#### The Brothers and Sisters of CHARRICY MAGAZINE

#### PREMIERE EDITION! SPRING 2025

Special Featured Article: MONASTIC VOCATIONS Is God Calling You?

JOHN MICHAEL TALBOT Triduum Reflection

#### LITTLE PORTION RETREATS!

Quarterly Magazine BSC-01-2025 The rule of the brothers and sisters is the cross of our Lord Fesus Christ. We should be troubled about nothing except this all encompassing rule. All that matters is that one be created anew.

Galatians 6:14-15

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Little Portion Bakery

Little Portion Hermitage and Monastery 350 County Road 248 Berryville, AR 72616 877-504-9865 WWW.LittlePortion.org

# **TRIDUUM REFLECTION**

## Passion, Death and Resurrection in Christ!

Peace and Good in Christ!

May I never boast except in the cross of our Lord Fesus Christ, through which the world has been crucified to me, and I to the world. Galatians 6:14

Holy Week and Easter come late in 2025, so the beauty of spring is already "springing" at Little Portion Hermitage and Monastery. It seems a bit out of sync with what we are going through liturgically. But we have had a very tough winter, so it is a welcome relief as we move into this most holy week of our Christian liturgical year. It allows us to really focus on the meaning of this liturgical journey with Jesus.

Holy week began with Passion/Palm Sunday beginning with the triumph, full entry of Jesus into Jerusalem and concludes with the Passion, and crucifixion of Christ. It was a for taste of all that comes in the week ahead.

The Triduum is the holiest three days of Holy Week. It begins with the institution of the Lord's Supper,



the agony of Christ in the Garden of Gethsemani, and the betrayal of Jesus by Judas and the denial of Christ by all but one of the apostles on Maunday Thursday.

On Good Friday we continue the journey with the trial and crucifixion of Jesus. It is called "good" because He completes His mission then and bears the sins of all humanity on that cross to set us free from sin and death.

Holy Saturday is a profoundly silent day after Jesus is laid in the tomb. But He isn't silent. He is preaching to the all souls who have died and calling the holy ones to Himself.

And after sundown as the third day begins in the ancient calendar Jesus rises from the dead and leaves the tomb empty, only to be discovered by the women come to anointed His body after the Sabbath. This becomes the holiest day for Christians forever, the Lord's Day, the day of resurrection where all who believe in Him may rise from all sin, pain and sorrow and live forever in Christ.

This is what we celebrate every year to remind us of the essential core of our faith. We are all like the apostles who deny Him. But we can all be saved through His cross and resurrection if we simply turn to Him sincerely.

I pray we all have a good Holy Week this year.

John Michael Talbot

Founder and Spiritual Father The Brothers and Sisters of Charity



# **RETREATS AT LITTLE PORTION**

Leave the desert of the world for the oasis of the Spirit with a retreat with John Michael Talbot on the anointed grounds of Little Portion Hermitage and Monastery.



#### RETREAT MASTER JOHN MICHAEL TALBOT

## **SCHEDULED 2025 RETREATS**

June 13-15: Late Have I Loved You October 24-26: Hermitage of the Heart

Retreats include all meals, lodging, retreat sessions, coffee breaks, adoration, prayer, tour of the Little Portion, private time for reflection, Mass, Praise and Worship and much more!

# Click HERE for complete details or visit: www.TroubadourfortheLord.net



The Rule of the brothers and sisters is the cross of our Lord Jesus Christ.
We should be troubled about nothing except this all encompassing rule.
All that matters is that one be created anew.
Galatians 6:14-15

# John Michael and Viola Talbot

## WHO WE ARE

The Brothers and Sisters of Charity was founded by Abba John Michael Talbot and co-founded by Mother Viola Talbot as an integrated monastic expression of radically living the Gospel of Jesus Christ. Our Little Portion Hermitage and Monastery is located in northwest Arkansas where our monastic members share common work and recreation areas while retaining appropriate separate cloistered areas.

