



TEMPLE BETH SHALOM  
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November 2022  
Cheshvan - Kislev 5783

the  
window

thankful  
for our tbs  
family





TEMPLE BETH SHALOM INVITES  
YOU TO HONOR THOSE WHO  
HAVE SERVED OUR COUNTRY

# Veterans Day Shabbat

November 11th • 6:30pm

**WITH GUEST SPEAKER I. DAVID COHEN**

Author of World War II Combat Veterans:  
Stories of Commitment and Valor



**SEND US A PICTURE OF YOUR VETERAN!**

Each year we honor our active and retired veterans in a slideshow during services. Photos of yourself or loved one in uniform can be emailed to Amanda Cohen at [acohen@tbsohio.org](mailto:acohen@tbsohio.org) by November 4th.

If you have sent a picture in the past, there is no need to resubmit your photo!

# NOVEMBER EVENTS

SUN	MON	TUE	WED	THU	FRI	SAT
		<b>1</b> <b>1pm -</b> Melton Class w/ Rabbi L <b>7:30pm -</b> Choir Rehearsal	<b>2</b> <b>1pm -</b> Mahj <b>7pm -</b> Melton Class w/ Rabbi B	<b>3</b>	<b>4</b> <b>6:30pm -</b> 3rd Grade Camp Shabbat	<b>5</b> <b>10am -</b> Zoom Service & Study
<b>6</b> <b>9am -</b> Religious School <b>9am -</b> Adult Ed w/ Rabbi A (zoom)	<b>7</b> <b>6:30pm -</b> Adult Ed Holocaust Studies Class Session 1	<b>8</b> <b>1pm -</b> Melton Class w/ Rabbi L <b>7:30pm -</b> Choir Rehearsal	<b>9</b> <b>1pm -</b> Mahj <b>7pm -</b> Melton Class w/ Rabbi B	<b>10</b>	<b>11</b> <b>6:30pm -</b> Veterans Day Shabbat	<b>12</b> <b>10am -</b> Abby Schubach FA
<b>13</b> <b>9am -</b> Religious School <b>9am -</b> Adult Ed w/ Rabbi A (zoom)	<b>14</b>	<b>15</b> <b>11am -</b> Lunch & Learn <b>1pm -</b> Melton Class w/ Rabbi L	<b>16</b> <b>1pm -</b> Mahj <b>7pm -</b> Melton Class w/ Rabbi B	<b>17</b> <b>10:30am -</b> TBS Around Town - Veterans Memorial	<b>18</b> <b>6:30pm -</b> Erev Shabbat Services	<b>19</b> <b>1pm -</b> BeSTY YG @ Scene 75 <b>4pm -</b> Beckett Sokol FA
<b>20</b> <b>9am -</b> Religious School <b>9am -</b> Adult Ed w/ Rabbi A (zoom) <b>12:30pm -</b> Geshar YG @ Scene 75	<b>21</b>	<b>22</b>	<b>23</b> Building Closed	<b>24</b> Building Closed 	<b>25</b> Building Closed <b>6:30pm -</b> Erev Shabbat Services	<b>26</b> <b>10am -</b> Zoom Service & Study
<b>27</b>	<b>28</b>	<b>29</b> <b>1pm -</b> Melton Class w/ Rabbi L	<b>30</b> <b>1pm -</b> Mahj <b>7pm -</b> Melton Class w/ Rabbi B			



# THE BUZZ WITH RABBI B



## THE STORIES THAT FIND US Rosh Hashanah Sermon 5783

If you'll indulge me for a few minutes, I would like to tell you a story about my dad, Nissan Bar-Lev. Like many children born in eastern Europe in the mid 1940's, his early childhood was tumultuous to say the least.

Under communist rule, the textile factory that my grandfather owned in Romania was no longer his, and it became quickly apparent that there was no real life to be had in the city of Galatz in the long term. So, like many families, in 1948 my grandparents and my dad, whose name was Nelu at the time, applied for immigration to the new state of Israel. Finally in 1950 the three of them were cleared to move to Israel. They made the journey and for two years, surrounded by so many people making the same move, my dad and his parents lived in army barracks - large platform tents until new housing in Israel became available.

I can't imagine making a move like that one. They had to leave almost all their possessions behind - only 50 lbs per family was allowed. But if you were to ask my dad, who was 6 years old at the time, this was the most fun-filled adventure of his life. He loved moving to Israel. Early on, he and his neighbors were enrolled in what he described as a montessori style school, where kids of all ages learned Hebrew and other lessons together.

While my grandparents were always a little reticent to embrace this new Israeli culture, my dad was all in. I should mention that his spirit of adventure and willingness to learn new things and adapt stayed with him his entire life. He was never content to sit back and rest on his laurels, working hard for others through the last day of his life. But as a child, moving to Israel was exactly his cup of tea. He loved what he described as the melting pot of Israel, of so many people coming together from different places. He loved learning Hebrew and embracing the new culture. Early on he begged his parents to let him change his name from Nelu, a Romanian name, to Nissan, an Israeli name. While my grandparents weren't thrilled about that change, they agreed, and my dad officially became Nissan.

There's a great story my dad tells about playing the violin as a child. My grandmother, Haya, really wanted my dad to learn how to play the violin. My father was many things, but musically inclined was not one of them. But, dutiful son he was, he schlepped that violin to school and his mother made him practice a lot. One day, as my dad and his friends were hitchhiking to school, because I guess that's the way they traveled in Israel in the 1950s, he tucked his violin case behind a tree branch as they tried to wave down a ride. When the car appeared, my dad and his friends jumped in, leaving the violin behind. My dad claimed this was unintentional, but any of us with kids might suspect otherwise. When they were dropped off at the end of the day, you can imagine the mix of delight and terror he must have been feeling as he realized that his violin was indeed gone. The terror was facing his mother without his violin and the delight was that it was actually gone. My dad walked home with trepidation, unsure of how he would broach the subject.

We've all had that pit in our stomachs at some point. When he arrived at their apartment in the city of Holon both of his parents were there, I imagine looking pretty somber. Before my dad could say anything my grandmother said, "were you looking for this?!" And I imagine she shoved that violin case back into his hands. Apparently some good samaritan saw the violin case, found my dad's name and address in it, and brought it back to the house. Needless to say, I assume there were many scales practiced in their house that night. Double your practice time!

Many of you know that we lost my dad suddenly and unexpectedly just under two months ago. The man exercised every day of his life and could still at 78 years old beat any of his children in an arm wrestling competition, which he often proposed. But tragically, this was his time. I have walked the path of losing a parent or spouse with so many of you over the years, and now I share that grief, that weight, as well. But thankfully, my dad has many people who will tell his story; my mom, his wife of 46 years, my siblings, family members, work colleagues, so many children in Wisconsin, will keep telling his story. In the darkness that has been these past two months, those stories have been a beacon of light. Those stories have reminded us of aspects of my dad that we may have otherwise forgotten. Those stories have kept us grounded in this turbulent time. Those stories will keep Nissan Bar-Lev with us forever.

About a decade ago, I spoke to our congregation about the importance of knowing our stories. In our world, which feels so broken in so many ways, our family stories, our communal stories, and our Jewish story can help us find the stability we seek. It's more true in 2022 than perhaps ever before.

Our stories add meaning to our lives, and give us a context in which to place ourselves within the larger story of our families. Not everybody's family story is necessarily a happy one, but nonetheless, knowing those stories can perhaps provide a light of hope in dark times.

I never had the good fortune of meeting my maternal great-grandparents who immigrated to Milwaukee from a small town called Sliver-ba-broysk. There's a great story about them, that exists in family lore that I have shared with some of you before.

My great grandfather, Sam, and my great grandmother Dora, lived in a small apartment in Milwaukee. They kept a strictly kosher household, which was extremely important to Dora, and less so, to Sam. Every day Sam would come home during his lunch break, and Dora would have an elaborate lunch prepared for him. The story goes that one day, he came home for lunch, and for one reason or another, there was no lunch prepared for him that day. Why he couldn't make himself a sandwich, I'm not sure. Hungry and irritated he stormed out of the apartment, slamming the door behind him. Dora was unfazed by that. But a few minutes later, Sam came back home, with a package that Dora didn't recognize. He took off his coat, sat down at the table, and slammed the package down in front of him. He opened up the package, and inhaled a deep breath. He looked over at his wife Dora, whose eyes were open wide, and mouth agape. There on their table, sat one large pound of ham.

My grandmother, Cookie, was about 9 years old at the time, and remembered this incident vividly. Dora let out an audible gasp. She grabbed the package of ham, and threw it out their second story window, where it landed all over their neighbor's

roof. She then picked up a broom and started chasing her husband Sam around the apartment, yelling the entire time about bringing treif (non-kosher) food into her house. She chased him until he grabbed his hat and coat and left the apartment. At this point, their daughter, Cookie, was laughing so hard, that she could hardly catch her breath. According to family tradition, Sam didn't return to the apartment until very late that night.

