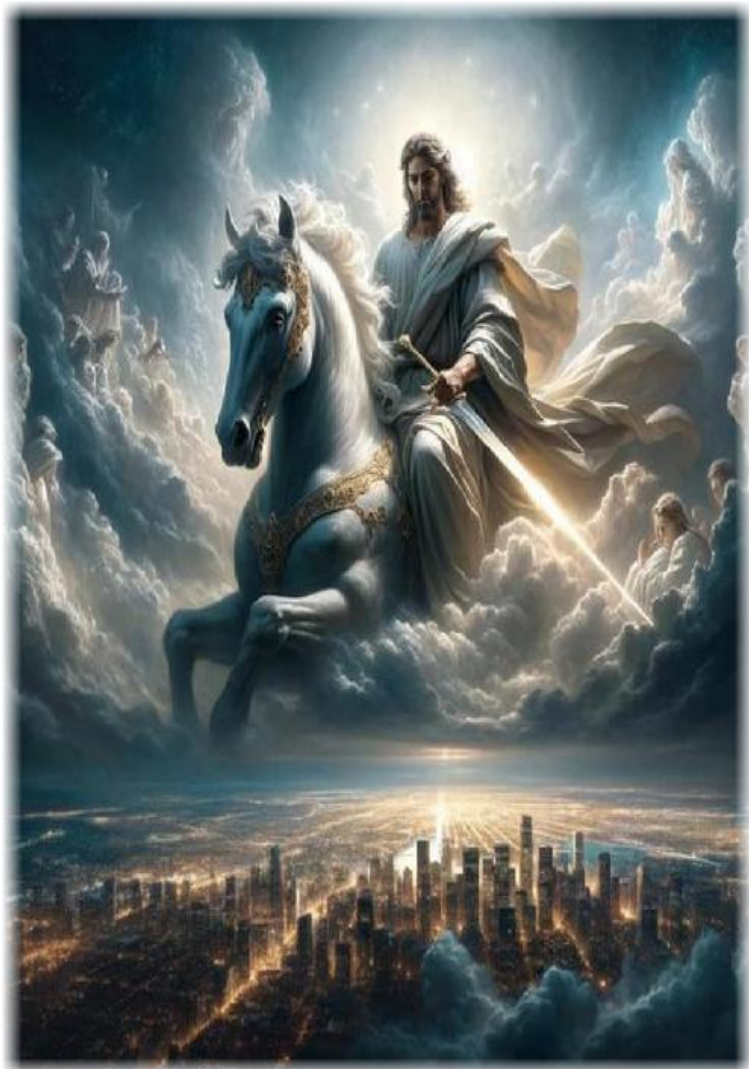


April 14, 2024 thru April 20, 2024



The Great Catching Away

Evangelist Barbara

1 Thessalonians 4:16-18 (KJV) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Many will stand and witness the Catching Away, a significant event in which believers in Christ, both the living and the dead, will be taken up to meet the Lord in the air. At this point, they will understand the truth of My Word, but it will be too late for those who have not accepted Jesus as their Savior.

The Catching Away will be like the Days of Noah, a time when I closed the door of the Ark, symbolizing the separation of the righteous from the unrighteous. Just as Noah and his family were saved from the flood, those who believe in Jesus will be saved from the coming judgment.

Genesis 6:13-6 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch. And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits. You shall make a window for the ark, and you shall finish it to a cubit from above and set the door of the ark in its side.

Whosoever harkens to My Voice in this hour, I will receive unto myself.

Matthew 24:37-39 (KJV) But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 16:25 (KJV): Luke 9:24 (KJV): "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it." Sacrificing one's life for the sake of Jesus leads to eternal life.

John 3:16 (KJV): "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Love and Faith: Believing in Jesus leads to eternal life. These verses emphasize God's love, salvation, and the invitation to all who believe.

Instances in the Bible where individuals are described as being "caught up" to heaven or transported by the Spirit:

Enoch: According to Hebrews 11:5, Enoch was taken up to heaven without dying because he pleased God.

Elijah: In 2 Kings 2:11, Elijah was taken up to heaven in a whirlwind, accompanied by a chariot of fire and horses of fire. {continue pg 3}

Philip: After baptizing the Ethiopian eunuch, Acts 8:39–40 describes how the Spirit of the Lord snatched Philip away, and he was found at Azotus.

