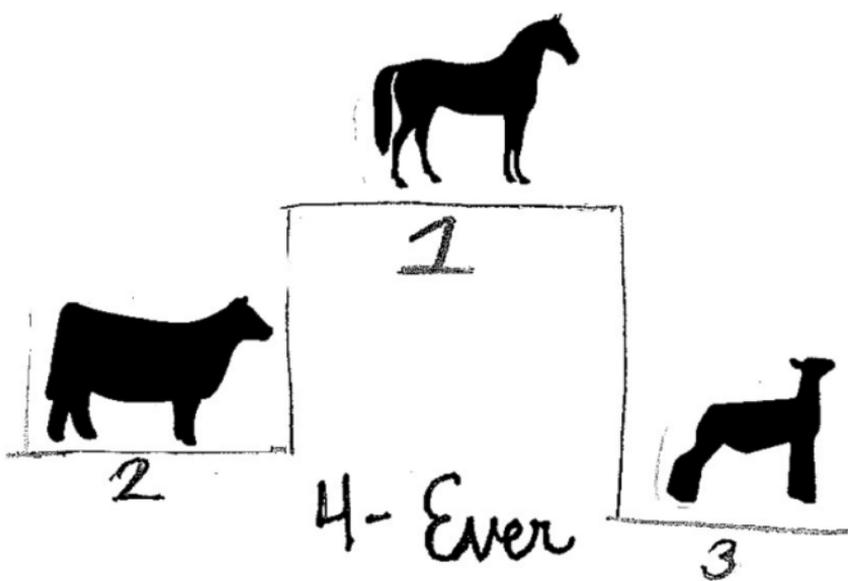
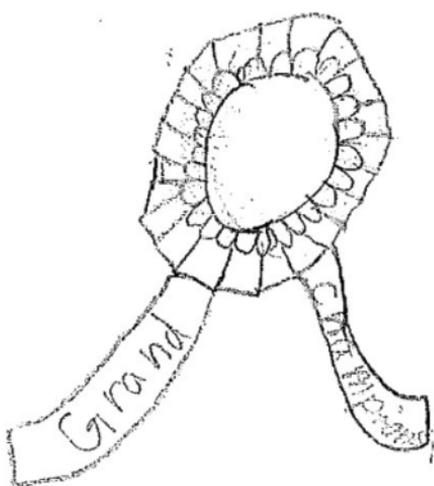


104th Annual Fair
Barber County
July 24-27
2025 Fair



Raising Champions



By Braylee Waggoner

104th Annual Fair

The Barber County Fair Association took great care in planning the Fair.

We wish to express our appreciation to the people in Barber County and the public in general for their dedication to the County Fair since 1919.

The first Fair Association was formed in 1919, and Jacob Achenbach donated the land to build a racetrack and fair buildings. June 10-12, 1920, was the 1st Barber County Fair in Hardtner. Many community fairs were held prior to and following this date.

In 1928, a disastrous storm damaged the Hardtner area including the fairgrounds. This led to the stockholders deciding not to host a fair that year.

In 1935, 4-H Clubs formed in Barber County. That year due to the “drought and weather conditions” the Barber County Fair was postponed. However, the Medicine Lodge Community Fair Association invited all, including 4-H members, to participate in their community fair. 2025 is the 90th anniversary of Barber County 4-H Clubs and Homemakers Extension Units. You will see little touches highlighting this throughout the fair.

FFA Chapters started Nationwide and in Kansas in 1929. The Medicine Lodge Chapter was chartered in 1930 and was #48 in the state. In 1932, Kiowa was chartered as #80. Hardtner joined in 1959 as #278. The South Barber Chapter formed in 1974, as #293.

In 1936, new exhibit halls were built, and the dedication of 20 acres set aside for the Fairground's use. Fairs have been held on this site continuously until 2020. Due to public health concerns, the Fair Board hosted only a 4-H & FFA Showcase in 2020 and postponed the full Barber County 100th Fair to 2021.

All these county fairs were only possible with the support of the business community and many volunteers.

We hope you will join the legacy of exhibitors and volunteers that have built the Barber County Fair in Hardtner on the land donated by Jacob Achenbach.

Our thanks and congratulations go to the FFA and 4-H Clubs of Barber County, who have played a large part in making this one of the best fairs.

