

# Colton Connection

October, November, December 2024 & January 2025



**Special Events**  
PAGES 10-12

**Downtown  
Colton Paseo**  
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**CHECK OUT THE LATEST COLTON CONNECTION EVERY MAY, SEPTEMBER AND JANUARY.**



**THE CITY OF COLTON WEBSITE:**  
www.coltonca.gov



**FACEBOOK** at City of Colton  
Community Services Department



**INSTAGRAM** at COLTONCSD

**CONNECT WITH US!**



**(909) 370-6153**



**CONNECT@COLTONCA.GOV**

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox.  
Visit <https://www.coltonca.gov/135/Recreation> to sign up today!

## DEPARTMENT FACILITY HOURS

**SEE LOCATIONS ON PAGE 31**

All facilities and programs will be closed on October 14, October 31, November 11, November 28-29, December 24-25, December 31, 2024; January 1 and January 20, 2025.

### COMMUNITY CENTERS

**GONZALES Community Center** (909) 370-6153  
Monday-Friday 9:00 a.m. - 6:00 p.m.

**HUTTON Community Center** (909) 370-6168  
**NEW HOURS** Monday-Friday 8:00 a.m. - 2:00 p.m.

**ART THOMPSON Teen Center** (909) 514-4255  
Monday-Friday 3:30 - 7:30 p.m.  
Holiday Break Hours - See page 9.

**LUQUE Community Center** (909) 370-5087  
See page 22 for Free Emergency Food dates and times.

### EARLY CARE AND EDUCATION SITES

**ADMINISTRATION Office** (909) 370-6171  
Monday-Thursday 9:00 a.m. - 5:00 p.m.

**COOLEY RANCH State Preschool** (909) 422-1327

**PAUL J. ROGERS School Age Program** (909) 370-4162

**RECHE CANYON School Age Program** (909) 824-3506

**WILSON State Preschool** (909) 433-0627

### LIBRARIES

**MAIN Branch** (909) 370-5083  
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.  
Tuesday/Wednesday 12:00 - 8:00 p.m.

**LUQUE Branch** (909) 370-5182  
Monday-Thursday 12:00 - 6:00 p.m.

### CEMETERY

**HERMOSA GARDENS** (909) 370-5168  
**Visitation Hours\***  
Monday-Sunday 7:00 a.m. - 6:00 p.m.

**Office Hours\***  
Monday, Tuesday, Thursday 12:00 - 5:00 p.m.  
Wednesday 9:00 a.m. - 3:00 p.m.  
Friday 10:00 a.m. - 5:00 p.m.

\*Hours are subject to change based on Daylight Savings Time.

## COMMUNITY SERVICES ADMINISTRATIVE STAFF

**Library Manager: Edward Pedroza**  
(909) 370-5189 epedroza@coltonca.gov

**Recreation Manager: Heidi Strutz**  
(909) 370-6155 hstrutz@coltonca.gov

**Early Childhood Education Program Director: Christopher Rymer**  
(909) 370-6172 crymer@coltonca.gov

**Community Services Director: Deb Farrar**  
(909) 370-6153 dfarrar@coltonca.gov

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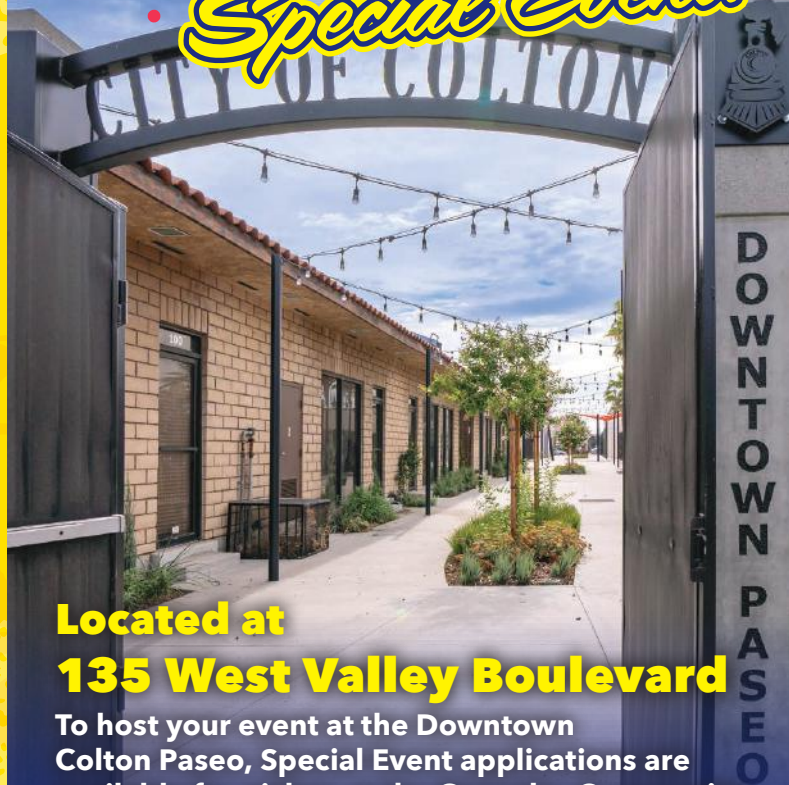
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The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

**The Downtown  
Colton Paseo is ready  
for your next  
Special Event!**



**Located at  
135 West Valley Boulevard**

To host your event at the Downtown Colton Paseo, Special Event applications are available for pickup at the Gonzales Community Center or found on the City website.

### What is required?

- Special Event application submitted within no less than 30 days prior to event date
- Site Map
- Certificate of liability insurance listing the City of Colton additionally insured minimum of \$1,000,000
- Written agreement from property owner if using surrounding parking lots
- Adhere to all City and County requirements for permits regarding to selling and food vendors

For more information on the Special Event Process and to secure your event at the Downtown Colton Paseo, call (909) 370-6153 or email [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov).

**Join us for our upcoming events at the  
Downtown Colton Paseo!**

**A.T.T.I.C. Board Installation** - See page 9

**Pop-Up Food Distribution** - See page 22

**Veterans Parade Refreshments** - See page 11

**Teen Hub Game Night** - See page 9

**Christmas Parade Refreshments** - See page 12



# Now Enrolling for

## The EARLY CARE AND EDUCATION DIVISION

offers a School Age Program for TK/Kindergartners to 6<sup>th</sup> graders, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

Call (909) 370-6171 for more information.

SE HABLA ESPAÑOL.