Jesus: Acts 1:9 recounts how Jesus was taken up into a cloud and ascended to heaven in the sight of His disciples.

Paul: In 2 Corinthians 12:2-4, Paul speaks of a man (believed to be himself) who was caught up to the third heaven and heard inexpressible things.

John: Revelation 12:5 mentions a male child who was to rule all nations with a rod of iron being caught up to God and His throne.

These events are often interpreted as examples of divine intervention or translation, where God's power supernaturally transports individuals.



IN A MOMENT....WE SHALL BE CHANGED

1 COR 15:52

Demons Always Say Three Things to Me Part 1

Shared by Evangelist Pastor Barbara

Author: Reverend Bob Larson

Demons always say three things to me:

1. I'M NOT LEAVING.
2. I HAVE A RIGHT TO STAY.
3. HE/SHE WANTS/NEEDS ME.

Before I explain the logic behind this countering of what demons say, let's first deal with the issue of vocal demonic manifestations. Among those who practice deliverance, there are differences of opinion. Some follow what I call "old school" deliverance which taught that you should never allow a demon to speak. If it does utter something, the deliverance minister should tell the demon to keep quiet and come out. We instruct the opposite in Bob Larson University. I don't have time in this blog to develop the entire thesis behind commanding demons to speak. At Bob Larson University, I back up this position scripturally and emphasize the importance of pressuring indwelling demons to vocally confirm their presence. This happened with the demon-possessed man in the synagogue, referenced in Mark Chapter 1, and the spirit of Legion in Mark Chapter 5.

One more thought. This blog presumes that Christians can be demonized, and the manifesting demon is an illegitimate squatter where he doesn't belong. He's just a holdover from the host's pre-conversion condition.

As deliverance ministers, we play a crucial role in the process of expelling demons. In addition to the scriptural paradigm of deliverance set forth in the gospels, there are practical considerations concerning demonic utterances. By forcing demons to reveal how and when they entered and their current stronghold in the life of the host, we gain a factual basis upon which to proceed. My experience with many thousands of documented exorcisms gives clear evidence that knowing the time and place of demonic entry can be crucial to a successful deliverance process. More information about this approach to deliverance is available on our streaming platform XDUNAMIS.

Having said this, let me now refer to the three most common things demons say to me when they are interrogated.

I'M NOT LEAVING: I don't ever recall a case of deliverance when a demon started responding by saying, "Now that you found me, I'm ready to leave." The nature of evil spirits is obstinance and rebellion. They may also contend, "I've been here too long." Whatever the exact words, demons don't give up without a fight. They do not start the deliverance process by raising the white flag and surrendering to the power of Christ. The response to satanic stubbornness should always be the same: "You are leaving in the name of Jesus, and you will be cast out to the Pit."

(part 2 in next week's bulletin)

