



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Lectionary 21

August 24, 2025



The Woman with an Infirmary of Eighteen Years
James Tissot (1836–1902)

Tissot's meticulous watercolor of Luke 13:10-17 places viewers in a first-century synagogue, rendering textiles, architecture, and gesture with archaeological care (a hallmark of his Life of Christ series). The bent woman rises as Jesus confronts rigid Sabbath legalism—an image that speaks to modern debates about policy versus people. Tissot's Paris-to-Palestine naturalism embodies late-19th-century Bible illustration as serious art reporting.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

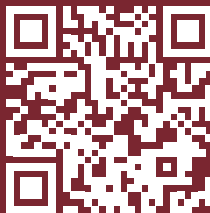


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

PRELUDE

Andante

Elfrida Andrée

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your

Holy Spirit, that we may perfectly
love you and worthily magnify your
holy name, through Jesus Christ
our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,
**have mercy on us. We confess
that we have turned from you and
given ourselves into the power
of sin. We are truly sorry and
humbly repent.**

**In your compassion forgive us our
sins, known and unknown, things
we have done and things we have
failed to do. Turn us again to you,
and uphold us by your Spirit, so
that we may live and serve you in
newness of life through Jesus
Christ, our Savior and Lord.
Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin, and
made us alive together with Christ.
By grace you have been saved. In the
name of † Jesus Christ, your
sins are forgiven.

Almighty God strengthen you with
power through the Holy Spirit,
that Christ may live in your hearts
through faith.
Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

*We praise God
throughout this
service using
Setting Three from
Evangelical Lutheran
Worship.*

*Continue to follow
the processional cross,
turning as it
passes you.*

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

*Continues on the
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

The Lord be with you.
And also with you.

Let us pray.

O God, mighty and immortal,
you know that as fragile creatures
surrounded by great dangers, we
cannot by ourselves stand upright.
Give us strength of mind and

body, so that even when we suffer
because of human sin, we may rise
victorious through your Son, Jesus
Christ, our Savior and Lord.
Amen.

If you remove the yoke from among you,
the pointing of the finger, the speaking of
evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life.

Thanks be to God.

If you refrain from trampling the Sabbath,
from pursuing your own interests on my
holy day;
if you call the Sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing
your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights
of the earth;
I will feed you with the heritage of your
ancestor Jacob,
for the mouth of the Lord has spoken.

*The psalm is read
responsively; the
congregation reads
the bold text.*

PSALM

Psalm 103:1-8

Bless the Lord, O my soul,
and all that is within me, bless God's holy name.

**Bless the Lord, O my soul,
and forget not all God's benefits—**
who forgives all your sins
and heals all your diseases;
**who redeems your life from the grave
and crowns you with steadfast love and mercy;**
who satisfies your desires with good things
so that your youth is renewed like an eagle's.

**O Lord, you provide vindication
and justice for all who are oppressed.**

You made known your ways to Moses
and your works to the children of Israel.

**Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.”

This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on

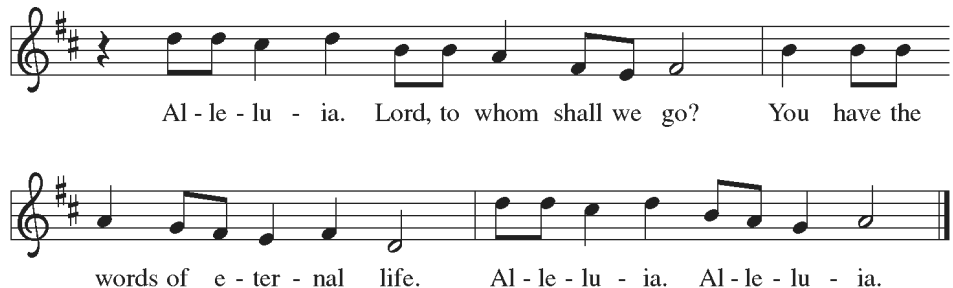
Word of God, word of life.

Thanks be to God.

TEACHING TIME FOR ALL GOD’S CHILDREN

GOSPEL ACCLAMATION

*Please stand
in body or spirit to
welcome the Gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Luke.
Glory to you, O Lord.

