



# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

Lectionary 26  
September 28, 2025



*The Rich Man and the Poor Lazarus*  
Hendrick ter Brugghen (1588–1629)

*Caravaggist candle-light dramatizes Luke 16:19-31: Dives feasts as sores and dogs mark Lazarus' neglect. Ter Brugghen's Utrecht chiaroscuro indicts spectacle wealth—an urgent lens on inequality, housing, and healthcare. Baroque tenebrism turns ethics into theater, transforming a Gospel parable into a scene of haunting realism.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

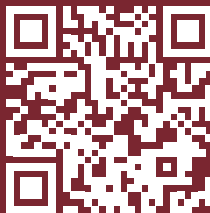


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# THE HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

*After the prelude,  
please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

## PRELUDE

Prelúdio

José Marques e Silva

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts  
are open, all desires known, and  
from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your

Holy Spirit, that we may perfectly  
love you and worthily magnify your  
holy name, through Jesus Christ  
our Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess  
that we have turned from you and  
given ourselves into the power  
of sin. We are truly sorry and  
humbly repent.**

God, who is rich in mercy, loved us  
even when we were dead in sin, and  
made us alive together with Christ.  
By grace you have been saved. In the  
name of † Jesus Christ, your  
sins are forgiven.

**In your compassion forgive us our  
sins, known and unknown, things  
we have done and things we have  
failed to do. Turn us again to you,  
and uphold us by your Spirit, so  
that we may live and serve you in  
newness of life through Jesus  
Christ, our Savior and Lord.  
Amen.**

Almighty God strengthen you with  
power through the Holy Spirit,  
that Christ may live in your hearts  
through faith.  
**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

*We praise God  
throughout this  
service using  
Setting Three from  
Evangelical Lutheran  
Worship.*

*Continue to follow  
the processional cross,  
turning as it  
passes you.*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

*Continues on the  
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

The Lord be with you.  
**And also with you.**

Let us pray.

O God, rich in mercy, you look  
with compassion on this troubled  
world. Feed us with your grace, and  
grant us the treasure that comes

only from you, through Jesus  
Christ, our Savior and Lord.  
**Amen.**

## FIRST READING

Amos 6:1a, 4-7

Woe to those who are at ease in Zion  
and for those who feel secure on Mount  
Samaria.

Woe to those who lie on beds of ivory  
and lounge on their couches  
and eat lambs from the flock  
and calves from the stall,  
who sing idle songs to the sound of the harp  
and like David improvise on  
instruments of music,

Word of God, word of life.  
**Thanks be to God.**

who drink wine from bowls  
and anoint themselves with the finest oils  
but are not grieved over the ruin of  
Joseph!  
Therefore they shall now be the first to go  
into exile,  
and the revelry of the loungers shall pass  
away.

*The psalm is read  
responsively; the  
congregation reads  
the bold text.*

## PSALM

Psalm 146

Hallelujah!

Praise the Lord, O my soul!

**I will praise the Lord as long as I live;**

**I will sing praises to my God while I have my being.**

Put not your trust in rulers,

in mortals in whom there is no help.

**When they breathe their last, they return to earth,**

**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help,

whose hope is in the Lord their God;

**who made heaven and earth, the seas, and all that is in them;**

**who keeps promises forever;**

who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the captive free.

**The Lord opens the eyes of the blind; the Lord lifts up those who are  
bowed down;**

**the Lord loves the righteous.**

The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the  
wicked.

**The Lord shall reign forever,**

**your God, O Zion, throughout all generations. Hallelujah!**



Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus,

who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

### GOSPEL ACCLAMATION

*Please stand  
in body or spirit to  
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

[Jesus said:] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good

things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then I beg you, father, to send him to my father’s house for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

SERMON

Pastor Mark Christy

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

Lord, Thee I Love with All My Heart

ELW 750



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have  
3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten - der mer-cy cheer me. Earth has no plea - sure I would share,  
in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.  
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.  
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.  
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.  
And then from death a-wak-en me, that these mine eyes with joy may see,



Text: Martin Schalling,  
1532-1608; tr.  
Catherine Winkworth,  
1827-1878, alt.

