

MALSHK

November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MIC offices will be Close on the 10th for Veteran's day,

Thanksgiving days are 23rd & 24th





NEWS FROM THE SECRETARY'S OFFICE 11-07-2023

It has been a very busy summer this year and now we are just about to end the year 2023, two more months to go and that means new permits to be issued: Business Licenses, Commercial Fishing & Diving Permits, Resident and Employment. Application will be available for the first week of January 2024.

If you are running a business out of your home: Rental/Landlord, Marketing/Wholesale, Native Art, etc. You must have valid Business License approved, signed and posted.

Non-Members living and/or working on the Reserve must have a valid Resident and Employment permit. Please do not delay in getting your permits as this can jeopardize your employment status on the Annette Islands Reserve. Any questions can be directed to the Secretary's office at 886-4441 ext. 2223.

I hope that you all got out to VOTE in our local General Elections. Congratulations to all the candidates the won their seats. May your next two years be fruitful and prosperous for our community.

Last month I had the honor to represent the community at the FY2023 AFN. The theme and main address were on subsistence and sustainability. We've been doing this for over 135 years, of protecting our natural resources, maintaining our way of life, by learning to harvest and preserve our fish, wild berries, and seaweed. As I listened to the speakers, most of them were from central Alaska or further north. Fighting for lands, coastal lands, against mining, and oil pipelines. They gave up so much when they chose ANCSA and I'm so thankful that our forefathers made the strong decision not to join them.

WHAT DO WE DO WHEN WE LOSE A LOVED ONE?

Lean on one another, talk about the loss, allow yourself to grieve, pray, share your feelings, cry and remember those beautiful moments shared. I know how you feel and share your loss with you. Remember the following list of Members that have passed:

- | | |
|----------------------------------|---------------------------|
| 1. Matthew Wyatt, Jr. | 11. Thomas Leask |
| 2. Alice Dundas | 12. Eleanor McGlothlin |
| 3. James Snook, Jr. | 13. Carolyn (Booth) Carle |
| 4. Norma Lankard | 14. Allene Milton |
| 5. Edward Chalmers | 15. Beatrice Booth |
| 6. Heather Henderson | 16. James Dundas, Jr. |
| 7. James Henderson | 17. Janet M. Guthrie |
| 8. Michele L. (Stands) Patterson | 18. Timothy R. Booth |
| 9. Louis R. Buxton | 19. Nathaniel C. Mowers |
| 10. Edward "Eddie" George | |

If I have forgotten anyone, please let me know. Take care.



Honoring those that are still serving our country to keep us free THANK YOU! Make sure to thank our local Veterans for their service.

MEMBERSHIP:

If you were born in the year 2004 time is running out if you haven't applied for your Adult Membership. Give us a call (907) 886-4441 or email us: receptionist@metlakatla.com; cityclerk@metlakatla.com; or judi@metlakatla.com for Adult Membership application form. We'll be glad to send you one or just stop by the office and we'll give you one.

The following List is of Members that have Relinquished their Adult or *Minor* Membership with the Metlakatla Indian Community since FY2022 through today.

FY2022

1. Booth, Seth Wellington (minor member)
2. Harrell, Whitney Swan
3. Woolen, Vata Olympia (minor member)
4. Black-Crow, Nation Taylee (minor member)
5. Booth, Kaleb Timothy Connor
6. Brendible, Kathleen Theresa
7. Guthrie, Janet L. (Steinberg)
8. Guthrie, Roxanne (Commack)
9. Valley, Jason Cameron
10. Alguire, Katherine M. (Brendible, Barrett)
11. Scudero, Jeri Lynn

FY2023

1. Head-Bethel, Lauren Rain
2. Hayward, Nancy M. (Anniskett)
3. Anniskett, Leland J.
4. Williams, Sara Lorraine
5. Morrison, Carmen C. (Eaton, Milne)

WINTER:

Are you ready? I try to get all of my yard work done, plants secured, and remove any debris that may blow around and possibly break a window or something. Clean out the gutters, sweep the chimney, stock up on fire wood, batten down the hatches, place installation around leaking doors/windows so you can retain your heat.

WISHING YOU ALL A HAPPY THANKSGIVING! ENJOY YOURSELVES WITH FAMILY AND FRIENDS. Remember, what we are thankful for, a roof over our head, a pillow under our head, food in our tummies, and clothing on our backs. PRAY for those that are suffering through WAR, starvation, homelessness, and loss of a LOVED one.