Sincerely,
The Barber County Fair
Board of Directors

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THE BARBER COUNTY FAIR ASSOCIATION

EXECUTIVE BOARD MEMBERS

Larry Corr, President	Eric Jahay
Tyler Hiltner, Vice President	Travis Hoch
Gina Stewart, Secretary	Pake McNally
Paul Smith, Treasurer	Victoria Walz

Everyone is invited to attend the Annual Meeting to be held on December 4, 2025, at the Barber County Courthouse. Notice will be in the newspapers.

County Extension Agent, Robin Eubank-Callis
County Extension Agent, Matt Rhodes
F.F.A. Instructor, South Barber High School,
Clint Erikson
F.F.A. Instructor, Medicine Lodge High School, Mike
Stull

BARBER COUNTY COMMISSIONERS

Bryan Quick Adam Mills Mike Roe

ADMITTANCE TO FAIR

This will be a **FREE FAIR. NO ADMISSION** will be charged to enter the grounds. We are located at 505 S Chickasaw, Hardtner, KS 67057.

GENERAL ADMISSION TO THE GRANDSTAND

There will be an admission to the grandstand.
Friday, July 25th, Rodeo
**Saturday, July 26th, Rodeo and The Silverado
Band**

CAMPER HOOK-UPS

There are several camper hook-ups on the fairgrounds, these will be available on a first come, first served basis, beginning July 22nd. Cost will be \$15 per night payable in the fair office Friday-Sunday.

Contact Persons:

**Rodeo: Jared Schlegel 620-825-6361 or
Paul Harbaugh 620-825-6049**

FAIR SCHEDULE

Tuesday, July 8, 4-H/FFA Pre-entries due to the Extension Office by 2:00 P.M.

Monday, June 30, Building Block Engineering Judging at 2:00 P.M. @ Barber County Annex

Wednesday, July 16

2:00 P.M. - 4-H Fashion Revue Judging –
Community Bible Fellowship Church, 2853
NE Curry Ln, Medicine Lodge

Friday, July 18

2:00 P.M. - 4-H Perishable Foods Judging –
Community Bible Fellowship Church

7:00 P.M - **Public Fashion Revue – Community Bible Fellowship Church, 2853 NE Curry Ln, Medicine Lodge**

Saturday, July 19

9:00 A.M. - **4-H & Open Horse Show**

Tuesday, July 22

6:00 P.M. - Campers Can Move In

6:00 P.M. - Fair Clean-up

Thursday, July 24

6:00 P.M. - **Hamburger Feed Sponsored by the Barber County Cattlemen's Association**

6:00-8:00 P.M. - Open Class and 4-H Building open for early entries

6:00-9:00 P.M. - Merchants Building set-up time

7:00 P.M. - **4-H & FFA Futurity Show**

Friday, July 25

7:00 A.M. - Start weighing animals - order: beef, sheep, meat goats and swine.

7:30 A.M. - 4-H Building Open for Entries

9:00 A.M. - Open Class Animals in place

9:00 A.M. - Judging of 4-H Building Exhibits

10:00 A.M. - All 4-H/FFA exhibits entered

10:30 A.M. - 4-H & FFA Livestock in place

11:30 A.M. - All open class non-livestock entered and in place

12:00 P.M. - Open Class Livestock Entry Deadline

1:00 P.M. - Judging of Open Class Building Entries

2:00-8:00 P.M. - Merchant Building Open

2:00 P.M. - Rabbit & Poultry Show

3:00 P.M. - Pee Wee Sheep Show (Pre-4-H members)

- 4-H & FFA Sheep Showmanship

- 4-H & FFA Market Lamb Show

- 4-H & FFA Breeding Ewe Show

- Open Class Sheep Show

4:00-10:00 P.M. Nam & Pops (Inflatables)

4:00 P.M. - Pee Wee Goat Show (Pre-4-H members)

- 4-H & FFA Meat Goat Showmanship

- 4-H & FFA Market Goat Show

- 4-H & FFA Breeding Meat Goat Show
- 4-H & FFA Pygmy/Dairy Goat Showmanship
- 4-H & FFA Pygmy Goat Show
- 4-H & FFA Dairy Goat Show
- Open Class Goat Show

6:00 P.M. – Form Due for 4-H/FFA Silent Auction

8:00 P.M. – Rodeo

Saturday, July 26

8:00 A.M. - Peewee Swine Show (Pre-4-H members)