Our primary founder is Fesus, our primary rule is Scripture, and love is our primary law, guided by





## WHAT DO YOU SEEK?

The first thing Jesus asked his first disciples (and that is asked in a reception ceremony of a monastic candidate) is "What do you seek?" It is basic to the monastic way of life, and all consecrated life in the Church. In Scripture they answer, "Where are you staying?" And He answers, "Come and see." (See John 1:38)

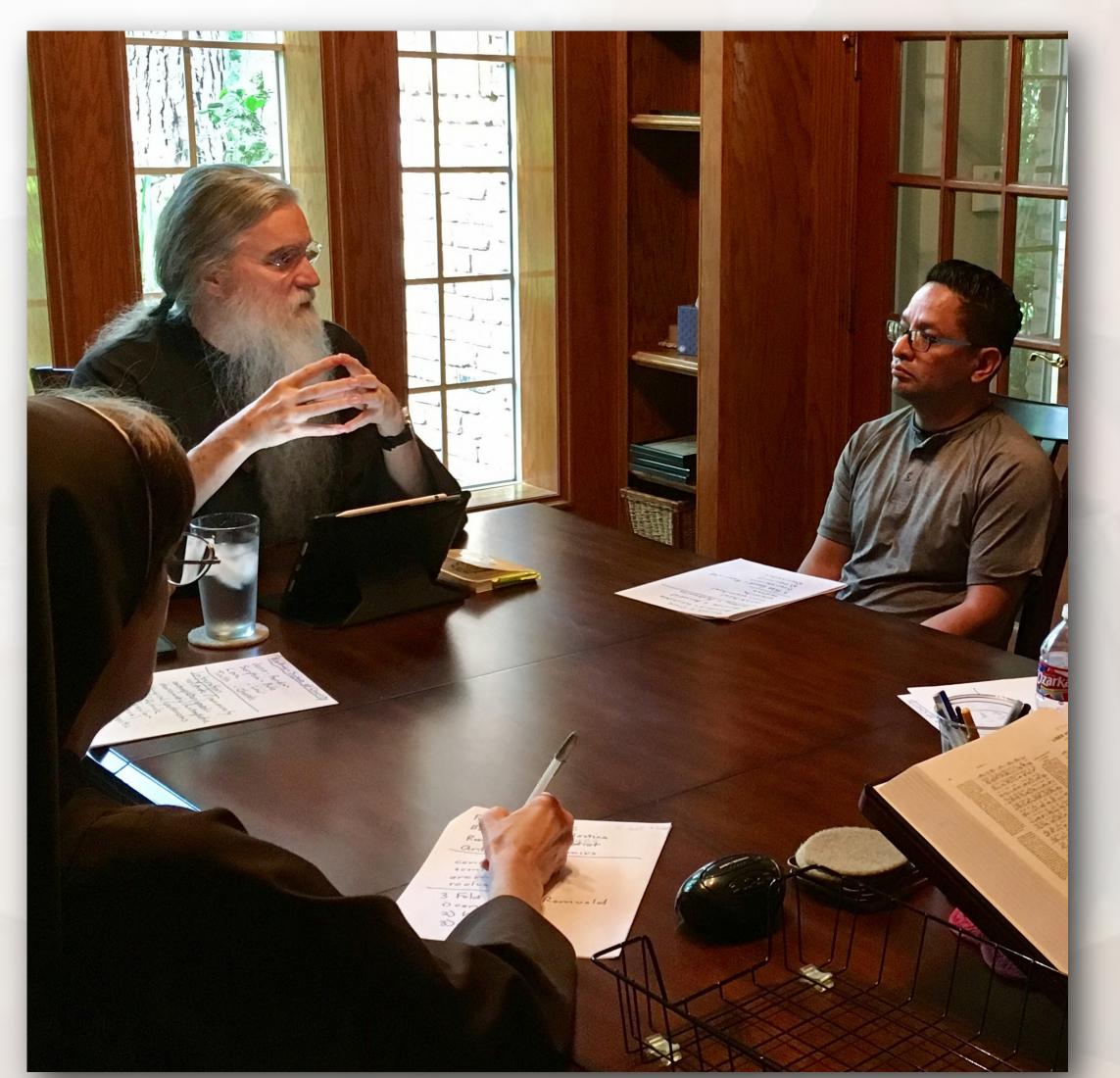
The beginning of a vocation to our community starts the same way.

