



TRINITY LUTHERAN CHURCH  
READING, PENNSYLVANIA  
Second Sunday of Easter  
April 12, 2026



*The Incredulity of St. Thomas (from the Maestà) (1308-1311)  
Duccio di Buoninsegna (c. 1255 – c. 1319)*

*Duccio's gold-ground panel renders Thomas not as a lone skeptic but pressed within a crowd of disciples, all straining toward the wound — the community of faith witnessing doubt and its resolution together. The Byzantine gold removes all perspectival distance, leaving only the immediate presence of Christ before the questioning disciple, which is precisely John's point: 'Blessed are those who have not seen and yet have believed.'*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



# The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

## PRELUDE

Adagio from Symphony No. 5

Charles Marie Widor  
(1844-1937)

*Please stand in body  
or spirit and face the  
processional cross.*

## THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: the Schuylkill River, Blue Marsh Lake, and Maiden Creek.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.  
**Your steadfast love fills the earth.**

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

## THANKSGIVING FOR BAPTISM (continued)

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

Continue to follow  
the processional cross,  
turning as it  
passes you.

## ENTRANCE HYMN

### Thine Is the Glory

ELW 376

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond  
Budry, 1854-1932;  
tr. R. Birch Hoyle,  
1875-1939.

Music: JUDAS  
MACCABAEUS,  
George Frideric  
Handel,  
1685-1759

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.  
Almighty and eternal God, the  
strength of those who believe and  
the hope of those who doubt, may  
we, who have not seen, have faith in  
you and receive the fullness of

Christ's blessing, who lives and  
reigns with you and the Holy Spirit,  
one God, now and forever.  
**Amen.**

*Please be seated.*

## FIRST READING

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

"This Jesus God raised up, and of that all of us are witnesses."

'I saw the Lord always before me,  
for he is at my right hand so that I will  
not be shaken;  
therefore my heart was glad, and my tongue  
rejoiced; moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades  
or let your Holy One experience  
corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with  
your presence.'

Word of God. Word of life.  
**Thanks be to God.**

*The choir introduces  
the refrain.*

## PSALM

Psalm 16

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol R.*

In your pres-ence there is full-ness of joy.

*The choir and  
congregation chant  
alternating verses.*

Protect me, O God, for I take ref- | uge in you;

I have said to the Lord, "You are my Lord, my good a- | bove all other."

**All my delight is in the godly that are | in the land,  
upon those who are noble a- | mong the people.**

But those who run after | other gods  
shall have their troubles | multiplied.

**I will not pour out drink offerings | to such gods,  
never take their names up- | on my lips. R**

O Lord, you are my portion | and my cup;  
it is you who up- | hold my lot.

**My boundaries enclose a | pleasant land;  
indeed, I have a | rich inheritance.**

I will bless the Lord who | gives me counsel;  
my heart teaches me night | after night.

**I have set the Lord al- | ways before me;  
because God is at my right hand, I shall | not be shaken. R**

My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.

**For you will not abandon me | to the grave,  
nor let your holy one | see the pit.**

**You will show me the | path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for- | evermore. R**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness

of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God. Word of life.  
**Thanks be to God.**

GOSPEL ACCLAMATION

*Please stand  
 in body or spirit to  
 welcome the Gospel.*

*The congregation  
 joins the choir  
 in singing the  
 acclamation  
 and verse.*

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to John.  
**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

SERMON

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deaconess Deborah Matern Graf

*Please stand  
in body or spirit.*

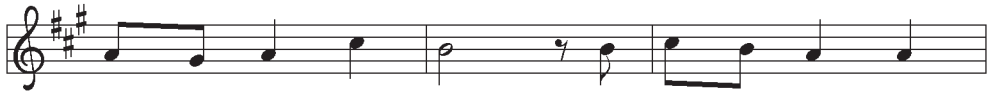
## HYMN OF THE DAY

### We Walk by Faith

ELW 635



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you

Text: Henry Alford,  
1810-1871, alt.

Music: SHANTI

Music: Marty Haugen,  
b. 1950

Music © 1984 GIA  
Publications, Inc.



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

*Together, we confess  
the faith of the  
Church.*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence  
each petition  
concludes:*

Merciful God,  
**receive our prayer.**

*After the final  
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## WONDERS OF WORSHIP

Meal

Dcs. Deborah Matern Graf

I won - der.\_\_\_\_ I won - der.\_\_\_\_ The won - ders of wor - ship,  
what does it mean? I won - der.\_\_\_\_ I won - der.\_\_\_\_ The won - ders of wor - ship,  
what does it mean? Come and see! Come now and see!

