





THE CITY OF COLTON WEBSITE: www.coltonca.gov



FACEBOOK at City of Colton Community Services Department



INSTAGRAM at COLTONCSD



(909) 370-6171

CONNECT@COLTONCA.GOV

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox. Visit https://www.coltonca.gov/135/Recreation to sign up today!

DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 35

All facilities and programs will be closed on October 13, October 31, November 10-11, November 27-28, December 24, 2025 - January 4, 2026, and January 19, 2026.

COMMUNITY CENTERS

GONZALES Community Center (909) 370-6153 Monday-Friday 9:00 a.m. - 6:00 p.m. *Closed December 3, 2025.*

HUTTON Community Center (909) 370-6168 Monday-Friday 8:00 a.m. - 2:00 p.m.

ART THOMPSON Teen Center (909) 514-4255 Monday-Friday 3:30 - 7:30 p.m. Wednesday 2:00 - 6:00 p.m. Winter Break Hours - See page 12. Closed October 17, December 3 & 18, 2025.

LUQUE Community Center (909) 370-5087 See page 23 for Free Emergency Food dates and times.

EARLY CARE AND EDUCATION SITES

ADMINISTRATION Office

Monday-Thursday 9:00 a.m. - 5:00 p.m.

COOLEY RANCH
State Preschool (909) 422-1327

PAUL J. ROGERS
School Age Program (909) 370-4162

RECHE CANYON
School Age Program (909) 824-3506

WILSON State Preschool (909) 433-0627

LIBRARIES

 MAIN Branch
 (909) 370-5083

 Monday/Thursday-Saturday
 10:00 a.m. - 6:00 p.m.

 Tuesday/Wednesday
 12:00 - 8:00 p.m.

 Closed November 29, 2025.

LUQUE Branch (909) 370-5182 Monday-Thursday 12:00 - 6:00 p.m.

CEMETERY

HERMOSA GARDENS (909) 370-5168 cemetery@coltonca.gov

Visitation Hours*

Monday-Sunday 7:00 a.m. - 5:00 p.m.

Office Hours*

Monday, Tuesday, Thursday 12:00 - 5:00 p.m.
Wednesday 9:00 a.m. - 3:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.
*Hours are subject to change based on Daylight
Savings Time.

COMMUNITY SERVICES ADMINISTRATIVE STAFF

Library Manager: Edward Pedroza (909) 370-5189 epedroza@coltonca.gov Recreation Manager: Heidi Strutz

(909) 370-6155 hstrutz@coltonca.gov

Early Childhood Education Program Director: Christopher Rymer (909) 370-6172 crymer@coltonca.gov

Community Services Director: Deb Farrar (909) 370-6153 dfarrar@coltonca.gov

2

IN THIS ISSUE

TABLE OF CONTENTS

50+ Club Programs	. 20-22
Activity Registration	9
Classes	10-11
Colton Area Museum	27
Community Aid	23
Directory of Services	34
Early Care and Education	4-5
Electric Utility Programs	
Facilities Map	35
Facility and Park Rentals	. 28-29
Hermosa Gardens Cemetery	
Holiday Assistance	
Homeless Services	23
Instructors Wanted!	
Library Services	
Military Banner Program	27
Open Gym	
Rec@Nite	13
Recycling with C. R. & R. Incorporated	31
Shopping in Colton	30
Special Events	15-17
Fire Department Pancake Breakfast	15
Halloween	15
Veterans Day	
Tree Lighting Ceremony	
Colton's Winter Wonderland	
Sports Programs	
Staff Spotlight	
Support Your City Programs	
Teen Programs	
Volunteer Coaches Needed!	
Volunteer with Us!	8
Water Utility Programs	32



The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

City of Colton Community Services Department

STAFF SPOTLIGHT



Sarahi Quinonez (Ms. Sarahi) joined the Community Services Department in January 2018. Coming from the fast-food industry when hired as a teacher's aide, she had never worked in the child development field before.

Ms. Sarahi quickly acclimated and became an integral part of the Early Care and Education Division (ECE) team. She enrolled at Riverside Community College, where she received her first units in Child Development and her Associate of Arts Degree. She continued school at Cal State University San Bernardino, and received her Bachelor of Arts Degree in Human Development with an emphasis on Child Development. She also has a Child Development Site Supervision Permit from the California Commission on Teacher Credentialing.

In 2022, Ms. Sarahi was promoted to ECE Site Supervisor, and is now in charge of the ECE Reche Canyon site, working primarily with K-6th grade children. Her heart will always be with the preschoolers, the age group that inspired her journey.

When not at work, Sarahi enjoys spending time with her family, friends, and two cats, Mickey and Mancha. She is a big fan of holidays, especially Halloween and Christmas. Traveling with her sister and mom is a priority on her list, and is excited to see where they go next!



The

EARLY CARE AND EDUCATIO

offers a School Age Program for TK/Kindergartners to 6th graders, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social and family services. Call (909) 370-6171 for more information.







- AM and PM Classes Early Math Activities Literacy & Phonic Awareness ■ Must Meet Department of Education Income Guidelines ■ Call TODAY!
- Three locations:
- Paul J. Rogers Site Wilson Site
- Cooley Ranch Park

955 W. Laurel Street 750 South 8th Street 2020 E. Duron Street

Have a 1 or & year old?

Call TODAY to get on our Waiting List AND we will call you when they turn 3 years old!!!











Drastically

Reduced Family

Feesi

TIBS FOUNCE COUNTY

SECULIANA SECULI

Free or low cost!
iGratis o bajo costo!

Raised income guidelines means more families qualify!

School Age Program offered at the following elementary schools:

Reche Canyon Elementary and Paul J. Rogers Elementary

- Tutors from Cal State University San Bernardino
 - Affordable "Full-Fee" Rates
 - Before and After School

- On and Off-Track
- On-Site, Safe and Secure
- Must meet CDE Income Guidelines

For more information call (909) 370-6171.







The Community Services Department believes in the benefits of participation in organized youth sports. Participation in youth sports has proven to build self-esteem, encourage teamwork, support mental and physical wellness, enhance leadership, and promote social skills.



Open to ages 6-13, this non-competitive league offers a ten game season in a structured,

Open to ages 6-13, this non-competitive league offers a ten game season in a structured supportive environment focused on skill-building, teamwork, and sportsmanship.

Practices and games will be held at the Gonzales Community Center. Special requests are subject to availability and approval is not guaranteed.

REGISTRATION INFORMATION

Registration Period: August 18 – October 24, 2025 **Fees:** Resident \$118 | Non-Resident fees apply. | Late Fee \$15 Register at the Gonzales Community Center or call (909) 370-6153 for more information.

	DIVISION D: Born in 2018 or 2019	DIVISION C: Born in 2016 or 2017	Born in 2014 or 2015	DIVISION A: Born in 2012 or 2013
SKILLS ASSESSMENT	Wednesday, October 22 5:30 – 6:30 p.m.	Wednesday, October 22 6:30 – 8:00 p.m.	Thursday, October 23 5:30 – 7:00 p.m.	Friday, October 24 5:30 – 7:00 p.m.
	A CCECCATENIT			

MAKE-UP SKILLS ASSESSMENT: Friday, October 24, 7:00 – 8:00 p.m.