Music: HERZLICH  
LIEB

B. Schmid,  
*Orgeltabulaturbuch*,  
1557

Thou art the por - tion I have sought; thy pre - cious  
Give strength and pa - tience un - to me to bear my  
O Son of God, thy glo - rious face, my Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and Lord,  
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,  
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,

my God and Lord, for - sake me not! I trust thy word.  
my God and Lord, in death thy com - fort still af - ford.  
my prayer at - tend, and I will praise thee with - out end!

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*After a brief silence  
each petition  
concludes:*

## PRAYERS OF INTERCESSION

**Hear us, O God,  
Your mercy is great.**

*After the final  
petition:*

**Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
Amen.**

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## ANNOUNCEMENTS

### OFFERTORY

Teach Me, O Lord

Thomas Attwood

*Trinity Choir*

*Please stand  
in body or spirit.*

### OFFERING PRAYER

Let us pray.

God of all creation, all you have  
made is good, and your love  
endures forever. You bring forth  
bread from the earth and fruit from  
the vine. Nourish us with these

gifts, that we might be for the world  
signs of your gracious presence in  
Jesus Christ, our Savior and Lord.  
**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Nancy Nagle
- ♦ David Ruth
- ♦ Family & friends  
of Lorraine  
Greenwald
- ♦ Nancy Zweig

### TRINITY HOUSEHOLDS

- ♦ Rosemary Routté
- ♦ Neil, Jeffrey &  
Virginia Rush
- ♦ David Ruth
- ♦ Alison, Meghan,  
Sherri & Tony  
Sacco
- ♦ Keith, Kristin,  
Kurt, & Debra  
Schmehl

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-  
Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Christine Motley
- ♦ Donny Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Mary Drehs
- ♦ Carol Batdorf

*The presider greets the  
assembly and invites  
all to give thanks.*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

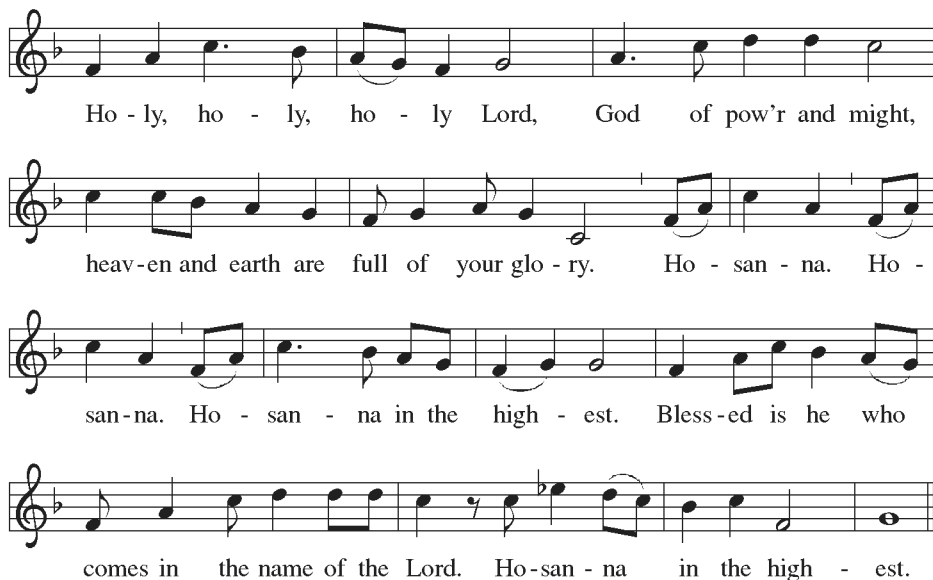
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**



## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

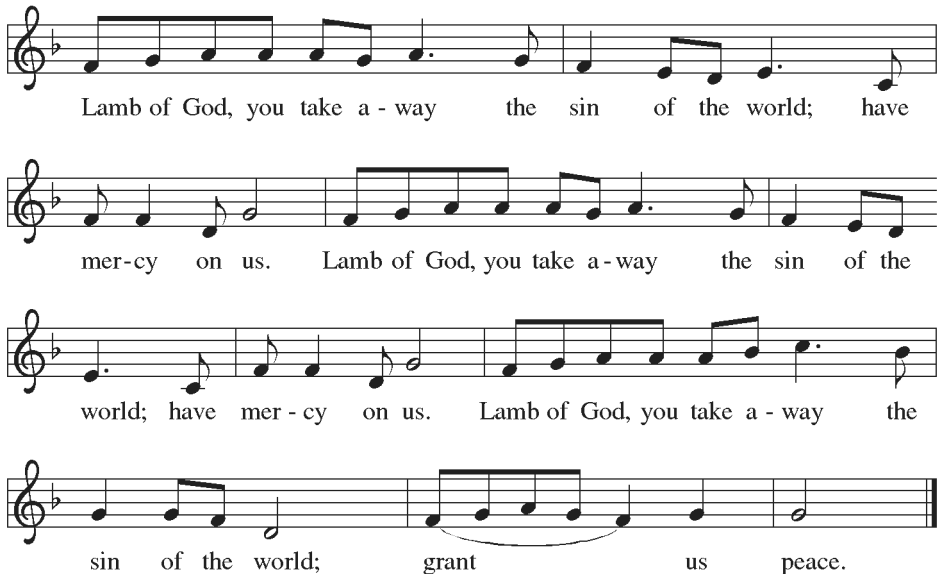
*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## MUSIC DURING DISTRIBUTION

We Come to the Hungry Feast

ELW 479

*Please stand  
in body or spirit.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that  
you have set before us this feast,  
the body and blood of your Son.

By your Spirit strengthen us to  
serve all in need and to give

ourselves away as bread for the  
hungry, through Jesus Christ  
our Lord.

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

*Sending Hymn can  
be found on page 18.*

## SENDING HYMN

Be Thou My Vision

ELW 793

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

Sortie (excerpt)

Théodore Dubois

*Face the processional  
cross, turning as it  
passes you.*

# SENDING HYMN

## Be Thou My Vision

ELW 793



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.;  
vers. Eleanor H. Hull,  
1860-1935, alt.;  
tr. Mary E. Byrne,  
1880-1931

Music: SLANE  
Irish traditional

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER  
ASSISTING MINISTER  
CANTOR  
LECTOR  
COMMUNION ASSISTANT  
ACOLYTE  
GREETER

Pr. Mark Christy  
Donna Osborne  
Dr. Cameron Lee Wentz  
Martha Good  
Josh Motley  
Declan Rosenbaum  
Larry Kummerer

USHERS  
MEDIA TEAM

Raye Watson, Anita Dolak  
Jorge Tomás, Amy Bornhofen,  
Jennifer Smith

ALTAR GUILD

Linda Grim, Erica Hofmann,

Amy Litvinov, Cheryl Moody, Doris Strobel

WORSHIP PLANNERS

Program Staff

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

TONY, SHERRI, ALI & MEG SACCO  
in loving memory of Marion Sacco, Tony's mother,  
on her birthday

## SUNDAY, SEPTEMBER 28

9:00 AM

TRINITY TOGETHER CHRISTIAN EDUCATION  
Hintz Room

9:30 AM

CHOIR REHEARSAL - Nave

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room  
OUTREACH & SERVICE - Bard House  
MIXED ENSEMBLE REHEARSAL - Nave

2:00 PM

COMMON GROUND WORSHIP AND MEAL

3:00 PM

FFA PRESENTS "OUR CLASS" - Christ Church

## MONDAY, SEPTEMBER 29

1:00 PM

PROGRAM STAFF MEETING

## TUESDAY, SEPTEMBER 30

9:30 AM

STAFF MEETING

## WEDNESDAY, OCTOBER 1

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

## FRIDAY, OCTOBER 3

10:00 AM

REFRESH BERKS SHOWER TRAILER - Bard House

7:00 PM

BEAUTY OF UKRAINIAN MUSIC, GAIL ARCHER  
FAA & Wolfe Series organ recital - Nave

## SUNDAY, OCTOBER 5

9:00 AM

TRINITY TOGETHER CHRISTIAN EDUCATION  
Hintz Room

9:15 AM

MIXED ENSEMBLE REHEARSAL - Nave

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room  
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

3:00 PM

FFA BARYNYA: UNITING WITH UKRAINE  
WCR Center for the Arts

5:00 PM

STRONGER TOGETHER YOUTH GROUP  
St. John's Sinking Spring

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection.

Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



## SOURCES AND PERMISSIONS

Liturgical components are from Sundays and Seasons © 2025 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies. Annual License #22196. Hymns reprinted under ONE LICENSE #A-727586.

## WORSHIP ATTENDANCE

Sunday, September 28: 82