**STILL ENROLLING  
FOR IN-CLASSROOM  
SESSIONS!**



# STATE PRESCHOOL

A great way to get your child ready  
for kindergarten!

**Free! ¡Gratis!**



**Do you have a 3 or 4 year old?**

- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness ■ Call TODAY!
- Must Meet Department of Education Income Guidelines

**Have a 1 or 2 year old?**

Call TODAY to get on our Waiting List  
AND we will call you when they turn  
3 years old!!!

### Three locations:

- Paul J. Rogers Site 955 W. Laurel Street
- Wilson Site 750 South 8<sup>th</sup> Street
- Cooley Ranch Park 2020 E. Duron Street





# the Fall of 2024!

## SCHOOL AGE PROGRAM

Free or low cost!  
¡Gratis o bajo costo!

Raised income guidelines means  
**MORE** families qualify!

**NEW!**  
Drastically  
Reduced  
Family  
Fees!

School Age Program offered at the  
following elementary schools:

Reche Canyon Elementary and Paul J. Rogers Elementary

- Tutors from Cal State University San Bernardino
- Affordable "Full-Fee" Rates
- Before and After School
- On and Off-Track
- On-Site, Safe and Secure
- Must meet CDE Income Guidelines

For more information call (909) 370-6171.



# YOUTH BASKETBALL LEAGUE

**CALLING ALL GIRLS AND BOYS, AGES 6-13 YEARS OLD! JOIN THE CITY OF COLTON'S YOUTH BASKETBALL LEAGUE!**

This non-competitive league is a thirteen-week long season, with **TEN** scheduled games. All games and practices will be at the Gonzales Community Center, located at 670 Colton Avenue.

## YOUTH SPORTS PHILOSOPHY

The City of Colton strives to provide a safe youth sports environment that emphasizes fun, participation, cooperation, and above all, respect for every child.

	<b>DIVISION A:</b> Born in 2011 or 2012	<b>DIVISION B:</b> Born in 2013 or 2014	<b>DIVISION C:</b> Born in 2015 or 2016	<b>DIVISION D:</b> Born in 2017 or 2018
<b>SKILL ASSESSMENT</b>	Tuesday, November 12 5:30 – 7:00 p.m.	Wednesday, November 13 5:30 – 7:30 p.m.	Thursday, November 14 5:30 – 7:30 p.m.	Friday, November 15 6:00 – 7:00 p.m.
<b>PRACTICE BEGINS</b>	Week of December 9, 2024			
<b>SEASON OPENER</b>	Friday, January 10 and Saturday, January 11, 2025			
<b>SEASON FINALE</b>	Friday, March 14 and Saturday, March 15, 2025			

### MAKE-UP SKILLS ASSESSMENT:

Friday, November 15 from 7:30 to 8:30 p.m.





# REGISTRATION INFORMATION

**Registration Period:** September 16, 2024 - November 4, 2024

**Fees:** Resident \$118 | Non-Resident \$149 | Late Fee \$15

At the time of registration, proof of residency and written verification of the date of birth are required. Accepted forms of verification include birth certificates, baptism records, or medical cards.

Registration is held at the Gonzales Community Center or online at [apm.activecommunities.com/Colton](https://apm.activecommunities.com/Colton) and is on a first-come, first-serve basis.

\*Players registering after the deadline may be placed on the waiting list with no guarantee of team placement. Registrants will not be charged until they are officially placed on a team. Waiting list participants are enrolled on a first-come, first-serve basis.

Skill Assessments are **mandatory** for all players. Players should schedule a skill assessment appointment at the time of registration and attend the assessment in appropriate athletic attire.

**VOLUNTEER  
COACHES  
NEEDED!**

## BECOME A VOLUNTEER COACH AND IMPACT OUR YOUTH TODAY!

Colton Youth Basketball League is looking for dedicated and enthusiastic adult volunteers ready to demonstrate sportsmanship and teach the fundamental skills of basketball. Volunteers should be knowledgeable of the rules and willing to teach important characteristics such as teamwork, responsibility, good sportsmanship, and hard work. If interested, please apply at the Gonzales Community Center or call (909) 370-5569. ***The Coaches Meeting is Tuesday, December 3, 2024.***





# DROP-IN SPORTS

AT GONZALES COMMUNITY CENTER

*Closed December 26-27, 2024. See page 2 for full list of closure dates.*

## BASKETBALL

**DAYS/TIMES:** Monday - Friday

**Adults 18+** 9:00 a.m. - 2:00 p.m. | **Minors** 2:00 p.m. - 6:00 p.m.

**Mixed age play** will be available from November 18-22 & 25-27, 2024 and December 16-20, 2024 | 9:00 a.m. - 6:00 p.m.

**YOUTH:** Free to play | **ADULTS:** 18+: Residents \$4 / Non-Residents \$6

Emergency waiver is required for Adult, and Youth. Equipment is not supplied.

Youth ages 10 and under must be accompanied by a parent or guardian.

No organized practices allowed.



## RACQUETBALL

**AGES:** 18+

**DAYS/TIMES:** Monday - Friday / 9:00 a.m. - 6:00 p.m.

**YOUTH:** Ages 17 and under can play racquetball accompanied by an adult 18 and older. Waiver is required.

**FEE:**

**Ages 18-49:** Residents \$4 / Non-Residents \$6

**Ages 50 & Over:** Free with the 50+ Club Membership

# REC @ NITE



**Free Drop-In  
Recreation Program  
for kids ages 5-12.**

*Activities include crafts, games and creative play.  
Registration form required.*

**FRIDAYS, 5:30 - 8:30 P.M.**

**Gonzales Community Center**

670 Colton Avenue | (909) 370-6153

*Closed November 29 and December 27, 2024*







# AT THE ART THOMPSON TEEN CENTER

Discover a vibrant space for socializing, playing, crafting, studying, and connecting with new friends. Bring a valid middle school or high school ID and register today! Open to students ages 12-17. Valid school ID and proof of age required.

## PROGRAM HOURS

Monday, Tuesday, Thursday, Friday  
3:30 – 7:30 p.m.

Wednesdays 2:00 – 6:00 p.m.  
(School Minimum Day Hours)

Holiday Break Hours 12:00 – 4:00 p.m.  
November 25-27 and  
December 16, 2024-January 7, 2025

See page 2 for closure dates.



## HOMEWORK HELP

Sharpen your study skills and get ready for exams with daily homework assistance. Free study rooms are available for group projects!

## WORKOUT WEDNESDAYS

This class begins with a warm-up and light stretching, followed by a workout and ending with a cool down. Workouts may include cardio, strength, and resistance training.

