



# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

### Baptism of Our Lord

January 11, 2026



*Baptism of Christ from Vasilyevskiy Chin (1408)*  
Anonymous Russian icon painter (Moscow school)

*At Jesus' baptism the heavens open, the Spirit descends, and the voice names him the beloved Son, revealing the Trinity in the waters. This Russian icon of the Baptism of Christ, with its vertical sweep from the hand of God to the Jordan and the small, vulnerable figure of Jesus, makes visible how baptism draws the church into that same triune river of death and new life.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR



*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wenz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION



*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR



*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER



*Dave Troche*  
SEXTON

+

*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA

THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# The HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

## BROADCAST WELCOME

### PRELUDE

*Please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

Wie schön leuchtet

Paul Manz

### CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, **☩** one God,  
who looks upon us in compassion,  
forgives our sin,  
and heals our lives.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Have mercy, O God,  
**against you, you alone,**  
we have sinned.  
**In your compassion,**  
**cleanse us from our sin**  
**and take away our guilt.**  
**Create in us a new heart**  
**and give us a steadfast spirit.**  
**Do not cast us away,**  
**but fill us with your Holy Spirit**  
**and restore your joy within us.**  
**Amen.**

As tender as parent to child,  
so deep is God's compassion  
for you.  
As high as heaven is above earth,  
so vast is God's love for you.  
As far as east is from west,  
so far God removes your sin  
from you,  
renewing your life through  
Jesus Christ.  
Blessed be God who crowns us  
with mercy and love.  
**Blessed be God forever.**

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The Kyrie is chanted  
in procession. Follow  
the processional cross,  
turning as it passes  
you.*

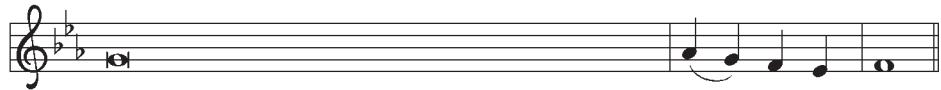
## KYRIE



In peace, let us pray to the Lord.



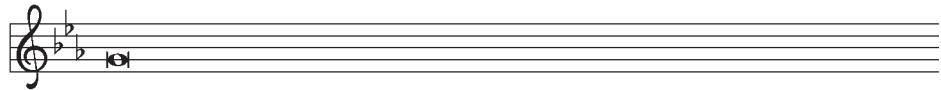
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



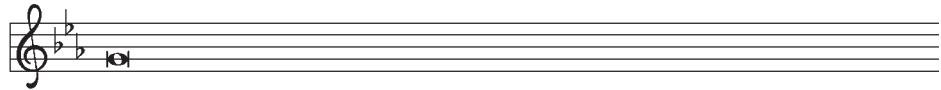
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

## KYRIE (continued)

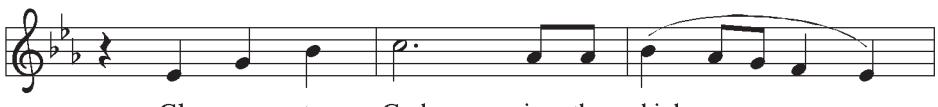


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

HYMN OF PRAISE (continued)

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

O God our Father, at the baptism  
of Jesus you proclaimed him your  
beloved Son and anointed him  
with the Holy Spirit. Make all who  
are baptized into Christ faithful to  
their calling to be your daughters

and sons, and empower us all with  
your Spirit, through Jesus Christ,  
our Savior and Lord, who lives and  
reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

## FIRST READING

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry out or lift up his voice  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth,  
and the coastlands wait for his teaching.