HAPPY BIRTHDAY WISHES TO MY FAMILY & FRIENDS THIS MONTH. May your day be filled with Love, Laughter, and Happiness.

Trudy Horne-Hayward; Faylene Benito; Erica Nathan; Reginald Atkinson; Walther Clark, Sr. (I'll share my day with you 😊); Kendall Booth; Evie Hayward-Dickerson; Sharon Wagner; Vance T. Booth, Jr.; and Carlito Benito.

Don't forget to support our MISS CHIEFS & CHIEFS. GO BIG BLUE!

Judith A. Eaton, Executive Tribal Secretary



Metlakatla Indian Community
 COUNCIL ANNETTE ISLANDS RESERVE
OFFICIAL BALLOT
 General Election November 7, 2023

Per MIC Law & Order Code, Title Five Chapter 17.7 Election Procedures B. Ballots; writing in the name of an individual as a write in candidate shall invalidate the ballot

Mayor	
Vote For No More than ONE	Polls
Albert G Smith	326
Keolani Booth	126

Ab
 70 = 396
 45 = 171

Treasurer	
Vote for no more than ONE	Polls
Darcy Booth	350
Veronica White	220

Ab
 60
 58

Secretary	
Vote For No More than ONE	Polls
Judith Eaton	339
Sharon Nelson	228

Ab
 75
 42

456 At Polls / 3 Rejected
 119 Absentee/shutins 1 Rejected

Council	
Vote For No More than SIX	Polls
④ Christina Martinez	239
⑥ Carl F Gaube	224
Joseph Ridley	169
Rachael Askren	216
Katherine "Kathy" Brendible	187
② Desmond King Sr.	264
③ David R Boxley	238
Alonzo Leisholmn	137
⑤ Frank "Butch" Hayward	241
① Mark Gunyah	299
Ada M Feak	201

Absentee
 62 = 301
 57 = 281
 50 = 219
 40 = 256
 48 = 235
 84 = 348
 69 = 307
 46 = 183
 48 = 289
 57 = 356
 53 = 254

If you make a mistake, please, return your ballot to the Election Officials and you will receive a new ballot.

Verified by
Sonia Smith

Certified by
Patricia Sanford

Public Notice

Thursday 11/09/23 1:40pm

Thanksgiving Turkey Distribution

MIC will be delivering Butterball turkeys, one per household, starting next week.

Happy Thanksgiving!
from MIC Council and Executives





***METLAKATLA INDIAN GAMING COMMISSION
IS SEEKING INNOVATIED, ACTIVE, and HIGHLY
MOTIVATIED INDIVIDUALS***

To be part of a hard-working team. |

A Team that oversees the:

- A.** Developing and promoting gaming operation on the Annette Islands Reserve in compliance with the Indian Gaming Regulatory Act, 25 U.S.C. §§ 2710, *et seq.*, (“IGRA”), the regulations promulgated by the National Indian Gaming Commission (“NIGA) and the rules and regulations of the Council that are not inconsistent therewith; and
- B.** Providing employment for Community members in gaming activities and income for the Community.

SIGN UP HAS BEEN EXTENDED FROM NOVEMBER 13, 2023 UNTIL
1007
FILLED.

Any questions can be directed to the Secretary’s Office

Mayor’s Office



November 8, 2023

METLAKATLA INDIAN COMMUNITY MEMBERSHIP

The Metlakatla Indian Community (MIC) and Annette Islands Service Unit (AISU), Medical Records Department are working together to ensure that our Enrolled Members/AISU Patients have the correct and current Membership number and Certification of Enrollment with a Federally recognized Tribe. AISU staff will call it CIB (Certification of Indian Blood), however, Metlakatla Indian Community does not go by blood quantum but by lineal descendency.

If you have had a legal name change through the court system, divorce, marriage, etc. Please come see us here at the Council Chambers and be sure to bring the legal court paperwork and name change on your social security card with you.

If you have had a newborn during the COVID Pandemic and still need to get your child enrolled with MIC, please bring in your child's state issued birth certificate and social security card.

THANK YOU!

Est.