## JOIN THE A.T.T.I.C. BOARD!

This Teen-led committee allows you to have your voice heard, develop leadership skills, and play a key role in planning Teen Hub events and daily programming.

\*The A.T.T.I.C. Board Installation will be held at the Downtown Colton Paseo on October 4, 2024.



## REGISTER NOW FOR FALL SEMESTER PROGRAMING!

- Homework Help
- Special Events
- Work Out Wednesdays
- Field Trips
- Volunteer Opportunities
- Make Friends
- Teen Board Memberships & Committee Opportunities

## TEEN HUB SPECIAL EVENTS

Special event days require an entrance fee. Bring a FRIEND!

### OCTOBER 25: TEEN HUB HAUNTED GYM LASER TAG \$10

Ghosts, ghouls, and laser duels: A Halloween laser tag night awaits! Enjoy spooky snacks, fun games, and awesome prizes!

### NOVEMBER 22: TEEN HUB THANKSGIVING FEAST \$10

Celebrate Thanksgiving with delicious eats, thrilling games, and fantastic prizes!

### DECEMBER 20: TEEN HUB HOLIDAY X-MAS STORY \$10

Unwrap the fun with Christmas-themed games, prizes, and treats!

## TEEN HUB ADVENTURES

Pre-registration is required for each Teen Hub trip. Trip fee includes prepacked lunch/snack, entrance fee, and transportation.

### OCTOBER 31: HALLOWEEN FESTIVAL @ FLEMING PARK

### NOVEMBER 26: SAN BERNARDINO COUNTY MUSEUM \$10

### DECEMBER 6: GAME NIGHT AT DOWNTOWN PASEO



THE COLTON FIRE DEPARTMENT



Come  
out and  
show your Fire  
Department  
support!

PANCAKE BREAKFAST



**SATURDAY  
OCTOBER 19**

**FROM 9:00 A.M.  
TO 12:00 P.M.**

**303 EAST E STREET**

**Come and enjoy:**

A Delicious Breakfast  
Extrication Demonstrations  
Station Tour  
Kid Activities & More

**HOSTED BY THE  
DEPARTMENT'S  
HONOR GUARD AND  
EXPLORER PROGRAM**



# ANNUAL HALLOWEEN FESTIVAL

A HALLOWEEN SPOOKTACULAR!

YOU ARE INVITED TO ATTEND THIS FUN AND SAFE HALLOWEEN EVENT! FAMILIES CAN ENJOY TREATS, ACTIVITIES, GHOULISH GAMES AND OUR ANNUAL COSTUME CONTEST. GATHER LOTS OF GOODIES!

**THURSDAY,  
OCTOBER 31**

**5:00 - 8:00 P.M.**

**FLEMING PARK  
525 N. LA CADENA DRIVE**







# VETERANS DAY PARADE AND HONOR CEREMONY MONDAY, NOVEMBER 11

**PARADE 10:00 a.m. | Starting at 'O' Street,  
ending at 'D' Street | North on La Cadena Drive**

**HONOR CEREMONY Immediately following parade  
Fleming Park, 525 N. La Cadena Drive**

Honor and celebrate our Colton Veterans who have served in the United States Armed Forces. Light refreshments will be available at the Colton Downtown Paseo, located at 135 West Valley Boulevard. Parade Entry applications can be picked up at the Gonzales Community Center. Parade application deadline is Wednesday, November 6, 2024. For more information, contact us at (909) 370-6153 or email [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov)



Connecting our Community to... FESTIVITIES!



# Tree Lighting Ceremony

**Wednesday,  
December 4 • 5:30 p.m.**

**In front of Colton City Hall (650 N. La Cadena Drive)**

We've decked the halls and strung the lights! All we need is you to make Christmas bright! Join us for the annual Christmas Tree Lighting Ceremony and enjoy a brief ceremony, photos with Santa, and a tree lighting countdown that will sparkle with holiday magic!

## Colton's WINTER WONDERLAND

**SATURDAY, DECEMBER 14**  
**11:00 A.M. - 1:30 P.M.**

**FLEMING PARK • 525 N. LA CADENA DR.**

**The City of Colton and Colton Chamber of Commerce invites you to the annual Colton Christmas Parade that starts at 10:00 a.m. and the Christmas in the Park event!**

Light refreshments will be available at the Colton Downtown Paseo, 135 West Valley Boulevard (while supplies last).

After the parade, meet us at Fleming Park to enjoy live entertainment, vendors, kids' activities, and plenty of Christmas Spirit from 11:00 a.m. to 1:30 p.m.

Contact the Chamber of Commerce for more information regarding the Parade at (909) 825-2222.

**Free!**







# REGISTRATION IS EASY!

# ¡REGISTRACIÓN ES FÁCIL!

ONLINE REGISTRATION AND  
WALK-IN REGISTRATION BEGINS

MONDAY, SEPTEMBER 9, 2024



REGISTRO POR INTERNET Y  
REGISTRO EN PERSONA COMIENZA EL

LUNES, 9 DE SEPTIEMBRE, 2024

## HERE'S WHAT TO DO:

1. Create an account on the Active.net site at <https://apm.activecommunities.com/colton>. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Log on to Active.net and register for your program! Visa and MasterCard are accepted.
3. **CONFIRMATIONS ARE NOT MADE.** Students should plan on attending the class or program as listed on the receipt unless notified otherwise.

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Crear una cuenta en el sitio <https://apm.activecommunities.com/colton>. Un enlace se puede encontrar en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. ¡Ingresé a Active.net y regístrese para su clase! Se aceptan Visa y MasterCard.
3. **NO SE HACEN CONFIRMACIONES DE CLASE.** Los estudiantes deben planear en asistir a la clase, como aparece en el recibo, a menos que se notifique lo contrario.

## REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged additional fees including those who reside in a county pocket.

## PÓLIZAS PARA LA REGISTRACIÓN

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Preinscripción es necesario para todas las actividades y clases. La registración es aceptada con el formulario proporcionado por la ciudad.
3. Los que no son residentes, por favor tenga en cuenta, se les cobrará una tarifa adicional incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.

# COLTON PUBLIC



Discover the variety of programs offered at the Colton Public Library, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.



@ColtonPublicLibrary

## WORLD BOOK ONLINE

Introducing our new e-learning resource World Book Online! This program is designed for all ages and abilities with articles, videos, educator tools, eBooks, research guides, learning games and so much more. All accessible with your Colton Public Library card! Visit or call for more information at (909) 370-5083.

## HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit [www.hoopladigital.com](http://www.hoopladigital.com) today and find your new favorite book.

## BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library, and staff will pull, sanitize, and bag up your requested materials. Then drive by and use our contactless pick up - It's as easy as 1-2-3!

## FAMILY STORY TIME AT LUQUE LIBRARY

**Thursdays at 12:00 p.m.**

Calling all children and their families to join us for stories, songs, and other fun activities that will enhance literacy and build strong language skills.



## FAMILY STORY TIME AT MAIN LIBRARY

**Wednesdays at 12:00 p.m.**

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.

## ADULT BILINGUAL COMPUTER CLASS

**Every first Saturday of the month at 11:00 a.m. Main Library.**

The Colton Public Library will be hosting a series of computer basics classes to learn how to safely and effectively navigate your computer, phone, tablet, or internet browser. Bilingual assistance will be available. Registration is required. Call (909) 370-5170 or (909) 370-5083 for more information.

## CONVERSATION CLUB

**Every Saturday 2:00 - 3:00 p.m. Main Library**

Looking to practice your English speaking skills? Join our judgement free group for fun discussions and games. Open to everyone. No registration required.







# LIBRARY



## PAINT NIGHTS AT THE LIBRARY

Back by popular demand are 'Paint Nights' at the library! Children, Teen and Adult paint sessions will be held at the Main Library. Call to reserve your spot today!



## TEEN PAINT NIGHT

**October 22**  
**5:00 - 7:00 p.m.**

## ADULT PAINT NIGHT

**November 19**  
**5:00 - 7:00 p.m.**



## CHILDREN'S PAINT NIGHT

**December 17 5:00 - 7:00 p.m.**



## CHEF ALONSO HEALTHY COOKING HOLIDAY SERIES

**October 9, November 13 and**  
**December 11, 2024 at 6:00 p.m.**

Let Chef Alonso show you how to put a healthy spin on your favorite holiday recipes! Spaces are limited, so call today to reserve your spot at (909) 370-5083.

## WINTER READING PROGRAM

**December 16, 2024 - January 11, 2025**

Join our reading program this winter break and earn cool prizes! Ages 3-17 welcome. Call for more details.



## STORY TIME WITH SANTA

**December 18, 2024 at 12:00 p.m. Main Library**

**December 19, 2024 at 12:00 p.m. Luque Library**

Create holiday memories with us at the library this season with a special story time with Santa Claus. Songs, crafts and so much more! No registration required.

# LUQUE BRANCH LIBRARY



294 East "O" Street, Colton CA 92324 | (909) 370-5083

**ADULT  
TUTORS  
NEEDED**

The Luque Branch Library is looking for volunteers to become Adult Literacy Tutors for our Advance to Literacy program. Only a love of reading and helping others is required. If you'd like to learn how your time can make a difference, call (909) 370-5170 or visit us today.



## ADVANCE TO LITERACY CENTER

(909) 370-5170

### TECH TIPS - COMPUTER BASICS

**Tuesdays and Thursdays 12:00 p.m. - 2:00 p.m.**

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

### ADVANCE TO LITERACY

**FREE Tutoring for Adults**

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills. Call (909) 370-5170 to learn more.

### PRACTICE DMV TEST

**November 9, 2024 at 12:00 p.m. at the Main Library**

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teens just learning, seniors who need some refreshing, and everyone in between! Registration required. Call (909) 370-5083 to reserve your spot.

### HOMEWORK ASSISTANCE CENTER

**Monday through Thursday, 2:00 p.m. - 5:30 p.m.**

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday.





# MILITARY BANNER PROGRAM

**HOMETOWN HEROES** is the City's Military Banner Program that honors residents serving or who have served in the United States Armed Forces.

The honorees consist of Active Military, Veterans, and those who are no longer with us who have served our great country.



**New Banner: \$475**

**Replacement Banner: \$200**

**New Banner Process:** New Banner Recipients will be recognized with a mini replica banner at the first City Council Meetings in May and November. Maximum of five per cycle.

**Replacement Banner Process:** Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July, or during the winter holiday season (Thanksgiving through New Year's Day).

**Honorees must meet the following requirements:**

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.

Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment only. For more information or to make an appointment, please contact Samantha Reed at [sreed@coltonca.gov](mailto:sreed@coltonca.gov) or (909) 370-6153.



# 50+ Club

# HUTTO

*For those 50 and better!*

**660 Colton Avenue, Colton, CA 92324 (909) 370-6168**

**NEW HOURS:** Monday - Friday, 8:00 a.m. - 2:00 p.m. **Now open on Mondays!**

The Hutton Community Center will be closed on October 14 and 31, November 11, 28 - 29, December 23-25, 30 - 31, 2024; and January 1 and 20, 2025.

**MEMBERSHIP:** FREE with a registration form and valid proof of I.D. through the end of 2024.

## BECOME A MEMBER!

**Complete a Colton 50+ Club Registration Form to participate in weekday programs.**

### 50+ Club Membership Registration Process:

1. Fill out the 50+ Club registration form.
2. Review & sign the Code of Conduct.
3. Submit the form at Hutton Center with valid I.D.
4. Register for the Nutrition Program provided by F.S.A.
5. Check in every time you attend 50+ Club Programming.

**All activities require participants to have a current annual registration form on file. Registration updates are required every 3 months.**

## BEGINNING IN 2025!

**A 50+ CLUB YEARLY MEMBERSHIP IS REQUIRED BEGINNING JANUARY 1, 2025.**

Resident \$20 | Non-Resident \$25  
Veteran discount available.

### Membership includes:

- Coffee & Chats
- 1 Free Bingo Card per game day
- Seasonal pool programs
- Weekly activities
- Member-only raffles
- Early entrance to dances

Without membership, access is limited to lunchtime (11:30 a.m. - 12:30 p.m.)

For more information, or how to win a free membership, contact the Program coordinator.







# HUTTON CENTER

**REJUVENATE! RESTORE! RECONNECT!**

## Fitness Room

**Monday - Friday 8:00 a.m. - 2:00 p.m.**  
Free with membership.

Unleash your inner strength and embark on your fitness journey in our fitness room!

## Movie Mondays

**Mondays 10:00 a.m.**  
Free with membership.

Experience the magic of cinema on the big screen. Enjoy popcorn, laughter, and the thrill of sharing a cinematic experience!

## Senior Exercise Class

**Tuesdays and Thursdays 10:00 - 11:00 a.m.**  
Free with membership.

Stay active with a rejuvenating and energizing senior exercise class designed to improve strength, flexibility, and overall well-being.