PRACTICE BEGINS	Week of December 1, 2025 Practices will be held on Mondays, Wednesdays, or Thursdays
SEASON OPENER	January 9 - 10, 2026
SEASON FINALE	March 6 - 7, 2026







The goal of our Youth Sports Program is to build a foundation for participants to grow into healthy and caring individuals in our community and is designed to promote and instill good sportsmanship.



Parent Information Meeting:

Friday, November 21, 2025, 6:00 - 7:00 p.m.

Sportsmanship Champions & Banquet:

Friday, March 20, 2026

Each division will have a Sportsmanship Champion, recognized for outstanding leadership, teamwork, and integrity throughout the season.

COACHES INFORMATION

Coaches Clinic:

Friday, November 7, 2025, 6:00 - 7:30 p.m. Clinic highlights positive coaching, fundamental drills, and sportsmanship.

Coaches Meeting:

Monday, November 24, 2025, 6:00 - 7:00 p.m.

Coaches will meet to review the program, select practice dates, go over teams and league rules.

Coaches clinic and meeting are mandatory for all coaches to attend.

Volunteer Coaches Needed! See page 8 for more details.



Tot Sports is designed for children ages 4-5 (born in 2020-2021), providing a fun and supportive environment for young athletes to learn sports basics!

Each session includes 40 minutes of skill-building followed by 20 minutes of game play on Friday evenings, ensuring every tot gets equal playing time. All activities are led by city staff at the Gonzales Community Center.

TOT BASKETBALL

Game: Fridays at 5:30 p.m.

Date: January 9 - February 13, 2026

Requirements: Children must be at least 4 years old by January 9, 2026, and fully potty trained. Athletic attire and closed-toe shoes are required.

REGISTRATION

September 8, 2025 - December 1, 2025

Fees: Residents \$87 | Non-Resident fees apply.

SPORTS REGISTRATION OPENS JANUARY 12, 2026 FOR:

- Tot Soccer
- Indoor Soccer Program
- Adult Basketball
- Teen Basketball

Call (909) 370-6153 for more information.

VOLUNTEER COACHES NEEDED!

MELLEL!

MELLEL!

MAPACTOUR YOUTH TODAY!

Colton Youth Basketball
League is seeking
enthusiastic
adult volunteers
to coach and
mentor players.
Volunteers
should know
the game,
model good
sportsmanship,
and teach
teamwork,
responsibility, and

dedication. Fingerprinting required.

If interested, please apply at the Gonzales Community Center or call (909) 370-5569.



Looking to give back and get involved? The City of Colton Community Services Department offers volunteer opportunities that support key programs and events.

Benefits of Volunteering:

- Make a difference in your community
 - Build skills and gain experience
 - Connect with neighbors and local programs

Volunteers 18 and older must be fingerprinted. Fingerprinting costs are not covered by the city.

Interested? Contact Crystal Alcantar at (909) 370-5548 or calcantar@coltonca.gov to apply.





REGISTRATION IS EASY!

IREGISTRACIÓN ES FÁCILI

REGISTRATION BEGINS MONDAY, SEPTEMBER 8



REGISTRO COMIENZA EL LUNES, 8 DE SEPTIEMBRE

HERE'S WHAT TO DO:

- Create an account on the Active.net site at <u>https://apm.activecommunities.com/colton</u>. A link to the site can be found on www.coltonca.gov.
- 2. Log on to Active.net and register for your program!
- 3. **CONFIRMATIONS ARE NOT MADE.** Students should plan on attending the class or program as listed on the receipt unless notified otherwise.

REGISTRATION POLICY

- 1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
- 2. Pre-Registration is necessary for all activities and classes.
- 3. Please keep in mind, non-residents will be charged additional fees, including those who reside in a county pocket.

AQUÍ ES LO QUE TIENE QUE HACER:

- Crear una cuenta en el sitio https://apm.activecommunities.com/colton. Un enlace se puede encontrar en el sitio www.coltonca.gov.
- 2. ¡Ingresé a Active.net y regístrese para su clase!
- NO SE HACEN CONFIRMACIONES DE CLASE. Los estudiantes deben planear en asistir a la clase, como aparece en el recibo, a menos que se notifique lo contrario.

PÓLIZAS PARA LA REGISTRACIÓN

- Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
- Preinscripción es necesario para todas las actividades y clases.
- 3. Los que no son residentes, por favor tenga en cuenta, se les cobrará una tarifa adicional incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.

you looking to turn your hobby into a valuable

Are you looking to turn your hobby into a valuable asset? If you have the skill, knowledge, experience and desire to earn as you help others learn, contact the City of Colton Community Services Department to become a contract class instructor.



OUR OFFER

- Communication of your knowledge and proficiency
- Promotion of your class in the quarterly Colton Connection
- We handle all class registration and promotional materials
- 60% commission on registration fees paid to you!

EXPECTATIONS

- Professional and ethical conduct
- Adherence to policy and procedure
- Consistency and dependability
- Sincere desire to instruct others

TIME COMMITMENT

■ 1 - 2 hours weekly per class

WE ARE CURRENTLY LOOKING FOR

instructors in the following areas: Parent & Me, Special Interest, Art, Boxing, and more!

APPLY NOW AT

670 Colton Avenue Colton, CA 92324 (909) 370-6153





Note: All Contract Classes registration is offered on a first come, first served basis. No priority registration for returning students.

All classes dates, times and pricing are subject to change.

PRESCHOOL GYMNASTICS

Ages: 3-5

This class is for students ages 3-5 interested in learning the basics of gymnastics. Students will focus on developing coordination, muscle strength, social skills, flexibility, balance, and motor skills. Students must wear athletic attire. No jeans, please. Students must be potty trained.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tues	10/07-10/28 (3)*	4:30 - 5:00 p.m.	\$41
Gonzales	Tues	11/04/-11/18 (2)*	4:30 - 5:00 p.m.	\$28
Gonzales	Tues	12/02-12/16 (3)	4:30 - 5:00 p.m.	\$41
Gonzales	Tues	01/06-01/27 (4)	4:30 - 5:00 p.m.	\$55

^{*} No class held October 21, November 11, 2025.

^{**} Non-Resident fees apply.

Location	Day	Dates	Time	Fee**
Gonzales	Thurs	10/02-10/23 (3)	4:30 - 5:00 p.m.	\$41
Gonzales	Thurs	11/06-11/20 (3)	4:30 - 5:00 p.m.	\$41
		12/11-12/18 (2)		\$28
Gonzales	Thurs	01/08-01/29 (4)	4:30 - 5:00 p.m.	\$55

^{*} No class held October 9, 2025.

