

# the MESSENGER

## A Prayer for Father's Day

Last night my little boy confessed  
to me  
Some childish wrong;  
And kneeling at my knee,  
He prayed with tears—  
“Dear God, make me a man  
Like Daddy—wise and strong;  
I know you can.”

Then while he slept  
I knelt beside his bed.  
Confessed my sins,  
And prayed with low-bowed head  
“O God, make me a child  
Like my child here—pure, guileless,  
Trusting Thee with faith sincere.”

—Andrew Gillies



### IN THIS ISSUE

|                                     |   |
|-------------------------------------|---|
| Extension Workers<br>Meet           | 3 |
| New E.M.C. Church                   | 4 |
| Ken's Content                       | 6 |
| Missions Conference<br>at MacGregor | 7 |

# EDITORIAL



## ANNUAL CONFERENCE

This year the Evangelical Mennonite Conference will hold its 13th Annual Conference.

Although we date the founding of our Conference back to 1812, annual conferences are comparatively new as can be seen above.

Maybe some of us are inclined to ask the "why" of an annual conference. Is the spending of time, effort, preparation and money justified? For an answer we submit the following reasons adapted from a very fine article on the subject by J. A. Toews and appearing in the Mennonite Brethren Herald.

"WE ARE INCLINED to develop a dangerous "localism" or "provincialism" in our work in the kingdom of God. We take an interest in that phase of the work which is geographically close to us or with which we are personally connected. At the conference we lift up our eyes and look away from our own little task and see what God hath wrought and is doing through His faithful servants in other fields."

"THE CONTACT and fellowship with spiritual brethren who have gathered a wealth of experience in many years of faithful service provide new stimuli and inspiration for our own tasks. The devotion and faithfulness of others move us to greater zeal and consecration.

"REPORT AND STATISTICS supply us with data and figures of the growth and expansion of certain phases of our work. We hear of large additions to a certain church as a result of intensive evangelism. We examine the reasons for our failure and rededicate our lives anew to God for greater effectiveness in our soul-winning efforts."

"FOR OUR CONSOLATION we discover that other groups, churches and organizations also have problems, wherever the Lord has granted an open door there are also many adversaries. Financial problems, language problems, administrative problems—all challenge us to rely more fully on the all-sufficiency of God's never-failing grace. A sharing of the burdens and blessings of the ministry strengthens our faith and determination to be "steadfast, unmovable always abounding in the work of the Lord." (I Cor. 15:58)

"GEOGRAPHIC ISOLATION can make spiritual unity very difficult. A divinely ordained means for the preservation of the unity of the twelve tribes of Israel were the "feast of the Lord," (c.f. Lev. 23). There were especially these great festivals in which the men from all the tribes had to appear before the Lord. The consciousness of unity and the feeling of solidarity were strengthened among the people by gathering and worshipping as one great body."

"THE CIRCLE of our christian friends is enlarged. This in itself is an uplifting and enriching experience. Per-

sonally I have always considered this aspect as one of the great blessings of such gatherings. Old friendships are renewed, new friendships are established. A candid and brotherly exchange of views, a sharing of problems and concerns will lead to a greater appreciation and a more sympathetic understanding of others". (M.B. Herald)

For your own spiritual enrichment and for the extension of the kingdom of God, attend this years' annual conference.

\* \* \*

## A WORTHWHILE MOVE

As we think back over the past seven years since we first were burdened to move to a different area, we cannot but marvel at the Lord's leading.

We prayed and asked others to pray with us as we looked at different places. After having been to Butler (Kola) several times, we felt the Lord would have us there.

But due to delays three years went by, until we had almost given up when a man came and said that if we still wanted to sell our farm he wanted to have the first chance to buy. Without hesitation I said yes, asking for time to find a new place.

It was in January, 1959 that we left for Butler to seek a new place. It only took a few days and we had bought two quarters of land. Since there were no buildings we contacted a builder (Corny Harms) to build a house and barn.