Share by Evangelist/Pastor Barbara
Sunday Night Service Teaching April 8, 2024

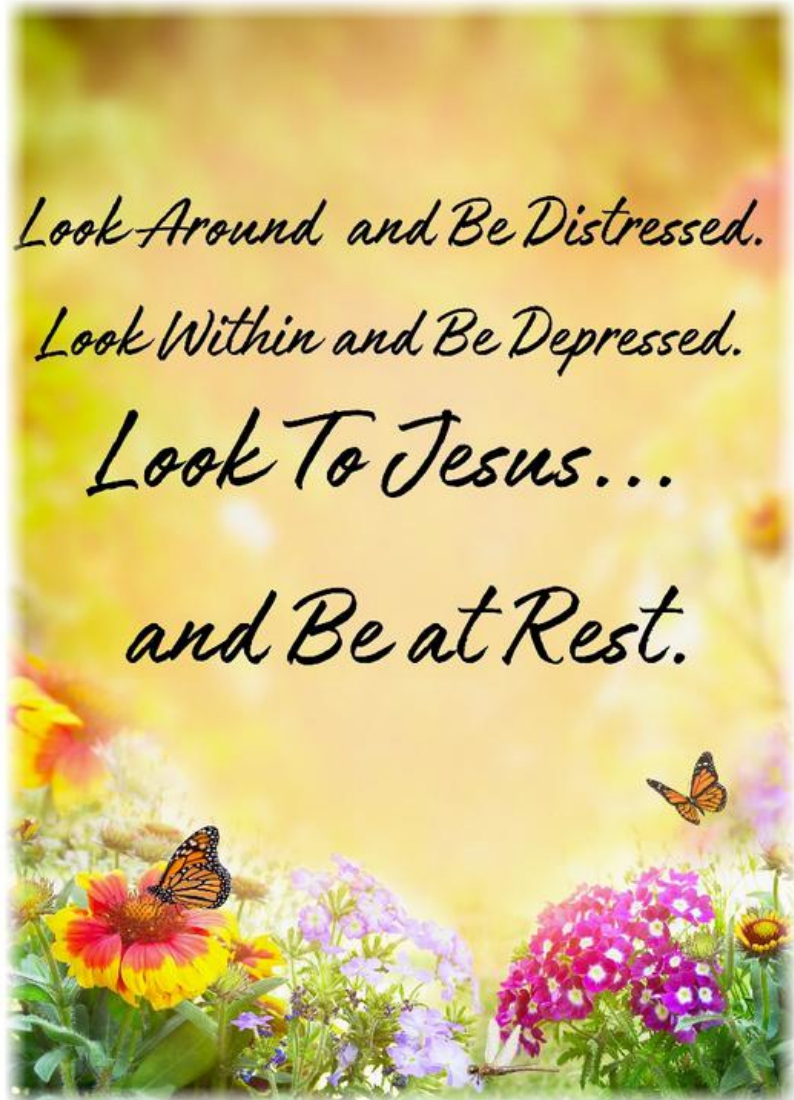
I want to encourage you today not to allow any person or problem to define you. This simple note has sustained me for many years.

Look Around and Be Distressed.

Look Within and Be Depressed.

Look To Jesus...

and Be at Rest.



"Whispers From My Heart"

Title: Keep your eyes on Jesus

Tianna Muiruri

Your deepest sorrows can't drown God.

Waves. To us, the most common way that waves are formed is by the wind.

Tears. To us, the most common way that tears are formed is by the waves within.

When the winds of adversity unexpectedly storm through our lives, waves start to form behind our eyes. In that dark hour, you can't tell if your heart is bursting or beating because the rhythmic tide of its beat becomes disturbed by the flood of anxiety, worry, discouragement, and hopelessness. But wait, remember that one time when Jesus unexpectedly walked on water during a dark and stormy night as the disciples' boat was tossed and battered by the waves because "the wind was against them". They cried out in fear, but Jesus spoke with fearlessness and told them to not be afraid. Mathew 14:28-33 AMP "Peter replied to Him, "Lord, if it is [really] You, command me to come to You on the water." He said, "Come!" So Peter got out of the boat, and walked on the water and came toward Jesus. But when he saw [the effects of] the wind, he was frightened, and he began to sink, and he cried out, "Lord, save me!" Immediately Jesus extended His hand and caught him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased."

I don't know how dark and stormy it is in your mind if the tide of your heart is fine, and if the waves behind your eyes are causing you to sink, but don't be afraid because Jesus will unexpectedly walk the waters of your deepest sorrows. He'll look right into your eyes, and tell you to come. Though the winds and waves to the right and the left will beg for your attention, you'll continue to look towards him. At that moment, the flood of anxiety, worry, discouragement, and hopelessness will cease, the light will burst through the dark and stormy mind, and though you can't hear Jesus' heartbeat from the distance, you'll feel it and hear it as your heart starts to beat to His perfect love that has no fear. Then the realization will hit you, the realization that before Jesus caused the wind and waves to cease after getting on the boat, He calmed the storm within you.

Some of you are pleading for the Lord to save you just as Peter did, but some of you are doubting God, just as Peter did because instead of stopping the storm immediately, He is allowing it to continue. It was Peter's faith in Jesus that saved him, and not Him stopping the storm. The storm (circumstances) that you are trying to pray away is the storm that is trying to get you to look towards Jesus, so that He can save you from the storm within, and the ones to come.



Home

By: Reverend Brett Connell

There's nothing quite like stepping foot back into your home after an eventful day at work, or just having been out and about. Sometimes our home, or a special room we have can be our decompression place where we have an opportunity to unload and get back on track. You might have at least some expectation that your home should be the way you left it; or perhaps for things to be a certain way as you go about your business.