TWEEN/TEEN TUMBLING **GYMNASTICS**

Ages: 11-17

Teen tumbling focuses on building strength, flexibility, and coordination through exercises like rolls, handstands, cartwheels, round-offs, and more.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tues	10/07-10/28 (3)*	7:00 - 8:00 p.m.	\$66
Gonzales	Tues	11/04-11/18 (2)*	7:00 - 8:00 p.m.	\$44
Gonzales	Tues	12/02-12/16 (3)	7:00 - 8:00 p.m.	\$41
Gonzales	Tues	01/06-01/27 (4)	7:00 - 8:00 p.m.	\$87

^{*} No class held October 21, November 11, 2025.

BEGINNING GYMNASTICS

Ages: 6-10

This beginner level gymnastics class introduces basic core skills on the bars, beam and floor. The focus is to build a strong and safe foundation of skills while increasing confidence, strength, and social skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tu/Th	10/02-10/28 (5)*	5:00 - 6:00 p.m.	\$100
Gonzales	Tu/Th	11/04-11/20 (5)*	5:00 - 6:00 p.m.	\$100
Gonzales	Tu/Th	12/02-12/16 (5)*	5:00 - 6:00 p.m.	\$100
Gonzales	Tu/Th	01/06-01/29 (8)	5:00 - 6:00 p.m.	\$173

^{*} No class held October 9, October 21, October 23, November 11, December 4, December 18, 2025.

^{**} Non-Resident fees apply.

Location	Day	Dates	Time	Fee**
Gonzales	Thurs	10/02-10-16 (2)*	7:00 - 8:00 p.m.	\$44
Gonzales	Thurs	11/06-11/20 (3)	7:00 - 8:00 p.m.	\$66
		12/4-12/11 (2)	7:00 - 8:00 p.m.	\$44
Gonzales	Thurs	01/08-01/29 (4)	7:00 - 8:00 p.m.	\$87

^{*} No class held October 9, 2025.

INTERMEDIATE **GYMNASTICS**

Ages: 6-17 (Instructor Approval Required)

Intermediate classes are for students who have mastered all basic gymnastics elements and who are looking to learn more advanced and challenging skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tu/Th	10/02-10/28 (5)*	6:00 - 7:00 p.m.	\$100
Gonzales	Tu/Th	11/04-11/20 (5)*	6:00 - 7:00 p.m.	\$100
Gonzales	Tu/Th	12/02-12/16 (5)	6:00 - 7:00 p.m.	\$100
Gonzales	Tu/Th	01/06-01/29 (8)	6:00 - 7:00 p.m.	\$173

^{*} No class held October 9, October 21, October 23, November 11, 2025.







^{**} Non-Resident fees apply.

^{**} Non-Resident fees apply.

^{**} Non-Resident fees apply.

^{**} Non-Resident fees apply.

IMPORTANT

BEGINNING KARATE CLASS

Ages: 5-12

This Beginning Karate class is designed for students who are new to martial arts and looking to develop foundational skills. This class focuses on the basics of traditional Karate, including essential stances, strikes, blocks, and footwork. Students will also learn important components of Karate such as discipline, respect, and perseverance.

Instructor: Hondo Corona

Location	Day	Dates	Time	Fee**
Gonzales	M/W	10/06-10/29 (7)*	5:00 - 6:15 p.m.	\$84
Gonzales	M/W	11/03-11/26 (7)*	5:00 - 6:15 p.m.	\$84
Gonzales	M/W	12/01-12/22 (6)*	5:00 - 6:15 p.m.	\$72
Gonzales	M/W	01/05-01/28 (7)*	5:00 - 6:15 p.m.	\$84

^{*} No class held October 13. November 10. December 3, 2025 and January 19, 2026.

^{**} Non-Resident fees apply.



ADVANCED KARATE CLASS

Ages: 6-12 (Instructor Approval Required)

This Advanced Karate class is designed for students who have a strong foundation in martial arts and are ready to build upon their existing skills. The class emphasizes advanced techniques in traditional Karate, including complex combinations of strikes, blocks, stances, and footwork, as well as kata (forms) and controlled sparring.

Instructor: Hondo Corona

Location	Day	Dates	Time	Fee**
Gonzales	M/W	10/06-10/29 (7)*	6:30 - 7:30 p.m.	\$84
Gonzales	M/W	11/03-11/26 (7)*	6:30 - 7:30 p.m.	\$84
Gonzales	M/W	12/01-12/22 (6)*	6:30 - 7:30 p.m.	\$72
Gonzales	M/W	01/05-01/28 (7)*	6:30 - 7:30 p.m.	\$84

^{*} No class held October 13. November 10. December 3, 2025 and January 19, 2026.



ZUMBA

Ages: 18+

Our mission is to create a fun, welcoming space where everyone - no matter their dance level - can move, groove, and feel supported. We believe fitness is about joy and self- expression, not perfection, and we embrace the power of equality and community in every step.

Instructor: SoSo Dance Fitness

Beginning October 6, 2025 drop-in classes are available!

Resident Fee: \$4 per day. Non-Resident fees apply.

Location	Dates*	Time
Gonzales	Monday - Thursday	9:45 - 10:45 a.m.
Gonzales	Tuesday & Thursday	5:30 - 6:30 p.m.
Gonzales	Fridays	6:30 - 7:30 p.m.

* No class held October 13, November 10-11, November 27-28, December 3, December 11, December 18, December 24, 2025 - January 4, and January 19, 2026.

Note: All Contract Classes registration is offered on a first come, first served basis. No priority registration for returning students.

All classes dates, times and pricing are subject to change.



^{**} Non-Resident fees apply.

651 N. Mt. Vernon Avenue | (909) 514-4255 | Ages: 12-17

TEEN CENTER PROGRAM HOURS

Monday, Tuesday, Thursday, Friday 3:30 - 7:30 p.m.

Wednesday 2:00 - 6:00 p.m. (Minimum Days)

Thanksgiving and Christmas Break Monday - Friday 2:00 - 6:00 p.m.

See page 2 for closure dates.

Attention Parents: Contact the Teen Center if you would like to receive email reminders for upcoming trips and events.

Whether you're into adventures, creativity, giving back, or just hanging out = there's something just for you!

Live Oak Canyon Pumpkin Farm Trip

Friday, October 17 4:30 – 8:30 p.m. | \$10* Enjoy pumpkin picking, carnival rides, a giant corn maze, and plenty of festive fun.

Fall Fest & S'mores Social

Friday, October 24 | 3:30 – 6:30 p.m. | \$9* Gather around for a chill evening of gooey s'mores, Fall games, and seasonal vibes.

Teen Volunteer Day

Wednesday, November 12 2:00 - 6:00 p.m. | Free Help pack Thanksgiving meal boxes for local families in need and be part of something bigger this holiday season.

*Non-Member fees may apply.

Thankful Vibes

Thursday, November 13 | 4:00 – 7:00 p.m. | \$9*
Before the holiday rush kicks in, come hang out for a cozy
Friendsgiving-style evening.

Cozy Cocoa, Crafts & Sock Exchange

Wednesday, December 17 | 4:00 – 7:00 p.m. | \$9* Have a festive evening filled with a cozy cocoa bar, holiday crafts, and a fun sock exchange!