## Dance It Out

**Every other Tuesday 12:30 - 2:00 p.m.**  
Free with membership.

Put on your dancing shoes and join us for an afternoon of pure rhythm and joy! Shake off your worries and dance to the hottest beats, surrounded by good vibes and great company.

## Competitive Gaming

**Every other Tuesday 12:45 - 1:30 p.m.**  
Free with membership.

Join us for an epic showdown of skills and strategy as we dive into the world of competitive gaming.

## Karaoke

**Wednesdays 10:00 - 11:00 a.m.**  
Free with membership.

Unleash your inner rockstar for an afternoon of karaoke madness! Whether you're a shower singer or a seasoned performer, this is your chance to shine and have a blast with friends.

## Creative Crafters

**Wednesday 10:00 - 11:00 a.m.**  
Free with membership.

Calling all creative crafters! Join us for a fun-filled crafting session and bring your ideas to life. Share your passion for crafting, laughter, and the joy of creating something beautiful.



Connecting our Community to... **SOCIALIZATION!**

**Hutton Center Activities**  
continued on page 20 →





## ← Hutton Center Activities continued from page 19

### Lotería and Bingo

**Wednesday and Friday 12:45 p.m.**

**1 Free card with membership.**

**Additional cards \$.50 each**

Come one, come all for a night of excitement and friendly competition at our thrilling Bingo and Lotería extravaganza! Enjoy laughter, prizes, and great company.

### Sewing 101

**Thursdays 12:45 - 1:30 p.m.**

**Free with membership.**

Inviting all sewing enthusiasts! Join us for a fun and informative workshop where you'll learn the basics of sewing. Whether you're a beginner or have some experience, connect with fellow sewing enthusiasts.

### Scrapbooking

**Fridays 10:00 - 11:00 a.m.**

**Free with membership.**

Come for an afternoon of scrapbooking fun, where we'll preserve cherished memories and unleash our artistic talents. Dive into a world of paper, glue, and endless inspiration as we create beautiful keepsakes together. Don't forget your photos!

### Great Outdoors Activities

**Fridays 10:30 - 11:30 a.m.**

Experience the beauty of nature and the thrill of adventure with our outdoor activities! Spend an unforgettable day exploring the great outdoors, and reconnecting with nature!

# 50+ Club E

**FOR ALL EVENTS:** Lunch is not provided unless otherwise noted. Pre-sale tickets sold at Gonzales or Hutton, during business hours. **Credits, transfers or refunds will not be issued.**

### Chills & Thrills Spookfest

**Friday, October 25**

**9:00 a.m. - 2:00 p.m.**

**Resident Fee: \$8 Non-Resident Fee: \$10**

**FSA provided lunch 11:30 a.m. - 12:30 p.m.**

Experience a night of bone-chilling fun and heart-pounding thrills at Spookfest! Get ready to be spooked and dance away with fellow thrill-seekers. Don't miss out on this frightfully fantastic event!







# VENTS

## **PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.**

For more details, call (909) 370-6168 from 8:00 a.m. to 2:00 p.m., Monday through Friday.

### **In Honor of Our Veterans**

**Saturday, November 16**  
**1:00 p.m. - 4:00 p.m.**

**Member Fee: \$12 Non-Member: \$15**

Come together to honor and celebrate our veterans who have selflessly served our country. Show your gratitude with heartfelt tributes and meaningful conversations. Veterans can preregister October 28 - November 8, 2024.

### **Friendsgiving**

**Monday, November 25**  
**11:30 a.m. - 1:00 p.m.**

**Resident Fee: \$8 Non-Resident Fee: \$10**

Gather 'round the table for a joyous Friendsgiving feast! Share laughter, stories, and delicious food as we give thanks for the cherished friendships that make our lives complete.

### **Silver Bells Celebration**

**Friday, December 6**  
**1:00 p.m. - 4:00 p.m.**

**Resident Fee: \$8 Non-Resident Fee: \$10**

Experience a dazzling Silver Bells celebration, where holiday joy fills the air! Gather to share laughter, and create lasting memories that will sparkle in our hearts.

### **New Year Celebration**

**Friday, December 27**  
**9:00 a.m. - 1:00 p.m.**

**Resident Fee: \$8 Non-Resident Fee: \$10**

Countdown to a sensational New Year's celebration! Join us as we bid farewell to the old and welcome the new with laughter, cheer, and unforgettable moments that will kickstart the year with excitement!

### **Winter Fun**

**Saturday, January 4**  
**1:00 p.m. - 4:00 p.m.**

**Member Fee: \$12 Non-Member: \$15**

Embrace the winter wonderland with a frosty adventure, complete with hot cocoa! Experience a chilly and thrilling journey that will warm your heart and bring joy to your soul!





**FREE**

# FOOD DISTRIBUTION

The Colton Community Services Department hosts a bi-monthly free food distribution for low-income families, proudly supported by Community Action of San Bernardino County (CAPSBC). **Note:** Bring a bag or box to carry your food in.

**LOCATION:** Luque Center, 292 East "O" Street  
(Omnitran's Bus Route #19)

**DATES/TIME:**

**4:00 - 6:00 p.m.**

October 10, November 14, December 12, 2024;  
and January 9, 2025

**8:30 - 10:30 a.m.**

October 24, November 21, December 19, 2024;  
and January 30, 2025

*Dates and times are subject to change.*



## COMMUNITY CLOSET & PANTRY



### Colton Residents Only

#### Food and clothing pantry for sudden emergencies.

Free non-perishable food, gently used clothing, and personal hygiene items are available at the Luque Community Center for Colton residents by appointment only. Please contact (909) 370-5087 or email [homeless@coltonca.gov](mailto:homeless@coltonca.gov)

*We accept clothing donations! We ask that all clothing is washed and in good condition.*

## POP-UP FOOD DISTRIBUTIONS

Food is supplied by the American Recovery Plan Act (ARPA).

**October 27, 2024** 3:00 - 5:00 p.m. | Colton Downtown Paseo, 135 West Valley Boulevard

**November 4, 2024** 5:00 - 7:00 p.m. | Prado Park, 3000 East Prado Lane

**December 27, 2024** 5:00 - 7:00 p.m. | Rich Daurer Park, 955 Torrey Pines Drive





# Hermosa Gardens Cemetery

## Visitation Hours:

September 1, 2024 - November 2, 2024:

Monday – Sunday 7:00 a.m. – 6:00 p.m.