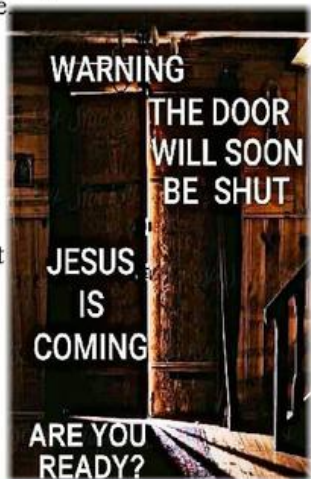
Imagine after a powerful move of the Spirit in God's house – the people being touched and receiving what they have need of. Everyone praising God and professing His goodness, the end of service conversation and dialogue as people head out the door. But what is left behind? How did we treat God's house? Did we throw away our tissue as we would in our own home? Did we dispose of our drinks, like we would if it was our own living room? These aren't nitpicking things... after all, it's just a story, but imagine for a moment the somberness that lingers when all the lights are off, and the place looks like Times Square after the New Year's Eve party.

There is a quietness after the last soul has gone on their way. God's house is still God's house, even if there is no one in it. I sometimes imagine what God must feel, or imagine Jesus sitting by the altar after all He's done for us. I can't help but shake the feeling we build our homes before God's, myself included. I was recently shaken back to life and got some of my bearings back, and I remembered this... the quietness, and the presence of the Lord.

In times where the pace is fast, and God is fulfilling His words and promises, we would be wise to guard our hearts against taking all of it for granted. It's quite a humbling experience when you realize you went off somewhere a long time ago and now begin to realize how far off course you went. The only thing you can do is repent and put your feet back on the path that will lead you to where you need to be.

But along the way, you have to stop and smell the roses. Play with the animals. Make sure you didn't step in poo. And above all, make sure you're walking on the right path. The Word is a lamp unto your feet – and without that light, you're not going anywhere. When you seem to be at your worst, remember, He sees you even in the dark.

What I'm trying to say is that when you put God first, and in this His house and His kingdom, everything else gets added to you. How are we serving God after all the lights are off and everyone else went away? What does Jesus see in us after we visited Him? What will He see in us upon His return? Will we be a keeper in His house, or a keeper of our own worldliness?



Keepers of the Stuff – Unwanted Gifts in the Body of Christ...Part 6

Reverend Christopher Gore

Last week we started gaining an understanding about some aspects of the volunteers that come into the ministry. We looked at a strong fight that occurred between Paul and Barnabas. We read this in Acts 15: 36 – 40. Let's talk about this fight.

In Acts 12: 12 we learn that Mark was tied to Mary the Mother of John. According to Colossians 4:10 this Mary was the aunt of Barnabas, so her son Mark and Barnabas were cousins. We then learn in verse 25 that Mark had accompanied Paul and Barnabas on a missionary journey to Jerusalem that was successful. From there they went to Cyprus. Verse 5 of Acts 13 says, "They also had Mark as their assistant". Mark was being used with the "gift of helps" and the "gift of administrations" to help Paul and Barnabas.

At this point in their journey they encountered a sorcerer named Elymas. Paul and Elymas had an encounter where Elymas was struck blind by the word of Paul that followed the preaching of the Word of God. As a result the Proconsul over the area came to know the Lord. {Acts 13: 4 – 12}. After all of this, it's at this point that Mark says, "Nope, I'm outta here" and Mark leaves Paul and Barnabas.

Consider this. Mark was running from something. Whether Mark was afraid of the power that Paul had to confront Elymas or whether Mark was afraid of the dark power that Elymas demonstrated when opposing Paul. It was clear that Mark was not spiritually ready for what he was encountering on this journey. "But Paul kept insisting that they should not take along with them the one who had quit and deserted them in Pamphylia and had not gone on with them to the work" {Acts 15: 38 Amp}. Paul was adamant that Mark would not be going with them on the return journey to see all the believers that they visited before.

When you look in verse 38, the Greek word for "Quit and deserted" is Strong's G868 which means depart or fall away. Mark fell away and became faithless. He withdrew from his duties. He made a decision to abandon the "gift of helps" and "gift of administration" and went home. This was a very bad thing in Paul's eyes. We see this same scenario playing itself out in the Body of Christ. When things get hard, some of the Body of Christ quits and becomes faithless.