We went home rejoicing! Many people could not understand us) We sold our farm and by March 23 of that year we were all set to move. Friends and neighbors came to help. There were trucks to load everything. We felt this was of the Lord. Even though it was a very busy time the Lord supplied all needs, health, strength and energy. Even though some things were hard to understand, we knew it was of the Lord.

Long will we remember the day we first arrived at our new place. It was an evening of a spring day. For light we lit a kerosene lamp. Everything was new, buildings, place, and friends. It was a blessing to see our neighbors come to help and invite us over.

Then there was the fellowship at a new church. It is a joy to look back and see how the Lord has provided both spiritually and materially.

My prayer is that this brief account of our move might be a challenge to someone else to dare step out in faith. For are we not the light of the world and the salt of the earth? We must spread the Word.

Dave Plett, Kola, Man.

Ed. Brother Plett is now deacon at the Kola (formerly Butler) church.

## The Messenger

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# MISSIONS

## EXTENSION WORKERS GATHER

Meeting at Mafeking in Northern Manitoba on May 25 were most of the extension workers under the E.M.C. extension work. Most of the workers were present, this included both Manitoba and Saskatchewan missionaries as well as a number of school teachers in those areas. B. D. Reimer represented the Extension Committee. Rev. E. J. Wright, Endeavour was chairman of the meeting.

The meeting started off with workers reports. Following are some of the highlights of the various reports.

**Flin Flon** (Melvin Koop) The record Sunday school attendance stands at 58 with an average of about 50. The attendance at the morning service being quite a bit lower. A weekly radio broadcast is held and reaches into many homes. Weeknight activities include: Prayer meetings, Young People's and Bible Study.

**Mafeking** (D. Dueck) The work is carried on by Christian school teachers in the area. The Dave Duecks (Morris) were the first ones. Others came later. Br. Dueck is also in charge of the work. Sunday school attendance has been up to 40. Services are held at two outstations, Baden and Barrows. At Mafeking there is also an evening service on Sundays. "There is such a great need and so little can be done" was a comment we heard

from Br. Dueck.

**Pelly** (Abe Giesbrecht) A week of special meetings with Jake Hoeppner brought about rededications and a working of the Spirit in the lives of the believers. The record Sunday school attendance stands at 44. Plans are to conduct some 14 Vacation Bible schools in the area. Aaron, a little town to the east looks promising for starting a work. Some eight schools are being visited with released time Bible Classes.

**Weekes, Saskatchewan** (Ernie Funk) One soul has decided for Christ. Br. Funk told us of his project to get more workers to the field, and also his success as he introduced his bride of about one week. Sunday school attendance is between 45-55. In the services there are from 10-20. A very present need is a chapel. The old run down restaurant (former) has about had it's day. Four schools are being visited as well as a work at Clemenceau to the east.

**Kamsack, Saskatchewan** (Arnold Wiebe) Br. Wiebe relates of four souls saved, two teen-agers and two adults. The Sunday school attendance stands at 60-65. Other meetings include those at the hospital and Senior Citizens home.

**Canora** (Elmer Plett) Br. and Sister Plett are at present serving the Canora

church as well as making their own living besides. Due to this the time spent in spiritual work must of necessity be limited. The Sunday school attendance is around 30-35. Participation at the worship service is a little lower. Bible study, Young People's and Ladies Meeting are among the other activities.

**Endeavour, Saskatchewan** (Edwin Wright) The record attendance in Sunday school stands at 80. And said Br. Wright "Our Sunday School stays for church."

**Oak River Indian Reserve** (Frank Brauns) The Brauns spend two days a week at the reserve, Sunday and Monday. Activities are: Sunday school, church, Good News Clubs, and hand-crafts.

**Portage la Prairie** (Margaret Neufeld) Miss Neufeld gave a short report of the activities as a probationer before going to her field in Germany. She is engaged in house visitation, Sunday school and young people's work.