Game On & Grub Out

Thursday, January 8, 2026 | 4:00 – 6:00 p.m. | \$9* Kick off the new year with board games, card games, and video game tournaments. Plenty of pizza and snacks will be provided.

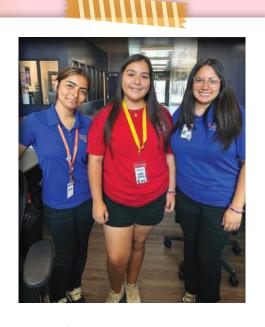
0



ONGOING MONTHLY ACTIVITIES

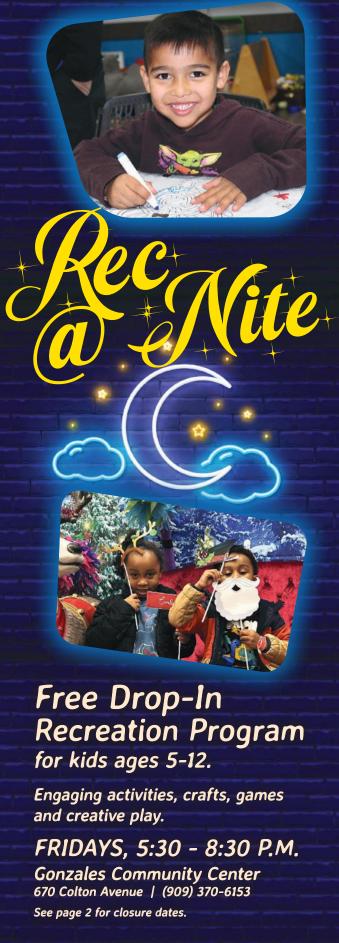
Visit the Teen Center to grab a monthly calendar to see additional programming such as Workout Wednesdays, Teen Nature Walks, and Work Experience opportunities. Stay connected and make a difference!





VOLNTEEN

JANUARY 12, 2026



2341

GONZALES COMMUNITY CENTER

All participants must have a waiver on file and sign in daily. Youth 10 and under must be with a parent or guardian. Organized practices are not permitted.

See closure dates on page 2. Open Gym is subject to closure without notice.

Equipment for all Open Gym sports is available at the front desk. To rent equipment, a valid I.D. is required, and participants must be 18 or older. All items must be returned before leaving; lost or equipment damaged incur a replacement fee.

FEES:

YOUTH (17 & UNDER):

Free to play

ADULTS (18+):

Residents \$4 Non-Resident fees apply.

AGES 50 & OVER:

Free with a valid 50+ Club Membership.

BRING YOUR FRIENDS! COME WITH YOUR FAMILY!

ALL AGES ARE WELCOME AT ALL TIMESLOTS!



BASKETBALL

DAYS/TIMES:

Monday 9:00 a.m. - 2:00 p.m. Tuesday & Thursday 9:00 a.m. - 6:00 p.m. Wednesday 2:00 p.m. - 6:00 p.m. Friday 9:00 a.m. - 2:00 p.m.

LEYBALL

DAYS/TIMES:

Monday 2:00 p.m. - 6:00 p.m.

KLEBAI

DAYS/TIMES:

Wednesday 9:00 a.m. - 2:00 p.m.

RACQUETBALL

DAYS/TIMES:

Monday-Friday 9:00 a.m. - 6:00 p.m.









SATURDAY OCTOBER 11

9:00 A.M. - 12:00 P.M.

303 EAST E STREET (909) 370-5100

Come and enjoy.

A Delicious Breakfast **Extrication Demonstrations Station Tour Kid Activities & More**

Breakfast: Adults \$6 Children (12 and under) \$4

HOSTED BY THE FIRE





VETERANS DAY PARADE AND HONOR CEREMONY

Tuesday, November 11

Join us as we honor and celebrate the brave men and women of Colton who have served in the United States Armed Forces.

Parade Applications: Parade entry applications are available at the Gonzales Community Center, or online.

Application deadline: Wednesday, October 15, 2025 For more information, contact us at (909) 370-6153.

PARADE: 10:00 a.m. North on La Cadena Drive Starting at '0' Street, ending at 'D' Street
REFRESHMENTS at the Downtown Colton Paseo begins at 9:00 a.m.

HONOR CEREMONY: Immediately following parade Fleming Park, 525 N. La Cadena Drive









Wednesday.

December 3, 5:30 p.m.

Colton City Hall Front Lawn (650 N. La Cadena Drive)

Connect with the community as we light up the night and celebrate the spirit of the season! The Tree Lighting Ceremony is a magical evening filled with twinkling lights, festive music, and joyful moments for the whole family!

Photos with Santa | Food Vendors | Live Carolers



Free!

WINTER WAND WONDERLAND

SATURDAY, DECEMBER 13 11:00 A.M. - 1:30 P.M.

FLEMING PARK • 525 W. LA GADENA DR.



Todamio Tribio 620 iii chi orivenin ves

Refreshments will begin at the Downtown Colton Paseo at 9:00 a.m.

Whether you're crafting, enjoying live music, or grabbing a bite with vendors, our Winter Wonderland is the perfect way to kick off the holiday season with the community!

Live Entertainment | Photo Opportunities | Kid Zone | Arts & Crafts | Walk-Through Story Time | Class Showcase

Thanksgiving -In - a - Box

Canned goods and fresh trimmings to complete your holiday meal!

Application Pick-Up: November 3, 2025 9:00 a.m. - 6:00 p.m. or until full.

Where: Gonzales Community Center, 670 Colton Avenue

- In-person application pick-up only
- · First come-first served, while supplies last
- Pick-up appointments scheduled at application time

Requirements: Proof of Colton Residency



Provides income-qualified Colton families with children 17 and younger a gift card to a local store!

Application Pick-Up: December 5, 2025 9:00 a.m. - 6:00 p.m. or until full.

Where: Gonzales Community Center, 670 Colton Avenue

- In-person application pick-up only
- · First come-first served, while supplies last
- Pick-up appointments scheduled at application time

Requirements:

- · Proof of Colton Residency
- Birth certificates for ALL children in the household
- Proof of income for ALL adults in the household





(O)

18

Visitation Hours*

September 1, 2025 - November 1, 2025: Monday – Sunday 7:00 a.m. – 6:00 p.m.

November 2, 2025 - March 7, 2026: Monday - Sunday 7:00 a.m. - 5:00 p.m.

*Hours change based on Daylight Saving Time.

Office Hours

Monday, Tuesday, and Thursday 12:00 - 5:00 p.m. Wednesday 9:00 a.m. - 3:00 p.m.

Friday 10:00 a.m. – 5:00 p.m.

Hours subject to change.

Contact Information

Phone: (909) 370-5168

Email: cemetery@coltonca.gov

For more information and updates, visit www.coltonca.gov and sign up for the Newsflash!

Hermosa



ia De Los Muertos Memorial Tree Community Altar

Honor and remember those who have passed at our Community Altar.