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## **VOCATION and DISCERNMENT**

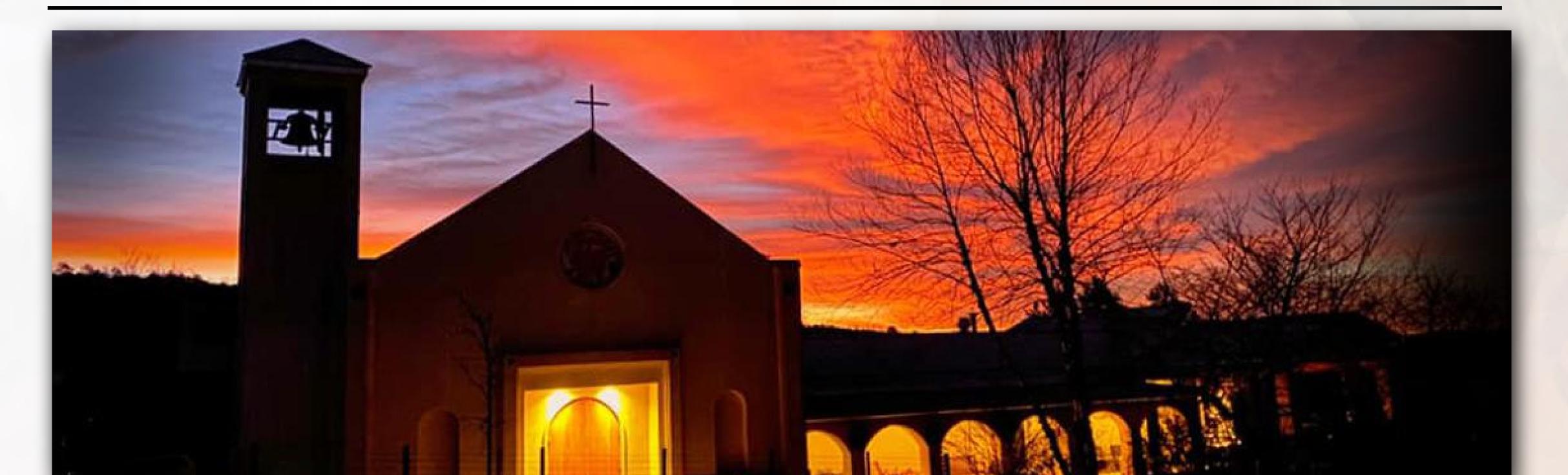
The word vocation comes from the Latin word, vocare, which means "to call." Jesus calls and we answer. That is the way it has usually been from the beginning. (See Romans 10:14–15) But we must respond with discernment. The word for discernment is diakria in Greek, and means to rightly divide good and evil, or truth from error. So we must discern our vocation, our call from Christ. And that takes prayer and loving help from others to be done well.





We are delighted to assist serious and mature men and women in discovering that state of life where God is calling them to become holy and build up the Kingdom of God.

Continued on next page.



## **Our Way of Life**

Our life is one of prayer and service. The following is a sample of our Daily Schedule or "Horarium."

5am Rise

5am - 7am Private Prayer

7am Morning Prayer

8am Breakfast in Silence

8:30am Chapter Meeting followed by assigned work.