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Marian Jameson
- ♦ Amy Bornhofen
- ♦ Mary Drehs

### TRINITY HOUSEHOLDS

- ♦ Jessica Manning
- ♦ Avery, Jennifer & Kevin Mazur
- ♦ Laura, Lindsay, William, & Allison McCanney
- ♦ Tama & David McConnell
- ♦ Theo, Roen, Amy & Joseph McDevitt

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Christine Motley
- ♦ Walter Schur
- ♦ David Strobel
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Donnie Diesinger
- ♦ Yadar
- ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Lisa Speece
- ♦ Larry Kummerer
- ♦ Barbara Ketchum

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## OFFERTORY

Christ Our Passover

Wyatt Preston Poe  
(b. 20th c.)

*Trinity Choir*

Alleluia.

Christ our Passover has been sacrificed for us, therefore let us keep the feast, not with the old leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died he died to sin, once for all; but the life he lives, he lives to God, so also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by man came death, by a man has come also the resurrection of the dead, for as in Adam all die, so also in Christ shall all be made alive.

*Please stand  
in body or spirit.*

## OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and

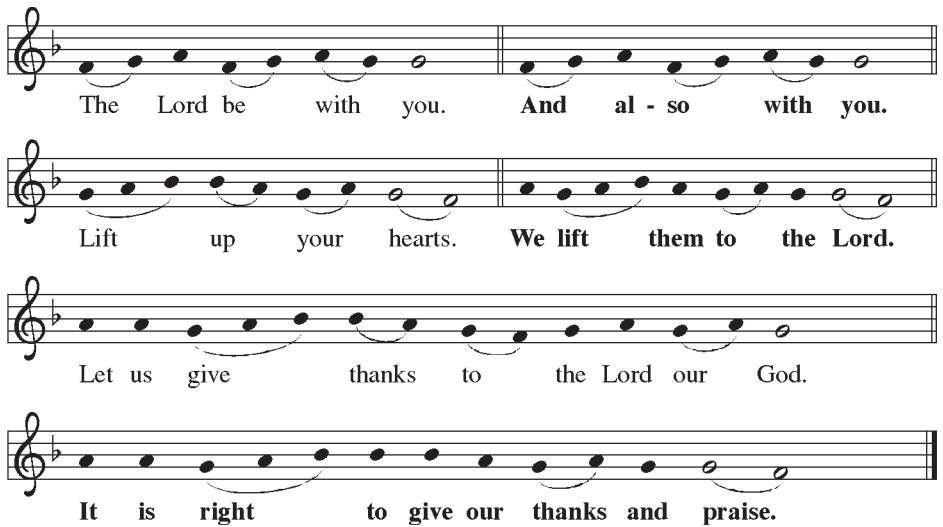
blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

**Amen.**

## GREAT THANKSGIVING

*The presider greets  
the assembly and  
invites all to give  
thanks.*

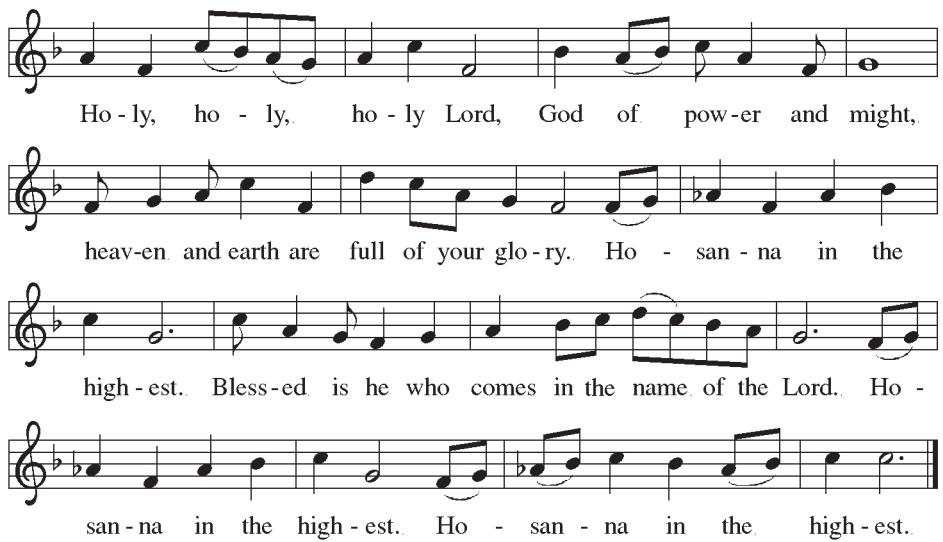


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy. . .  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