October 30 – November 2, 2025

Details:

- Photos can be dropped off starting October 29, 7:00 a.m. - 5:00 p.m.
- Display will be outdoors October 29 to November 2.
- Photos can be picked up in the office November 3 7 during business hours. Items left will be discarded.
- Photos should be no larger than 8x10. Please bring copies and non-valuable photos/frames.

NOT ALLOWED: food, drink, valuable items, family heirlooms, open flames, decaying remains/ashes, weapons, or items/images with nudity.

Join us in remembering our loved ones for the holidays. Tree will be available by the chapel December 15, 2025 -January 2, 2026. Ornaments available in the office during business hours.

56 HJ TTC For those 50 and better!

660 Colton Avenue Colton, CA 92324 (909) 370-6168

HOURS: Monday - Friday, 8:00 a.m. - 2:00 p.m. See page 2 for closure dates.

MEMBERSHIP: A 50+ Club Annual Membership is **required**. Resident \$23 | Non-Resident Fees Apply | Veteran Discount Available!



Complete a Colton 50+ Club Registration Form to participate in weekday programs.

50+ Club Membership Registration Process:

- 1. Fill out the 50+ Club registration form.
- 2. Review & sign the Code of Conduct.
- 3. Submit your forms at the Hutton Center with a valid I.D.
- 4. Pay Membership Fee.
- 5. Check in every time you attend 50+ Club Programming.

All activities require participants to have a current registration form on file. Registration forms are updated every quarter.

Membership includes:

- 1 Free Bingo Card per game day
- Raguetball, Basketball, and Pickleball court use
- Weekly activities
- Member-Only raffles
- Catching Up with Friends

Without membership, access is limited to lunchtime (11:30 a.m. - 12:30 p.m.).

For more information, or how to win a free membership, contact the Program Coordinator.

DAILY LUNCH

Monday - Friday 11:30 a.m. - 12:30 p.m.

Lunch is provided by the Family Services Association and the San Bernardino County Department of Aging & Adult Services. A suggested contribution of \$3 is greatly appreciated for those aged 60 and over. There is a \$9.75 fee for those under 60. To contact the lunch program (F.S.A.), please call (951) 342-3057.







REJUVENATE! RESTORE!



Weekly Activity Schedule

Activity	Day	Time
Fitness Center	Monday-Friday	8:00 a.m2:00 p.m.
Catching Up with Friends	Monday-Friday	8:00-11:30 a.m.
Lunch Provided by F.S.A.	Monday-Friday	11:30 a.m12:30 p.m.
Movie Monday	Monday	9:00-11:30 a.m.
Strength Conditioning Class	Monday/Wednesday	10:00-11:00 a.m.
Gardening Club	1st and 3rd Mondays	12:30-2:00 p.m.
Card Games	2 nd and 4 th Mondays	12:30-2:00 p.m.
Senior Tech Support	1 st Tuesday	9:00-10:00 a.m.
Senior Exercise Class	Tuesday/Thursday	10:00-11:00 a.m.
Silver Sneakers	Tuesday/Thursday	10:00-11:00 a.m.
Cooking	1 st and 3 rd Tuesdays	12:30-2:00 p.m.
Competitive Gaming	2 nd and 4 th Tuesdays	12:30-2:00 p.m.
Crafting Corner	Wednesday	10:00-11:30 a.m.
BINGO	Wednesday	12:30-2:00 p.m.
Pickleball	Wednesday	9:00 a.m2:00 p.m.
Chair Volleyball	Thursday	12:30-2:00 p.m.
Walking Club	Friday	10:00-11:00 a.m.
Lotería	Friday	12:30-2:00 p.m.



50 HUTTON CENTER CLUB EVENTS



Halloween Carnival

Friday, October 24 | 10:00 a.m. - 2:00 p.m. | \$12

Come one, come all to the 50+ Club Halloween Carnival. Celebrate the spooky season with games, treats, and fun.

Breakfast for Colton Veterans

Friday, November 7 | 9:30 - 11:30 a.m. | Free

Honor our 50+ Club Veterans with a special breakfast celebration. Provide Veteran information for recognition by October 24, 2025.

Friendsgiving

Saturday, November 15 | 1:00 - 4:00 p.m. | \$10

Let's give thanks together! Join us for games, crafts, and good company.

Christmas Crafting

Friday, December 12 | 1:00 - 4:00 p.m. | \$10

Get into the holiday spirit with festive crafts, a joyful meal, and sweet holiday treats with friends.

Family Winter Wonderland

Wednesday, January 7, 2026 | 1:00 - 4:00 p.m. \$12

Celebrate this season with a merry day of winter themed crafts, games, and precious moments between grandparents and grandchildren.

Specialty Classes

Fresh Flower Centerpieces

November 20, 2025 | 1:00 - 3:00 p.m. | \$10

A fun floral workshop where you will learn arranging tips and take home your own stunning centerpiece. **Hosted by the Orchid Society**

Leatherworking Class

January 15, 2026 | 1:00 - 3:00 p.m. | \$25

Get hands-on with leather crafting and design a unique piece to take home.

Trips

Casino Trip

Saturday, October 18 | 1:00 - 4:00 p.m. | \$35

Enjoy an exciting afternoon of gambling with lunch provided at Yaamava Resort and Casino.

Evening of Lights

Saturday, December 6 | 4:00 - 8:00 p.m. | \$25

Experience the beauty of the holiday season with a festive tour of the Mission Inn's dazzling light display.

PRE-REGISTRATION IS REQUIRED A WEEK PRIOR TO ALL EVENTS.

FOR ALL TRIPS: Lunch is not provided unless otherwise noted. Tickets sold at Gonzales Center or Hutton Center, during business hours.

Credits, transfers or refunds will not be issued.









FOOD DISTRIBUTION

The Colton Community Services Department hosts a bi-monthly free food distribution for low-income families, proudly supported by Community Action of San Bernardino County (CAPSBC). **Note:** Bring a cart or wagon to carry your food in.

5555 [WATON 3336

Luque Center, 292 East "O" Street
(Omnitran's Bus Route #19)

5555 DATES/IME 3333

400 - 600 m

October 9, November 13, December 11, 2025, January 8, 2026

880 - 1080 AM

October 23, November 20, December 18, 2025, January 22, 2026
*Dates and times are subject to change.



COMMUNITY CLOSET & PANTRY



Food and clothing pantry for sudden emergencies. **COLTON RESIDENTS ONLY**

Free non-perishable food, gently used clothing, and personal hygiene items are available at the Luque Community Center by appointment only. Please contact (909) 370-5087 or email homeless@coltonca.gov.

We accept clothing donations! We ask that all clothing is washed and in good condition. Call (909) 370-5087 prior to drop-off.

POP-UP FOOD DISTRIBUTIONS

Food is supplied by the American Recovery Plan Act (ARPA).