November 3, 2024 - March 8, 2025: Monday – Sunday 7:00 a.m. – 5:00 p.m.

*Hours change based on Daylight Saving Time.*

## Office Hours:

Monday, Tuesday, and Thursday 12:00 – 5:00 p.m.

Wednesday 9:00 a.m. – 3:00 p.m.

Friday 10:00 a.m. – 5:00 p.m.

*Hours subject to change.*

Phone: (909) 370-5168

Email: [cemetery@coltonca.gov](mailto:cemetery@coltonca.gov)

*For more information and updates, visit [www.coltonca.gov](http://www.coltonca.gov) and sign up for the Newsflash!*



# Dia De Los Muertos Community Altar

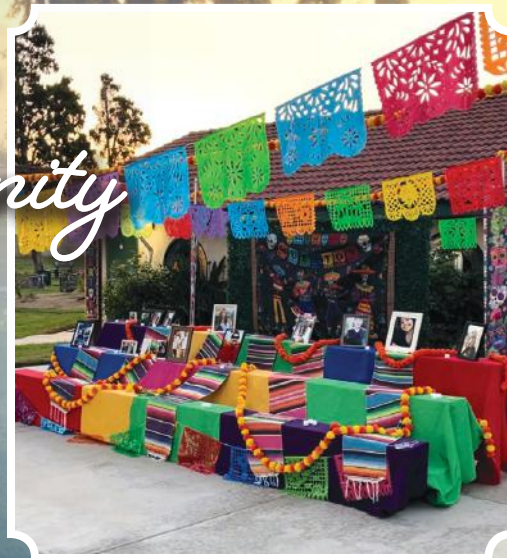
Honor and remember those who have passed by participating in our Community Altar.

October 30 – November 2, 2024

## Details:

- Photos can be dropped off starting 10/30, 10:00 a.m. – 5:00 p.m.
- Display will be outdoors October 30 – November 2, 2024.
- Photos can be picked up in the office November 3 during business hours.
- Photos should be no larger than 8x10, please bring copies or non-valuable photos/frames.

Not allowed: food, drink, valuable items, family heirlooms, open flames, decaying remains/ashes, weapons, or items/images with nudity.







# FACILITY RENTALS

## GONZALES Community Center

670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 85 | Assembly = 199

## HUTTON Community Center

660 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 176 | Assembly = 200

Reservation applications are available at the Gonzales Community Center and must be completed and submitted at least two (2) weeks prior to your requested reservation dates.

**For more information contact: [rentals@coltonca.gov](mailto:rentals@coltonca.gov) or (909) 370-6153**

## FREQUENTLY ASKED QUESTIONS:

- 1) *Is alcohol allowed in the Facility?* Alcohol is prohibited inside and outside any City Facility.
- 2) *What is included in the cost?* The facility, tables, and chairs are included in the fee.
- 3) *Am I responsible to clean up after my rental?* Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add the Clean Up Services to your rental for an additional cost.
- 4) *Can we bring our own caterer/food?* Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.
- 5) *What is the difference between a banquet and meeting?* A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings is an assembly of people for discussion, no meals being served.
- 6) *Can I make changes to my rental after my application has been submitted?* Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linens, cake stands, draping, or backdrops, those changes can be made with a 5 business day notice.

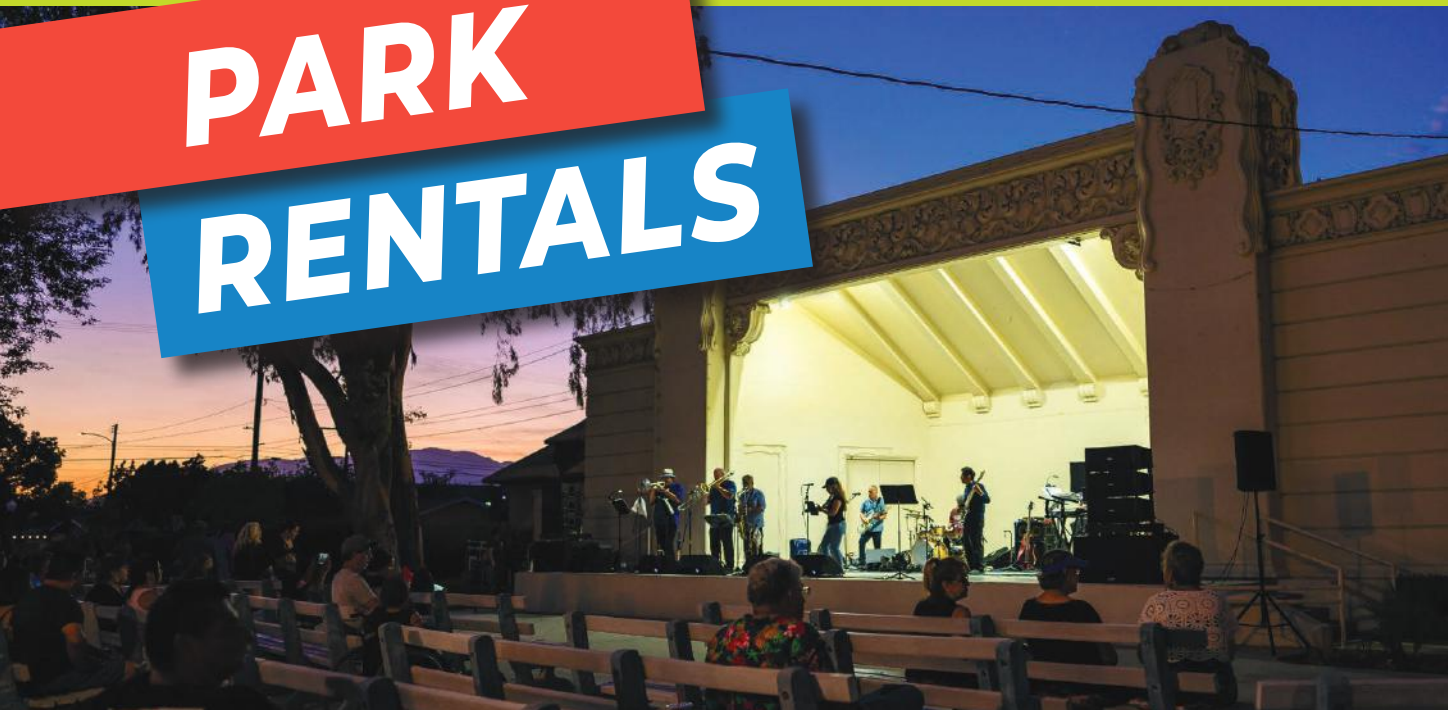
## DID YOU KNOW?