This is a story I heard my grandmother, of blessed memory, tell many times throughout the course of my life. As a kid I used to roll my eyes when my relatives would tell and retell the same stories. But eventually, these stories became a part of me. I internalized them. If I close my eyes, it's almost as if I can enter that apartment back in 1935. Or I can imagine that platform tent in Israel in which my dad and his parents lived. We look at pictures of our great grandparents, so often, they look totally foreign to us, as if their lives and our lives are so vastly different, that we aren't related at all. And then we hear a story like this, that gives the picture a personality. It allows us to feel a part of their story, and gives context to our lives. These stories also remind us that we are not alone, that we belong to a story that began long before us and will continue on after us. People I never met, yet a constant presence in my life. That is the power of these stories.

As we anchor ourselves in stories, as we internalize them, as we make them a part of us, they will provide us with direction and purpose should we feel lost, a sense of belonging should we feel alone, and strength when we face challenges, trauma, or insecurity. As we celebrate Rosh HaShanah this morning, I invite you to take a trip with me, and think about your family's story.

Maybe you're thinking about a parent who is no longer with us, or a grandparent, who overcame many challenges to create a new life in a new country. Maybe you're thinking of a family member who was always there for you in a time of need. Or maybe you're remembering a ridiculous family tradition that would be meaningless to anyone else, but so important to you.

In our 24 hour news cycle lives, in the business of this post-pandemic world, in our crazy day-to-day lives, perhaps we don't take the time to share our stories and our traditions with our kids or our grandkids, or our siblings or friends. But these stories are essential to our identities.

There is a well known author named Bruce Feiler, wrote an article for the New York Times a number of years ago called "The Stories that Bind Us." In it, Feiler finds himself at a family reunion, during which his father thinks his family is falling apart. This leads him to wonder, what does keep a family together? What are the ingredients that make some families effective, resilient, and happy?

In the article, Feiler writes, "After a lot of research, a surprising theme emerged: The single most important thing you can do for your family may be the simplest of all: develop a strong family narrative.

Over a number of years, Dr. Sara Duke, a psychologist who works with children with learning disabilities, noticed something interesting about her students. "The ones who know a lot about their families tend to do better when they face challenges." So she and others decided to study the hypothesis carefully. They developed a measure called the "Do You Know?" scale that asked children to answer 20 questions.

Examples included: Do you know where your grandparents grew up? Do you know where your mom and dad went to high school? Do you know where your parents met? Do you know an illness or something really terrible that happened in your family? Do you know the story of your birth?"

They asked those questions to four dozen families, did separate psychological testing, and found a really interesting correlation. The more children knew about their family's history, the stronger their sense of control over their lives, the higher their self-esteem, and the more successfully they believed their families functioned. The Do You Know scale turned out to be the single best predictor of children's emotional health and happiness."

Knowing that stories have the power to help us feel less alone, to find direction, and to face challenge, I would argue that young and old alike, all of us need these types of stories, and we need them more than ever.

When we hear those stories of our grandparents overcoming hardship, or a parent rebuilding her life after a loss, or a close friend beating cancer, we become part of that story. Their lives impact ours even if there are generations between us, even if there are continents dividing us. It's what allows us to hear our parents' voices in our ears guiding us and giving us direction and perhaps saying, "I love you" or "I'm proud of you." It's what allows us to feel our closest friend's embrace, even if we are not there to receive it in person. It's what allows us to see our grandmother's smile every time we smell her matzah ball soup recipe on the stove. Moreover, knowing our family's stories gives us a context for our own stories. It acknowledges that we are not an island, that we come from a larger narrative, and

that our story is an important piece of that narrative; that the narrative would be different without us.

So what can we do to anchor ourselves in a family story? We can tell our stories and we can seek out stories we do not know. You might be thinking, "I don't know much about my family of origin, or it's too painful to remember stories." In these cases it is important to remember that we can also create family and family stories going forward. Family can be a close group of friends, or other folks from the Temple with whom you connect, or even beloved work colleagues. We can create family no matter what our situation is, and those stories, new or old, will help give meaning to our lives in the coming year.

Perhaps we can start a new tradition this year - what if we could spend some time telling stories or seeking them out tonight at Rosh HaShanah dinner, or in 10 days from now, around the break-fast table. Telling these stories brings those closest to us right to the table, even if they have been gone for many years.

Once we know our personal family story, and we have shared stories with those whom we love, we also have a responsibility to know our communal story - in this case, the story of Temple Beth Shalom. A communal story is the second level of narrative that can provide us with direction, help us when we feel alone, and give us strength as a community. Just a 30 second history. You may not know that Temple Beth Shalom was a breakaway from Temple Israel here in Columbus. A group of young families were concerned about how their beloved rabbi was treated, so they gathered together in the Fall of 1977, and with enormous pushback from the community, founded Temple Beth Shalom as a place where



transparency and openness were at its core.

The congregation was first housed in the basement of the State Savings bank and then for almost twenty years we shared space with Eastminster Church on E. Broad street, the building that ironically now is Temple Israel. At Eastminster there was a weekly job before services of rolling in the ark and rolling down cloth covers over the various crosses in the sanctuary. It took a lot of volunteer energy to get this congregation up and running, and I know how proud the founding families are of where we are today.

One final way we can fortify ourselves with the knowledge that we are part of a much larger Jewish story, one that transcends space and time. Rabbi Ari Lorge writes, "If we internalize our Jewish stories, we can look to them when we feel alone. They help us remember that we are but the newest characters in a story that goes back to the beginning of recorded history." You may have seen that we are offering many new adult education classes this fall, they're listed on the bookmark in your machzor. Perhaps one of those looks interesting and can help connect us to the Jewish people by knowing our stories, our texts, our ethics. Everyone who has come before us stands with us, and we hear their voices in the stories we tell. We must seek them out.

Perhaps this is one of our goals as we begin Rosh HaShanah - as we begin this process of self reflection, change for the better, rewriting the best versions of our story for the new year. We, with all our faults, all of our shortcomings, all of our problems, we are still an important part of something bigger than ourselves.

So in the coming year 5783, let us become story-tellers.

My family and I are feeling quite broken right now. And I know there are still dark times ahead. But having the stories of my dad's life is so comforting, and we can picture not only ourselves but our kids in these stories as well. We are very lucky.

A few months ago, my younger brother Ari decided to record a video interview with our dad, during which he talks about his early life, how it felt to move to Israel, what his life's aspirations were at that time. These recordings are such a gift because they and all of these stories keep him with us, they keep him in our minds, in our thoughts, in our hearts, and in our actions. What better time to do this for your family than now. Share the memories. Tell the stories. Record the videos. Enact the traditions. These are what bind us together. These are what center us in unbalanced times. These are what connect us to generations past and yet to be.

May our family stories, our communal stories, and our Jewish stories live on throughout time and space. Our tradition teaches that our days are like scrolls. We must write on them what we want to be remembered. May the stories we tell in the coming year nurture and guide us, our families, and God willing, future generations.

**SCAN THE CODES BELOW TO WATCH  
RABBI BENJY'S HIGH HOLY DAY SERMONS**



**ROSH HASHANAH**  
"Stories that Bind"



**KOL NIDRE**  
"Rewired for Change"









# SCHOOL OF JEWISH LEARNING

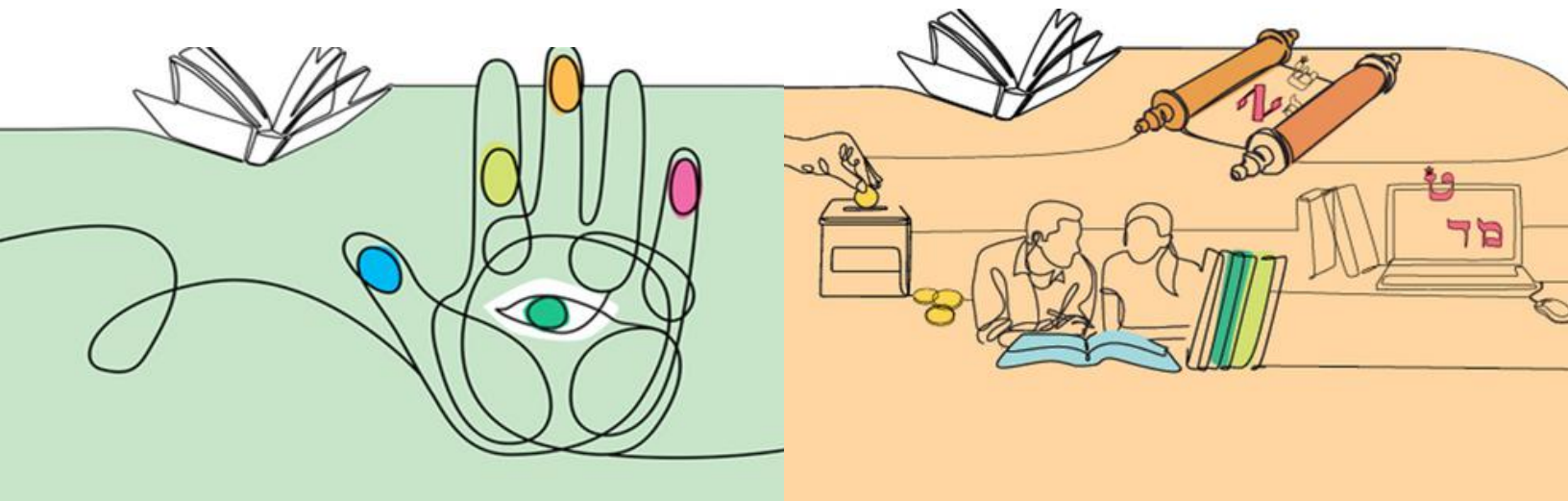
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## OMG, CAN YOU BELIEVE?!