- 4-H & FFA Swine Showmanship
- 4-H & FFA Market Swine Show
- 4-H & FFA Breeding Gilt Show
- Open Class Swine Show

8:00 A.M. - Exhibit Buildings Open

10:00 A.M.- 8:00 P.M. - Merchant Building Open

11:30 A.M. (But not less than 1 hour after the completion of the Swine Show)

- Pee Wee Bucket Calf Show (Pre-4-H members)
- 4-H Bucket Calf Show

11:45 A.M. – 4-H & FFA Breeding Beef Show

- 4-H & FFA Pen of 3 Heifers Show
- 4-H & FFA Beef Showmanship
- 4-H & FFA Market Beef Show
- 4-H & FFA Pen of 3 Steers Show
- Open Class Beef Show
- 4-H & FFA Dairy Showmanship
- 4-H & FFA Dairy Show

12:00 P.M. – Silent Auction Opens in 4-H Building

2:00-10:00 P.M. – Nam & Pops (Inflatables)

3:00 P.M. - 4-H & Open Pet Show (Show Arena)

4:00 P.M. - Sign up for Pedal Tractor Pull

4:30 P.M. - **Pedal Tractor Pull**

8:00 P.M. – **Rodeo & The Silverado Band**

Sunday, July 27

9:00 A.M. – County Fair Church

10:00 A.M. - Round Robin Showmanship

11:00 A.M. - Exhibit Buildings Open

**1:30 P.M. - Watermelon Feed Sponsored by
Barber County Farm Bureau**

1:45 P.M. - Presentation of Fair Scholarships &
Awards Recognition

1:45 P.M. – Silent Auction Closes in 4-H Building

2:00 P.M. - **4-H & FFA Premium Sale**

3:45 P.M. - **Presentation of Homemaker of the
Year & Quilt Drawing, Open Class Building**

4:00 P.M. - **All entries released**

4:30 P.M. - Vehicles allowed on the grounds

5:00 P.M. - **All entries must be out of buildings**

5:00 P.M. - Fair Clean up begins

GENERAL FAIR RULES

1. The Executive Committee shall make final decisions regarding all questions or matters that arise during the fair.
2. All bills against the Association shall be made in detail and bills contracted during the fair, or in preparation thereof, must be certified by the officer on whose order the service and material was furnished and must be signed and approved by the president and secretary before an order shall be drawn for the same.
3. The president, secretary, treasurer, and all superintendents shall have charge of the fairgrounds during the week of the fair and will assign to all departments their places, have control of the stalls, and collect all fees.
4. No immoral or indecent exhibitions will be permitted in or upon the grounds. Nor should any person within the Association grounds be allowed to set up any institution, devices, or things for gambling purposes. Any person found violating the rules shall forfeit his, her, or their right to continue such business and shall be liable to immediate expulsion with his, her, or their effects belonging to such business from the Association grounds.
5. Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. \$100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee cannot substantiate the complaint, and half will go to the Fair Board, and half will be awarded to the person(s) that were the subject(s) of the complaint.
6. In case of inclement weather, any portion of the program may be postponed or omitted, and the fair continued at the discretion of the Executive Committee.
7. **All pets shall be kept out of the livestock barns and show arena area, including the seating area, except during the scheduled pet show.**

OPEN CLASS ENTRY RULES

1. Competition is open to the world. All classes are open to all ages unless otherwise stated in specific division rules. 4-H members will not be allowed to exhibit open class entries in the same division they are exhibiting in 4-H. If eligible, members must exhibit in the 4-H division.
2. Starting in 2025, Barber County Fair will have available online entries at barbercounty.fairentry.com for Open Class, 4-H/FFA and Scouts. Paper entry cards will still be available to be hand written. Exhibit Numbers will not required. Directions for

online entry and entry tags are available at the Extension Office for those wishing to start paperwork ahead of time. Entries made online, will have cards printed for the exhibitor by the Extension Office.