Paul called this behavior for what it was. Paul wasn't embittered by what Mark did. Paul wasn't acting in unforgiveness. The Spirit showed Paul that Mark was not ready to handle the responsibilities of the giftings that God had placed upon Him. The reality of our existence today is the same. The Body of Christ is trying to carry people into places that they are not ready to go into. We must understand that not everyone who says they are ready to serve has the complete understanding of what that means. We must allow our leaders the space to follow the Spirit of the Lord and do what the Spirit says in regards to bringing someone along who is not ready.

Come back next week for more on Keepers of the Stuff – Unwanted Gifts in the Body of Christ.

**JESUS:
"I WILL COME AGAIN"**

I Wish I Never Went To This Party, pt. 2

Evangelist Kathryn Gore

The young man and his friend arrive at the party. He saw friendly faces on the people waiting in line outside of the party. Suddenly, his mood changed, and he thought all was well, brushing off the warning that was in his spirit from the other Influencer. When entering the party, they received masks, and their phones were taken by the greeter. He thought that was strange. Shortly the host stood up to speak on behalf of the party, explaining the itinerary for the night, encouraging everyone to have fun. During the speech, the young man spotted the scout that invited them to the party. He was standing next to the host with no smile on his face. He looked serious, overwatching the people. The young man tried to get his attention, but the scout acted as if he was not there.

This party was a “themed room” party, and all guests were instructed to move to the next room whenever the grandfather clocked would chime. Something didn’t feel right to the young man as the host wrapped up his speech. Workers came in from the side doors with poles and it seemed like everyone was familiar with how the party was beginning. These people attending the party were adults and they appeared to be ready for entering in the first room. This creeped out the young man due to the shift in the atmosphere changing, that caused the adults to get excited.

Everyone had a mask on, and they started introducing themselves to one another. When greeting the young man, he noticed after the third handshake, everyone was pressing their thumb within a specific place of his hand in which finally someone stated, “you must be new here.” Before he could respond, the grandfather clock chimed, and the party started moving from one place to another.

The young man explains how each room had a different color and a different theme that made the people respond in weird ways. One room required for them to eat like an animal, spitting the food out on the floor, while another room made them say things to their friends that were extremely hurtful. Each room was preparing them for the main event (the last room). Early on, he knew something was off, observed everything and everyone around him. This led him to proceed with caution. His friend was still all in and wanted to follow the others. Finally, the last room was just about to open for all to participate and the young man refused to go in it. He went to the scout stating he wanted to leave. The scout made it seem like he understood, and he could leave the party immediately. Letting him out a side door, the young man was afraid, especially when he saw through a window what was taking place in the last room. He saw the people forcing the new talent into things they did not want to partake of. Including his friend. It was horrible and he ran back to the car to escape. The driver handed him his phone (weird?) and drove him away from the part. This party was designed to groom new young talent into being their own god (the old Hollywood, grooming the new Hollywood). Each room made them partake of a dark act, basically selling themselves to the dark side. Many people desire fame but at what cost? If it costs you your soul, is it worth it?

Note: Check out his story on YouTube by searching – “*I wish I never went to this party*” for more details. pg 9

Court of New Beginnings, Article 4

Reverend Aaron Betz

In step 4 of our Court case, we want to be able to move forward in the process of claiming the promises of God. Last week, we went to the Court of Promises in order to contend with God concerning our most important promises. How did your session go? As you did this, you should have experienced the anointing to struggle and contend with God. Let's see what struggling with God looks like:

Genesis 32:26-28, BSB Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me." 27 "What is your name?" the man asked. "Jacob," he replied. 28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men, and you have prevailed."

God wants to see that you are as passionate about His plans for you as He is. Feel free to return to this Court and repeat this step until you discern your victory. In this phase of the case, you should also be aware of what is standing in the way of your promise from being officially awarded to you. God's strategy within the Courts is to give us every chance to get right {with him and man} before we contend against the enemy. The more we deal with before dealing with the enemy, the less he has to accuse us with. This allows a for a quick dismissal of the enemy's case and leaves him with few to no rebuttals and leverage to appeal. If you are holding on to any unresolved emotions/feelings/bitterness, you will be disqualified from receiving from God. A person with this in their heart gives the enemy the right to continue to accuse them.