November 6, 2025 5:30 - 7:00 p.m. | Cesar E. Chavez Park, 600 Colton Avenue December 2, 2025 5:30 - 7:00 p.m. | Elizabeth Davis Park, 1055 West Laurel Drive

January 13, 2026 5:30 - 7:00 p.m. | Prado Park, 3000 East Prado Lane



COLTON PUBLIC LIBR

Discover the variety of programs offered by the Colton Public Libraries, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.



@ColtonPublicLibrary

BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library, and staff will prepare your requested materials. Then drive by and use our contactless pick up - It's as easy as 1-2-3!

WINTER READING

December 22, 2025 - January 12, 2026

Join our reading program this winter break and earn cool prizes! Ages 3-17 welcome. Call (909) 370-5083 for more details.



FAMILY STORY TIME AT MAIN LIBRARY

Wednesdays at 12:00 p.m.

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.



FAMILY STORY TIME AT LUQUE LIBRARY

Thursdays at 12:00 p.m.

Calling all children and families! Join us for stories, songs, and fun activities that enhance literacy and build strong language skills. Call (909) 370-5182 for more details.

ADULT BOOK CLUB

Every 1st Tuesday of the month at 6:00 p.m. **Main Library**

Love books and conversation? Be a part of our Library Book Club! Meet once a month to discuss a diverse selection of titles. Whether you're a lifelong reader or just getting started, all are welcome. Come for the books, stay for the community! Call the Main Library (909) 370-5083 for more information.

HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit www.hoopladigital.com today and find your new favorite book.



24

ARIES



CHEF ALONSO HEALTHY COOKING HOLIDAY SERIES

October 8, November 12, and December 10 at 6:00 p.m. Main Library

Let Chef Alonso show you how to put a healthy spin on your favorite holiday recipes. Spaces are limited, so call (909) 370-5083 today to reserve your spot!

PAINT NIGHTS AT THE LIBRARY

TEEN PAINT NIGHT October 22 5:00 - 7:00 p.m.

ADULT PAINT NIGHT November 19 5:00 - 7:00 p.m.

CHILDREN'S PAINT NIGHT December 16 5:00 - 7:00 p.m.







Paint nights at the library are back by popular demand! Children, Teens, and Adults' paint sessions will be held at the Main Library—reservations are required. Call (909) 370-5083 to reserve your spot today.

STORY TIME WITH SANTA

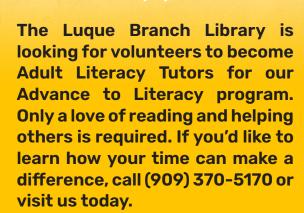
December 17, 2025 at 12:00 p.m. Main Library
December 18, 2025 at 12:00 p.m. Luque Library
Create holiday memories with us at the library this
season with a special story time with Santa Claus.
Songs, crafts, and so much more! No registration
required.



LUQUE BRANCH LIBRARY

294 East "0" Street, Colton CA 92324 | (909) 370-5182 Monday - Thursday 12:00 - 6:00 p.m.





ADVANCE TO LITERACY CENTER

(909) 370-5170

TECH TIPS COMPUTER BASICS

Tuesdays and Thursdays 12:00 - 2:00 p.m.

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

ADVANCE TO LITERACY

FREE Adult Tutoring

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills. Call (909) 370-5170 to learn more.

HOMEWORK ASSISTANCE CENTER

Monday through Thursday, 2:00 - 5:00 p.m.

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday. Visit Luque Library to sign up today.

PRACTICE DMV TEST

November 15, 2025 at 4:00 p.m. at the Main Library

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teens just learning, seniors who need some refreshing, and everyone in between. Registration required call (909) 370-5083 to reserve your spot.







MILITARY BANNER PROGRAM -

TOMETOWN HEROES is the City's Military Banner Program that honors residents serving or who have served in the United States Armed Forces. The honorees consist of Active Military, Veterans, and those who are no longer with us who have served our great country.

New Banner: \$475 Replacement Banner: \$200

New Banner Process: New Banner Recipients will be recognized with a mini replica banner at the first City Council Meetings in May and November. Maximum of five per cycle.

Replacement Banner **Process:** Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July, or during the winter holiday season (Thanksgiving through New Year's Day).

Honorees must meet the following requirements:

- 1. Supply verification of Military Status (Military ID or DD 214 form).
- 2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.



Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment only. For more information or to make an appointment, please contact Samantha Hernandez at shernandez@coltonca.gov or (909) 370-6193.



FREQUENTLY ASKED QUESTIONS:

- 1) Is alcohol allowed in the Facility? Alcohol is prohibited inside and outside any City Facility, including parking lots.
- 2) What is included in the cost? The facility, tables, and chairs.
- 3) Am I responsible to clean up after my rental? Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add "Clean Up Services" to your rental for an additional cost.
- 4) Can we bring our own caterer/food? Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.
- 5) What is the difference between a banquet and meeting? A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings are an assembly of people for discussion, no meals being served.
- 6) Can I make changes to my rental after my application has been submitted? Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linens, cake stands, draping, or backdrops, those changes can be made with a 5 business day notice.

GONZALESCommunity Center

670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 85 | Assembly = 200

HUTTONCommunity Center

660 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 176 | Assembly = 200

Reservation applications are available at the Gonzales Community Center and must be completed and submitted **30 days prior** to your requested reservation dates.

For more information contact: rentals@coltonca.gov or (909) 370-6153

FUNERAL RECEPTIONS

Allow us to help you honor and celebrate your loved one. Special rental rates for Colton residents are available.

Applications are available at the Gonzales Community Center. Dates and times are accommodated to the best of our ability.

0



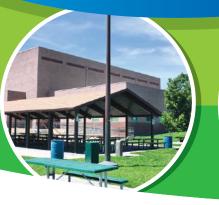
PARK Rentals

All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent are listed below. Inquire about Park availability at www.coltonca.gov/256/Parks.

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be emailed to rentals@coltonca.gov.

*Deposit and application fee required.







FLEMING PARK

525 North La Cadena Drive

\$324 per day for Colton residents and \$454 per day for non-residents with a refundable deposit.

A Special Event Permit may be required for some events.

CESAR E. CHAVEZ PARK

600 Colton Avenue

VETERANS PARK

290 East "O" Street

RICH DAUER PARK

955 Torrey Pines Drive

PRADO PARK*

3000 East Prado Lane
*No restroom access

ELIZABETH DAVIS PARK*

1055 W. Laurel Street
*Two shelters at this location





Independent local Colton merchants return 68% of their revenue to the community.

Big boxes, national chains? Only 13-43% returns.

Out-of-town websites? Zero.



Think about which three independently owned businesses you'd miss most if they were gone. Stop in and say hello. Pick up a little something that will make someone smile. Your contribution is what keeps those businesses around.

Spend it in Colton. Get more back!

SUPPORT YOUR CITY'S EVENTS & PROGRAMS!

The City of Colton's Community Services Department offers businesses a unique opportunity to partner with local events and programs that positively impact our community. By sponsoring, your business gains exposure while supporting programs that improve the lives of Colton residents.