3. All animals and articles exhibited for premiums must be entered in their proper departments, with exhibitor name and class numbers on the tags, by entry time.
4. Entry Time:
 - a. By 9:00 A.M. all open class livestock, rabbits & poultry must be in place. Livestock entries must be completed by noon on Friday. Entries not completed by noon will not be allowed to exhibit.
 - b. By 11:30 A.M. all other open class entries must be in place.**
5. Entries will be released at 4:00 p.m., the last day of the fair.
6. All entries **must remain on display until designated release time or premium will be forfeited.** On Sunday, no vehicles are allowed on the grounds before 4:30 P.M. and **all entries must be removed from the buildings by 5:00 P.M.**
7. List age division on Entry Tag
8. **Open Class Age Division; Age on January 1st**
Juniors or Youth - up to 16 years
Adult - 17 thru 64
Senior Citizen - 65 & older
9. **Everyone may not enter more than one entry per class unless otherwise stated.**
10. Premium will be paid, and ribbons or stickers awarded only for the top three entries per class.
11. Each age division will be awarded a champion and reserve champion ribbon. Each department will be awarded a grand and reserve grand champion ribbon. No extra premiums will be paid for these ribbons.
12. When there is no competition, items will be awarded 1st, 2nd, 3rd, or no premium according to the merit of the article. No premium will be awarded when the item is unworthy.

DEPARTMENT A - LIVESTOCK

See page 40 for Livestock Health Requirements

1. To be eligible to compete for prizes, every animal in breeding class must be recorded or accepted for record in its respective breed herd book. All livestock shall be subject to veterinary inspection.
2. If required, exhibitors must furnish satisfactory evidence that breeding stock is what the term implies.
3. Every animal competing for prizes must be owned by the exhibitor and entered accordingly.

4. The herd book, name and number of each animal entered for premium must be stated on application.
5. Application for entry of herds must state name and number of animals comprising such herd. No substitutes can be made without notice of and consent of the superintendent.
6. No animal shall be allowed to run at large upon the grounds.
7. All care will be taken of stock or articles for exhibition or otherwise brought upon the grounds, but the Association will not be responsible for loss or damage.
8. Each livestock superintendent will supervise the stock exhibiting at the proper time.
9. Exhibitors of stock will be required to keep their stalls open from 9:00 A.M. to 7:00 P.M. during the exhibition.
10. The Fair Board reserves the right to remove any exhibitor or animal in case of abuse or neglect of livestock.
11. Awards will be given by a qualified judge. The judging in this department will be based upon the merits of the exhibits, whether it be one or more entries.
12. Peewee Division livestock is for non-4-H youth who were not yet 7 as of January 1st of the current year. Peewee classes will not receive premium money. They will receive ribbons only.

BEEF CATTLE

PRIZES: 1ST \$15.00, 2ND \$9.00, 3RD \$6.00

Superintendent: Richard Poland

- A. All bulls must be shown with a nose lead.
- B. See also 4-H Livestock Rules and Health Requirements.

CLASSES:

1. Bull, junior calf (born after 1/1 of the current year)
2. Bull, senior calf (born 9/1 to 12/31 of previous year)
3. Bull, summer yearling (born 5/1 to 8/31 of previous year)
4. Bull, junior yearling (born 1/1 to 4/30 of previous year)
5. Bull, senior yearling or over
6. Pair of Bulls
7. Heifer, junior calf (born after 1/1 of the current year)
8. Heifer, senior calf (born 9/1 to 12/31 of the previous year)
9. Heifer, summer yearling (born 5/1 to 8/31 of the previous year)
10. Heifer, junior yearling (born 1/1 to 4/30 of the previous year)

11. Cow, senior yearling or over
12. Pair of Females
13. Get of sire (4 animals any age, owned by exhibitor, both sexes to be shown)
14. Market Beef other than those entered in 4-H and FFA
15. Peewee Bucket Calf (see Dept. A – Livestock #12)

PEEWEE BUCKET CALF

- A. Bucket calf must have been born after January 1 of the current year.
- B. Individuals may enter only one calf.
- C. A Peewee bucket calf may also be judged in the 4-H Bucket Calf Division but may only be shown once in the Peewee Bucket Calf Division and may not be entered in the 4-H or Open Class Breeding Beef.
- D. The bucket calf will be judged by conference method, based on:
 1. What the individual learned about caring for and raising the calf.
 2. Showing according to either beef or dairy guidelines, with emphasis on how much the individual learned and can do without help. However, parental guidance is encouraged.
 3. The general health of calf and knowledge of individual in health-related areas.
 4. Dairy or beef quality of calf should not be considered since purchase is not made on that basis.