Matthew 5:23-25 BSB So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar. First go and be reconciled to your brother; then come and offer your gift. 25 Reconcile quickly with your adversary, while you are still on the way to court. Otherwise, he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.

If you are unreconciled in any area of your life, you are not free to receive the promises of God, because there is something in you that is contending for something else: your own brand of justice. If you are still judging people or situations in your own life, you are not submitted to God as your judge. This puts you out of place within the Kingdom. Be receptive to anything God shows you about {who or what} you need to be reconciled to -especially (but not limited to) people or situations connected to the promises that you are contending for. Are you standing in the way of your promises? Have you hardened your heart to anything that God has asked you to do? Return to the Court of Promises to deal with all things that you can deal with concerning your own heart and emotions, then you and God can properly contend against your enemy.

The More our Pain Consumes us- the More it will Control us

By Theresa McGinnis

When someone hurts you, betrays or leaves you, you have a choice. You can stay where you are, blaming them, and forever defining your life by what they did, but this will only increase your pain. Worse, it will keep projecting pain out onto others around you. The more your pain consumes you, the more it will control you and sadly, it's those who least deserve to be hurt, whom your unresolved pain will hurt most.

The good news is that you get to decide how you will handle the pain. You already know how the person has caused you pain, or the ones around you pain- ask yourself- "Haven't they done enough damage?" Haven't they taken enough from you? You don't have to turn over what is precious and priceless to you, you can decide to move forward and out of the pain.

When you let unforgiveness enter into your life, certain other things come along. First is cynicism. It comes in acting like a security guard, but actually it is a thief in disguise who is out to steal every bit of closeness between you and those that you love. And it will even come between you and God. Next is bitterness, bitterness will act like a high-court judge, insisting that you protect all evidence against all of those who have hurt you. Preserving those memories until you hear "guilty" proclaimed over their lives. In reality though, it is a punishing sentence of isolation. A sentence that starves your soul of life-giving relationships. Then resentment comes in cloaked as a banner marked with the word "vindication". Resentment can make you believe that the only way you can get rid of the hurt is to make them hurt as bad as they hurt you, but this is also a disguise, with teeth that dig into you deeper and deeper, keeping you in torture and keeping you from moving forward. Delay comes in next, like a theater attendant, offering popcorn and a comfy chair made of sorrow and sadness. Delay wants us to stay there, playing those old movies over and over again, trying to figure out why it happened. In truth, it is just a torture chamber, building up the pain, and never giving you the answers you've been waiting for. Lastly you will have trust issues. Trust issues are a toxic gas that choked the life out of everyone who tries to get close to you. It will keep you from allowing people to get close to you, because you just can't seem to trust anything. These are the soldiers of unforgiveness that wage war against you. They wage their war against every hurting person, regardless of where the pain comes from.

Forgiveness can seem offensive, impossible, and a quick way to compound the unfairness of being wronged; but unforgiveness is a poison to your very soul. To hold onto it, is to slowly kill yourself, as it eats you up.

Let go of the anguish, let go of the yearning for vindication, let go of the hurt, place it at the feet of Jesus- and leave it there, don't go back to pick it back up. Don't let your pain control you!

pg 11



GRAFTED IN

Sis Grace Crescenzo

Recently the Lord sent me to Ezekiel 25. It is about the continual plan of the enemy to destroy Israel.

I thought of Romans 11, where Paul is explaining the need to know and remember the Jews are our brothers and sisters and why it is important to intercede for them to come to know Jesus Christ as Savior and Lord.

He states that all Israel will be saved and that Jews and Gentiles are both grafted in that Olive Tree, symbolizing Jesus Christ. It says in Romans 11:19 that Branches (Jews) were broken off, so that I (Gentiles) might be grafted in. Grafting is **the act of joining two plants together.**

Paul clarifies this wonderful mystery in Romans 11:24-36: "For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. I do not want you, believers, to be unaware of this mystery [God's previously hidden plan]—so that you will not be wise in your own opinion—that a partial hardening has [temporarily] happened to Israel [to last] until the full number of the Gentiles has come in; and so [at that time] all Israel [that is, all Jews who have a personal faith in Jesus as Messiah] will be saved; just as it is written [in Scripture],

"The Deliverer (Messiah) will come from Zion,

He will remove ungodliness from Jacob."

"This is My covenant with them,

When I take away their sins."

