



TRINITY LUTHERAN CHURCH READING, PENNSYLVANIA

Transfiguration of Our Lord

February 15, 2026



Transfiguration of Christ (14th–15th century)

Anonymous Amhara artist

On the mount of Transfiguration Christ's face shines like the sun and his clothes become dazzling, briefly unveiling the glory that will pass through the cross. This Ethiopian illuminated 'Transfiguration of Christ,' with its flattened space, rhythmic lines, and bold fields of color, emphasizes not naturalistic light but communal astonishment, suggesting how this mystery remakes the imagination of every people and culture that prays, 'Lord, it is good for us to be here.'

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

PRELUDE

Movement I *from Sonata No. 1*

Paul Hindemith
(1895-1963)

*Please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.
Amen.

Let us confess our sin in the presence of God and of one another.

Have mercy, O God,
against you, you alone,
we have sinned.
In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.
Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.

As tender as parent to child,
so deep is God's compassion
for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin
from you,
renewing your life through
† Jesus Christ.
Blessed be God who crowns us
with mercy and love.
Blessed be God forever.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*The Kyrie is chanted
in procession. Follow
the processional cross,
turning as it passes
you.*

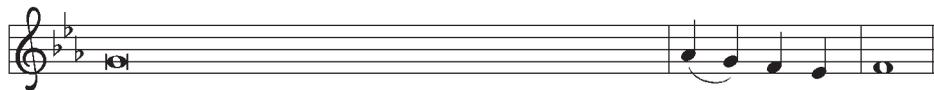
KYRIE



In peace, let us pray to the Lord.



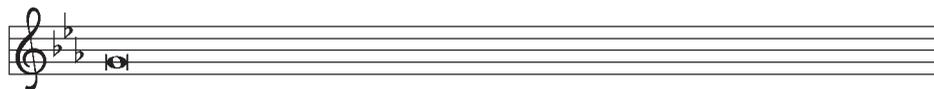
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



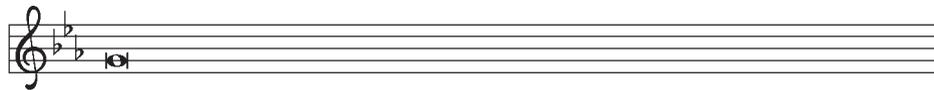
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

KYRIE (Continued)

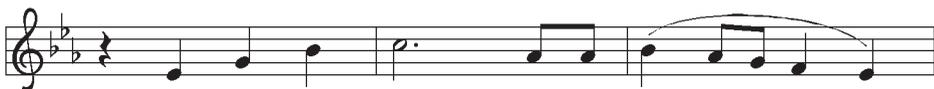


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

HYMN OF PRAISE (continued)



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with

Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

FIRST READING

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory

of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, word of life.

Thanks be to God.

*The choir introduces
the refrain.*

PSALM

Psalm 2

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol **R**.*

You are my son; this day have I be - got - ten you.

*The choir and
congregation chant
alternating verses.*

Why are the nations | in an uproar?
Why do the peoples mutter | empty threats?
**Why do the kings of the earth rise up in revolt,
and the princes | plot together,
against the Lord and against the | Lord's anointed?**
“Let us break their | yoke,” they say;
“let us cast off their | bonds from us.”
**God whose throne is in heav- | en is laughing;
the Lord holds them | in derision. **R****

Then in wrath God | speaks to them,
and in rage fills | them with terror.
“As for me, I have anoint- | ed my king
upon Zion, my | holy mountain.”
Let me announce the decree | of the Lord,
who said to me, “You are my son; this day have I be- | gotten you.
**Ask of me, and I will give you the nations for | your inheritance
and the ends of the earth for | your possession. **R****

You shall crush them with an | iron rod
and shatter them like a | piece of pottery.”
**And now, you | kings, be wise;
be warned, you rulers | of the earth.**
Submit to the | Lord with fear,
and with trembling | bow in worship;
**lest the Lord be angry, and you perish in a sudden | blaze of wrath.
Happy are all who take ref- | uge in God! **R****