D. Schellenberg gave a short report on the history and development of the work at Portage. Started four years ago in rented premises; there is now a spacious church building with some 80 in Sunday school

The devotional was given by Abe Giesbrecht of Pelly. A special number was rendered for the newly weds, Ernest Funks. Food, for those who hadn't brought any, was served locally.

Among the other teachers present were Arnold Reimer (Flin Flon), John Warkentine, Jake Warkentine (Barrows), Irwin Kroeker (Baden), Elenor Salmond (Bellsite).

Picture on right

B. D. Reimer (centre) with Edwin Wright (left) and Elmer Plett (right) at the workers meeting in Mafeking.



Picture on left

Teachers: John Warkentine (left), Barrows (Mafeking), Erwin Kroeker (centre) Baden (Mafeking) and Arnold Reimer (right) Flin Flon.



# PROGRAM OF THE

## Thirteenth Annual Conference of the E.M.C

To be held Saturday, Sunday and Monday, June 29 through July 1 in Rosenort, Manitoba

### Conference Theme: The Lordship of Jesus Christ. Eph. 4:4-6

"There is one body, and one Spirit even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all." Eph. 4:4-6

Chairman: Frank D. Reimer

Recording Secretaries: John G. Reimer and Johnny Loewen

### First Conference Session. Saturday Evening

Gesang Leitung: Prairie Rose

- 7:30 Begrüßung ..... P. L. Friesen
- 7:40 Eröffnung ..... F. D. Reimer
- 7:55 Gesang ..... Prairie Rose
- 8:00 Conference Trusteeship ..... Nick Eidse
- 8:10 Colonization ..... John P. Loewen
- 8:20 Gesang ..... Ridgewood
- 8:25 **First Theme:** Jesus Christ Lord of the Church (German) ..... Archie Penner
- 9:00 Offering, Paraguay ..... Dave Eidse
- 9:05 Closing ..... Melvin Penner

### Second Conference Session. Sunday Forenoon

Gesang Leitung: Rosenort

- 10:15 Gemeinde Gesang ..... Rosenort
- 10:25 Eröffnung, Bekanntmachungen u. Opfer P. L. Friesen
- 10:35 Gesang ..... Rosenort
- 10:40 Konferenz Ansprache ..... P. Schlamp
- 11:05 Gesang ..... Rosenort
- 11:10 Conference Message and Closing ... F. P. Kroeker

### Third Conference Session. Sunday Afternoon

Gesang Leitung: Washow Bay

- 2:30 Eröffnung ..... John Harms
- 2:40 Gesang ..... Washow Bay
- 2:45 Board of Missions: Presentation of Missionary Candidates and Report ..... A. P. Unger
- 2:56 Extension
- 3:04 Paraguay
- 3:12 Mexico
- 3:20 Gesang ..... MacGregor
- 3:25 **Second Theme:** Jesus Christ Lord of the Proclamation of the Gospel (German) ..... B. D. Reimer
- 4:00 Offering, General Mission ..... P. L. Friesen
- 4:05 Closing ..... H. P. Friesen

### Fourth (Youth) Session. Sunday Evening

Chairman: Henry Fast

Song Leader: Donald Thiessen

- 7:00 Opening ..... Herb Penner
- 7:10 Song ..... Peasant Valley
- 7:15 Challenge of witnessing at work .... Bernie Brandt
- 7:25 Song ..... Portage la Prairie
- 7:30 Testimony ..... Winnipeg
- 7:35 Challenge of Voluntary Service .... Gordon Reimer
- 7:45 Voluntary Service Introduction and Report Abe G. Penner
- 8:00 Song ..... Blumenort
- 8:05 **Third Theme:** Jesus Christ Lord of the Social Life Harvey Plett
- 8:40 Offering, Mexico ..... Walter Plett
- 8:45 Closing ..... Harry Friesen