COLTON PARKS AND RECREATION FOUNDATION

The Colton Parks and Recreation Foundation is a nonprofit public benefit corporation, organized for the specific purpose to aid, sponsor, promote, advance, and develop parks and recreational opportunities for the citizens of Colton through core programs.

CONTACT US!

Reach out to Heidi Strutz, Recreation Manager, at hstrutz@coltonca.gov or (909) 370-6155 for more information or to become an official 2025 Sponsor!

Sponsorship requests must be submitted 30 days prior to the program and/or event.

The Colton Parks and Recreation Foundation shall obtain sponsors that reflect the purpose of the event and the values of the community. The Community Services Department shall not accept sponsorship of events which are inconsistent with the department's guiding principles or that discourages family participation in an event or program.







environmental

What goes in your recycling container?

- Paper







RECYCLE CART

RECYCLE BIN

What goes in your organic waste container?

- Food Scraps
- · Leaves/Weeds
- Grass Clippings Wood Scraps/Chips
- Flowers • Green Plants

NO Palm Fronds

NO bags allowed in Organics carts or bins





ORGANIC WASTE CONTAINER

FOOD WASTE BIN

Remember on collection day

- 1. The carts should be placed at the curbside no later than 6:00 am on collection day and removed from the curbside within 12 hours after service.
- 2. The carts should be placed with the handles and wheels facing towards your home.
- 3. Place carts side-by-side approximately one foot apart and at least three feet from any obstruction (i.e. vehicles, fire hydrants, trees).
- 4. Items placed outside of carts will not be collected. Cart lids should be closed. Please do not overload.
- 5. If your cart was missed for unexpected circumstances, it will be picked up on the following business day.

Additional Services Available

BULKY ITEMS, ELECTRONIC WASTE and WHITE GOODS

Residential and multifamily customers are eligible for free bulky item pick up, please call customer service at 909.370.3377 to schedule your bulky item pick up. Commercial customers can call to inquire about bulky item pick up pricing.

Hazardous wastes are products that are flammable, corrosive, reactive or toxic. Discarded batteries are hazardous waste in California. Therefore, it is illegal to dispose of them in regular trash or recycling so don't place them in collection containers. This includes batteries of all types and sizes: Alkaline (AAA, AA, C, D, 9 volt), Lithium-ion (button cell, power tool batteries, camera batteries, other electronics), Ni-Cad (power tools), rechargeable and single use. Batteries can be taken to one of the San Bernardino County Household Hazardous Waste drop-off centers.

For additional information about the disposal of hazardous waste, please visit sbcfire.org or call 800.648-9228.

Colton Community Clean-Up

WHEN: Every 2nd Saturday April and October

TIME: 8 am (last car at 11:30 am) **WHERE:** Gonzales Community Center 670 Colton Avenue, Colton

— AND —

WHEN: Every Last Saturday January and July

TIME: 8 am (last car at 11:30 am)

WHERE: CR&R Yard

2059 E. Steel Road, Colton



Car parts, household hazardous waste. construction material

TRASH MUST BE BAGGED

This event is for COLTON RESIDENTS ONLY no businesses and no commercial dumping. Must show proof of residency (drivers license and utility bill).

What items may I take to the drop-off location?

FURNITURE:

Sofa beds, couches, tables, chairs, mattresses, box springs, patio furniture, etc.

YARD WASTE:

Grass clippings, tree trimmings and braches.

LARGE APPLIANCES:

Washing machines, dryers, refrigerators, stoves, water heaters, dishwashers, air conditioners, etc.

F-WASTF.

Televisions, computers, laptops, printers, microwaves, copiers, fax machines.

SHREDDING EVENT:

Securely dispose of confidential and private documents. Limit five (5) bankers boxes per household.





Holiday Schedule: Non-Collection Days

New Year's Day **Memorial Day Labor Day Thanksgiving Day** Independence Day **Christmas Day**

If the holiday falls during the work week, collection for the remainder of the week will be postponed by one day. Example: Labor Day is on a Monday and you normal collection day is on Thursday, your pick up for that week will be on Friday.



Customer Service 909.370.3377 crrinc.com Monday-Friday 8:00 am to 5:00 pm

Saturday 8:00 am to 12:00 noon



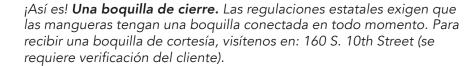
What's missing from this picture?

¿Qué falta en esta imagen?









(Customer verification required).



Water Conservation Division

New Rate Adjustment, Same Dedication.



Nuevo ajuste de tarifario, misma dedicación.

Starting in October 2025, new rates for your electric service will allow Colton Electric Utility (CEU) to continue to deliver the same quality service our community deserves.

A partir de octubre de 2025, las nuevas tarifas para su servicio eléctrico permitirán que Colton Electric Utility (CEU) continúe brindando el mismo servicio de calidad que nuestra comunidad merece.

What are the new rates? ¿Cuales son las nuevas tarifas?

Residential rates* for October 1, 2025 - June 30, 2026

Tiers Niveles	Kilowatt-Hours (kWh) Kilovatios-Hora	Rate Tarifa
Tier 1 Nivel 1	0 - 500 kWh	\$0.20460
Tier 2 Nivel 2	501-1,500 kWh	\$0.28143
Tier 3 Nivel 3	over/ <i>más de</i> 1,500 kWh	\$0.37000

Facilities Charge: A flat monthly fee that helps cover infrastructure and maintenance costs - \$12.

Cargo por instalaciones: Una tarifa mensual fija que ayuda a cubrir los costos de infraestructura y mantenimiento - \$12.

Public Benefits Charge: \$0.00767/kWh - Mandated fees that support statewide programs like energy efficiency and low-income assistance. **Cargo por beneficios públicos:** \$0.00767/kWh - Tarifas obligatorias que respaldan programas estatales como la eficiencia energética y la asistencia para personas de bajos ingresos.

Residential rates* for July 1, 2026 - June 30, 2027

Tarifas residenciales* del 1 de julio de 2026 al 30 de junio de 2027

Tiers Niveles	Kilowatt-Hours (kWh) Kilovatios-Hora	Rate Tarifa
Tier 1 Nivel 1	0 - 500 kWh	\$0.21278
Tier 2 Nivel 2	501-1,500 kWh	\$0.29269
Tier 3 Nivel 3	over/más de 1,500 kWh	\$0.37000

Facilities Charge: A flat monthly fee that helps cover infrastructure and maintenance costs - \$15.

Cargo por instalaciones: Una tarifa mensual fija que ayuda a cubrir los costos de infraestructura y mantenimiento - \$15.

Public Benefits Charge: \$0.00712/kWh - Mandated fees that support statewide programs like energy efficiency and low-income assistance. **Cargo por beneficios públicos:** \$0.00712/kWh - Tarifas obligatorias que respaldan programas estatales como la eficiencia energética y la asistencia para personas de bajos ingresos.

RATE ADJUSTMENT FACTS DATOS SOBRE EL AUMENTO DE TARIFAS



The last time CEU raised rates was 2009.