From the standpoint of the gospel, the Jews [at present] are enemies [of God] for your sake [which is for your benefit], but from the standpoint of God's choice [of the Jews as His people], they are still loved by Him for the sake of the fathers. For the gifts and the calling of God are irrevocable [for He does not withdraw what He has given, nor does He change His mind about those to whom He gives His grace or to whom He sends His call]. Just as you once were disobedient and failed to listen to God, but have now obtained mercy because of their disobedience, so they too have now become disobedient so that they too may one day receive mercy because of the mercy shown to you. For God has imprisoned all in disobedience so that He may show mercy to all [Jew and Gentile alike].

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and decisions and how unfathomable and untraceable are His ways! For who has known the mind of the Lord, or who has been His counselor? Or who has first given to Him that it would be paid back to him? For from Him [all things originate] and through Him [all things live and exist] and to Him are all things [directed]. To Him be glory and honor forever! Amen.

pg12



The Meaning of Matthew 11:28

Reverend Astrid Sherriff

In Matthew 11:28, "Come to me, all you who are weary and burdened; I will give you rest.

God wants us in our times of trial to cry out to him bring our fears, fears, and trust in him at his feet. A person could be carrying heavy burdens of sin, excessive demands from religious leaders, oppression and persecution, and fatigue in the search for God. Jesus frees people from these burdens. The rest Jesus promises is love, healing, and peace with God, not the end of all work.

A relationship with God transforms exhausting, meaningless work into productivity and spiritual purpose. Jesus calls all people to approach Him with a child's heart, knowing that in Him we can find the true rest we need. When we are anointed with Jesus Christ, He carries the burden and we share in the joy of the work. T

he Lord's invitation to each of us to learn from Him is the only sure source that brings peace and joy and provides answers to the troubled mind. These words express the solidarity of the Son of God with suffering humanity. Jesus addresses this invitation to the sick and wounded by the burden of trial and offers them his mercy, that is, his saving person. Jesus went through life seeing and looking with depth and interest. Come! Jesus says. Instead, the Pharisees would say, "Do it," and demand that the people follow Moses and all the traditions. But true salvation is found only in one Person—in Jesus Christ! To go to Him means to trust Him! This invitation is open to all those who are exhausted and overwhelmed

In John 14:27 Jesus promises us, "My peace I give you." When we go to Jesus and give Him our burdens, our weight doesn't disappear! Rather, Jesus takes away the pressure, stress, and restlessness that the burden causes us. Not only do we survive, but we flourish in His mercy and grace. Whatever heavy burden you have, Jesus invites you, as He did the crowd while teaching that day. Come to me, all of you, you who are weary with so much work, and I will give you rest!

Every time I read this passage; I breathe a sigh of relief! Jesus knows the challenges and anxieties we face and the mental and physical weariness we feel. He understands our stress and the obligations and responsibilities that overwhelm us. Don't let the weight of life – and even Christian responsibility – crush you. Be responsible without stressing! Jesus frees you from your heavy burdens. Not from God's responsibilities—but from the weight of carrying them by your efforts. When you go to Jesus with all your heart... He lightens all your burden Jesus healed many people of physical illnesses, but He did not deny healing to those who sought to be "healed" of other ailments! Matthew writes that Christ healed every sickness and every disease among the people (see Matthew 4:23; 9:35). The crowds followed Him and He "healed all" (Matthew 12:15). Those healings certainly included those whose illnesses were emotional, mental, or spiritual. He healed the all.!

WHAT CAUSES A METALLIC TASTE IN YOUR MOUTH

Reverend Naomi Nichols

Taste dysgeusia refers to a lingering, unpleasant sensation in your mouth that causes a person to experience a metallic, foul or rancid taste. When something alters the typical function of the taste buds and their related nerve pathways, it can result in a taste disorder.

1. SINUS, UPPER RESPIRATORY AND EAR INFECTIONS – they can cause inflammation that can disturb the sense of smell and taste

2. MEDICATIONS – certain antibiotics, captopril, metformin, disulfiram, auranofin and iron supplements.

3. VITAMIN B-12 DEFICIENCY – can impair a person's ability to produce red blood cells which transport oxygen throughout the body. Severe deficiency may begin affecting the nerves which may result in a metallic taste.

4. PREGNANCY – hormonal changes in the body fluctuate during pregnancy which can affect the senses causing a metallic taste.