### Fifth Conference Session. Monday Afternoon

Gesang Leitung: Blumenort

- 2:00 Eröffnung ..... Henry F. Klassen
- 2:10 Gesang ..... Winnipeg
- 2:15 Board of Education ..... John K. Reimer
- 2:30 Gedicht ..... Mary Kroeker
- 2:35 D.V.B.S. Challenge ..... Elmer Hamm
- 2:50 Gesang ..... Kola
- 2:55 Conference Report ..... P. P. Friesen
- 3:10 Testimony ..... Helen Loewen
- 3:20 **Fourth Theme:** Jesus Christ Lord of Stewardship of Material Wealth ..... Milton Fast
- 3:55 Offering, Extension ..... Henry Thiessen
- 4:00 Closing ..... D. P. Thiessen

### Sixth Conference Session. Monday Evening

Gesang Leitung: Steinbach

- 7:00 Opening ..... Henry P. Dyck
- 7:10 Gesang ..... Steinbach
- 7:15 Report, Conference Council ..... F. D. Reimer
- 7:30 Report S.B.I. .... Abe R. Reimer
- 7:40 Gesang ..... Kleefeld
- 7:45 Special
- 8:00 **Fifth Theme:** Jesus Christ Lord of All H. W. Kornelsen
- 8:35 Offering, S.B.I. .... Abe F. Penner
- 8:40 Conference Closing ..... Arnold Fast

## NEW E.M.C. CHURCH

On May 12 the following were received into the fellowship of the Evangelical Mennonite Conference at People's Mission:

Mr. and Mrs. Henry Neufeld  
Mr. and Mrs. Bill Buhler

Mr. and Mrs. Diedrich Fehr  
Mr. and Mrs. George Rempel  
Mr. and Mrs. Ben Wiebe  
Mrs. Helena Fehr

Elmer Hamm was in charge of the reception service. Other brethren present and taking part in the meeting were Rev. Frank D. Reimer and Henry Thiessen and D. K. Schellenberg. After the reception of members the Lord's supper was celebrated.

This new local will go under the name of Valley Stream Evangelical Mennonite Church, Ministers from MacGregor and Portage will continue to serve this group. Starting on July 7 services will be conducted at the following times:

Sunday school ..... 10:00 a.m.  
Morning service ..... 11:00 a.m.  
Mailing address is Muir, Man.

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# TRUTH FOR YOUTH

## THE HOLY SPIRIT

The Holy Spirit is unknown to many. But if we believe the Bible we know He is a person, divine, and not human. We know that He is a person because He has a mind, He "searcheth" all things and "knows" the things of God, (I Cor. 2: 10, 11). Because He is a person He has emotions and can be grieved. (Ephesians 4:30). He also gives gifts to christians I Cor. 12:11). The Holy Spirit is God. He is equal to God the Father and God the Son. The Bible shows us that He has the same Characteristics as the Father and Son. He is omnipotent, that is that He is all-powerfull. Genesis 1:2 shows us that He had an active part in creating the world. The Holy Spirit also is omniscient that is, all-knowing, Isa. 40:13, 14). And He is Omnipresent, that is, everywhere present, (Psalm 139:7-10). This should be sufficient to prove that the Holy Spirit is a person and that He is God. We should also remember that He is the third person in the Trinity. The Bible teaches us that there are three persons in the Godhead. This is hard to comprehend but we should believe it, because the Bible reveals it. There is God the Father, God the Son and God the Holy Spirit. They all have existed together from eternity. One passage where the Godhead in three persons is revealed is, where Jesus is baptized, Luke 3:22.

### What is the work of the Holy Spirit?

The Holy Spirit reproves the world of sin, of righteousness and judgement, John 16:8. But to the christian He is a comforter, helper and guide. In John 16:13 we read, "the Holy Spirit guides us in truth." Isn't this wonderful. A Christian has so many important decisions to make in this life, the right lifemate, the right career, and all the things that go with it. If we will study our guidebook the Bible, the Holy Spirit will guide us to understand Gods will for us. Isn't this indeed a comfort for a christian. No wonder, Jesus calls Him our "comforter", (John 14:16). If we wil sincerely and humbly study His Word the Holy Spirit will teach us to understand all things. He will even

show us the things that are to come, (John 16:13). We also know that a christian must pray to God. But how can sinful creatures pray so that our prayers will be accepted by a righteous God? This is another comfort we have in the Holy Spirit. He will help us to pray acceptably to God. If we pray with selfish motives or with sin in our heart, God cannot hear us (Isaiah 59:2). But if we keep His commandments He will hear us, (John 3:22). The Holy Spirit purifies our souls, and in this way makes our prayers acceptable to God. The Holy Spirit also helps us to know that we are the children of God, (Romans 8:16). He works in our hearts and helps us to believe that if we look to Jesus, we really are sons of God.