**Rabbi Lenette Herzog**

**NOVEMBER 1 · 8 · 15 · 29**  
**DECEMBER 6 · 13**

**1PM - 2:30PM**

This six-week exploratory course dives into the BIG questions around God and God's relationship to Humankind. Examine the different understandings of God, free will, and mitzvot expressed by philosophers, rabbis, leaders past and present – and you.

Explore the divine, the prophetic, and the supernatural, while gaining new perspective on the unknowable.

## BETWEEN THE LINES: FROM TEXT TO LIFE

**Rabbi Benjy Bar-Lev**

**NOVEMBER 2 · 9 · 16 · 30**  
**DECEMBER 7 · 14**

**7PM - 8:30PM**

Texts have informed Jewish thought and practice for over 3,000 years. How do we connect to words written so long ago and what do they reveal today?

Examine how our texts influence our daily lives. Look at the hints and clues in the letters of sacred Jewish texts and discuss commentary old and new.



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The Florence Melton School of Adult Jewish Learning classes at TBS are generously sponsored by the Stein-Glazer Adult Education Fund



# TOPICS IN HOLOCAUST STUDIES

TAUGHT BY DR. RICHARD PRYSTOWSKY

Former Professor & Academic Administrator - English & Humanities

Former editor of the education magazine Paths of Learning

**SESSION ONE:  
UNDERSTANDING THE HOLOCAUST: AN INTRODUCTION**

November 7 · 6:30pm · TBS

**SESSION TWO:  
THE WANNSEE CONFERENCE AND THE BUREAUCRACY OF GENOCIDE**

January 9 · 6:30pm · TBS

**SESSION THREE:  
THE ROLE OF THE GHETTOS IN THE FINAL SOLUTION:  
DISCUSSING THE LODZ GHETTO AND THE WARSAW GHETTO**

March 6 · 6:30pm · TBS

**SESSION 4:  
CHOICELESS CHOICES: VICTIMS CAUGHT IN THE 'GRAY ZONE'**

May 15 · 6:30pm · TBS

SCAN TO REGISTER



[bit.ly/richardp](https://bit.ly/richardp)



## "QURIOUS" ABOUT READING THE QUR'AN?

TAUGHT BY RABBI HOWARD APOTHAKE

Rabbi Emeritus - Temple Beth Shalom

COMPARING THE Q-TEXTS TO JEW-TEXTS AND TRADITION

October 30

November 6 · November 13 · November 20

9:30-10:30am · Zoom

SCAN TO REGISTER

[bit.ly/learnrabbia](https://bit.ly/learnrabbia)







TEMPLE BETH SHALOM  
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## Annual Appeal 5783

Jewish Community, Jewish Learning  
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# What will YOU help TBS create in 5783?



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## TBS Above & Beyond

Lighting the Way

Interested in learning more about the needs  
of TBS and how you can support the Temple  
through Above & Beyond giving?



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SCHEDULE A  
MEETING





# CHAI-ER LEARNING

Rabbi Lenette  
Herzog

## YOU HAVE MORE POWER THAN YOU THINK

Erev Rosh Hashanah Sermon 5783

Fred Rogers, known by many of us as Mr. Rogers, accepted the Lifetime Achievement award at the Emmys in 1997. In his acceptance speech, Mr Rogers said, "So many people have helped me to be here tonight... All of us have special ones who loved us into being. Would you just take, along with me, ten seconds to think of the people who have helped you become who you are, those who cared about you and wanted what was best for you in life."

So let's pause and take a few moments... who has helped shape who you are? What words and actions have most impacted you in your life?

Mr Rogers then said, "Whomever you've been thinking about, how pleased they must be to know the difference you feel they have made."

There are so many people who have helped shape us into who we are today. We may have first thought of family, friends, and role models who have been important to us for many years. But perhaps we also thought of someone who briefly passed through our lives, whose words or actions still made a tremendous impact.

For the biblical character Joseph, a complete stranger made a huge difference in his life, someone who probably had no idea of the impact he was making. Joseph was the favorite of Jacob's sons, with the coat of many colors - or if you're a Broadway fan, the technicolor dreamcoat.

Joseph was in the fields searching for his older brothers, and he ran into a total stranger. Yeah, I've seen your brothers, says the stranger, they went that way! Joseph thanks the stranger and eventually reunites with his siblings.

For the stranger, this was a completely forgettable interaction. But in fact, it was a pivotal moment that set Joseph's destiny in motion. Joseph finds his brothers, unaware that they're madly jealous of Joseph's dreams and their father's love. They sell Joseph into slavery, and he ends up in Egypt. Eventually Joseph becomes Pharaoh's second in command, and the family joins him in Egypt, setting the scene for our Passover story, and everything after that.

What would have happened if that stranger in the field wasn't in that exact place at that exact moment, to give Joseph the right directions? What if Joseph had never found his brothers that fateful day? How would that have impacted not only Joseph's destiny, but the trajectory of the Jewish people?

The ancient rabbis, for whom there are no coincidences in the Torah, speculate that this wasn't a common farmer, but a divine messenger. As a holy being, they knew what future had to play out, and therefore, positioned themselves in the right place at the right time, to ensure that Joseph ended up exactly where he needed to be.

But this evening, let's consider the other option: what if the stranger in the field was just that - a complete and total stranger? This random encounter that this person probably forgot moments after it happened...had a lasting impact on Joseph and his family.

When we think of making an impact, we may think of a grand gesture, years of commitment to a cause, someone making a big donation, or going out of one's way to bestow a huge act of kindness. We associate an "influencer" with a celebrity on Instagram or TikTok, who advertises clothing and products to millions of followers.

But the science, and Jewish tradition, actually says something different. Something you said or did today, or many years ago - something as minor as a compliment, or a suggestion, or a throwaway comment - may have changed someone's life without you ever knowing. Each of us is an "influencer," no matter your presence on social media or how many followers you have.

A few months ago, our Cantorial Soloist Gail Rose was at a community meeting with her husband Arthur, when she saw a young man who looked familiar. After a few moments, Gail realized he was one of her students from many years ago. They struck up a conversation, and the young man told Gail that not only does he remember her as his music teacher, but also that he sings the songs she taught him to his own children. When Gail shared this story with me, she was amazed and humbled that her teaching from decades ago so deeply impacted one of her students, even to this day as an adult, and now his own children. And who knows, Gail? He probably isn't the only one.

I've also had an experience like this recently. Some of you may know that I'm on social media as "rabbi comics," talking about Jewish comic book creators and superheroes. To me, it's a fun hobby where I get to rant about a topic I love, and somehow, people are interested in hearing it! Recently, I received a message from an individual who was converting to Judaism. Her concluding project focused on Jews and comic books, and she asked for any book recommendations for her research. I shared some recommendations and didn't think much of it afterwards. But months later, she messaged me again, thanking me along with a link to her final paper. It was a beautifully written paper with moving passages about how Judaism, as well as Jewish comics and superheroes, supported her during times of loss and grief. I was so touched that I had played a very small role in not just her conversion process, but my content may have helped support her in a time of loss.

And had she not followed up, I wouldn't have known. It never occurred to me that this fun hobby could make a difference to someone out there.

Many of us may have similar experiences like this. Perhaps someone's comment or small action made a big impact on us. On the other hand, maybe we've learned that one of our own words or actions had a big ripple effect in someone else's life.

But how are these experiences grounded in science? Dr Vanessa Bohns is a social psychologist and professor of organizational behavior at Cornell University. In her book, "You Have More Influence Than You Think," she makes three salient points about how each one of us is in fact an influencer.

Her first claim is that we have more power than we think. In a series of experimental studies conducted by Dr Bohns and her team, participants were instructed to write a note of gratitude to someone they know. She asked participants, how much of an impact do you think this letter will make? And, how awkward do you think the recipient will feel while reading your letter? In every study, participants believed that it would be very awkward for recipients to receive and read their letter of gratitude, and it wouldn't make much of an impact either.

Dr Bohns found that participants were wrong on both counts, every single time, in every single study. When her team reached out to the recipients, they shared how impactful those letters of gratitude were - and it wasn't awkward to receive them at all. Those letters made a measurable difference, even though the participants themselves didn't think it would.

The same pattern occurred in studies when participants approached and complimented a stranger on their clothing or their hairstyle. Here too, participants underestimated how much the compliment would mean to the

stranger, and overestimated how awkward the stranger would feel. Instead, it was the opposite - across the board, the strangers didn't feel awkward at all, and it made a significant impact. Those expressions of gratitude, and giving compliments, even to a complete stranger, can make a measurable difference to that person.

Last week I asked on social media if you've had an experience like this. There were so many moving examples of how you've expressed gratitude - to airport staff while traveling over the winter holidays, to the receptionist at the doctor's office who helped quickly arrange a prescription. A friend shared that strangers who complimented her new hairstyle, boosted her confidence to keep it. One of my colleagues, a military chaplain, received a letter during boot camp from a friend - the only piece of mail he got for five weeks - and it moved him to tears.