Thus says God, the Lord,  
who created the heavens and stretched  
them out,  
who spread out the earth and what comes  
from it,

**Word of God, word of life.**  
**Thanks be to God.**

**Isaiah 42:1-9**

who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the Lord; I have called you in  
righteousness;  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord; that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

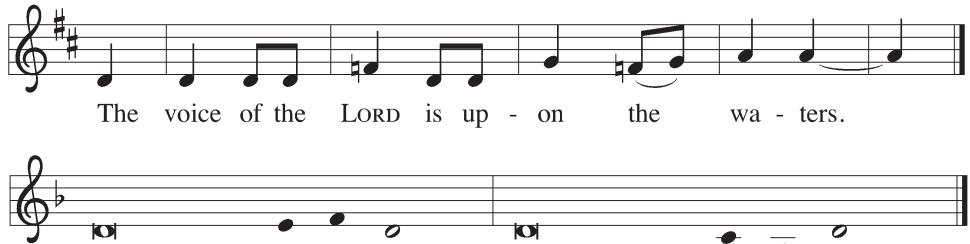
*The choir introduces  
the refrain.*

## PSALM

Psalm 29

*The congregation  
repeats the refrain  
and sings the refrain  
where indicated with  
the symbol R.*

*The choir and  
congregation chant  
alternating verses.*



The voice of the LORD is up - on the wa - ters.

Ascribe to the | Lord, you gods,  
    ascribe to the Lord glo- | ry and strength.

**Ascribe to the Lord the glory | due God's name;  
    worship the Lord in the beau- | ty of holiness.**

The voice of the Lord is upon the waters; the God of | glory thunders;  
    the Lord is upon the | mighty waters.

**The voice of the Lord is a pow- | erful voice;  
    the voice of the Lord is a | voice of splendor. R**

The voice of the Lord breaks the | cedar trees;  
    the Lord breaks the ce- | dars of Lebanon;  
**the Lord makes Lebanon skip | like a calf,  
    and Mount Hermon like a | young wild ox.**

The voice | of the Lord  
    bursts forth in | lightning flashes.

**The voice of the Lord | shakes the wilderness;  
    the Lord shakes the wilder- | ness of Kadesh. R**

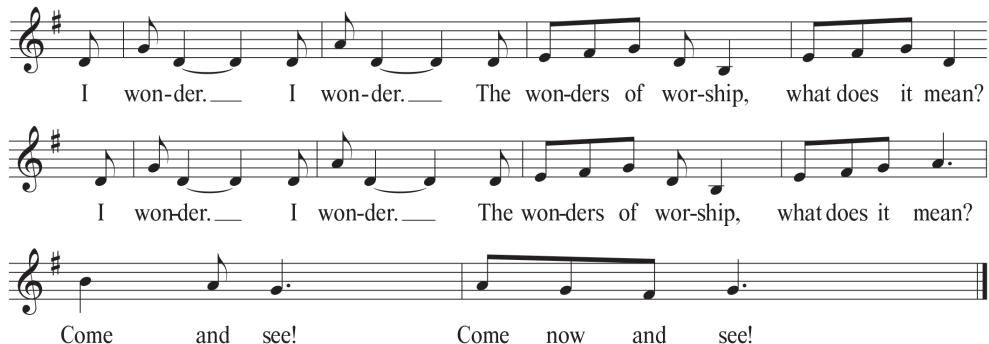
The voice of the Lord makes the oak trees writhe and strips the | forests bare.  
    And in the temple of the Lord all are | crying, "Glory!"

**The Lord sits enthroned a- | bove the flood;  
    the Lord sits enthroned as king for- | evermore.**  
O Lord, give strength | to your people;  
    give them, O Lord, the bless- | ings of peace. R

Young people come forward as the congregation sings a refrain. During this time, we learn about the liturgy together.

## THE WONDERS OF WORSHIP

### Second Reading



I won-der. I won-der. The won-ders of wor-ship, what does it mean?  
I won-der. I won-der. The won-ders of wor-ship, what does it mean?  
Come and see! Come now and see!