### Who receives the Holy Spirit?

In Luke 11:13 we read that our heavenly father will give the Holy Spirit to them that ask Him. We can understand that there is a difference in the degree of indwelling of the Holy Spirit. Paul for an example commanded the Ephesian Christians, who already had the Holy Spirit, to be filled with the Spirit, Eph. 5:18. So let us have a closer walk with God, a deeper prayer life, and seek His fuller indwelling, and it shall be granted us.

This paper on the "Holy Spirit" is one of the papers receiving top marks at the evening classes held at the Blumenort church this past winter. It was one of the assignments given on the study of the Book of Acts.

Rev. John R. Dueck was the instructor for the course. Another course that was offered was a Sunday school teacher course, "Helping the Teacher" taught by Rev. Melvin Penner.

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### BIBLE SCHOOL STUDENTS REPORT

Five local young people who had attended Bible School and are now home in Steinbach for the summer, gave brief talks at the Young People's

Meeting on Thursday, June 6th. Elmer Dyck, Ernest Dyck, Arnold Dyck, and Marian Brandt had attended Grace Bible Institute, and Gordon Schellenberg had spent the last term at Briercrest. These students presented a real challenge in their interesting talks.

Another recent blessing received by the Young People was a testimony by Gordon Dueck, whose remarkable recovery from a severe accident is a particular item of praise.

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### EVANGELIZATION IN MANITOBA

For the fifth time in seven years a number of churches of the West Reserve of Southern Manitoba are combining their efforts in tent evangelism meetings.



The evangelist this year will be Rev. Abram G. Neufeld of Margaret, Manitoba, who returned from a two-year evangelistic ministry in South America in the fall of 1962.

Evangelists for the previous years have been George R. Brunk (1957), Leo Janz (1960), J. J. Toews (1961), and B. Charles Hostetter (1962).

Meetings will be conducted July 7-17 and they will all be in the German language.

The site of the tent is the farm of Frank Wieler located South of Winkler, two miles West of Highway 32 near the village of Osterwick.

Participating churches include those of Conference of Mennonites in Manitoba, the Evangelical Mennonite Mission Conference, and the Mennonite Brethren Church. Non-Mennonite churches in Altona and Lowe Farm are also taking part.

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# Ken's Content

Ken was excited!

The streak of red and silver flashing along the road was Leo Lacky, his chum, and a new bike.

"Baaaa!" pleaded Cricket, the little black calf Ken's dad had given him to raise. "Baaaa!"



But Ken, scarcely knowing what he was doing, set Cricket's supper pail down with a thud, glanced toward the kitchen window to make sure his mother wasn't looking, then went tearing down across the yard, jumped the creek and sped over fences and fields to Leo's home.

"Baaaa!" Cricket raced along behind the pasture fence, then slid to a sudden stop. His front legs doubled under him as he bumped against a piece of broken rail. He examined it carefully, then climbed through the hole in the fence and bounced down the bank to the creek.

One suspicious sniff at the clear shallow water, one more pitiful bleat for Ken a big splash and Cricket's slim wobbly legs were climbing the opposite bank.

Ken was nowhere to be seen and here was another fence. Well, perhaps there would be another hole, so with a shiver and a shake, the little fellow began to explore the place. Why were ugly fences always in his way, and where, oh where, was the pail of milk he had seen Ken with?

"Baaa!" Cricket had found a place big enough to poke his head through,

then shoved along the narrowing space between the rails.