For an additional fee, we offer a variety of table linens, backdrops, and cake stands.



# PARK RENTALS

PARK RENTALS



All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent listed below. Inquire about Park availability at [www.coltonca.gov/256/Parks](http://www.coltonca.gov/256/Parks).

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be faxed to (909) 777-3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov).

\*Deposit and application fee required.



## FLEMING PARK

525 North La Cadena Drive

\$324 per day for Colton residents and \$454 per day for non-residents with a refundable deposit.

A Special Event Permit may be required for some events.



## CESAR E. CHAVEZ PARK

600 Colton Avenue

## VETERANS PARK

290 East "O" Street

## RICH DAUER PARK

955 Torrey Pines Drive



## PRADO PARK\*

3000 East Prado Lane

\*No restroom access

## ELIZABETH DAVIS PARK\*

1055 W. Laurel Street

\*Two shelters at this location



Connecting our Community... TO THE OUTDOORS!

25

# PERFECT FOR YOUR NEXT OUTDOOR EVENT!





# POLICE EXPLORERS

The Explorer program is a program offered by the Colton Police Department through the Boy Scouts of America. The program is open to youth between the ages of 14-21 who are interested in a career such as Police Officer, Detective, Border Patrol, Coroner, Emergency Dispatcher and many more. The Explorer program is designed to give students an inside look into the exciting and challenging career of Law Enforcement. Explorers participate in police and public safety dispatch related training as well as participate in explorer competitions, ride-a-longs with police personnel, firearms training, community service events, physical fitness and field trips. Explorers are exposed to the importance of ethics, discipline, and teamwork which gives them the leadership skills and confidence they can use for the rest of their life.

## Requirements:

- 14-21 years of age
- No past criminal history
- 2.0 GPA and graduated from 8<sup>th</sup> grade. Explorers must be in good standing at home, school, and in the community. Explorers will be held accountable to a higher standard than their peers, much as members of Law Enforcement.

## STEPS TO TAKE

1. Obtain an Explorer Application from the Police Department
2. Fill out and turn in application to the Police Department
3. Attend 3 meetings.
4. Oral Interview with senior explorers
5. Background investigation will be conducted

# COLTON AREA MUSEUM

280 N. LA CADENA DR.  
COLTON, CA 92324



Open Fridays and Saturdays 10:00 a.m. – 2:00 p.m.

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.

**FREE ADMISSION**









# WATERING TIPS FOR THIS FALL

CONSEJOS DE RIEGO PARA ESTE OTOÑO

## Adjust your irrigation timers.

Your yard & plants need less water during cooler months.

## Ajuste sus temporizadores de riego.

Su jardín y sus plantas necesitan menos agua durante los meses más fríos.



## Turn off sprinklers after rain.

As rainfall in our area increases with the season, you can give your sprinklers a rest while the rainwater soaks in.

## Apague los aspersores después de la lluvia.

A medida que las precipitaciones en nuestra área aumentan con la temporada, puede dejar que sus aspersores descansen mientras el agua de lluvia penetra.

## Follow the city's watering schedule.

Water during the right hours and on the right day for your address.

## Siga el calendario de riego de la ciudad.

Riegue durante las horas y el día adecuados para su dirección.



**For water efficiency rebates and more water-saving tips, visit us at:**

Para obtener reembolsos por eficiencia hídrica y más consejos para ahorrar agua, visítenos en:

**[coltonlandscape.com](http://coltonlandscape.com)**

 @ColtonUtilities

 @cityofcoltonwater



Water Conservation Division



# Stay Warm Spend Less

Manténgase abrigado, gaste menos

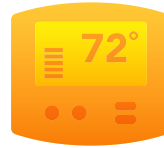


## Reduce heat loss from the fireplace

Keep the damper closed when there's no fire burning.

### Reducir la pérdida de calor de la chimenea

Mantenga la compuerta cerrada cuando no haya fuego ardiendo.



## Turn your furnace down slightly

Also avoid heating areas that are not insulated.

### Baje su horno ligeramente

También evite calentar áreas que no estén aisladas.

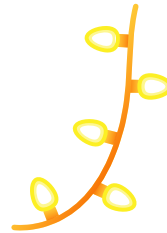


## Take advantage of the sun's warmth

Keep curtains open to allow sunlight to warm your home.

### Aprovecha el calor del sol

Mantenga las cortinas abiertas para permitir que la luz del sol caliente su hogar.



## Lower Holiday Lighting Costs

Switch to newer LED holiday lights.

### Menores costos de iluminación navideña

Cambie a luces navideñas LED más nuevas.

## You can exchange your holiday lights with us!


Follow us on social media to find out when we'll be hosting our no-cost holiday light exchange.

### ¡Puedes intercambiar tus luces navideñas con nosotros!

Síguenos en las redes sociales para saber cuándo organizaremos nuestro intercambio de luces navideñas sin costo.

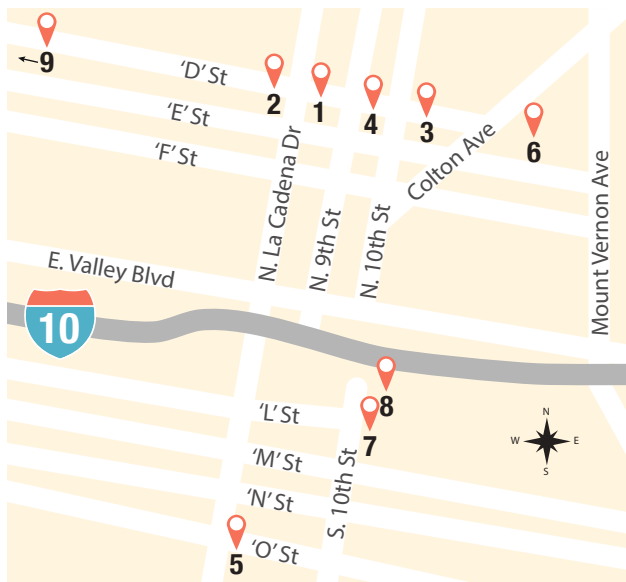


 @ColtonUtilities

 @city\_of\_colton\_electric

 @ColtonUtilities





## 1 CIVIC CENTER/CITY HALL

650 N. La Cadena Drive 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000

**2 CIVIC CENTER ANNEX** 659 N. La Cadena Drive  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062

**3 Fire Department**  
 303 East E Street 909-370-5100

**4 Main Branch Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083

**5 Luque Branch Library**  
 294 East O Street 909-370-5182

**6 Community Services Department**  
 Gonzales Center 670 Colton Ave. 909-370-6153  
 Hutton Center 660 Colton Ave. 909-370-6168  
 Thompson Center 651 N. Mt Vernon 909-514-4255  
 Luque Center 292 E. O Street 909-370-5087  
 ECE Division 660 Colton Ave. 909-370-6171

