

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Those Who Will Enter Paradise without Accountability

The Messenger of Allah ﷺ said:

Seventy thousand people of my followers will enter Paradise without account, and they are those who do not practice Al-Ruqya, do not see an evil omen in things, and put their trust in their Rabb.

[Saḥīḥ al-Bukhārī: 6472]



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# Belief in Omen Leads to Deprivation from Higher Ranks

The Messenger of Allah ﷺ said:

Whoever performed soothsaying or for whomever it was performed, or whoever returned from a journey taking an evil omen cannot attain high ranks.

[Silsilah al-Ṣaḥīḥah: 2161]



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# Taking Bad Omens

The Messenger of Allah ﷺ said:

لَيْسَ مِنَّا مَنْ تَطَيَّرَ أَوْ تَطُيِّرَ لَهُ

Whoever takes omens or an omen is taken for him is not amongst us.

[Silsilahal-sahīḥah: 2195]



ماہ صفر

# The Messenger ﷺ Absolves Himself of The One Who Takes Omens

The Messenger of Allah ﷺ said:

Whoever takes an omen or has an omen taken for him,  
performs soothsaying or soothsaying is performed  
for him, or performs magic or has magic done  
for him is not from us.

[Silsilah al-Şahīḥah: 2195]

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# Taking Omens is Polytheism

The Messenger of Allah ﷺ said:

Whoever refrained from performing an action taking evil omens has committed polytheism.

[Silsilah al-Ṣaḥīḥah: 1065]

‘Abdullah bin Mas‘ud رضي الله عنه narrated that Allah's Messenger ﷺ said:

Taking omens is polytheism, taking omens is polytheism. He said it three times. Every one of us has some paranoia, but Allah removes it by trust (in Him).

[Sunan Abī Dāwūd: 3910]



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# Punishment for visiting the Soothsayer

The Messenger of Allah ﷺ said:

مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ لَيْلَةً

He who visits a soothsayer and asks him about anything, his prayers extending to forty nights will not be accepted.

[Saḥīḥ Muslim: 5821]



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# The Month of Safar and Bad Luck

The Messenger of Allah ﷺ said:

لَا عَدُوِي وَلَا طَيْرَةَ وَلَا هَامَةَ وَلَا صَفَرَ

There is no 'Adwa (no contagious disease is transmitted without Allah's permission) nor is there any bad omen, nor is there any Hāmah (bad luck in owl), nor any bad luck in the month of Safar.

[Saḥīḥ al-Bukhārī: 5707]



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# Cure for Bad Omen

Strengthen Your faith

Ubadah bin Samit رضي الله عنه mentioned while he advised his son:

مَا أَصَابَكَ لَمْ يَكُنْ لِيُخْطِئَكَ وَمَا أَخْطَاكَ لَمْ يَكُنْ لِيُصِيبَكَ

Whatever has reached you could not miss you,  
and that what has missed you  
could never reach you.

[Sunan Abī Dāwūd: 4700]

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# Expiation for Taking Evil Omen

The Messenger of Allah ﷺ said:

Whoever gave up a goal fearing a bad omen committed shirk, The companions questioned, 'O Messenger of Allah ﷺ! What is the expiation for this? He replied, he should say:

اللَّهُمَّ لَا خَيْرَ إِلَّا خَيْرُكَ  
وَلَا طَيْرَ إِلَّا طَيْرُكَ وَلَا إِلَهَ غَيْرُكَ

'O Allah! There is no goodness other than your goodness, no portent other than your portent, and there is no true deity other than you.'

[Musnad Ahmad:7045]

## Supplication for Curing Evil Omen

It is masnun to read the following supplication  
after every obligatory prayer:

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا  
يُنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

O Allah! None can deny that which You bestow and none can bestow  
that which You hold back and the greatness of the great  
will be of no avail to them against You.

[Sahīh Muslim: 1338]

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