SWINE

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Mike Marshall

- A. See 4-H Livestock Rules and Health Requirements.

CLASSES:

20. Boar, 1 year and over
21. Sr. Boar pig (born 8/1 to 12/31 of previous year)
22. Jr. Boar pig (born in the current year)
23. Sow, 1 year and over
24. Sr. Sow pig (born 8/1 to 12/31 of previous year)
25. Jr. Sow pig (born in the current year)
26. Young Herd (one boar and three sows under 1 year old)
27. Market Hog outside Barber Co. 4-H and FFA
28. Peewee Division (see Dept. A - Livestock #12).

SHEEP

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Clay Holcomb

- A. See General Rules. Also see 4-H Livestock Rule & Health Requirements

CLASSES:

- 30. Ram, will be shown by age.
- 34. Ewe, will be shown by age.
- 38. Flock (one ram, two yearling ewes, two ewe lambs)
- 39. Get of sire (4 head, both sexes, any age)
- 40. Market lamb outside Barber Co. 4-H and FFA.
- 41. Peewee Division (see Dept. A - Livestock #12).

GOATS

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Clay Holcomb

DAIRY GOATS

A. Read General Rules. Also see 4-H Livestock Rules & Health Requirements.

CLASSES:

50. Doe, will be shown by age

PYGMY GOATS

A. Only does may be shown.

CLASSES:

57. Doe, will be shown by age

MEAT GOATS

CLASSES:

- 61. Market Goats (Wethers and Does) other than those entered in 4-H and FFA.
- 62. Doe, born after 1/1 of the current year.
- 63. Doe, born 7/1 - 12/31 of the previous year.
- 64. Doe, born before 6/30 of the previous year.
- 65. Peewee Division (see Dept. A - Livestock #12)

RABBITS

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Jolinda Mierny

- A. Read General Rules also see 4-H Livestock Rules.
- B. Classes will be provided for each breed.
- C. Each exhibitor is limited to one entry per class.
- D. All rabbits must be owned and in possession by July 1 of the current year.

CLASSES:

- 70. Junior Doe, born on or after Jan. 1, current year.
- 71. Doe, born before Jan. 1, current year.
- 72. Junior Buck, born on or after Jan 1, current year.
- 73. Buck, born before Jan. 1, current year.
- 74. Meat Pen - To consist of 3 young rabbits, maximum weight 6 pounds each, of any standard, breed, or crossbreed, (pen may include 3 of either or both sexes, to be judged on meat qualities, condition, and uniformity).
- 75. Showmanship

POULTRY

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Connie Rooks

- A. Read General Rules also see 4-H Livestock Rules.
- B. Birds need not be leg banded.

- C. Pens will be furnished. Exhibitors furnish their own feed.
- D. Classes will be provided for each breed of chicken. Other poultry will compete disregarding breed.
- E. Each exhibitor is limited to one entry per class.
- F. Poultry must be owned and in possession by July 1st.

CLASSES:

- 80. Standard Breeds, Large Fowl, Young Bird.
- 81. Standard Breeds, Large Fowl, Old Bird.
- 82. Standard Breeds, Bantams, Young Bird.
- 83. Standard Breeds, Bantams, Old Bird.
- 84. Production Pullets, Pen of 3 standard bred, crossbred, or strain cross pullets to be judged on egg production qualities only.
- 85. Production Hens, Pen of 3 to be judged on egg production qualities.
- 86. Meat-type Chickens, Pen of 3 to be judged on meat production.
- 87. Other Poultry, Guineas, Fancy, Utility, etc. (one bird).
- 88. Turkeys, all breeds, Pen, 1 bird of either sex.
- 89. Ducks, all breeds, Pen, 1 bird of either sex.
- 90. Geese, all breeds, Pen, 1 bird of either sex.
- 91. Pigeons, pen of 2, one male, one female.
- 92. Other game birds.

HORSE

Saturday, July 19, 2025, 9:00 A.M.

Pre-entry needed by Tuesday, July 8th, 5:00 p.m.