Judith A. Eaton, Executive Tribal Secretary

Enrollment Office



Presents:

Holiday

B I N G O



Saturday, December 9th 2023

PACKS @ 2PM PULLTABS @2PM



Main games start @ 6:30PM. Door prizes through the evening, Luncheon. Hope to See you all there!



March 30, 2023

Dear Albert Smith,

Last spring, the Selective Service System (SSS) contacted Tribal Leaders, like you, to provide information about registration and local board member opportunities with the agency.

Federal law requires all men who are U.S. citizens, and those who have dual citizenship living abroad, to register with SSS between the ages of 18-25 years old.

Registration ensures young men retain access to educational loans, grants and scholarships, millions of federal jobs, free workforce training and a streamlined process for citizenship. To register, or to confirm a young man's registration, visit www.sss.gov.

I appreciate your continued support of the young men within your sphere of influence. Should you need additional materials sent to your community or support in sharing this information, please contact TribalGovernmentConsultation@sss.gov.

Finally, if you or any other members of your Nation are interested in becoming a pillar of knowledge by volunteering with SSS as a local board member, please send an email to the address above at your earliest opportunity.

I look forward to working with you.

Sincerely,



Micheal Migliara
Associate Director for Public and Intergovernmental Affairs
Selective Service System

RECEIVED
4/25/23




HERE OR ONLINE AT SSS.GOV



MEN 18-25 MUST REGISTER

SELECTIVE SERVICE SYSTEM REGISTRATION FORM

From: _____



Postage
Required
Place Stamp
Here

PRIVACY ACT STATEMENT

The Military Selective Service Act, Selective Service regulations, and the President's Proclamation on Registration require that you provide the indicated information, including your Social Security Account Number if you have one. The principal purpose of the requested information is to establish or verify your registration with the Selective Service System. This information may be furnished to other government agencies for the stated purposes on a selective basis.

DEPARTMENT OF JUSTICE - for review and processing of suspected violations of the Military Selective Service Act, or for perjury, and for defense of a civil action arising from administrative processing under such Act.

DEPARTMENT OF STATE & U.S. CITIZENSHIP AND IMMIGRATION SERVICES - for collection and evaluation of data to determine a person's eligibility for entry/entry into the United States and for U.S. citizenship.

DEPARTMENT OF DEFENSE & U.S. COAST GUARD - for exchange of data concerning registration, classification, induction, and examination of registrants and for identification of prospects for recruiting.

DEPARTMENT OF LABOR - to assist veterans in need of data concerning reemployment rights, and for determining eligibility for benefits under the Workforce Innovation and Opportunity Act (formerly Workforce Investment Act).

DEPARTMENT OF EDUCATION - to determine eligibility for student financial assistance.

OFFICE OF PERSONNEL MANAGEMENT & U.S. POSTAL SERVICE - to determine eligibility for employment.

DEPARTMENT OF HEALTH AND HUMAN SERVICES - to determine a person's proper Social Security Account Number and for locating parents pursuant to the Child Support Enforcement Act.

STATE AND LOCAL GOVERNMENTS - to provide data which may constitute evidence and facilitate the enforcement of state and local law.

U.S. CENSUS BUREAU - for the purposes of planning or carrying out a census or survey or related activity pursuant to the provisions of Title 13.

ALTERNATIVE SERVICE EMPLOYERS - for exchange of information with employers regarding a registrant who is a conscientious objector for the purpose of placement and supervision of performance of alternative service in lieu of induction into military service.

GENERAL PUBLIC - Registrant's name, Selective Service registration number, date of birth, and classification. (Military Selective Service Act, 50 U.S.C. 3906(g))

Failure to provide the required information may violate the Military Selective Service Act. Conviction for such a violation may result in imprisonment for up to five years and/or a fine of not more than \$250,000.

**SELECTIVE SERVICE SYSTEM
PO BOX 94637
PALATINE IL 60094-4637**



SELECTIVE SERVICE SYSTEM REGISTRATION FORM

WHO MUST REGISTER?

Male U.S. citizens and immigrants, documented and undocumented, residing in the U.S. and its territories must register if they are age 18 through 25.

WHY REGISTER?



IT'S THE LAW

Virtually all Men living in the United States and U.S. citizens living abroad must register at 18 with Selective Service. Men may pre-register at 17 years and 3 months and when they turn 18, they will automatically be registered. Men 18 - 25 years old remain in a database for national emergencies, requiring a future rapid expansion of our Armed Forces.