"Baaa! Bluuu!" Poor little Cricket was stuck fast!

"I'm ten going on eleven, same as Leo, but he'll ride his bike to school an' I'll have to walk," thought Ken, not even pausing a moment for breath as he climbed the Lacky's new garden fence. His work boots played hit and miss mostly hit with the neat rows of vegetables as he ran across the garden, then—CRASH!

A little tin pail spun into the air scattering big red berries in the long grass. A startled little girl sprang from among the bushes with a cry of dismay.

Ken stopped short, not because of the damage he had done, but because he saw Leo ride out the lane and down the road toward his place.

"Huh!" Ken pushed the light brown curls off his damp forehead, and turning on his heel he gave the carrots and corn another pounding and the fence three more sags.

Mr. Lacky and his brother Wayne came out of the barn and waved, but Ken did not stop, although he knew that Wayne was on a farewell visit before leaving for his mission field.

"My father should get me a bike now instead of waiting until Cricket's big enough to sell," sobbed Ken. The wind whistling in his ears seemed to say, "Make him—make him get you a bike—now—now."

Thump! Bump! Ken's foot struck a hole and he fell head long on the prickly stubble on the freshly cut Meadow land. Almost stunned, he sat up dizzily and examined his scratched hands and arms.

Suddenly, just like a flash, Ken remembered something. The hurt in his heart was worse than the cuts and bruises.

For several weeks the Sunday School lessons had been about Paul. The teacher had a way of making Bible scenes and characters very real to the boys. Paul's missionary journeys and shipwreck, Paul making tents for a living while he preached the Gospel, Paul in prison, and just yesterday the lesson was "Paul's Contentment."

When Miss Rowan had asked each boy personally whether they were contented some of the boys answered, "Yes", and some had said, "No." Ken knowing that he had often worried

his parents by coaxing for a wrist watch, a gun, new skates, and skis (like boys whose parents were well-to-do), had not answered at once.

Miss Rowan went on talking to the class. "One way to be contented is to like what we have when we cannot have what we would like," she smiled, "I know it isn't always easy, but we should work hard to be contented and God will help us if we ask Him."

She had then looked at Ken, and he had promised to try, because Paul was his hero and he wanted to be like him. He had been so happy until—well, until the red and silver had aroused his desire for a bicycle.

A soft breeze blew over the little hill and cooled Ken's brow, as kneeling now he looked up to the sky and asked God to forgive him for his faults.

"Ken! Ken-n-n!"

Ken sprang to his feet, thrilled with the joy of forgiveness, and filled with new determination to carry out his resolution.

"I'll just see what Dad wants, then I'll go over to Lacky's and pick berries for little Cathy and say good-by to Wayne. I'll feed Cricket first, though. Likely that's why Daddy is calling." Ken started running again.

When he reached the top of the last little hill he saw them—Dad, Leo, and poor little Cricket. Ken sprang forward forgetting his bruised knees as he dropped down on the ground, and his arms went around the little calf's neck.

"Is she dead? Oh, Daddy, surely he isn't dead!" Ken sobbed in big choky gasps.

Cricket, as if to assure him, wiggled one ear a bit while Mr. Hood said sternly, "No, Ken, he isn't dead, but he would have been if Leo hadn't come along."

Then because Mr. Hood had been a boy once, he added kindly, "Never mind, son, just be patient for another year. You'll have a new wheel, too, just like Leo's."

"Ch, but it isn't my bicycle, Mr. Hood," said Leo quickly, as he came up the bank with some more water for Cricket's swollen tongue. "That's Uncle Wayne's bike. He is going to take it to Africa with him."

So it wasn't hard for Ken to be "contented," after all.

Gospel Banner



### I WILL DO IT MYSELF

"I will do it myself". Again and again I heard those words today. I was washing. I put a big load of diapers onto the wagon. I was going to pull it to the clothes line and hang my wash. A little brown hand just took the handle from me and guided the wagon to the right place. Whenever I tried to sneak in a surreptitious little push with my knee Junior would stop, stare up at me, and tell me in decisive tones, "I will do it myself." It was hard pulling but my determined lad managed to wriggle the wagon to the line.