### SECOND READING

Acts 10:34-43

Peter began to speak to [Cornelius and his household]:

“I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil,

for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God.**

*Please stand  
in body or spirit to  
welcome the Gospel.*

*The congregation  
joins the choir in  
singing the Alleluia.*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 3:13-17

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came

up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

Pastor Hans E. Becklin

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

### When Jesus Came to Jordan

ELW 305



1 When Je - sus came to Jor - dan to be bap - tized by John,  
2 He came to share temp - ta - tion, our ut - most woe and loss,  
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for pardon but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green,  
1903-2000

Music: KING'S  
LYNN, English  
folk tune

Text: © 1980 Hope  
Publishing Company

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*After a brief silence  
each petition  
concludes:*

*After the final  
petition:*

**Merciful God,  
receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

## PEACE

*Please greet one  
another and then  
be seated.*

The peace of Christ be with you always.  
**And also with you.**

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## ANNOUNCEMENTS

### OFFERTORY

Tomorrow Shall Be My Dancing Day

John Gardner

*Trinity Choir*

*Please stand  
in body or spirit.*

### OFFERING PRAYER

Let us pray.

God of all creation, all you have  
made is good, and your love endures  
forever. You bring forth bread from  
the earth and fruit from the vine.  
Nourish us with these gifts,

that we might be for the world  
signs of your gracious presence in  
Jesus Christ, our Savior and Lord.  
**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peggy Bobb
- ♦ Mary Drehs
- ♦ Darryl Jeffries
- ♦ Peggy Wentz
- ♦ Jerry Holleran
- ♦ Dee Horst

### ONGOING NEEDS

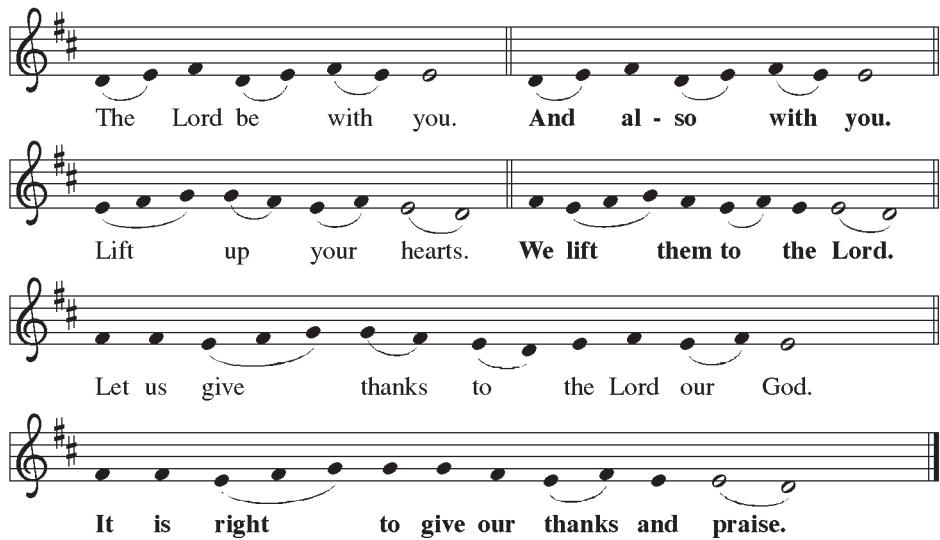
- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Christine Motley
- ♦ David Ruth
- ♦ Walter Schur
- ♦ David Strobel
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Danielle Andress
- ♦ Donnie Diesinger
- ♦ Yadar
- ♦ Marian Jameson

### TRINITY HOUSEHOLDS

- ♦ Erik, Katherine,  
Robert, & Melissa  
DeMotta
- ♦ Ronald Derr
- ♦ Blair & Courtney  
Dewalt
- ♦ Tate Dewalt &  
Rachel Himes-  
Dewalt
- ♦ Russ & Jeri  
Diesinger