PROTECT ELIGIBILITIES FOR FUTURE BENEFITS

By registering, a young man stays eligible for:

- U.S. Citizenship for male immigrants
- Student financial aid (federal and most states) and even admission to some state schools
- Job training benefits
- Most federal jobs and jobs with the U.S. Postal Service



FAIRNESS AND EQUALITY

By registering all eligible young men, the Selective Service System ensures a fair and equitable draft, if ever required; however, there has not been a draft since 1973.



CIVIC DUTY

It's your responsibility to ensure that young men, 18 - 25, understand the law so they can make an informed decision about registration compliance. Currently, more than 90 percent of eligible young men are registered. It's a civic duty of every young man to comply with the law.



INSURANCE FOR THE NATION

By registering, a man's voluntary participation helps provide a hedge against unforeseen threats. It is a relatively low-cost insurance policy for our Nation.

AFTER REGISTRATION

Within 90 days, you should receive a Registration Acknowledgement containing your Selective Service Number. You can also verify your Selective Service Number by going to sss.gov. **MOVING** - You are required, by Federal law, to submit an address change. You can do it online at www.sss.gov or at your local Post Office.



SELECTIVE SERVICE SYSTEM REGISTRATION FORM

Register online at sss.gov
or complete this form

DO NOT WRITE IN THIS SPACE

PRINT ONLY IN BLACK INK AND IN CAPITAL LETTERS ONLY

<p>1 DATE OF BIRTH: (MM-DD-YYYY)</p> <input style="width: 100px; height: 20px;" type="text"/>	<p>2 SEX: (Mark with "X")</p> <input type="checkbox"/> Male <input type="checkbox"/> Female	<p>3 SOCIAL SECURITY NUMBER</p> <input style="width: 100px; height: 20px;" type="text"/>
<p>4 LAST NAME</p> <input style="width: 400px; height: 20px;" type="text"/>	<p>SUFFIX: (Mark with "X")</p> <input type="checkbox"/> JR <input type="checkbox"/> III	<p>OTHER SUFFIX</p> <input style="width: 50px; height: 20px;" type="text"/>
<p>FIRST NAME & MIDDLE NAME</p> <input style="width: 400px; height: 20px;" type="text"/>	<p>5 PHONE NUMBER</p> <input style="width: 150px; height: 20px;" type="text"/>	
<p>6 E-MAIL</p> <input style="width: 600px; height: 20px;" type="text"/>		
<p>7 CURRENT MAILING ADDRESS: STREET ADDRESS & APARTMENT NUMBER</p> <input style="width: 600px; height: 20px;" type="text"/>		
<p>CITY</p> <input style="width: 450px; height: 20px;" type="text"/>		<p>STATE</p> <input style="width: 30px; height: 20px;" type="text"/>
<p>8 TODAY'S DATE: (MM-DD-YYYY)</p> <input style="width: 100px; height: 20px;" type="text"/>		<p>ZIP CODE</p> <input style="width: 50px; height: 20px;" type="text"/>
<p>9 I AFFIRM THE FOREGOING STATEMENTS ARE TRUE</p> <div style="border: 1px solid black; width: 250px; height: 30px; margin: 5px 0;"></div> <p style="text-align: center; margin: 0;">SIGNATURE</p>		<p>AGENCY USE</p> <input style="width: 100px; height: 20px;" type="text"/>

SSS FORM 1 (Expires 09-30-2024)
OMB APPROVAL 3240-0002

We estimate the public reporting burden for this collection will vary from two minutes per response, including time for reviewing instructions, searching existing data sources, gathering data, and completing and reviewing the information. Send comments regarding the burden statement or any other aspects of the collection of information, including suggestions for reducing this burden to: Selective Service System, SSS Forms Office (3240-0002), Arlington, VA 22209-3425. The OMB control number 3240-0002, is currently valid. Persons are not required to respond to this collection unless it displays a valid OMB control number.