The second big point from Dr Bohn's research is what she calls the Invisibility Cloak Illusion. What it means is that people often don't notice things about us that we ourselves may be fixated on or worried about. In her studies, actors pretending to be participants showed up wearing embarrassing shirts, poorly coordinated outfits, etc, and most of the time, the real participants didn't even notice. It means that often, our anxiety or embarrassment from what we said, wore, or did, is usually only in our own heads. The other person probably isn't thinking about it, so we can let go of the time we may not have looked our best, or if there was food in our teeth.

The Invisibility Cloak Illusion comes with a catch: people do notice things about us and remember things we said, but it's not what we ourselves pay attention to. Those of us who are teachers or parents may recall a time when we encouraged our students or our kids to act a certain way, and they called us out for contradicting that value with our own actions. We ask them to be on

their phone less often, and they tell us we were checking our phone constantly through dinner. We encourage them to tell the truth, and they bring up the white lie we told last week. We didn't realize they were paying attention, or even that our actions contradicted our own values in the first place. Or perhaps we can recall a time when someone surprised us by remembering something we said long after we had forgotten it, like Mrs Rose and her student from many years ago.

Dr. Bohns also cites 17th century Jewish philosopher Baruch Spinoza, who said that in order to comprehend new information, we must first accept it as true - and once we do, it's hard to "un-believe" it. Experimental studies hold up Spinoza's theory, and that we're inclined to trust and believe what people around us say. We may not believe everything we hear, but we do soak in the assertions and opinions of friends, family and role models as true - and our opinions can do the same to others. Think about the opinions we share and receive - from movies to politics and important issues, how we speak about people and groups, our worldview and how we understand ourselves in the world...each of these can make an impact, especially when we aren't thinking about it.

And while these studies and stories largely focus on positive compliments and words of gratitude, the inverse is also true. We all carry words that have hurt us, even if - sometimes especially if - they were unintentional. A remark or joke, or a bit of gossip, can make a negative impact on someone long after we've forgotten about it, even if we didn't intend for it to do any harm.

In Jewish tradition, the rabbis regard gossip, or lashon hara, so seriously that they compare it to murder - that's how destructive speech can be to a person's life. There is a story about a boy who goes around spreading rumors in his town. The rabbi takes

the boy to the top of a mountain with a pillow, and has the boy rip the pillow apart. As the feathers are taken by the wind in all directions, the rabbi instructs the boy to go gather all of the feathers. The boy is bewildered, saying that such a task is impossible. The rabbi replies, "the feathers you cannot retrieve are just like the false words you spoke."

This brings us to the third and final point from Dr Bohns' research: we have no idea what kind of influence we're making in the world. She writes that our obliviousness to our own impact is both "sobering and empowering." Several examples you shared with me can illuminate this idea.

A friend shared that in college, she was a beginner guitar player and she performed poorly at an open mic. She was especially nervous because a custom guitar builder in the audience. He told her afterwards, "No matter what you do, about 70% of the people watching wish they could do what you can do." That changed her perspective and her life, and she'll never forget it. But how likely is it that the guitar builder has forgotten that open mic from years ago?

A TBS member shared how as a high school sophomore, he stopped the distribution of alcohol by a senior at an event. His leadership and courage, especially standing up to an older student, deeply impacted one of the younger members, who would go on to serve in the military with distinction. He had no idea until this acquaintance reached out to him on Facebook, and thanked him for his actions back in high school.

And another TBS member shared that when her child was little, she had to handle a meltdown at a grocery store, when he didn't earn a magazine he wanted. She had to drag him out of the store kicking and screaming, and felt like a terrible mom. As she was loading the groceries in the trunk, a car pulled up and rolled down the window.

This stranger told her he was a psychologist and that he was so impressed with how she handled the situation. He told her she was a great mom and to keep up the good work. She was so thankful he took a few seconds out of his day to reach out to her. It was so uplifting and exactly what she needed in that moment to stay strong. Years later she still remembers that moment.

Our High Holy Days liturgy inspires us to imagine that our words and actions throughout this past year are recorded in the Book of Life. On Rosh Hashanah the book is written, and on Yom Kippur, it is sealed. We may have forgotten about that compliment, that opinion or teasing joke, or that small gesture of kindness - but each and every one of our words and actions matter, are worthy of being recorded. As we reflect and take stock of our lives, we might not remember each of these small moments - or fully realize the impact we made - but we can recognize the power of each of our words and actions.

There are so many things we can't control. There are so many overwhelming problems facing our country and our world, that it can all feel insurmountable. But Dr Bohns' work, and our High Holy Days, remind us that each of our words and actions matter, and we can still make a difference even in the smallest ways, even to strangers who we may never see again. We can align our speech and actions to our values so that our influence trends towards the positive, as often as possible.

As Jewish storyteller Stan Lee wrote in the pages of Spider-Man, with great power comes great responsibility. So how can we respond to our new awareness of our "influencer" status, and the responsibility that comes with it? Dr Bohns suggests that we see, feel and experience our impact by seeing beyond our own perspective. By asking others how they think and feel about our actions, we can learn how we may have affected them, positively or negatively.



Recognizing the gap between our own experience, and how someone else perceived our words and actions, can be disorienting and humbling, but it is necessary for repair, and to better acknowledge our influence on others.

Dr Bohns is also describing the first steps of teshuva, or repentance, as we reflect on ways we may have missed the mark this year.

As we own up to our mistakes, we see beyond our own perspective, and engage in those difficult dialogues with loved ones and with ourselves. We can begin the steps towards repair. Our tradition says that Yom Kippur does not grant atonement for transgressions between people until we make amends.

Each of us has the power to make a tremendous impact on others, for better or for worse. Will we consider that the next time we choose to make a joke at someone else's expense? Share advice or an opinion? Our speech and actions in front of our students and children, who like the book of life, see and soak in everything we do?

Acknowledging that we are all actually influencers, without even knowing it, is a wake up call like the sounding of the shofar, shaking us out of our complacency. It is an opportunity to infuse awareness into these mundane and potentially forgettable moments.

Did someone make an impact on you? Tell them. Share, and share often. See how it affects them, and see how it affects you. Don't let that gratitude go unsaid - because as Unetane Tokef reminds us, we don't know how much time we have left to share it. And while you're at it, compliment a stranger. Have an open heart when you learn your influence missed the mark.

And know that you are making a difference, even if you don't know it. Just showing up, just using your voice, just being here, that

has improved someone else's life for the better.

Let's recall again the words of Mr. Rogers, during his Lifetime Achievement speech. He asked the people in the audience to recall those who made a difference in their life. He then said, "Whomever you've been thinking about, how pleased they must be to know the difference you feel they have made."

Let's take one more moment to think again about who we have impacted over the past year. Perhaps we can focus on those whose words and actions, though seemingly inconsequential to us, may have made a difference to them, positive or negative. Who can we impact for good in this coming year?

Shanah Tovah

SCAN THE CODES BELOW TO WATCH  
RABBI LENETTE'S HIGH HOLY DAY SERMONS



EREV  
ROSH HASHANAH  
"You Have More  
Power Than You Think"



YOM KIPPUR  
"It's Ok to Not Be Ok"





# Tot Shabbat

Saturday, October 22 · 10AM · TBS  
Saturday, December 10 · 10AM · TBS

Join Marc Rossio, Angelo Dunlap, Rabbi Lenette, and Rabbi Benjy for songs, stories, snacks, crafts, and a ton of fun for our younger friends and their families!

RSUP to [rabbibenjy@tbsohio.org](mailto:rabbibenjy@tbsohio.org)

# Pre-K @ Religious School!

December 4 · Chanukah  
February 5 · Tu B'Shvat  
February 26 · Purim  
March 19 · Passover

Families with children under 5, please join us at New Albany JCC on these Sunday mornings from 9am-11am. We'll have a great time learning about Jewish holidays through crafts, music and more fun with educator Mindy Agin and Marc Rossio!

RSUP to [rabbilh@tbsohio.org](mailto:rabbilh@tbsohio.org)



# 3RD GRADE CAMP SHABBAT

FRIDAY, NOVEMBER 4TH

6:30PM

JOIN US FOR A SUPER FUN EVENING  
OF SONGS AND PRAYER AROUND THE  
TBS (INDOOR) CAMPFIRE!

FEATURING THE TBS RELIGIOUS  
SCHOOL 3RD GRADE CLASS

DELICIOUS CAMP-THEMED  
DINNER TO FOLLOW!