## GREAT THANKSGIVING

*The presider greets the assembly and invites all to give thanks.*

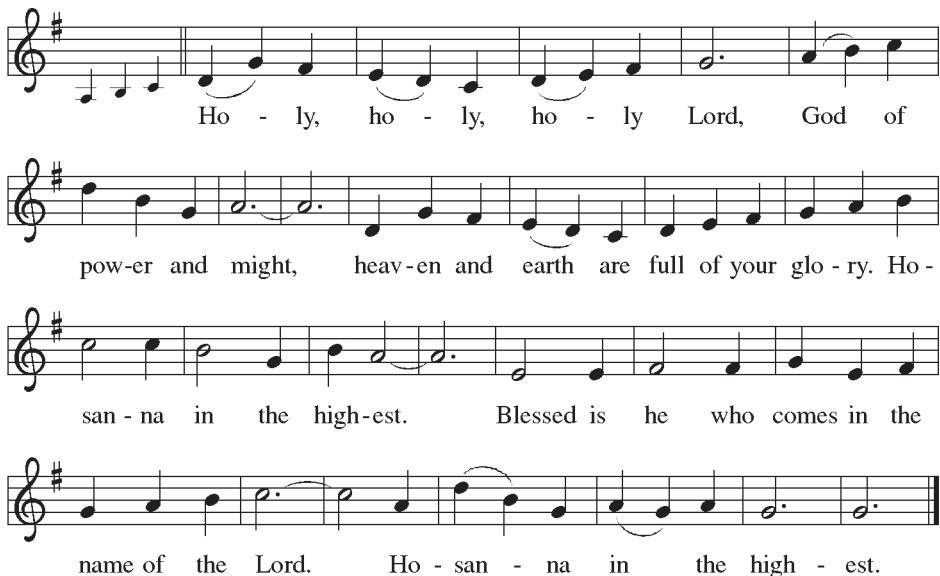


The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

## SANCTUS



Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Ho-san-na in the highest. Blessed is he who comes in the name of the Lord. Ho-san-na in the highest.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end . . .  
Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember . . .  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit . . .  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours . . .  
one God, now and forever.  
**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    as we forgive those  
        who trespass against us;  
**and lead us not into temptation,**  
    but deliver us from evil.  
**For thine is the kingdom,**  
    and the power, and the glory,  
    forever and ever. Amen.

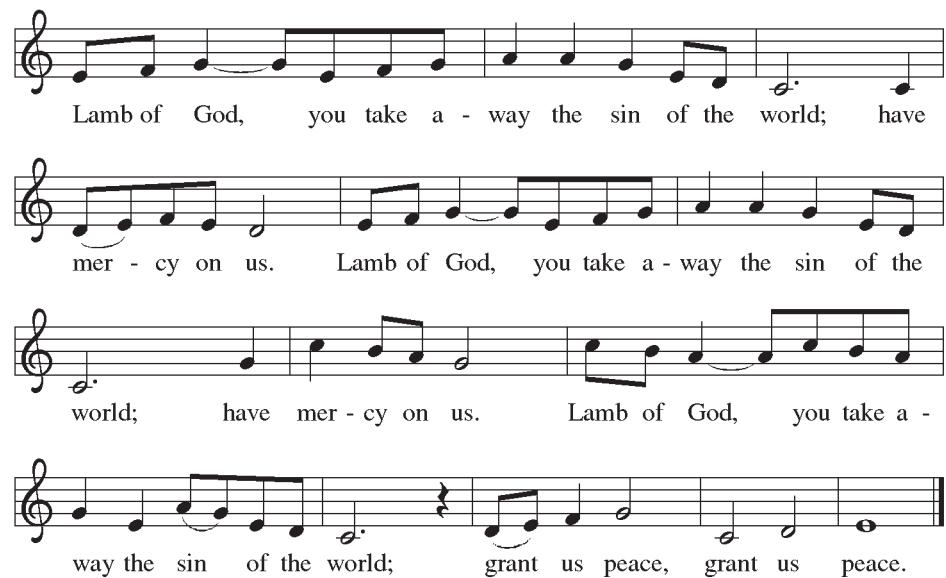
*Silence is kept as the  
bread is broken.  
Please be seated.*