La última vez que CEU aumentó los tipos de interés fue en 2009.



New CEU rates are ~30% below 2024 California average.

Las nuevas tasas de CEU son aproximadamente un 30 % inferiores al promedio de California de 2024.



New CEU rates are ~40% below Southern California Edison system average.

Las nuevas tarifas de CEU son aproximadamente un 40 % inferiores al promedio del sistema de Southern California Edison.

coltononline.com

^{*} New commercial & industrial rates are also being implemented

^{*} También se están implementando nuevas tarifas comerciales e industriales.



CIVIC CENTER/CITY HALL

650 N. La Cadena Drive	909-370-5099
Mayor & Council Office	909-370-5060
City Clerk	909-370-5032
City Manager	909-370-5051
Economic Development	909-370-6170
Finance Department	909-370-5555
Customer Services/Utility Billing	
Police Department	909-370-5000

CIVIC CENTER ANNEX 659 N. La Cadena Drive **Development Services** 909-370-5079 Building & Safety, Permits/Licenses Police Department/ Code Enforcement 909-370-5114

Chamber of Commerce 909-825-2222 **Human Resources** 909-370-5062

Fire Department

303 East E Street 909-370-5100

Main Branch Library 656 N. 9th Street

909-370-5083

Luque Branch Library

294 East O Street 909-370-5182

Community Services Department

Gonzales Center 670 Colton Ave. 909-370-6153 660 Colton Ave. **Hutton Center** 909-370-6168 Thompson Center 651 N. Mt Vernon 909-514-4255 Luque Center 292 E. O Street 909-370-5087 **ECE Division** 660 Colton Ave. 909-370-6171

CORPORATE OFFICES 160 S. 10th Street Public Works 909-370-5065 Building Maintenance/Engineering/Fleet/Streets

Parks/LLMD/Streets Hotline 909-370-5070 Graffiti Hotline 909-370-5174

8 Electric Utility Department

150 S. 10th Street 909-370-5104

Hermosa Gardens Cemetery

900 N. Meridian Avenue 909-370-5168

OTHER IMPORTANT NUMBERS

CalTrans - District 8 909-383-4641 Cemetery (Hermosa Gardens) 909-824-9110 Colton Area Museum 909-824-8814 Colton Post Office 909-825-0508 Colton School District 909-580-5000 Colton Trash/CR&R Incorporated 909-370-3377 County Dump 909-386-8900 County Environmental Health 800-442-2283 County Flood Control 909-387-8063 County Vector Control 800-442-2283 Hazardous Waste 800-OILYCAT Natural Gas — Residential 800-427-2200 Natural Gas — Business 800-427-2201 Public Works Hotline 909-370-5070 San Bernardino County Operator 909-387-2020

NO KILL SHELTERS

Donations Welcome & Needed

Yucaipa Valley Animal Placement Society 909-790-1440
11937 13th Street, Yucaipa, CA 92399 www.yaps.org
Mary S. Roberts Pet Adoption Center951-688-4340
6165 Industrial Avenue, Riverside, CA 92504
www.petsadoption.com
West End Shelter for Animals 909-947-3517

1010 E. Mission Blvd., Ontario, CA 91761 www.westendshelter.com

YOUTH SPORTS CONTACT **INFORMATION**

Carl Rimbaugh Girls Softball John Murrillo, President carlrimbaughsoftball@gmail.com	
Colton Pony Youth Baseball+Soft Martin Guttierrez, President	
Colton T-Ball	
Colton Youth Football Larissa Briones, President	
Colton Youth Soccer Jesse Ramirez, President coltonyouthsoccerleague@gmail	

Ken Hubbs Memorial Baseball League 909-395-6741 Lisa Roo, Secretary

friendsofKHLL@yahoo.com

AYUDA EN ESPAÑOL

City Council	909-370-5060
City Manager	
Community Services	
Development Services	
Electric Department	909-370-6132
Public Works	909-370-6131
Water/Waste Water	909-370-6131







Colton Community Services Department Facilities Map



- 1 Cesar E. Chavez Park
 600 Colton Avenue
 Gonzales Community Center
 670 Colton Avenue
 Hutton Community Center
 660 Colton Avenue
 Thompson Teen Center
 651 North Mt Vernon Avenue
- 2 Cooley Ranch Park 2020 Duron Street
- 3 Elizabeth Davis Park 1055 West Laurel Drive
- **4 Fleming Park** 525 North La Cadena Drive
- **5 Max J. Lofy Park** 351 East E Street
- 6 McKinley Playground 600 West Johnston Street

- **7&8 N Street Mini Parks**Between 5th and 7th Streets
 - 9 Prado Park3000 East Prado Lane
 - **10 Rich Dauer Park** 955 Torrey Pines Drive
 - 11 Veterans Park
 290 East O Street
 Luque Community Center
 292 East O Street
 - **12 Colton Area Museum** 380 North La Cadena Drive
 - **13 Main Library** 656 North 9th Street
- **14 Luque Branch Library** 294 East O Street

- **15 Homework Assistance Center** 294 East O Street
- 16 Cooley Ranch State Preschool 2020 East Duron Street
- 17 Reche Canyon School Age Program3101 Canyon Vista Drive
- 18 Paul J. Rogers School Age and Preschool Program955 West Laurel Street
- **19 Wilson State Preschool** 750 South 8th Street
- **20 Hermosa Gardens Cemetery** 900 N. Meridian Avenue
- 21 Colton Downtown Paseo 135 West Valley Boulevard



PAID

SAN BERNARDINO, CA PERMIT NO 2518



670 Colton Avenue Colton, CA 92324

*****ECRWSSEDDM***** **RESIDENTIAL CUSTOMER**

2026

Park Improvemen

Parks are where we gather to relax, play, and connect with nature. To ensure these spaces continue to grow and thrive for generations to come. the City is investing in a range of exciting upgrades across several parks and recreational areas.

We invite you to stay involved and share your input. Your voice helps shape the future of our parks! Together, we are creating parks that celebrate Colton's natural beauty, active spirit, and commitment to future generations.



Scan this QR Code for more information regarding all current and upcoming Park Improvements.

Chavez Park Renovation **600 Colton Avenue**

A full renovation of the park's amenities, with construction scheduled to begin Fall 2026.

Gumm^{er} **2026**

BEGINNING

Colton's Newest **Eco-Friendly** Park and **Sports** Complex

The City is planning a soccer-focused 42-acre park near Congress Street. Groundbreaking is expected in 2027.

2027

0 S00 **DNIMO**

COMPLETED BY

Davis Park Renovation **1055 West Laurel Drive**

Improvements will touch nearly every corner of the park! Completion is anticipated by Summer 2026.

COMPLETED IN



Colton Bike Trail **Enhancements**

Enhancements along the trail are being done to make it more accessible and enjoyable. This project is scheduled to be completed Fall 2025.

COMPLETED IN

Dauer Park Playground Renovation **955 Torrey Pines Drive**

All-new surfacing and play equipment is coming, with construction scheduled to be completed in the Fall 2025.