[RSVP@TBSOHIO.ORG](mailto:RSVP@TBSOHIO.ORG)

TBS FACEBOOK LIVE | TEMPLE WEBSITE | TBS YOUTUBE



# SIMCHA STATION



## October Birthdays

**October 1st**  
Jacob Dobres  
Paul Ornstein  
Richard Schwartz

**October 2nd**  
Naomi Cohen

**October 3rd**  
Scott Baker  
Roger Benjamin  
Betsy Schuster

**October 4th**  
Steve Grossman  
Mark Koval  
Anthony Liccardi  
Gabrielle Wenter

**October 6th**  
Stefanie Eckstein  
Jennifer Siegel

**October 7th**  
Dennis Goldman  
Bonnie Joseph  
Rachel Potnick

**October 8th**  
Andi Alpert  
Eve Schmidt

**October 9th**  
Danielle Dankof  
Matthew Kauffman  
Dan Lang  
Stephen Lansky  
Brett Rozanczyk  
Darcy Schimpf

**October 10th**  
Elaine Barnett  
Jonathan Feibel  
Alisa Handmaker

**October 11th**  
Monique Kademian  
Shelley Zimmerman

**October 12th**  
Randy Cuenot  
Lindsay Maltz  
Jeffrey Salon  
Sandy Wylie

**October 13th**  
David Segal

**October 14th**  
Ryan King  
Chris Zimmer

**October 15th**  
Michael Bloch  
Carol Rich

**October 16th**  
Brian Benson  
Lynn Dobb  
Steve Herman  
Debbie Leasure  
Mary Loochtan  
Adry Tomer

**October 17th**  
Lauren Bar-Lev  
Julie Handler  
June Sahara

**October 18th**  
Phil Goldstein

**October 19th**  
Janice Brillson

**October 20th**  
Ruth Bank  
Steve Skilken

**October 21st**  
Josh Silverman

**October 22nd**  
Todd Odess  
Jody Schwartz

**October 23rd**  
Jo Anne Grossman

**October 24th**  
Andrew Klein

**October 25th**  
Toni Lattimer  
Howard Rosenberg

**October 28th**  
Candy Bar-Lev  
Jack Joseph  
Frank Weiss

**October 29th**  
Mer Levine  
Zack Singer

**October 31st**  
Marc Kleiman  
Rona Rosen  
John Royer



## October Anniversaries

**October 1st**  
Brian & Sheri Benson

**October 4th**  
Christopher & Darcy Schimpf  
Jason & Shelley Zimmerman

**October 6th**  
Brandon & Beth Levine  
Joshua & Juliann Zeidman

**October 7th**  
Stephen & Shari Brooks

**October 10th**  
Brian & Deborah Voronkov

**October 12th**  
Brad & Allison Eckes  
Brett & Erica Rozanczyk

**October 15th**  
Dan & Amanda Chernyak  
Todd & Lynne Emoff

**October 16th**  
Bernard & Lajune Cohen

**October 18th**  
Seth & Julie Alpert

**October 25th**  
Debra & Marat Weinberg

**October 26th**  
Jeff & Jodi Harris  
Mitch & Christie Miller  
Sandra & Michael Roads

**October 27th**  
Steve & Theresa Belford  
Matthew & Tera Kauffman

**October 28th**  
Corey & Amy Dubin  
Danny & Rafie Hurley

**October 31st**  
Karen & Steve Skilken

Happy Birthday!





# November Birthdays

**November 1st**

Shira Ehrenberg  
Juliann Zeidman

**November 3rd**

Scott Kallenberg

**November 5th**

Susan Bader  
Scott Kleinman  
Caitlin Stewart

**November 6th**

Kathryn Adler  
Michele Flickinger

**November 7th**

Melissa Mansur  
Adlai Neubauer

**November 8th**

Karen Miner-Romanoff

**November 10th**

Angelo Dunlap  
Richie Rathkopf

**November 11th**

Melanie Butter  
Amy Stone

**November 12th**

Jill Fortney

**November 13th**

Nicole Berg  
Marc Goldenberg  
Ed Radin

**November 14th**

Judy Ankerman  
Alan Klodell  
Michelle Waltman

**November 15th**

Tracy Gilbert

**November 16th**

Jodi Bering  
Jessica King  
Nancy Krasa  
Jonathan Schaffir  
Jay Sokol  
Bobbie Weiler

**November 17th**

Joyce Bronstein  
Samuel Pesetsky

**November 18th**

Betty Hersch  
DJ Scherzer

**November 19th**

Charlie Miles

**November 20th**

Patricia Pinto

**November 21st**

Jonathan Cohen  
Sandi Dubin  
Greg Fortney  
Micah Harr  
Nicole Sanfilippo

**November 22nd**

Brad Eckes  
Tera Kauffman  
Dawn Schneir

**November 23rd**

Art Rogovin

**November 24th**

Shelly Bloom  
Joel Marcovitch

**November 25th**

Orlay Alonso  
Gil Feiertag  
Dustin Schmidt  
Jason Zimmerman

**November 26th**

Kriss Galloway

**November 27th**

Nadav Cohen

**November 28th**

Chance Nathanson  
Sean Silver

**November 29th**

Beth Goldstein  
Patty Tumen

**November 30th**

Laura King  
Marc Mezlish



# November Anniversaries

**November 3rd**

Scott & Allison Kleinman

**November 5th**

Larry & Katy Cowan

**November 10th**

David & Andrea Kleppel  
Keaton & Megan Smetana  
Lesley & Chris Thompson

**November 12th**

Neal & Alisa Becker  
Alex & Sandi Dubin

**November 14th**

Michael & Amber Bloch  
Kenneth Goldberg & Holly Hobzek

**November 15th**

Becca & Jacob Foskuhl

**November 19th**

Ross & Lindsay Maltz

**November 22nd**

Sarah & Brian Phillips

**November 25th**

Chris & Osi Zimmer

**November 28th**

David & Cathy Cantor  
Steven & Wendy Cohen

**November 29th**

Timothy & Deborah Leasure  
Amy & Anthony Liccardi  
Lyn & Sam Meyerhoff  
David & Kathy Segal

**November 30th**

Jedidiah & Michelle Bressman

# Happy Birthday!



**NOAH  
BERG**

On Saturday, October 22nd at 4 o'clock in the afternoon Noah Preston Berg, son of Sherry Itkoff Berg, brother of Jonah, grandson of Roberta and David Itkoff is called to the Torah for his First Aliyah.

Noah is an 8th grader at Columbus Academy and he attends the Temple Beth Shalom Religious School where he is involved in the Madrichim in Training Program. He enjoys playing soccer and lacrosse with his middle school teams and loves traveling with family, especially to the beach.

For his mitzvah project, Noah volunteered for 6 weeks at his school's Summer Experience Program, assisting wherever they needed him in K-3rd grades. He loved the experience and can't wait to return again next year.

Noah and his family would like to thank Rabbi Benjy, Rabbi Lenette, and Amanda Cohen for all their help with preparing Noah for his special day.



**ABBY  
SCHUBACH**

On Saturday, November 12, 2022 at 10 o'clock in the morning, Abigail Florence Schubach will be called to the Torah for her first Aliyah. She is the daughter of Dr. Jaime Goodman and Bernard Schubach and sister of Dani Schubach. Abby is the granddaughter of Alice Schubach and Susan Goodman. She is also the granddaughter of Robert Schubach and Gerald Goodman, of blessed memory. She will be surrounded by family and friends to celebrate her Bat Mitzvah.

Abby is a 7th grader at New Albany Middle School and attends Temple Beth Shalom Religious School. She also studies and celebrates holidays with Chabad.

Abby enjoys creating art, singing, playing guitar, reading, and just about anything to do with animals. For her mitzvah project, she helped bake nutritious dog treats and sell them. Proceeds are donated to animal shelters. Her party centerpieces are dog-themed and will also be donated.

Abby and her family would like to thank Rabbi Lenette, Galit Golan, and Rabbi Benjy for all of their help in preparing Abby for her special day.



**BECKETT  
SOKOL**

On Saturday, November 19th at 4 o'clock in the afternoon Beckett Charlie Sokol, son of Jay and Shana Sokol, brother of Cooper and Cassidy Sokol, grandson of Cheryl and David Sokol, of blessed memory, and grandson of Linda Portugal, of blessed memory, is called to the Torah for his First Aliyah.

Beckett is a 7th grader at New Albany Middle School. He plays the trombone in the NAMS 7th Grade band and is a member of the Mathcounts - the mathletes club for NAPLS. Beckett volunteers for Meals-on-Wheels through the Life Care Alliance, bringing hot and cold lunches to people in the community. He also works out with New Albany Cross Fit Kids, loves playing Fortnite with friends, taking walks to catch Pokemon and listening to music.

One day, Beckett aspires to work at the Columbus Zoo and Aquarium.

# 2022-2023 YOUTH GROUP EVENTS

## BESTY

8th-12th Grade

### FALL

November 19 · 1pm  
Scene 75

### WINTER

December 10/11/17  
Joint TYG Chanukah  
Celebration

January 28/29 · 3pm  
BeSTY STAYCATION!  
Cherry Valley Hotel

February 25 · 2pm  
JOINT TYG Program

### SPRING

March 4 · 5pm  
Purim Carnival & Lock-in

March 24-27  
Confirmation Trip  
(10-12 only)

May 20 · 2pm  
Dreamscape VR  
Experience

## GESHER

5th-7th Grade

### FALL

November 20 · 12:30pm  
Lunch & Scene 75

### WINTER

December 4 · 12:30pm  
Gesher to the Movies

January 22 · After RS  
Bowling & Arcade

### SPRING

March 19 · 12:30pm  
Iron Chef at TBS

April 16 · 12:30pm  
Rockin' Jump

## CHAVERIM

3rd-4th Grade

### FALL

October 23 · 12:30pm  
Lunch & Swimming  
Westerville Rec Center

### WINTER

December 18 · 12:30pm  
Chanukah Party

January 8 · After RS  
Bowling & Arcade

### SPRING

March 12 · 12:30pm  
Franklin Park  
Conservatory Butterflies

April 23 · After RS  
Rockin' Jump

May 7  
Lag B'Omer Campfire







# CANTORIAL CORNER

Gail Rose

## THANK YOU TO OUR 5783 HIGH HOLIDAY SERVICE MUSICIANS

"It takes a village to raise a child" and "It takes a village to provide the music for all the various High Holiday Services at Temple Beth Shalom. Thank you to all of the musicians listed below who helped us provide a meaningful services for our High Holidays.