PRIZES: 1ST \$9.00, 2ND \$6.00, 3RD \$3.00

Superintendent: Kristi Patton

- A. Read General Rules also see 4-H Livestock Rules.
- B. Kansas 4-H Horse show and Events rules will be followed.
- C. Horses must show proof of negative Coggins within 12 months prior to day of show.
- D. Horses are not to be ridden inside the pipe fence. This area includes the 4-H Building, 4-H Barns, and Show Arena. No horses or any livestock are allowed in the park area at any time. Exhibitors will be issued one verbal warning. If found riding inside the pipe fence again, premium money will be forfeited.
- E. If horses are taken out of stalls, you must pick up after them and deposit feces in the appropriate area. All stalls must be kept clean during the fair and cleaned out before you leave the grounds on Sunday.
- F. Stallions cannot be exhibited in any class.

CLASSES:

- 100. All Stock-type Mares
- 101. All Stock-type Geldings

- 102. All Non-Stock Type Horses
- 103. Walk-Trot Class
- 104. Ranch Pleasure
- 105. Western Pleasure
- 106. Horsemanship
- 107. Trail
- 108. Pole Bending
- 109. Keyhole
- 110. Barrel Racing
- 111. Flag Racing

DEPARTMENT B – DOG & PETS

Superintendent: Paula Doman
Saturday, July 26, 2025, 3:00 P.M.
In Show Arena Prior to Pedal Pull
Check in 2:50 P.M.

- A. Pets will be shown in cage or crate.
- B. Judging of the pets will be by consultation.
- C. Knowledge of breed, age, and care of animal will be basis for placing.
- D. Animals do not stay at the fair. They come on the day of the show and will go home after the judging is complete.

CLASSES:

- 860. Any Pet

DEPARTMENT C – AGRICULTURE

(In 4-H Building)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent: Jenny Cantrell

- A. All articles must be raised by exhibitor and must be grown since August 2023.
- B. Exhibitors may replace with fresh fruit any specimen that shows a tendency to spot or decay during the fair, except when the judges are working on the class to which it belongs.
- C. Exhibits must be on white paper plates unless they are in jars.

CLASSES:

GRAINS AND FEEDS

- 120. Winter Wheat, 1 gallon
- 121. Rye, 1 gallon
- 122. Oats, 1 gallon
- 123. Barley, 1 gallon
- 129. Millet, 1 gallon
- 120. Alfalfa, 1 gallon
- 121. Sweet Clover, 1 gallon

- 122. Grain Sorghum, 5 heads
- 123. Popcorn, 5 ears
- 124. Corn, 5 ears
- 125. Sunflower, 1 head
- 126. Sudan, 1 bundle
- 127. Millet, 1 bundle
- 128. Forage Sorghum, 1 bundle
- 129. Native Grass, 1 bundle
- 130. Alfalfa, 1 flake
- 131. Native Grass Hay, 1 flake
- 132. Honey
- 133. Other

VEGETABLES

- 140. Potatoes, Red, 5
- 141. Potatoes, White, 5
- 142. Sweet Potatoes, 5
- 143. Red Onions, 5
- 144. Yellow Onions, 5
- 145. White Onions, 5
- 146. Beets, 5
- 147. Turnips, 5
- 148. Zucchini Squash, 1
- 149. Butternut Squash, 1
- 150. Winter Squash, 1
- 151. Summer Squash, 1
- 152. Spaghetti Squash, 1
- 153. Tomatoes, 5
- 154. Tomatoes, Roma, 5
- 155. Tomatoes, Cherry/Ornamental, 5
- 156. Green/Yellow Beans, 12
- 157. Cucumbers, Pickling, 3
- 158. Burpless Cucumbers, 1
- 159. Cabbage, 1 head
- 160. Bell Peppers, 3
- 161. Hot Peppers, 5
- 162. Banana Peppers, 5
- 163. Cucumbers, Slicing, 3
- 164. Egg Plant, 2
- 165. Okra, 5
- 166. Carrots, 5
- 167. Edible Gourds, 1
- 168. Corn, 5 ears
- 169. Pumpkin, 1
- 170. Other
- 171. Unique Shaped Veggie, 1

FRUIT

- 180. Apples, 5
- 181. Peaches, 5
- 182. Pears, 5
- 183. Watermelon, 1
- 184. Crab Apples, 10

- 185. Grapes, Bunch
- 186. Plums, 10
- 187. Persimmons, 10
- 188. Berries, 10
- 189. Cantaloupe, 1
- 190. Sand Plums, 10
- 191. Largest Specimen
- 192. Garden Display - 5 different fruits or vegetables:
large vegetables or fruits (1 ea.); medium
vegetables or fruits (5 ea.); small vegetables or
fruits (10 ea.).