**7 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174

**8 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**9 Hermosa Gardens Cemetery**  
 900 N. Meridian Avenue 909-370-5168

## OTHER IMPORTANT NUMBERS

CalTrans - District 8 . . . . . 909-383-4641  
 Cemetery (Hermosa Gardens) . . . . . 909-824-9110  
 Colton Area Museum . . . . . 909-824-8814  
 Colton Post Office . . . . . 909-825-0508  
 Colton School District . . . . . 909-580-5000  
 Colton Trash/CR&R Incorporated . . . . . 909-370-3377  
 County Dump . . . . . 909-386-8900  
 County Environmental Health . . . . . 800-442-2283  
 County Flood Control . . . . . 909-387-8063  
 County Vector Control . . . . . 800-442-2283  
 Hazardous Waste . . . . . 800-OILYCAT  
 Natural Gas—Residential . . . . . 800-427-2200  
 Natural Gas—Business . . . . . 800-427-2201  
 Public Works Hotline . . . . . 909-370-5070  
 San Bernardino County Operator . . . . . 909-387-2020  
 Frontier Communications . . . . . 800-921-8101  
 Spectrum . . . . . 888-892-2253  
 Welfare Department, Colton . . . . . 877-410-8029  
 Welfare Department, General . . . . . 800-472-2321

## NO KILL SHELTERS

*Donations Welcome & Needed*

Yucaipa Valley Animal Placement Society . . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399 . . . www.yaps.org  
 Mary S. Roberts Pet Adoption Center . . . . 951-688-4340  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com  
 West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd., Ontario, CA 91761  
 www.westendshelter.com

## YOUTH SPORTS CONTACT INFORMATION

Carl Rimbaugh Girls Softball . . . . . 909-725-0963  
 John Murrillo, President  
 carlrimbaughsoftball@gmail.com  
 Colton Pony Youth Baseball+Softball . . . . 909-761-7603  
 Edward Pedroza, President  
 Colton T-Ball . . . . . 909-953-5726  
 Gus Ojeda, President sugojeda24@gmail.com  
 Colton Youth Football . . . . . 951-218-7786  
 Larissa Briones, President lnic0416@gmail.com  
 Colton Youth Soccer . . . . .  
 Jennifer End, President  
 jenniferend\_cyso.president@yahoo.com  
 Registrar: 909-848-9051  
 Ken Hubbs Memorial Baseball League . . . . 909-990-9185  
 Robert Morgan, President  
 Khil9092023@gmail.com

## AYUDA EN ESPAÑOL

City Council . . . . . 909-370-5060  
 City Manager . . . . . 909-370-5518  
 Community Services . . . . . 909-514-4253  
 Development Services . . . . . 909-370-5081  
 Electric Department . . . . . 909-370-6132  
 Public Works . . . . . 909-370-6131  
 Water/Waste Water . . . . . 909-370-6131



# Colton Community Services Department Facilities Map



**1 Cesar E. Chavez Park**  
600 Colton Avenue

**Gonzales Community Center**

670 Colton Avenue

**Hutton Community Center**

660 Colton Avenue

**Thompson Teen Center**

651 North Mt Vernon Avenue

**2 Cooley Ranch Park**  
2020 Duron Street

**3 Elizabeth Davis Park**  
1055 West Laurel Drive

**4 Fleming Park**  
525 North La Cadena Drive

**5 Max J. Lofy Park**  
351 East E Street

**6 McKinley Playground**  
600 West Johnston Street

**7&8 N Street Mini Parks**  
Between 5<sup>th</sup> and 7<sup>th</sup> Streets

**9 Prado Park**  
3000 East Prado Lane

**10 Rich Dauer Park**  
955 Torrey Pines Drive

**11 Veterans Park**  
290 East O Street

**Luque Community Center**

**12 Colton Area Museum**  
380 North La Cadena Drive

**13 Main Library**  
656 North 9<sup>th</sup> Street

**14 Luque Branch Library**  
294 East O Street

**15 Homework Assistance Center**  
294 East O Street

**16 Cooley Ranch  
State Preschool**  
2020 East Duron Street

**17 Reche Canyon School Age  
Program**  
3101 Canyon Vista Drive

**18 Paul J. Rogers School Age  
and Preschool Program**  
955 West Laurel Street

**19 Wilson State Preschool**  
750 South 8<sup>th</sup> Street

**20 Hermosa Gardens Cemetery**  
900 N. Meridian Avenue

**21 Colton Downtown Paseo**  
135 West Valley Boulevard







LIBRARY • E.C.E • RECREATION  
*Connecting the Community.*

670 Colton Avenue Colton, CA 92324

PRESORTED STD.  
U.S. POSTAGE

**PAID**

SAN BERNARDINO, CA  
PERMIT NO 2518

\*\*\*\*\*ECRWSSDDM\*\*\*\*\*

RESIDENTIAL CUSTOMER

## Colton families can receive a little help to provide joy this Holiday Season with the Thanksgiving-in-a-Box and Holiday Help Programs!

All applications are accepted on a first-come, first-serve basis and while supplies last. Applications can only be picked up in person at the Gonzales Community Center. No online applications will be available. Pick-up appointments will be scheduled at the time of application pick-up.

### Thanksgiving-in-a-Box

includes canned goods and supplies to complete the meal with a gift card to purchase a turkey and fresh trimmings! Proof of residency is required.

**Applications are available for pickup on October 21, from 9:00 a.m. to 6:00 p.m. and on October 22, from 5:00 p.m. to 8:00 p.m., or until pick-up time slots are full.**



### Holiday Help

provides income-qualified Colton families, with children under 18 years of age, a gift card for groceries. Proof of residency, birth certificates for all children in household and proof of income for all adults in household is required.

**Applications are available for pickup on November 18, from 9:00 a.m. to 6:00 p.m. and on November 19, from 5:00 p.m. to 8:00 p.m., or until pick-up time slots are full.**



THANKSGIVING IN A BOX and HOLIDAY HELP programs are completely sponsored by donations. For more information, please contact Crystal Alcantar at (909) 370-5548 or [calcantar@coltonca.gov](mailto:calcantar@coltonca.gov).