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

*Detailed instructions  
for communion can  
be found on page 19.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*This hymn can be  
found in the red  
hymnal (ELW).*

*Please stand  
in body or spirit.*

## MUSIC DURING DISTRIBUTION

Spirit of Gentleness

ELW 396

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that  
you have set before us this feast, the  
body and blood of your Son. By  
your Spirit strengthen us to serve all

in need and to give ourselves away  
as bread for the hungry, through  
Jesus Christ our Lord.

**Amen.**

## LITANY OF THANKSGIVING FOR 50 YEARS OF MEDIA MINISTRY

Let us give thanks to God for the witness of Trinity Lutheran Church, and for the ministry of proclamation beyond these walls.

**Thanks be to God.**

For voices first carried on the airwaves, and for the good news spoken in every generation:  
**We give you thanks, O Lord.**

For those who dared to imagine a wider reach, and for faithful leaders who set their hands to the work:  
**We give you thanks, O Lord.**

For the first service set to recording, and for every Sunday since, offered with reverence and care:  
**We give you thanks, O Lord.**

For patience when the way was new, for wisdom when questions arose, and for unity as this ministry took root:  
**We give you thanks, O Lord.**

For gifts given, skills shared, and volunteers trained—many hands serving one proclamation:  
**We give you thanks, O Lord.**

For music offered to the glory of God, for preaching that names the gospel plainly, and for worship shared with beauty:  
**We give you thanks, O Lord.**

For the outward turning of this congregation—reaching neighbors across Berks County and beyond:  
**We give you thanks, O Lord.**

For every change in tool and platform, from black-and-white to color, from BCTV to TikTok:  
**We give you thanks, O Lord.**

For new doors opened through online ministry, and for all who listen, watch, and pray from homes near and far:  
**We give you thanks, O Lord.**

For steadfastness in trial, and for worship prepared even in seasons of hardship and separation:  
**We give you thanks, O Lord.**

For all the seeds planted through this ministry—seen and unseen—and for the harvest God alone can give:  
**We give you thanks, O Lord.**

Send us now, O God, to serve with the same faithfulness: that what we proclaim with our lips, we may also live with our lives.

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace + bless you now and forever.