Later I raked leaves Junior had his wagon there and took the leaves away for me. After a long day he decided it was all right to be used as a weight to keep the leaves from blowing away. I put him on top of the load and pulled the whole load myself.

Little Junior reminded me of how some of us Christians act. We keep telling God, "I will do it myself". He wants to help us. He knows that after awhile we will be so exhausted we will be just dead-weights too. We mothers get tired but God never does. He has more power than we'll ever need in reserve for us. We may not be mature in the faith ourselves—just babes in Christ and yet we are determined to do it by ourselves. We may not be ready for the meat of the Word and yet we struggle along to do our bit for Christ in our own strength. Maybe my diapered little boy can be a lesson to us Christians.

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### Missionary Conference at MacGregor

The MacGregor Evangelical Mennonite Church held it's tenth Annual Missionary Conference April 29 thru May 5.

Guest speaker was **Mr. Edwin Wright** of Endeavour, Saskatchewan, whose messages were inspiring as well as challenging to live our lives in full surrender and complete submission to God.

**Agatha Fast**, accepted candidate for Germany under the Bible Christian Union, presented to us the spiritual darkness of the German people in slides and report. At our monthly Young Peoples service which was held on Sunday April 28, just prior to our Missionary Conference, Miss Fast paved the way for the conference by way of a chalk drawing as well as her personal testimony.

Other speakers with us during the course of the week were: **Rev. Harry Flumbaum** whose ministry is amongst the Jewish people in Winnipeg; **Justina Brandt**, home on furlough after her third term of service in Mexico; the **Frank Kroekers** who are burdened for the Indians in Paraguay, and will be leaving for South America July 8th, the Lord willing. And to make the conference more complete, we had the privilege of having one of our own local young people, **Miss Martha Giesbrecht**, with us to give us her testimony of the Lord's goodness and guidance in her life in leading her forth

in the Lord's vineyard in Panama, under the Gospel Missionary Union.

On Wednesday night we had in our midst a group from the Nipiwini Bible Institute who served in song as well as a spoken report of the work at the Institute.

The Conference was well attended and the pledge objective which was set at \$3300 didn't quite materialize, but came very close to it.

Truly the Lord spoke again to His people through His servants as He did in days of old through the prophets, new decisions and commitments were made to the Lord, and we trust that as a result of this Conference, great things will be wrought for God.

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**Helen Loewen** was the author of "The Piaroa Church" appearing in your last Messenger. We regret the omission of the name with the article. Ed.

### WHAT KIND OF A FATHER ARE YOU?

1. A good father cooperates with a good mother to make a home that is wholesome and happy.
  2. A good father, by continuous labor and constant devotion, provides a suitable house, necessary clothes and sufficient food.
  3. A good father gives his children some of his time for family recreation.
  4. A good father sets a good example of a well-rounded person who is a worthy model after which his children may pattern their lives.
  5. A good father loves his wife and his children more than he loves his work, his pleasure or his habits.
  6. A good father makes time for and conducts family worship each day.
  7. A good father assumes his God given duty as head of the home and exerts his leadership by precept and by personal example.
  8. A good father encourages his children intellectually to prepare themselves for the greatest usefulness to God and man.
  9. A good father considers it his primary sacred trust, conferred by God, to introduce his children to Jesus, the risen Saviour and thus prepare them for an unbroken family union in God's eternal city after earthly existence has ceased. (M.B. Herald)
- 'For I know him that he will command his children and his household after him, and they shall keep the way of the Lord . . .' (Genesis 18:19.)

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A shipload of 75 tons of relief goods was sent to Indonesia by World Vision for distribution in the poverty stricken areas of Bali.

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Koop Miss Helen apr 64

# NEWS

## E.M.C. Ministerial Meets at Wymark

Meeting at Wymark, Sask. on June 1 for their bi-monthly ministerial were the ministers and deacons of the EMC.