INT

NOVEMBER 2023

Senior Center Menu

6 French Toast Sausage & Fresh Fruit	7 Hawaiian Chicken rice Mac Salad & Fruit	8 Ham/Scalloped Potato's w/Green Beans Jello/Fruit	9 Spaghetti Salad/Garlic Bread Sherbet ice cream	10 Closed for Veterans Day ★
13 Mac & Cheese W/Bacon Carrots Salad & Fruit	14 Lima Beans W/ Ham hocks Pilot Bread Peach Crisp	15 Pork Sweet & sour Rice/Peas Upside down cake	16 Turkey Diner with All the <u>Fixin's</u>	17 Pancakes Bacon Fresh Fruit
20 Pork Fried Rice/Bacon Eggs/ Peas & carrots w/ Fruit	21 Meatloaf Mashed Potato Gravy/Green Beans & Fruit Fluff	22 Bean soup Kielbasa Biscuits Jello Cake	23 ★ Happy Thanksgiving Center Closed	24 ★ Closed
27 Cranberry Chicken Rice a Ronit Mixed veggies Banana	28 Navy Beans Soup/W Kielbasa & Dinner Rolls / Peaches	29 <u>Porkupine</u> Meat Balls Rice Green Beans Fruit	30 Turkey Pot Pie/ Biscuit Topping Cranberry Fruit Fluff	

Home Delivered Meals Start at 10:45 am Daily

Suggested Donation for Clients is \$1.75 Guest Meals (non-clients) are \$5.00

If you are a residents, Native/55+or Non-Native/60+Please call 886-7191 to check eligibility.

As the temperatures start to drop, we need to work on being weather ready!

Here's some weather safety information from our friends at NOAA.

1. Always leave a travel plan with a dependable relative or friend.
2. That first snow of the season often causes big impacts, remember to leave extra distance between you and other vehicles.
3. Before winter weather arrives is the time to prepare. Clear debris from gutters and ditches to help with drainage and restock your emergency kit.
4. Know the difference between a watch, warning, and advisory.
5. Winterize your vehicle. Stage other snow removal supplies such as the snow blower or shovels before the snow flies.



Winter Weather Safety

Watch, Warning, Advisory



Winter Warnings, Watches, and Advisories

Take Action: A **Winter Storm Warning** is issued for conditions posing a threat to life or property. A winter storm is occurring, imminent, or very likely. Travel will become difficult and impossible in some situations. Delay your travel plans until conditions improve.

Be Aware: A **Winter Storm Watch** is issued when the risk of a hazardous winter weather event has increased, but its occurrence, location, and/or timing is still uncertain. It is intended to provide enough lead time so you can make plans to stay safe.

Be Prepared: A **Winter Weather Advisory** is issued when hazardous winter weather is occurring, imminent, or very likely. An advisory is for less serious conditions which may cause significant inconvenience and, if caution is not exercised, could lead to situations that may threaten life and/or property.

Land Hazards	
Red	- Warning
Orange	- Watch
Yellow	- Advisory
Grey	- Special Wx
Marine Hazards	
Light Blue	- Hvy Frzg Spray
Dark Blue	- Hurr Frce Wnd
Purple	- Storm Warning
Pink	- Gale Warning
Light Purple	- Small Crft Adv



Building a Weather-Ready Nation

www.weather.gov/safety



Winter Weather Safety

Be Weather-Ready



How you can prepare for winter weather:

- Winterize your car, put on snow tires, and put a winter survival kit in it.
- Prepare your home by adding insulation and trimming branches.
- Restock your emergency kit with extra batteries, food, etc.
- Make sure your generator is in working order and review the safety manual. NEVER run a generator in an enclosed space.



weather.gov/winter-ready.gov/kit



Building a Weather-Ready Nation

www.weather.gov/safety

first snow

The first snow of the year can often cause major problems on the road as people adjust to the poor driving conditions.

safety tips

- Slow down
- Don't use cruise control
- Leave plenty of distance between you and other vehicles

"Sneaky" Winter Hazards

The winter season brings many weather events that can "sneak" up on you. These are weather hazards that cause big impacts and make travel difficult without making big news.

weather.gov



When it does start to get icy or snow starts to fall, be patient. Drive slowly so you can safely get to where you need to go. Understand that those who shovel, and salt entrances are doing as much as they can.

Stay warm and stay safe!



DEPARTMENT OF VETERANS AFFAIRS
Loan Guaranty/NADL
3333 North Central Avenue
Phoenix, Arizona 85012

November 01, 2023

November 01, 2023

2393759_104*****SNGLP
 Metlakatla Indian Community Annette Islands Reserve
 Attn: ALBERT SMITH
 PO BOX 8
 METLAKATLA, AK 99926-0008

T1 P0



Thank you for Your Participation in the Program

Dear ALBERT SMITH:

The Department of Veterans Affairs (VA) would like to thank you for your participation in our **Native American Direct Loan (NADL) Program**.