O God triune, how majestic is your name. . .  
we creatures of dust join in the ancient song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus. . .  
we mortals sing our song:  
The earth is full of your glory.  
**The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds, you uphold. . .  
we rise from our deaths to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory**

Amen, and amen.  
**Amen, and amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

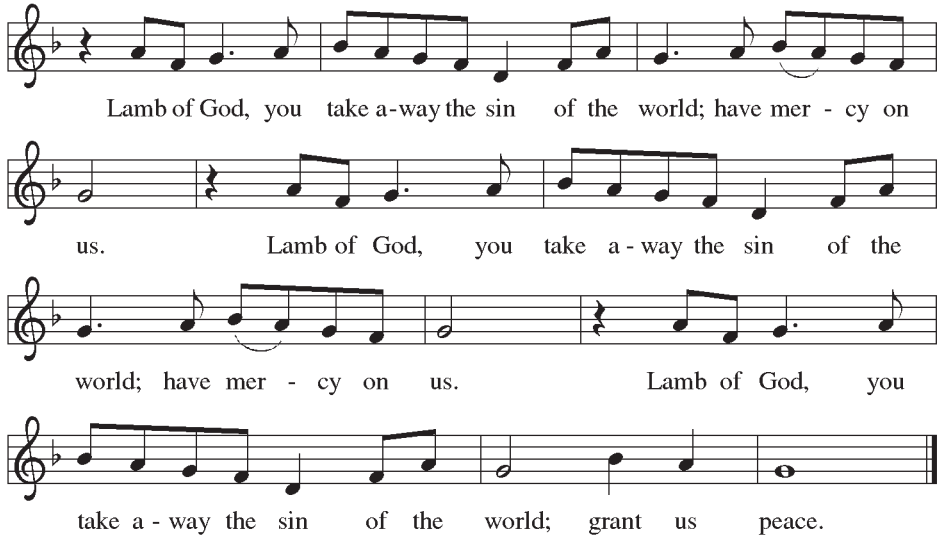
*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Come to the table.  
Feast on God's goodness and mercy.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*This hymn can be found in the red hymnal (ELW).*

*Please stand in body or spirit.*

*As a sign of God's blessing, you may make the sign of the cross.*

*This hymn can be found on page 18.*

## MUSIC DURING DISTRIBUTION

The Peace of the Lord

ELW 646

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to

anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**Amen.**

## BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

**Amen.**

## SENDING HYMN

Good Christian Friends, Rejoice and Sing

ELW 385

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

Sonata

Francisco de São Boaventura  
(1739-1802)

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

Good Christian Friends, Rejoice and Sing

ELW 385

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:

Text: Cyril A.  
Alington,  
1872-1955, alt.

Music: GELOBT SEI  
GOTT, VULPIUS  
Melchior Vulpius,  
1570-1615

Text © 1952, ren. 1980  
Hymns Ancient &  
Modern, admin. Hope  
Publishing Company.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

# COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Fred Opalinski

ASSISTING MINISTER

Dcs. Deborah Graf

CANTOR

Dr. Cameron Lee Wentz

LECTOR

Don Bechtel

COMMUNION ASSISTANT

Donna Osborne

ACOLYTE

Avery Mazur

GREETER

Russ Diesinger

USHERS

Jennifer Mazur & Amy Reinsel

MEDIA TEAM

Danielle Smith, Abbie Smith,

Declan Rosenbaum

ALTAR GUILD

Berni Ilgen, Jacinda Motley,

Josh Motley, Linda Motley, Charlie Norton,

Robin Oberholtzer, Beth Welz

WORSHIP PLANNERS

Jon & Rita Dienst

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

JORGE TOMÁS & CAMERON WENTZ

celebrating the birth of our nephew

Magnus Tomás Cartier

## SUNDAY, APRIL 12

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

FELLOWSHIP COMMITTEE - Welcome Center  
MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## MONDAY, APRIL 13

1:00 PM

PROGRAM STAFF MEETING

## TUESDAY, APRIL 14

9:30 AM

STAFF MEETING

2:00 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

## WEDNESDAY, APRIL 15

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

## THURSDAY, APRIL 16

4:00 PM

PROPERTY COMMITTEE

## SUNDAY, APRIL 19

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



## SOURCES AND PERMISSIONS

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## WORSHIP ATTENDANCE

SUNDAY, APRIL 5

In-person: 170

Online: 159