Now [Jesus] was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured

and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water?

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

O Day of Rest and Gladness

ELW 521

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system. The first system contains four lines of lyrics, and the subsequent systems contain two lines each. The music features a mix of eighth and quarter notes, with some rests and ties. The final system ends with a double bar line.

1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher
Wordsworth,
1807–1885, alt.

Music: ELLACOMBE
German melody,
18th cent.;
adapt. X. L. Hartig,
*Melodien zum Mainzer
Gesangbuche*, 1833

*Together, we confess
the faith of the
Church.*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*After a brief silence
each petition
concludes:*

PRAYERS OF INTERCESSION

**Hear us, O God,
Your mercy is great.**

*After the final
petition:*

**Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.**

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

*The offering, bread,
and wine are
brought forward
and the altar is set.*

ANNOUNCEMENTS

OFFERTORY

Allegro from "Fantasy" Sonata for Viola

Philipp Scharwenka

Mason Shultz, viola

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

God of all creation, all you have
made is good, and your love
endures forever. You bring forth
bread from the earth and fruit from
the vine. Nourish us with these

gifts, that we might be for the world
signs of your gracious presence in
Jesus Christ, our Savior and Lord.
Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ David Ruth
- ♦ Darryl Jeffries
- ♦ David Unruh
(brother of Ralph
Unruh)
- ♦ Jerry Rhodes
- ♦ Sandi Sittler
- ♦ Frances Frezeman

TRINITY HOUSEHOLDS

- ♦ Stephen & Helen
Najarian
- ♦ Bill & Charlie
Norton
- ♦ Grace, William,
Amy Norton-Ritz,
& James Ritz
- ♦ Craig & Robin
Oberholtzer
- ♦ Michelle, Shea,
& Teagan O'Brien

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-
Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar (friend of Pat
McMahon)
- ♦ Hildegard Pohl
(Amy Barrett's sister)
- ♦ Susan Templin
(Robin Oberholtzer's
cousin)
- ♦ Dar Unger
- ♦ Noah Kaufmann
(friend of Pr. Hans)
- ♦ David Strobel
- ♦ Danielle Andress
(Sonon/Mazur family
member)
- ♦ Carlton Palmer
(friend of the
Norton's)
- ♦ Nancy Nagle
- ♦ Christine Motley
- ♦ Raymond Donald
Diesinger (Donnie)
- ♦ Carol Batdorf
- ♦ Mary Drehs

*The presider greets the
assembly and invites
all to give thanks.*

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

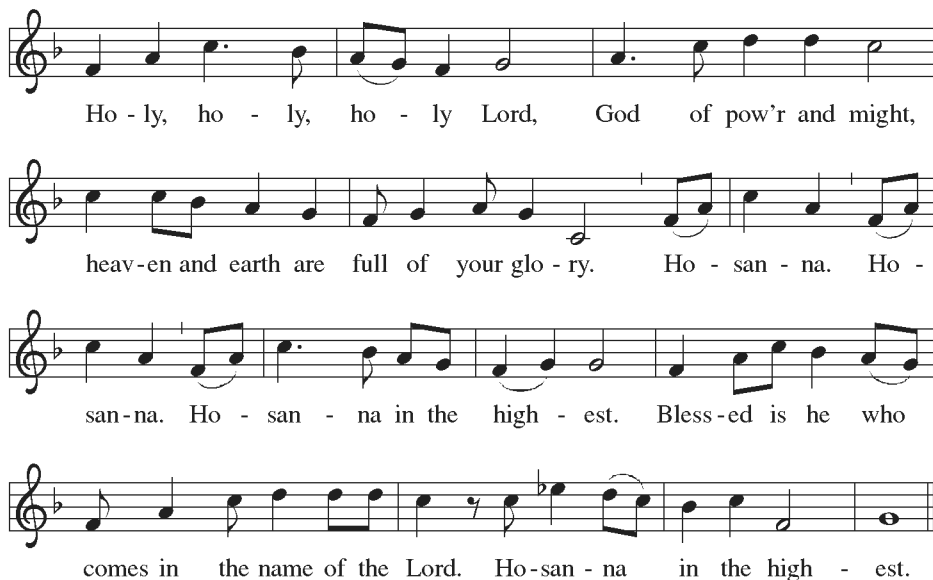
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*Silence is kept as the
bread is broken.*

Please be seated.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

LAMB OF GOD

*Detailed instructions
for communion can
be found on page 19.*

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC DURING DISTRIBUTION

We Come to You for Healing, Lord

ELW 617

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G.
 Stuempfle Jr.,
 1923-2007

Music:
 MARTYRDOM
 Hugh Wilson,
 1764-1824

Text © 2002
 GIA Publications, Inc.