Usually this meeting is held in Manitoba as most of the churches are there. The last time that the Wymark church had been host to the ministerial was about two years ago.

Many of the Manitoba ministers had availed themselves of the opportunity to be present

Present also was missionary Corny Loewen lately returned from Mexico and Frank Kroeker, missionary candidate with his wife, to Paraguay.

Br. Kroeker also took this opportunity to present the needs of the Paraguay field. He spoke both at Swift Current and Wymark.

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## Burns Lake

A few weeks have gone by since the closing of our Evangelistic Campaign, but we still praise the Lord for those who have found peace and joy in the Lord. A number of adults, some young people, and a number of children made either first time decisions or rededications for the Lord.

Please pray that the Spirit of God might continue to work in our midst, and that these new ones in Christ will continue with the Lord and grow Spiritually.

Art Loewen

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## Barry Moore at Swift Current

An estimated crowd of 2300-2700 people crowded into the spacious Swift Current Stockade building on Sunday night to hear Barry Moore as the Southeast Saskatchewan Union Crusade moved into its second week.

Evangelist Moore preached a very forceful sermon on "Hell". For his text he used Rev. 21:8, listing those who would be in hell.

With Mr. Moore on the platform were also "The Three Sons" a visiting gospel team from Ottawa.

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## TORCHBEARERS, WAYFARERS COMPLETE SEASON

The Steinbach Torchbearers and Wayfarers, groups of boys and girls aged ten to thirteen years, are completing a season of interesting activities in the first week of June.

The Torchbearers' activities have been slanted to the interests of boys of this age, and included leathercraft, woodwork, and varied study courses, including Bible studies.

The Wayfarers wrote to children in foreign lands with the aim of friendship with all races. They also had choir practises, and projects such as sewing, oil painting, and cooking. On June 3rd, the Wayfarers took the place of the regular choir in the morning church service, and sang two lovely hymns.

These groups with their leaders will meet again regularly on Wed. evenings starting next fall.

Dr. A. W. Tozer, 66 well known editor of the ALLIANCE WEEKLY official organ of the Christian and Missionary Alliance Church died Sunday, May 12. Funeral services were held in Toronto on Wednesday, May 15 and in Chicago on Friday, May 17. Dr. Tozer also pastored the large South Side Alliance Church in Chicago for more than 30 years. In recent years he served the Avenue Road Alliance Church in Toronto. He is the author

of a number of books and was a popular Bible and missionary conference speaker in many evangelical circles.

—Christian Leader

Twenty-four new congregations are being organized during the months of April and May in Canada, Puerto Rico and the United States by the Lutheran church in America thus bringing the denominations total to more than 6,200. In announcing these figures this week, the denomination's Board of American Missions also reported that the Lutheran Church in America will establish 85 new congregations enter 100 new areas and erect 150 churches during 1963.

—Canadian Mennonite

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## COMING EVENTS

June 29 to July 1 E.M.C. Annual Conference, Rosenort.

July 4 to 7 Deeper Life Bible Messages with J. J. Toews at Wymark, Saskatchewan.

July 3-21. A united tent campaign will be held with Rev. G. Brunk as speaker. The tent will be located at the Central School in Steinbach.

July 14 to 18 Mennonite Writers Conference at the Canadian Mennonite Bible College, Winnipeg.

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## BIRTHS

Belated: To Mr. and Mrs. John Toews of MacGregor, a girl, Ruth Ann Marie on April 14, 1963.

To Mr. and Mrs. John Janzen of Wymark, Sask. a girl on May 1.

To Mr. and Mrs. Bill Janzen of Swift Current, a girl on April 19.

To Mr. and Mrs. Erdman Esau of Kleefeld, a girl on May 11.



# IN PERSON

## MENNONITE HOUR QUARTET

June 16, 2:30 p.m. at

ROSENORT E.M.C. CHURCH

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June 17, 8:00 p.m. at

PRAIRIE ROSE E.M.C. CHURCH