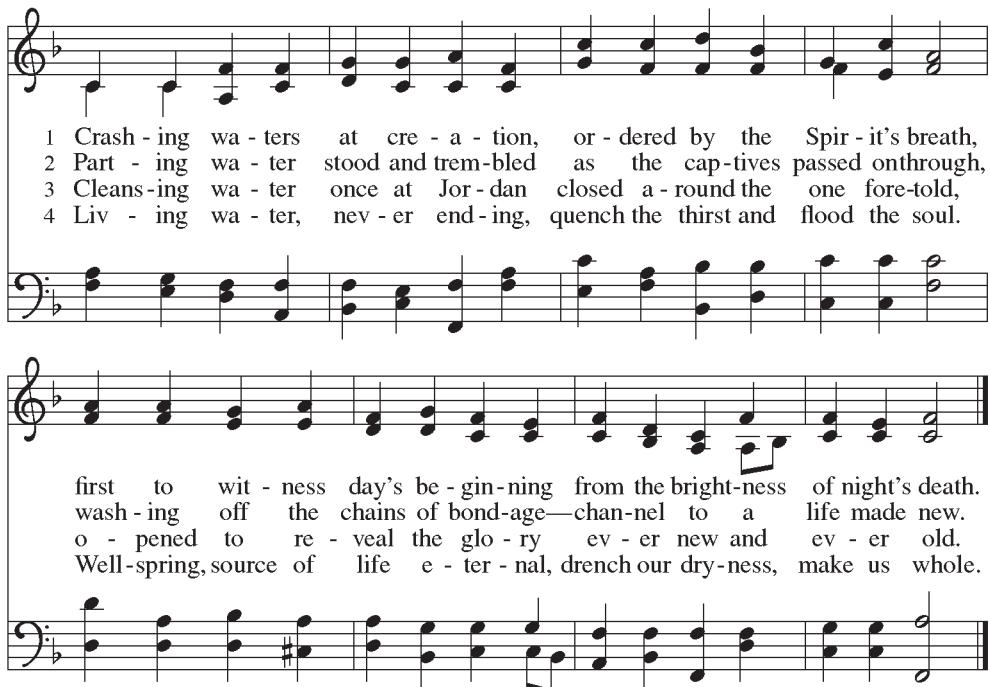
**Amen.**

*Face the processional  
cross, turning as it  
passes you.*

## SENDING HYMN

Crashing Waters at Creation

ELW 455



1 Crash-ing wa-ters at cre-a-tion, or-dered by the Spir-it's breath,  
2 Part-ing wa-ter stood and trem-bled as the cap-tives passed onthrough,  
3 Cleans-ing wa-ter once at Jor-dan closed a-round the one fore-told,  
4 Liv-ing wa-ter, nev-er end-ing, quench the thirst and flood the soul.

first to wit-ness day's be-gin-ning from the bright-ness of night's death.  
wash-ing off the chains of bond-age—chan-nel to a life made new.  
o-pened to re-veal the glo-ry ev-er new and ev-er old.  
Well-spring, source of life e-ter-nal, drench our dry-ness, make us whole.

## DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**

## POSTLUDE

Prelude and Fugue in C-major *from the 8 Littles*

attr. J.S. Bach  
(1685-1750)

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

ASSISTING MINISTER

CANTOR

LECTOR

COMMUNION ASSISTANT

ACOLYTE

GREETER

Pr. Hans E. Becklin

Donna Osborne

Dr. Cameron Lee Wentz

Bernadette Ilgen

Amy Bornhofen

Abbie Smith

Larry Kummerer

USHERS

MEDIA TEAM

ALTAR GUILD

WORSHIP PLANNERS

Nancy Everson, Allison Kalbach

Amy Bornhofen, Anna Litvinov,

Jacinda Motley, Jennifer Smith

Jacinda, Josh, & Linda Motley,

Berni Ilgin, Charlie Norton,

Robin Oberholtzer, Beth Welz

Program Staff

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

VIRGINIA BINIEK  
to the glory of God

## SUNDAY, JANUARY 11

9:00 AM

MEDIA 50TH ANNIVERSARY CELEBRATION  
BREAKFAST - All Saints Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room  
MEDIA VOLUNTEER PHOTO - Nave

11:30 AM

MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

3:00 PM

CHOIR EPIPHANY PARTY - Offsite

## MONDAY, JANUARY 12

1:00 PM

PROGRAM STAFF MEETING

6:15 PM

LEARNING MINISTRIES COMMITTEE - Offsite

## TUESDAY, JANUARY 13

9:30 AM

STAFF MEETING

2:15 PM

WOMEN OF TLC BIBLE STUDY - Highlands

## WEDNESDAY, JANUARY 14

12:05 PM

NOONDAY RECITAL: Ben Small, saxophone - Nave

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

## THURSDAY, JANUARY 15

4:00 PM

PROPERTY COMMITTEE MEETING

## SUNDAY, JANUARY 18

9:00 AM

TRINITY TOGETHER SUNDAY FORUM  
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 PM

MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

5:30 PM

STRONGER TOGETHER GAME AFTERNOON  
Atonement Lutheran, Wyomissing

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



## SOURCES AND PERMISSIONS

Liturgical components are from Sundays and Seasons  
© 2025 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies. Annual License #22196. Hymns reprinted under ONE LICENSE #A-727586.

## WORSHIP ATTENDANCE

### SUNDAY, JANUARY 4

In-person: 92

Online: 43