Our records indicate that Veterans within your tribe have not used loans from the NADL Program. VA would like to promote awareness of the NADL Program so all interested Veterans can participate.

NADL helps eligible Native American Veterans obtain home loan financing to **purchase, construct, or improve homes on Federal Trust Land** or to refinance an existing Native American Direct Loan to reduce the interest rate.



Here are some of the benefits of a Native American Direct Loan:



VA is the lender



Minimal closing costs



No private mortgage insurance



VA offers a low interest rate of 2.5% with loan terms up to 30 years



Up to 100% loan to value



This re-usable benefit gives Native American Veterans the opportunity of home ownership and frees up tribal funding to be used in other areas

Veterans who are interested in applying for a VA direct home loan can contact our NADL team. A member of our team will be assigned to assist the interested Veteran to provide a comprehensive overview of the loan process and be available to assist throughout the Veteran's homeownership journey. Our team is dedicated to making homeownership on Trust Land a reality for Native Veterans and to make the process as smooth and simple as possible.

We appreciate your partnership and efforts in delivering NADL benefits to Veterans and their families. Our continued collaboration will help make the dream of homeownership a reality.

If you need assistance or have additional questions, please call 1-888-349-7541 or email NADL@va.gov.

Sincerely,

Native American Direct Loan Team



Richard Johnson Elementary

2nd & 3rd Grade Classes Present

Gwini'itska Ksuut

(Fall Concert)

Wednesday November 15th

6:00 pm, RJS Gym

RICHARD JOHNSON ELEMENTARY

Winter Carnival!

HOSTED BY THE RJES 5TH GRADERS

OPEN TO THE COMMUNITY!



Wednesday
December 13th

6:00 PM - 08:00 PM

at Richard Johnson Elementary

Carnival Games - Silent Auction - Food - and more!

AISD Information you can find on there Facebook page

SHOUT OUT!

Page

Thank you to the ones who participated in the Halloween Coloring Contest
3 Pumpkins Winners (Elementary School) One Middle School Gift Card



One High School winner \$50 gift card & Two Adult winners \$100 gift card

Thank you guys ! Keep an eye out for more come.



Trennis Hayward 11/15

Dannica Hayward 11/16

Love Mom/Gram

Punky

Ingredients

Caramel Sauce

CINNAMON APPLES

- 3 Granny Smith apples, peeled and diced
- 2 tsp lemon juice
- 1/8 tsp nutmeg
- 1 1/2 tsp cinnamon
- 4 tbsp (56g) packed brown sugar

CINNAMON WHIPPED CREAM

- 1 cup (240ml) heavy whipping cream
- 1/2 cup (58g) powdered sugar
- 1 tsp ground cinnamon
- 1 cup Cinnamon Granola (I used this [granola](#))

Cook Mode Prevent your screen from going dark



♥ **RECIPE**

Caramel Apple Trifles

★ ★ ★ ★ ★ 4.8 from 4 reviews

Instructions

1. Make the caramel sauce according to the recipe. Cool caramel to about room temperature.
2. To make the apples, combine apples, lemon juice, nutmeg, cinnamon and brown sugar in a medium pan and toss to coat.
3. Cook apples for about 10-15 minutes, or until at preferred softness. Allow to cool for about 10-15 minutes.
4. To make cinnamon whipped cream, add the heavy whipping cream, powdered sugar and cinnamon to a large mixer bowl and whip on high speed until stiff peaks form.
5. Once everything is made and ready, build the trifles. Add an even layer of whipped cream into the bottom of the cup or jar you are using.
6. Add about 2 tbsp granola in an even layer.
7. Drizzle about one tablespoon of caramel sauce over granola.
8. Spoon about 2 tablespoons of apples over the caramel.
9. Repeat the layers once more then drizzle more caramel over the tops of each trifle.
10. Store in the fridge for 2-3 hours, or until ready to serve. Trifles are best when eaten within 1-2 days.

**You can replace the caramel sauce with a store-bought sauce, if preferred.*

Last Month Malshk QR code