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

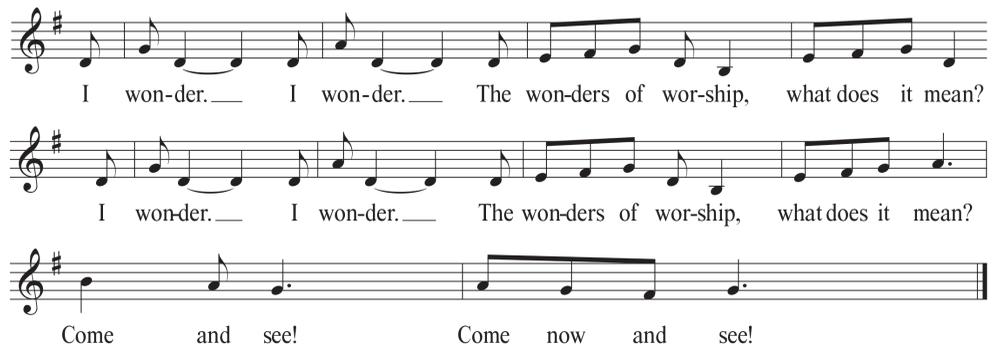
So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.
Thanks be to God.

Young people come forward as the congregation sings a refrain. During this time, we learn about the liturgy together.

THE WONDERS OF WORSHIP

Prayers of Intercession



I wonder... I wonder... The wonders of worship, what does it mean?
 I wonder... I wonder... The wonders of worship, what does it mean?
 Come and see! Come now and see!

*Please stand
in body or spirit to
welcome the Gospel.*

*The congregation
joins the choir in
singing the Alleluia.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 17:1-9

The Holy Gospel according to Matthew.
Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said,

"This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

O Wondrous Image, Vision Fair

ELW 316



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us

Text: Sarum,
15th cent.;
tr. John Mason Neale,
1818–1866, alt.



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Music: DEO
GRACIAS
Music: English ballad,
15th cent.

Arr. © 2006 Augsburg
Fortress

*Together, we confess
the faith of the
Church.*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*After a brief silence
each petition
concludes:*

Merciful God,
receive our prayer.

*After the final
petition:*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

Please greet one another and then be seated.

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Weave for Us a Garment

Kola Owolabi
(b. 1977)

Trinity Choir

Weave for us a garment of brightness;

That we may walk fittingly where birds sing; that we may walk fittingly where grass is green.

May the warp be the white light of morning, May the weft be the red light of evening,

May the fringes be the falling rain, May the border be the standing rainbow,

O our mother the earth, O our father the sky.

- Native American Prayer

The offering, bread, and wine are brought forward and the altar is set.

Please stand in body or spirit.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts,

that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ John Kirby
- ♦ Family and friends of Carol Matern
- ♦ Larry Kummerer
- ♦ Wendell Bierly
- ♦ Ralph Reeves
- ♦ Barb

TRINITY HOUSEHOLDS

- ♦ Harry Feinauer
- ♦ Mark & Stacy Flatt
- ♦ Christie, Kyrie, Jordan, Holly & Christopher Fisher
- ♦ Helen & Thomas Flynn
- ♦ Collin & Rashi Flatt

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Peggy Wentz
- ♦ Frances Frezeman
- ♦ Suzy Evans
- ♦ Christine Motley
- ♦ Dee Horst
- ♦ Walter Schur
- ♦ Peggy Bobb
- ♦ David Strobel
- ♦ Calvin Yoh
- ♦ Dar Unger
- ♦ Mary Drehs
- ♦ Rob Unger
- ♦ Darryl Jeffries
- ♦ Danielle Address
- ♦ Jerry Holleran
- ♦ Donnie Diesinger
- ♦ Mary Ellen Coldsmith
- ♦ Yadar
- ♦ Marian Jameson

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes, often beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody with similar note values. The third staff has a slightly more varied rhythm, including some dotted notes. The fourth staff concludes the phrase with a final cadence.

PROPER PREFACE

It is indeed right, our duty and our joy. . .
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score for the Sanctus is written in G major (one sharp) and consists of four staves. The first staff begins with a treble clef and a key signature of one sharp. The melody is characterized by a steady, rhythmic pattern of quarter notes, with some eighth-note pairs. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody with similar note values. The third staff has a slightly more varied rhythm, including some dotted notes. The fourth staff concludes the phrase with a final cadence.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end . . .

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember . . .

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit . . .

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours . . .

one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

*This song can be
found on page 17.*

MUSIC DURING DISTRIBUTION

How Good, Lord, to Be Here!

ELW 315

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

NUNC DIMITTIS

PRAYER AFTER COMMUNION

Let us pray.