12pm Angelus followed by lunch. Silence ends at the conclusion



of the table reading. 1pm Resume Work Projects 4pm Rest and Prayer 5:30pm Evening Prayer 6pm Informal Dinner 6:30pm - 10pm Private Time & Prayer 10p Private Compline & Grand Silence

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"We are currently witnessing monastic life struggling in the Roman Catholic Church in the West, especially in the United States. Because of this, I am on a campaign to see a true revival of the monastic contemplative beating heart of the Church in America. As we see the devotional life in the Roman Catholic Church here often become more modern and shallow, monastic life can revive deeper prayer and community life based on a more ancient and more radical apostolic gospel witness that goes back to the first centuries of the entire Catholic Church, both East and West. Monasticism is the crown jewel of the local church and of the Church universal. And we need it today more than ever before." (John Michael Talbot - The Journey East, P. 23)

# - COME JOIN US AND HELP REVIVE MONASTACISM IN AMERICA TODAY!



## **COME AND SEE**

If you (or someone you know) feels God is calling you to our way of life, please visit our website and complete our Vocations Inquiry Form at LittlePortion.org or join us this July at our Vocations Retreat Weekend!



**Mother Viola Talbot, BSC** Vocations Director

## VOCATION DISCERNMENT WEEKEND July 11 - 13, 2025 Little Portion



#### Hermitage and Monastery 350 County Road 248, Berryville, AR 72616

## 877-504-9865

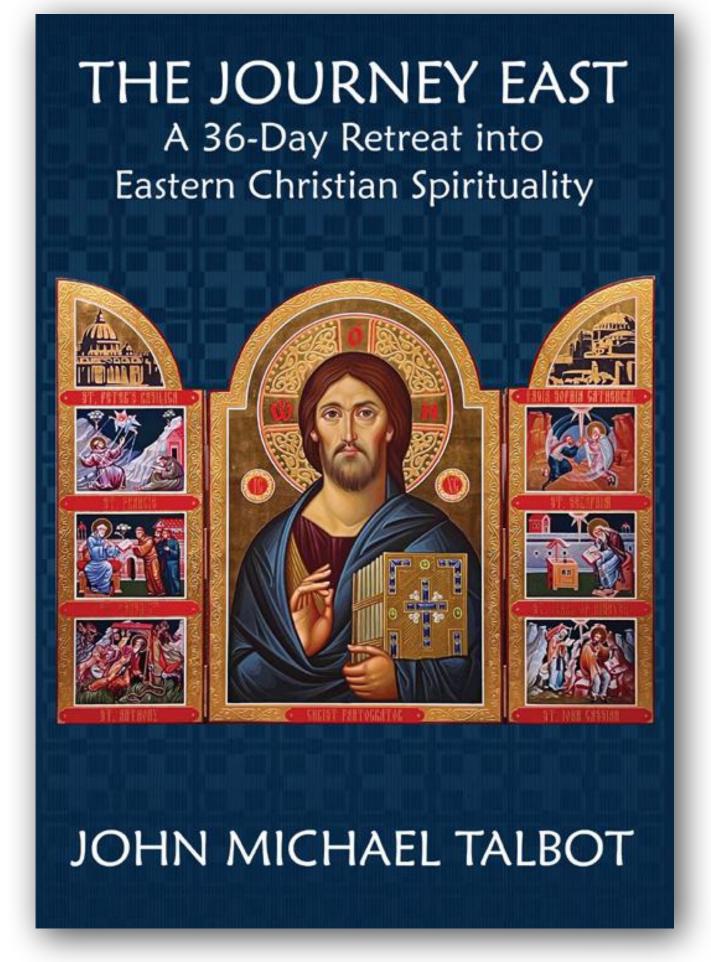
For complete details and to complete our Vocation Inquiry Form visit:

## www.LittlePortion.org OR CLICK HERE

# **SPIRITUAL RESOURCES** Featured Books and Music!

# THE JOURNEY EAST

A 36-Day Retreat into Easter Spirituality



Jesus Christ and Saint Paul both originated from the East. Our faith developed into its own expression in the West. The Church embodies both an eastern and a western lung, each contributing to the fullness of our spiritual

experience.

To truly breathe in the Holy Spirit, it is essential for us to embrace and integrate the diverse traditions represented by both sides of the Church.

We invite you to delve into John Michael's enlightening new book, "The Journey East," which serves as a guide for cultivating a balanced and enriched spiritual journey.

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