plead Amen.

**Amen.**

O God, you are Breath: send your Spirit on this meal...

life in you, now and forever.

**Amen.**

*Pray the Lord's*

*Prayer in the  
language and  
translation  
of your heart.*

*Silence is kept as the  
bread is broken.*

*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## LORD'S PRAYER

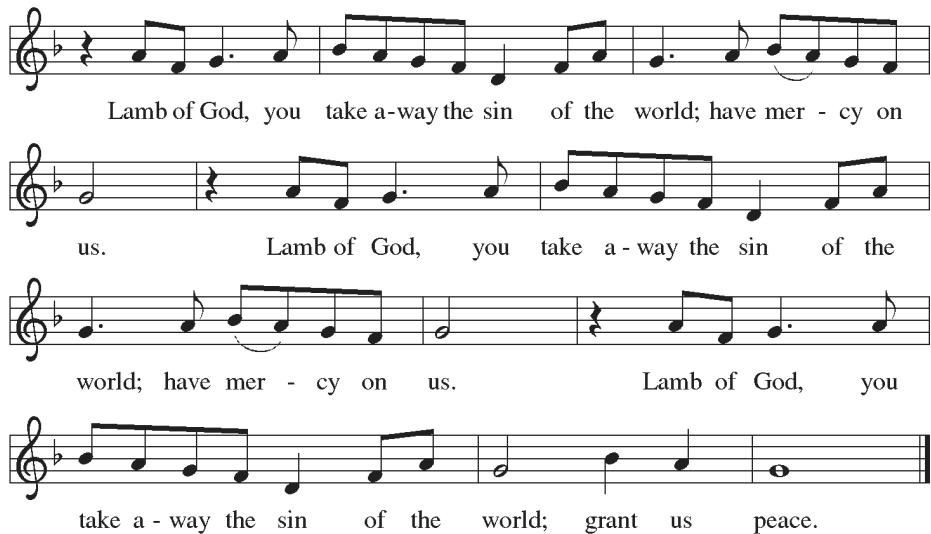
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father...**

## INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace.

*This hymn can be found in the red hymnal (ELW).*

*Please stand in body or spirit.*

## MUSIC DURING DISTRIBUTION

Spirit of God, Descend upon My Heart

ELW 800

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of

your glory, and proclaim your risen life to a wounded and weary world.

**Amen.**

## BLESSING

*As a sign of God's blessing, you may make the sign of the cross.*

The triune God,  
who was, who is, and who is to come,  
Sovereign, + Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

**Amen.**

*Hymn printed on the following page (17).*

## SENDING HYMN

O Day Full of Grace

ELW 627

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

Toccata from *Partita on Veni, Creator Spiritus*

Mary Beth Bennett

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

### O Day Full of Grace

ELW 627

1 O day full of grace that now we see appear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian  
folk hymn;  
tr. Gerald Thorson,  
1921-2001, alt.

Music: DEN  
SIGNDE DAG  
Christoph E. F. Weyse,  
1774-1842

Text © 1978  
Lutheran Book of  
Worship, admin.  
Augsburg Fortress

## PENTECOST FLOWER AND WORLD HUNGER GIFT DEDICATIONS

### IN LOVING MEMORY OF...

Russ & Jeanette Aitken by Franki Aitken

Beth Evans & Richard Evans by The Evans, Long, and Rogers Families

Dana Gangwere by The Silverman Family

John & Arlene Kirby by John H. Kirby

Mr. & Mrs. Francis Kummerer and Mark Kummerer & Kathy Kummerer by Larry Kummerer

Bonnie Aitken-Lavin by Franki Aitken

Karl & Betty Leuffen by The Silverman Family

Cathy & Ted Manning by Ann Harnish

Sandra Ott by John H. Kirby

My parents and sister by Mary Drehs

Our loved ones by Raye & Bruce Watson



### IN HONOR OF ...

All those who participate in Trinity's Music Ministry

Trinity's confirmands by Tom & Amy Reinsel

Barbara (Grams) Gangewere by The Silverman Family

Jen, Kevin, and Avery Mazur by Raye & Bruce Watson

Kristen, Brandon, Michael, and Anne Pruss by Raye & Bruce Watson

The Trinity Volunteers by Raye & Bruce Watson



## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

ASSISTING MINISTER

CANTOR

LECTOR

COMMUNION ASSISTANT

ACOLYTE

Pr. Hans E. Becklin

Dcs. Deborah Matern Graf

Dr. Cameron Lee Wentz

Donna Osborne

Vickie Unruh

Danielle Smith

GREETER

USHER

MEDIA TEAM

ALTAR GUILD

Amy Litvinov, Cheryl Moody, Doris Strobel

WORSHIP PLANNERS

Allison Kalbach

Erica Hofmann

Anna Litvinov, Jorge Tomás

Linda Grim, Erica Hofmann,

Program Staff

Attendance Sunday, June 1: 99  
Attendance Wednesday, May 28: 8

## SOURCES AND PERMISSIONS

Liturgical components are from Sundays and Seasons © 2025 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies. Annual License #22196. Hymns reprinted under ONE LICENSE #A-727586.

## SUNDAY, JUNE 8

**10:00 AM**

PENTECOST WORSHIP WITH RITE OF  
CONFIRMATION - Nave

**11:15 AM**

RECEPTION FOR CONFIRMANDS - Hintz Room

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

## MONDAY, JUNE 9

**1:00 PM**

PROGRAM STAFF MEETING

## TUESDAY, JUNE 10

**9:30 AM**

STAFF MEETING

**2:00PM**

WOMEN OF TLC BIBLE STUDY - The Highlands

## WEDNESDAY, JUNE 11

**1:00 PM**

LAY EUCHARISTIC MINISTER TRAINING

Chapel

## SUNDAY, JUNE 15

**9:00 AM**

SUNDAY FORUM - All Saints Room

**10:00 AM**

TRINITY SUNDAY WORSHIP - Nave

**11:15 AM**

ANNUAL MEETING - Nave

COFFEE & CONVERSATION - Hintz Room

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