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that
you have set before us this feast,
the body and blood of your Son.

By your Spirit strengthen us to
serve all in need and to give

ourselves away as bread for the
hungry, through Jesus Christ
our Lord.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Almighty God, Father, \dagger Son, and Holy Spirit,
bless you now and forever.

Amen.

*Sending Hymn can
be found on page 18.*

SENDING HYMN

Earth and All Stars!

ELW 731

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Prelude in D Major

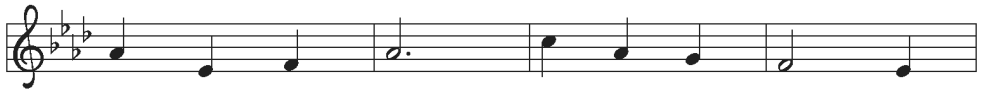
J.K.F. Fischer

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

Earth and All Stars!

ELW 731



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class - rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl - edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail, wind, and	rain!	Loud	blow - ing	snow - storm!
Harp, lute, and	lyre!	Loud	hum - ming	cel - los!
Lime - stone and	beams!	Loud	build - ing	work - ers!
Ath - lete and	band!	Loud	cheer - ing	peo - ple!
Daugh - ter and	son!	Loud	pray - ing	mem - bers!



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!

Text: Herbert F.
Brokering,
1926-2009

Music: EARTH AND
ALL STARS
David N. Johnson,
1922-1987

Refrain



God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text and music © 1968
Augsburg Publishing
House, admin. Augsburg
Fortress

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Hans E. Becklin
Virginia Biniek
Dr. Cameron Lee Wentz
Fred Opalinski
Doris Strobel
Jacinda Motley
Russ Diesinger

USHERS
MEDIA TEAM

ALTAR GUILD

Amy Stewart-Himes, Donna Osborne, Amy Reinsel
WORSHIP PLANNERS


Erika Hofmann, Steve Welz
Amy Bornhofen, Danielle Smith,
Jennifer Smith, Jorge Tomás
Anita Dolak, David Himes,
Jill Hull & Don Bechtel

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

MILES & BETTY DECHANT
in loving memory of Betty's parents,
Robert & Elma Younger

SUNDAY, AUGUST 24
10:00 AM SUNDAY WORSHIP - Nave
11:15 AM COFFEE & CONVERSATION - Hintz Room
2:00 PM COMMON GROUND WORSHIP AND MEAL
4:00 PM OUTREACH & SERVICE COMMITTEE- Birthday Party at the Lighthouse Center
MONDAY, AUGUST 25
1:00 PM PROGRAM STAFF MEETING
TUESDAY, AUGUST 26
9:30 AM STAFF MEETING
WEDNESDAY, AUGUST 27
12:00 PM COURTYARD CAFE
THURSDAY, AUGUST 28
7:00 PM FIRST FLOOR RENOVATION TEAM
SATURDAY, AUGUST 30
9:00 AM MEDIA ROOM & CHOIR ROOM CLEANUP
GUEST MUSICIANS
<p>This Week’s special music is provided by Mason Shultz. Next week’s special music will feature Kathleen Stevens Bahena.</p> <p>Mason Shultz is a junior at Governor Mifflin High School. He is an active musician, studying viola, string bass, and bassoon with aspirations of majoring in music in college.</p>

SUNDAY, AUGUST 31
10:00 AM SUNDAY WORSHIP - Nave
11:15 AM COFFEE & CONVERSATION - Hintz Room Evangelism & Media Committee - Welcome Center
2:00 PM COMMON GROUND WORSHIP AND MEAL
STEEPLE NOTES
<p>Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.</p> 
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WORSHIP ATTENDANCE
<p>Sunday, August 17:</p>