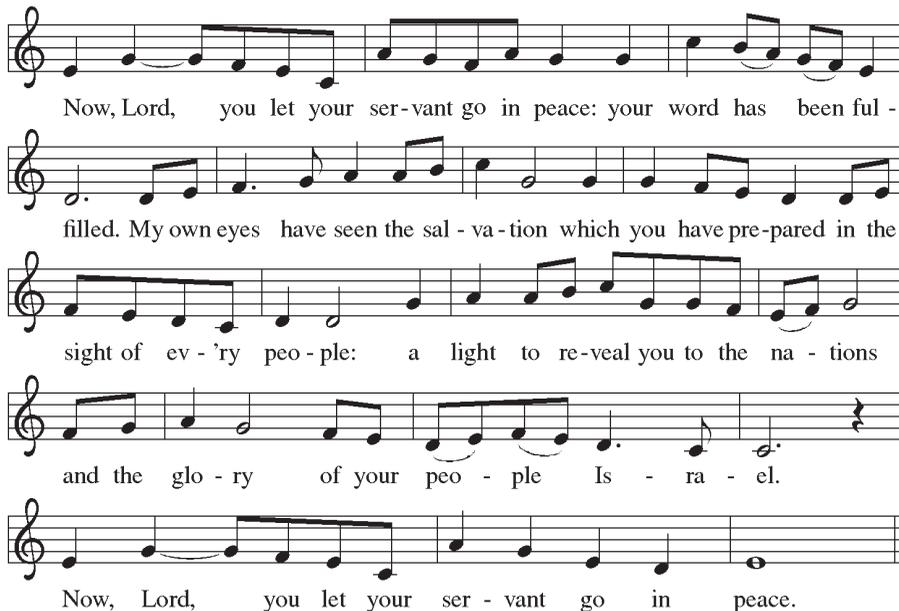
O God, we give you thanks that
you have set before us this feast, the
body and blood of your Son. By
your Spirit strengthen us to serve all

in need and to give ourselves away
as bread for the hungry, through
Jesus Christ our Lord.

Amen.

*We join in the
Song of Simeon in
gratitude for meeting
the Lord in the Holy
Eucharist.*

NUNC DIMITTIS



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace † bless you now and forever.

Amen.

SENDING HYMN

*This hymn can be
found on page 18.*

Come, Beloved of the Maker

ELW 306

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Tocatta from *Passacaglia on a Theme by Dunstable*

John Weaver
(1937-2021)

Face the processional
cross, turning as it
passes you.

SENDING HYMN

Come, Beloved of the Maker

ELW 306



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

Text: Susan Palo
Cherwien,
1953-2021

Music: JILL
Music: David
Cherwien,
b. 1957

Text © 2001 Susan
Palo Cherwien, admin.
Augsburg Fortress

Music © 2006 Augsburg
Fortress

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Hans E. Becklin
Albert Pohl
Dr. Cameron Lee Wentz
Brooke Rosenbaum
Linda Motley
William Norton-Ritz
Eric Rosenbaum

USHERS Erica Hofmann, Steve Welz
MEDIA TEAM Declan Rosenbaum, Amy Bornhofen,
Veronika Shick
ALTAR GUILD Anita Dolak, Donna Osborne,
Amy Reinsel, Jenn Smith, Amy Stewart-Himes
WORSHIP PLANNERS Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

BARBARA KETCHUM
in loving memory of her husband, Ezekiel Ketchum

SUNDAY, FEBRUARY 15

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 PM

MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, FEBRUARY 16

1:00PM

PROGRAM STAFF MEETING

7:00 PM

VESTRY - All Saints Room

TUESDAY, FEBRUARY 17

9:30 AM

STAFF MEETING

7:00 PM

MARDI GRAS BIG BAND BASH -
Nave & All Saints Room

WEDNESDAY, FEBRUARY 18

12:05PM

ASH WEDNESDAY WORSHIP - Nave

7:00 PM

TRINITY CHOIR - Nave

7:30 PM

ASH WEDNESDAY WORSHIP - Nave

THURSDAY, FEBRUARY 19

2:00 PM

LENTIN BOOK DISCUSSION - Hintz Room

4:00 PM

PROPERTY COMMITTEE - Bard House

SATURDAY, FEBRUARY 21

4:00 PM

STRONGER TOGETHER LENTEN RETREAT

SUNDAY, FEBRUARY 22

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 PM

MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

SUNDAY, FEBRUARY 8

In-person: 73

Online: 61