### **Orlay Alonso**

Cuban-American pianist, has been lauded as a "rising young star" and "a real virtuoso" (Anthony Aibel, New York Concert Review). Equally at home with solo, chamber and concerto repertoire, Alonso is "committed to sharing every note with the audience" (Aibel). With his instinctive communicative gifts, Alonso takes the audience along on his imaginative and thought-provoking journey.

Alonso has captivated audiences across the globe with his elegance and intensity since his Carnegie Hall debut in 2003. He has garnered top prizes at numerous national and international piano competitions, and obtained his doctorate degree from The Ohio State University in 2015 and holds graduate degrees from Yale University, Mannes College, and the Manhattan School of Music.

Alonso recently joined the faculty at Capital University's Conservatory of Music and frequently performs at concert venues across central Ohio. He appears alongside Christopher Purdy as co-host of "Musica

Cubana" as part of WOSU Radio's Music in Mid-Ohio series and has established partnerships with City Music Columbus and the Ohio State Chapter of the American Liszt Society. Orlay accompanied the afternoon Yom Kippur Service.

### **Marc Ankerman**

Marc retired from OSU's Fisher's College of Business and now is President and CEO of Ankerman's Training Solutions. He has been playing percussion since he was three.

His father's favorite musician was Gene Krupa and when he noticed his son's natural rhythm abilities, he dreamed Marc would be the next world famous percussionist. Marc has played in bands his whole life. He participated in many different bands which included: High School Marching, Pep, Rock, Dixieland and MBB (Marc's Basement Band) and is a singer/percussionist in the Shir Shirim Rosh Hashanah and Yom Kippur Services.

### **Scot Ashton**

Scot happily retired this Autumn from the Franklin County Schools where he taught music for 30 years. Scot has taught art, intervention students at risk and Native American and WWII history. Mr. Ashton has performed in Sacred and secular venues throughout the United States England, Scotland, Ireland, Germany, Rome and even a Spontaneous Vocal Meditation at a Catholic Basilica in Jerusalem!

Scot received The Master of Music degree in Performance and Literature with an emphasis in Chamber Music at the University of Notre Dame. Scot received The Bachelor of Music Education from Capital University under the guidance of Dr. Sandra Mathias while minoring in voice. Additionally, Mr. Ashton obtained a Bachelor of Piano Performance and has a certification for students who are English language learners (formally known as English as a second language .. ESL)

Scot is the Director of Music at St Christopher Catholic Church in Grandview and is the Music Specialist at Saint Cecilia Catholic School.

Mr. Ashton is delighted to be here at Temple Beth Shalom with Mrs. Gail Rose while continuing to learn the ancient wisdom of Judaism to which the world is most certainly indebted.

Scot is a passionate genealogist, traveler and staunch supporter of the State of Israel. He accompanied the Erev Rosh Hashanah and Erev Yom Kippur Services.

### **Rabbi Benjy Bar-Lev**

Rabbi Benjy, our Senior Rabbi, earned a Bachelor Degree in English and a graduate degree at Hebrew Union College-Jewish Institute of Religion in Cincinnati. He was a life-long Jewish camper and has worked as a song leader at camp Interlaken.

Rabbi B. helped to innovate worship experiences during his internship at Temple Shalom in Cincinnati and is the originator of Temple Beth Shalom's Shabband which plays for every third Friday Shabbat Service of the month. Rabbi Bar-Lev gets the award for participating in every High Holiday Service!

### **Nick Ciranni**

Nick was raised in Coney Island and graduated from Don Bosco College with a Bachelor of Arts in Philosophy with concentrations in music and education.

He has been a Licensed Massage Therapist since 1984 and a Reiki Teacher since 1990. He started his musical studies in high school and continued his education in college.

Nick is accomplished in guitar, string bass and percussion. He has always felt a connection with religious music particularly the folk style genre. Nick participates in many, many Shabbat Evening and Morning Services and participated in the Rosh Hashanah and Yom Kippur Main Sanctuary Services.

### **Debbie Costa**

Debbie is the director of the Sharyonim Choir. She received her Bachelor of Music Degree from Ohio Wesleyan University and her Master of Arts in Music Education from The Ohio State University.

Her experience in public school music education has included more than 20 years of choral and instrumental music. Debbie has been the co-music director and co-choreographer for many, many, TBS Purim Spiels. Debbie is a private voice, flute and piano teacher and is a Cantorial Soloist for Congregation Beth Tikvah.

Debbie is married to Michael Griffaton and is proud of her children, Daniel and David.

Debbie sang and played the flute in the morning Rosh Hashanah and Yom Kippur Main Sanctuary Services.

### **Mary Davis**

Mary, hailed as "an unusually fine cellist," currently performs with the Columbus Symphony Orchestra and UCelli: The Columbus Cello Quartet. Her interests and activities have ranged from baroque performance—as principal cellist and soloist with the Columbus Bach Ensemble—to contemporary music, including premieres of many works and dedications of new pieces.

She holds degrees from the Peabody Conservatory, the College-Conservatory of Music at the University of Cincinnati, and The Ohio State University and has taught cello at Wright State University, Cedarville University, OSU, and currently at Ohio Wesleyan University.

Mary teaches cello privately in Clintonville; two of her students have served as All State principal cello in recent years, and some of her earliest Columbus students now have their own thriving studios. She attends dog parks religiously and enjoys yoga, Argentine tango, cycling, knitting and cooking.



## **Angelo Dunlap**

Angelo is the administrator for Temple Beth Shalom's Religious School, the Youth Program Director, and pianist and singer for monthly Shabbat Services.

Angelo was active in the vocal music department at Fort Hayes Metropolitan Education Center and is a graduate of The Ohio State University where he majored in psychology.

Angelo's free time is consumed with practicing and teaching piano and guitar. He owns 12 guitars, 1 piano, 4 flutes, 1 trumpet, 1 accordion, 1 violin, 1 ude, 1 snare drum and 1 cello. "If music is the voice of the soul, sing on."

Angelo was the pianist for the Family and Shir Shirim Rosh Hashanah and Yom Kippur Services.

## **Leon Friedberg**

Leon holds a Bachelor of Music degree in cello performance from DePauw University, a Masters of Music in cello performance from Miami University and a law degree from Capital University.

He has been a lawyer for more than forty years and is with the firm of Carlile Patchen & Murphy LLP. He has performed with the Columbus Symphony Orchestra, the Central Ohio Symphony, the Springfield Symphony Orchestra, and the Bexley-Capital Orchestra.

Leon played Max Bruch's Kol Nidrei Op. 47 for cello and piano at the Erev Yom Kippur Main Service.

## **Arkadiy Gips**

Arkadiy began playing violin at the age of three. At six he was admitted to the School for Talented Children in Kiev, Ukraine. Arkadiy graduated from the Rostov Music Conservatory and became a well-known violinist in Eastern Europe where he played with a variety of orchestras. "If music is king, then Arkadiy Gips certainly wears a crown" was the media's response to the first performances of Columbus Ohio's new

immigrant from Kiev in 1994. He plays coast to coast and has toured internationally with Madonna. Arkadiy graced our bima in all of the Traditional and Shir Shirim Rosh Hashanah and Yom Kippur Services.

## **Emily Hartman**

Emily holds a Masters of Music in Music Education degree from Capital University and received her Bachelor of Music Education from The Ohio State University. She currently teaches vocal and general music to 4th - 6th graders at Granville Intermediate School.

She plays the piano and is a self-taught guitarist and honed her skills when she was a song leader at Camp Hoover and Camp Anisfield in Cleveland, Ohio.

Emily is pleased to be leading the Rosh Hashanah and Yom Kippur Shir Shirim Services because "music is an ideal way to connect people with the words of prayer".

## **Rabbi Lenette Herzog**

Rabbi Lenette serves as Associate Rabbi and the Director of Education for our congregation. She earned a Bachelor Degree in English and a graduate degree at HUC-JIR in Los Angeles, including an additional year for a Master's Degree in Jewish Education. Rabbi Lenette has found spirituality and joy in Jewish music since studying for her Bat Mitzvah, as well as NFTY song sessions in high school and her years as a camper and on staff at Jewish summer camps.

## **Merry Bing Pruitt**

Merry teaches Suzuki piano, harpsichord, violin and viola in her Bexley home. She graduated from Capital University many moons ago, having majored in both piano performance and English literature. She directed the Suzuki Teacher Training at Capital University for over twenty years and has served as the music director at Reformation Lutheran Church since 1992.

Ms. Pruitt is the author of the book, [You Might Be A Pianist If](#) and is the author of

several articles in the American Suzuki Journal, the magazine of the Suzuki Association of the Americas. "It brings me great joy to have the privilege of playing Jewish Music."