5. KIDNEY FAILURE – when kidneys are not functioning properly, waste materials can build up in the blood and this accumulation can cause a person to experience fatigue and a metallic taste in their mouth.

6. CENTRAL NERVOUS SYSTEM DISORDERS – taste buds send signals to the brain through the cranial nerves. Conditions that can cause an injury to the CNS, such as Bell's palsy, can lead to taste disorders.

7. CANCER TREATMENT – Many people undergoing chemotherapy or radiation therapy (especially to the head and neck region) report bitter or metallic taste changes.

8. HEARTBURN OR GERD (Acid reflux) – stomach acid flowing back up into the esophagus causes a foul, acid taste in the mouth with a burning sensation in the middle of the chest.

9. VITAMINS – prenatal vitamins, iron, calcium supplements, multivitamins with copper, zinc or chromium can leave a metallic flavor. So can cold lozenges made with zinc.


TREATMENT

- Pregnancy and cancer treatment - metallic taste and fatigue will resolve in time.

- Changes to diet or medications - consult your doctor before making any changes to your prescription medications

- Better oral health – brush teeth and tongue as well as floss regularly.

- Rinse your mouth with salt water, baking soda or antibacterial mouthwash.



*We're in the last hour!
Jesus is coming soon!
Warn your friends to get ready!*

*Now when these things begin to
happen, look up and lift up your heads,
because your redemption draws near.
Luke 21:28*

Bringing The Spirit, The Water, and The Blood to the Witness Stand in the Heavens Courts

Nancy Connell

Three That Testify “For there are three that testify: the Spirit and the water and the blood; and these three agree” (1 John 5:7-8).

As the Spirit, the water, and the blood has spoken of who Jesus Christ is, so can they for you in the courts of Heaven. Throughout the Word of God you will see many times there are references to the Spirit, the Water, and the Blood.

Water can be found in reference to:

1. Witness of Baptism the cleansing and forgiveness of sin as well as revealing Jesus Christ as Messiah – John 1:23-31
2. Witness of cleansing and purity - Ezekiel 36:25, John 13:5
3. Witness of the River/Spring of Life- eternal life- Revelation 21:6, 22:1,17 - {Jeremiah 2:13 references the Lord as the Spring of Living Water. }
4. Witness of partaking of the water and flowing within you – John 4:13-14 and John 7:38

Water is the witness of forgiveness and cleansing of sin and living in and with Jesus as you become baptized in the name of the Father, the Son, and the Holy Spirit. This brings you to not just be born of water through the womb but also by the Blood of Jesus through salvation and baptism. John 7:38 NIV 38“Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”

The Holy Spirit can be a witness of being a part of your life as He is given to you when you accept Jesus Christ, but you have to be the one to invite Him and acknowledge Him. When you become born again Christian you are no longer to be a part of the world but born into the Spirit. You are then adopted as a child of God. So the Spirit can now testify for you.

So just as these three things testified who Jesus Christ is, they do the same for you. Satan can NOT dispute any of these three things for all three are everlasting and eternal. {Romans 6:3-11 NIV}

It is several times in the Bible that it is solid testimony to have 2 or more witnesses - usually to be convicted of a crime, but how much more powerful it would be to have these witnesses speak for you to have you acquitted of such crimes that you are being accused of with the enemy? {Deuteronomy 19:15, Matthew 18:16, 2 Corinthians 13:1, Numbers 35:30}

Something else to think about is even in the times of old before Jesus came, even the priests had to use Water, Blood, and Spirit when making sacrifices to God for the cleansing and forgiving of sins for the people. {Exodus 29:4-7 and 19:21, and Leviticus 8: 6-12, 22-24, 30} And you will even find in David’s prayer that he references the Water, the Blood, and the Spirit. “Purge me with hyssop” {hyssop dipped in blood}“and I shall be clean; wash me”{water}“and I shall be whiter than snow”; and then, “Restore to me the joy of your salvation, and uphold me with your free Spirit.” {Spirit}

We overcome Satan by openly declaring the Word concerning what Jesus’ blood has accomplished for us by activating through our words. When the words of our mouth agree with the Word, Jesus advocates on our behalf, and God brings it to pass. For Jesus is the Way, the Truth, and the Life. (another 3)



READY. OR. NOT.

**JESUS IS
COMING!**



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