Mrs. Pruitt and her husband John drove to Grand Rapids last year to adopt the Spice Kitties: Posh (best fetcher & 4-legged alarm clock), Ginger (button-chewer), and Baby (formerly the runt, now the biggest kitty of all). Merry accompanies the Rosh Hashanah and Yom Kippur Main Sanctuary Services.

### **Gail Rose**

Gail earned a Bachelor and a Master in Music Education from The Ohio State University. She taught music in the Lancaster, Southwestern and Worthington City Schools as well as Ohio Dominican, Otterbein and The Ohio State University.

She received teaching awards from The Ohio State University and was a Lasday Jewish Educator of the Year, Columbus Jewish Federation's Twelve Tribes Award winner and was part of the 2022 CJN 18 Difference Makers.

Mrs. Rose is TBS's Cantorial Soloist / Music Director, Temple Beth Shalom Religious School music teacher, Bar/Bat Mitzvah tutor and founder and co-leader of the TBS Klezmer Band. Gail participated in all of the Main Sanctuary Services.

### **Marc Rossio**

Marc started playing the guitar at the age of nine and received his first electric guitar as a Bar Mitzvah present. He is a professional music performer and has released 3 original CD's that are Judaic & Secular for the entire family. Marc travels across North America performing and his music is played on XM kids Radio, in Jewish pre-schools, religious schools and synagogues throughout the United States. "I love to perform but the biggest thrill is when others sing my music. Marc leads the second Friday Night Service of every month and participated in the Shir Shirim and family Rosh Hashanah and Yom Kippur Services.

### **Hannah Rossio**

Hannah recently moved back from New York City due to COVID19 but is happy to be back in Columbus surrounded by her family and people. She graduated from Ohio University in 2018 with a Communications major specializing in diversity and Women's Gender and Sexuality studies. Some of her biggest passions include singing, traveling, wine and fine dining and social advocacy. Hannah participated in the Shir Shirim Services.

### **Scott Roth**

Scott played trumpet and clarinet during his elementary and middle school years and found his passion, percussion, during High School. He was a percussionist in his High School's marching and symphonic bands. One can hear Scott in Temple Beth Shalom's Shabband, Purim Spiels, and during our Shir Shirim Rosh Hashanah and Yom Kippur Services.

## **TBS AROUND TOWN**



**NOVEMBER 17  
VETERANS MEMORIAL MUSEUM**

*Meet at TBS at 9 30am to take the shuttle to Veterans Memorial Museum where we will have a guided tour.*



**SCAN TO RSVP  
BY NOVEMBER 8TH  
OR EMAIL LESLEY**

# OCTOBER & NOVEMBER DONATIONS

## ART & FURNISHING FUND

- Dick & Denise Kohn, in honor of Herb & Joyce Bronstein's special anniversary

## CARING CIRCLE FUND

- Sandy Roads, in memory of Ray Karlsberger
- Jeremy & Deb Rycus, in memory of Lynn Rycus

## FOUNDERS FUND

- Linda & Richard Rogovin
- Jeff Feiertag, was unable to attend my shul for services and my sister Amy Dubin recommended I stream your services. Thank you for making the services accessible. I enjoyed them.

## GENERAL FUND

- Mark Glazman & Janyce Katz, in memory of Simon Glazman
- Mark Glazman & Janyce Katz, in memory of Ida Katz
- Larry & Jean Eisenman, in memory of Sol Eisenman
- Columbus Jewish Foundation, donation from Drs. Harriet & Milton Parker
- Douglas & Linda Sawan, in memory of Barbara Schuster
- Seyman & Sadie Stern, in memory of Ray Karlsberger
- Bob Sanford & Leslie Aronoff, in memory of Morlene Sanford
- Bobbie Kauffman, in memory of Ruth Tannenbaum
- Sherie & Hal Silverman & Family
- Benson I. Roth, in memory of Ada Roth
- Rona Rosen, in memory of Mildred Berman & Sam Berman
- Marcio Faerman
- Steven & Elissa Cohen, in honor of of our children and grandchildren
- Sandi & Alex Dubin, in memory of father, Charles Dubin
- Sheila Torch, in memory of Dave & Belle Lurie
- The Handler Family, in honor of all the help with Charlie's Bat Mitzvah
- Jordan Brodsky, in honor of the Ukrainian Heroes

## LIBRARY FUND

- Doug & Linda Sawan, in memory of Barbara Schuster
- Francine Wahrman, in memory of Ralph Wahrman z'l



## MEN'S CLUB FUND

- Joel & Ada Kent, in honor of the Men's Club's assistance for my grandson's Bar Mitzvah

## MUSIC DIRECTOR'S FUND

- Kriss Galloway, in memory of her uncle Fred Jenny
- Barry Mentser, in memory of my beloved mother Adelaide Mentser
- Max Benson, in honor of the new year

## RABBI APOTHAKE'S DISCRETIONARY FUND

- Neal & Maureen Handler, in memory of Rebecca Handler

## RABBI BAR-LEV'S DISCRETIONARY FUND

- Lynn & Jerry Dobb, in memory of Abby Dobb
- Karen Karlsberger
- The Dorrian Family, in honor of Rabbi Benjy
- Sherie & Hal Silverman, in honor of Brooke DeBold's Bat Mitzvah, thank you Rabbi Benjy for all your help to Brooke. Our family loves you!
- Donna & Steve Katz, in honor of Evan & Ethan's B'nai Mitzvah
- Dr. Lewis & Barbara Seeder, in honor of Cohen Edward Wenter Bris & naming, Emerson Kate Wenter naming
- Todd & Lynne Emoff, in honor of the baby naming of little Mason Emoff Bono
- Marc & Judy Ankerman, in honor of Rabbi Benjy officiating Kelsey & Dustin's wedding
- Stuart Oberman, on the occasion of Leora's Baby Naming
- The Handler Family, in honor of all the help with Charlie's Bat Mitzvah

## RABBI HERZOG'S DISCRETIONARY FUND

- Sherie & Hal Silverman, in honor of Rabbi Lenette Herzog
- Danielle & Zachary Myers, on the occasion of Danielle & Zachary Myers's Marriage

## RONNI & DON Z'L FEIBEL PHILANTHROPIC FUND

- Rooney & Joseph O'Donnell, in memory of a wonderful husband, father, grandfather and friend

## SHERYL & PHIL HEIT RELIGIOUS SCHOOL FUND

- Ronni Feibel, in honor of Sheryl & Phil Heit's granddaughter's Bat Mitzvah

## SOCIAL ACTION & B.R.E.A.D. FUND

- Amy Klaben

## TORAH AURA FUND

- Ann & Dan Lang, in honor of Galit Golan
- Robert & Sally Brown, in honor of Steve & JoAnne Crossman's granddaughter's Bat Mitzvah

## ANNUAL APPEAL 5783

- Emily Alonso-Taub
- Andrea & Arnie Alpert
- Jordan Brodsky
- Joyce & Herb Bronstein
- Mark Epstein
- Bernice Goldman & Karen Goldman-Moseley
- Nichole & Robyn Katzenstein
- Alan Klodell
- Stephen Lansky
- Paulette Lanzoff
- Carol Levine
- Richard Loochtan
- David Neubauer & Jean Krum
- Richard Prystowsky & Ellen Miles
- Scott & Amy Rossio
- Michelle & Richard Sanger
- Pam & Ira Scheer
- Spencer & Amy Tannenbaum
- David & Patty Tumen
- Gloria Zwelling
- Howard & Stefanie Eckstein, in memory of Israel Eckstein, Sidel Cooper & Ira Cooper
- Ann & Dan Lang, in honor of the High Holy Days
- David Mandelbaum, in memory of Alice Goldstein

## IN MEMORY OF NISSAN BAR-LEV

- Roger & Madalyn Benjamin
- Leonard & Janice Brillson
- Stefanie & Howard Eckstein
- Mark Epstein
- Mark Glazman & Janyce Katz
- The Goldach Family
- Jon & Julie Handler
- Scott & Allison Kleinman
- Dick & Denise Kohn
- Rabbi Sharon Mars
- Eric Naiman & Mindy Agin
- Rona Rosen
- Sherie & Hal Silverman & Family
- Jonathan & Susannah Wolman

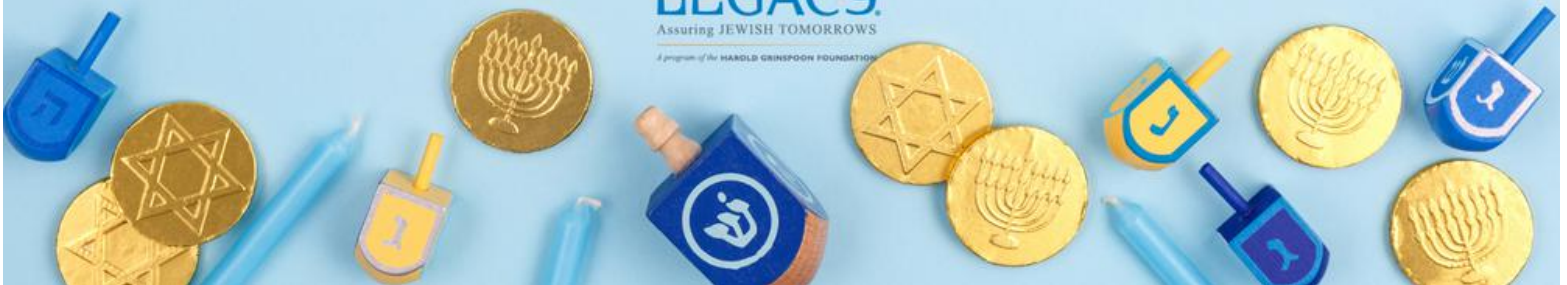
# LIFE & LEGACY Shabbat & Chanukah Party!

DECEMBER 16 · 6:30PM

Join us for a Shabbat service honoring our Legacy Society members followed by a joyous Chanukah Party!

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## Temple Beth Shalom Consecration

Friday, December 2  
6:30pm

Join as we celebrate  
the consecration  
class of 5783!

First Friday dinner to follow

[RSVP@TBSOHIO.ORG](mailto:RSVP@TBSOHIO.ORG)

## TEMPLE BETH SHALOM SHABBAT & MEZZANINE DEDICATION

FRIDAY, DECEMBER 9TH · 6:30PM

Following Shabbat Services, please join us in the mezzanine as we formally dedicate our newly renovated space.

[RSVP@TBSOHIO.ORG](mailto:RSVP@TBSOHIO.ORG)



# OCTOBER YAHRZEITS

## October 7th

Nathan Allweiss  
Esther Attenberg  
Shinberg  
Murray Berlin  
Violet Coe  
Helen Danchik  
Allen DuBro  
Robert Erlanger  
James Feibel  
Julia Feibel  
Irene Friedman  
Jerry Friedman  
Harvey Gelfand  
Sophia Goldberg  
Leon Herritt  
Madelyn Hershfield  
Singer  
Sol Katz  
Anne Levine  
Israel Liverant  
Herbert Meizlish  
Alan Meyer  
Henry Rich  
Ruth Schwartz  
Al Steinberg  
Philip Tannenbaum  
Philip Weisel  
Zalman Zaenchick

## October 14th

Selma Abel  
Bertha Barnett  
Ruth Ann Blank  
Robert Eisenman  
Merril Farrington  
Donald Feibel  
Arline Feicht  
Anna Fellman  
Al Glickman  
Olga Gorka  
Mortimer Grossman  
Norman Hecht  
William Hersch  
Sara Kanter  
Milton Krantz  
Roz Leibovitz  
Richard Meltzer  
Laura Miller  
Marie Pabian  
Jake Reinhart  
Ruth Resck  
JoAnn Roads  
Jill Sandler  
Sidney Shuman  
Vivian Yosowitz

## October 21st

Dawn Booker  
Hortense Green  
Diane Greenberg  
Alberta Harber  
Earl Headlee  
Robert Jacobson  
Susan Janusz  
Emma Jenny  
Susan Jones  
Carl Klodell  
Arthur Meizlish  
Leon Mendel  
Doris Miles  
Otto Neubauer  
Claire Pravda  
Gertrude Rucker  
Tillie Rosenthal  
Jill Sandler  
James Telford  
Joseph Turner  
Yolanda Washer

## October 28th

Sybil Ankerman  
Mollie Birnbaum  
Edith Bleiweiss  
Arthur Cohen  
Rhea Cohen  
Troy Feibel  
Leonard Goldman  
Abraham Haim  
Edith Hill  
Elaine Jaffy  
Ken Kleinman  
Jesse Kutell  
Sylvia Liverant  
Michael Loewengart  
Benjamin Minkin  
Marion Partridge  
Charles Ravitsky  
Gary Rothschild  
Arlene Sachs  
Louis Sapadin  
Shaela Savage  
Arnold Spolter  
Jean Stepp  
Edith Wernick

# NOVEMBER YAHRZEITS

## November 4th

Hal Borovetz  
Ronald Cohn  
Walter Deutsch  
Israel Eckstein  
Burton Fogelman  
Rubin Halperin  
Joseph Harber  
Elizabeth Harm  
Milton Herskowitz  
Deborah Levine  
Bernard Phillips  
Milton Pinsky  
Ruth Rothschild  
Joseph Shapiro  
Roman Smetana  
Julia Wasserstrom  
Louis Wine  
Pauline Wurmbbrand

## November 11th

Ronald Benjamin  
Doris Bonfield  
Mary Brightman  
Walter Bugenstein  
Ella Ciranni  
Sanna Deutchman  
David Dobres  
Louis Garfield  
Eric Hirschfeld  
Paul Kerestes  
Eva Moss  
Edwin Pearlman  
Janyce Pearlstein  
Michael Segal  
Gussie Seiden  
Gitlia Shteingolts  
Alfred Spiegler  
Gertrude Staler  
Hilda Waltman  
Mark Weisbaum

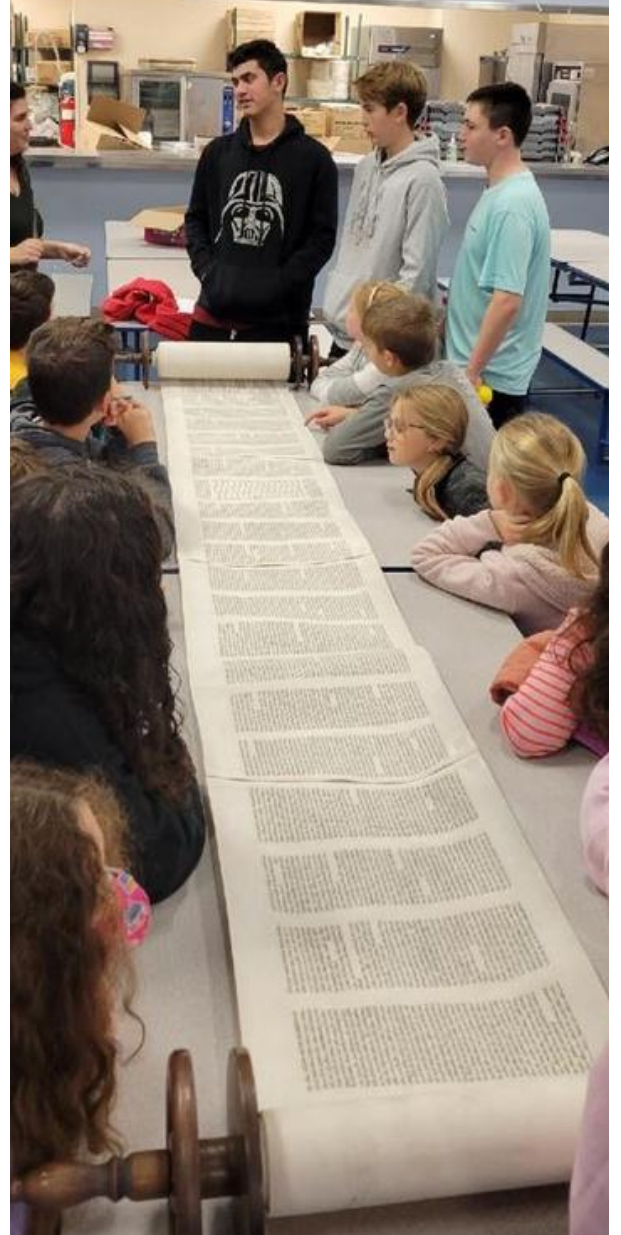
## November 18th

Newman Baum  
Herbert Cantor  
Arthur Cohen  
Malcolm Coleman  
Marsha Froelich  
Dolores Gelfand  
Florence Gilley  
Rochelle Goldman  
Judith Hecht  
Jean Herritt  
Carolyn Huiss  
Maria Johnson  
Yelizaveta  
Kamenetskaya  
Fannie Kessler  
Barbara Krum  
Isabelle Meyers  
Mary Janice Partridge  
Jonas Rosenthal  
Sheldon Rossio  
Ernst Rothschild  
Betty Seicol  
Gilbert Seiden  
Stephen Solomon  
Michael Strip  
Edith Weinberg  
Helen Wright  
Bette Young

## November 25th

Stan Better  
Phyllis Bricker  
Sandra DuBro  
Kay Friedman  
Faith Goldstein  
Justin Hoover  
Mary Frances Klein  
Thomas Leasure  
Jay Leibovitz  
Brenner Levinson  
Gertrude  
Oppenheimer  
Max Pearlstein  
Rachael Pollock  
Anne Reed  
Herman Rogovin  
Lee Rosenthal  
Solomon Sacks  
Nathan Salon  
Robert Schubach  
Ben Zion Sosewitz  
Jack Tamarkin  
Mollie Tannenbaum  
Elene Weiler  
Cecelia Wolfand







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Senior Rabbi



RABBI LENETTE HERZOG  
Associate Rabbi &  
Director of Education



BOBBY COVITZ  
Executive Director



GAIL ROSE  
Music Director &  
Cantorial Soloist

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Marketing Director



ANGELO DUNLAP  
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KATHY MCGEE  
Office Manager



LESLEY THOMPSON  
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Coordinator



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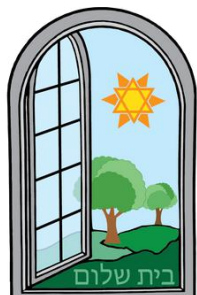
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