DEPARTMENT D – BAKED FOODS

(Open Class Building)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent: Pam Cox

- A. All general rules and regulations apply to this department.
- B. If 4 or more items of a kind are entered in miscellaneous class, a new class can be made.
- C. All items displayed shall be homemade. No mixes allowed except in class 257. **No items requiring refrigeration.**
- D. Cakes must be on covered cardboard cut to appropriate size.
- E. Other baked products should be displayed on white disposable plate appropriate size for item.
- F. Entry tag should be attached to plate with a **rubber band.**
- G. Entries should be placed in a clear plastic bag. No zipper bags, please.
- H. There will not be a bake sale - Exhibitors may collect the rest of the Bread, Pie and Cake after the judging is completed on Friday.
- I. Only helpers with permission from department superintendents may be behind the counter. Exhibitors are encouraged to listen to the judge but will be asked to leave if they do not refrain from making comments during the judging.

CLASSES:

BREAD AND ROLLS

- 200. Loaf White Bread
- 201. Loaf Whole Wheat\Multi-Grain
- 202. White or Dinner Rolls, 3
- 203. Wheat or Multi-Grain Rolls, 3
- 204. French Bread
- 205. Bread Machine
- 206. Yeast Coffee Cake
- 207. Yeast Fruit Bread
- 208. Cinnamon Rolls, 3

- 209. Sweet or Fruit Rolls, 3
- 210. Quick Bread--nut or fruit
- 211. Muffins, 3
- 212. Biscuits, 3
- 213. Cornbread
- 214. Gluten Free Product
- 215. Miscellaneous

COOKIES (3)

- | | |
|-----------------------|----------------------|
| 220. Bar Cookies | 228. Peanut Butter |
| 221. Brownies | 229. Refrigerator |
| 222. Chocolate Chip | 230. Snicker Doodles |
| 223. Decorated | 231. Sugar |
| 224. Ginger | 232. Granola Bar |
| 225. No-bake | 233. Diabetic |
| 226. Oatmeal, dropped | 234. Gluten Free |
| 227. Party Cookie | 235. Miscellaneous |

PIES (no cream pies)

- 245. 1-crust pie, without meringue
- 246. 2-crust pie

CAKES

- 250. Cupcakes, 3
- 251. Angel Food, unfrosted
- 252. Bundt Cake
- 253. Chocolate Layer, frosted
- 254. Decorated Cake
- 255. Gingerbread
- 256. White Layer, frosted
- 257. Enhanced Mix - include recipe with entry card
- 258. Gluten Free
- 259. Miscellaneous

CANDY (3 Pieces)

- 263. Divinity
- 264. Fudge
- 265. Peanut Brittle
- 266. Snack Mix (½ cup in bag)
- 267. Candy made in Microwave
- 268. Miscellaneous

DEPARTMENT E – CANNING

PRIZES: 1ST, \$3.00; 2ND \$2.00; 3RD \$1.50

Superintendent: Elizabeth Kirkwood

- A. All general rules shall apply.
- B. All canned products shall be canned after the 2023 fair.
- C. **All canned goods must be in standard clear canning jars. Jelly must be in jelly glasses. No mayonnaise jars will be accepted. Rings should be placed on jars to prevent seals from breaking in transporting and left in place for judging. Rings and lids may be colored but must be the same color.**
- D. Items may be opened. Opened items will be marked after judging.
- E. Jars must be labeled with the name of the product, date preserved, the canning method (water bath, weighted gauge, or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used. Examples available from Extension Office.
- F. Jams, jellies, conserves, preserves, butters, and marmalades are defined as follows: Jams are made from small fruits, often berries. The fruit may be crushed and cooked with sugar until soft and jelly-like. Butters consist of fruit pulp cooked in a comparatively small amount of sugar until it is thick and butter-like. Preserves are whole fruits or large pieces of fruit in a thick syrup, often slightly jellied. Marmalades are a tender jelly with small pieces or thin slices of fruit distributed evenly throughout the jelly. Conserves is a term applied to a mixture of two or more fruits. Jellies are made from the juice of the fruit.
- G. Only helpers with permission from department superintendents may be behind the counter. Exhibitors are encouraged to listen to the judge but will be asked to leave if they do not refrain from making comments during the judging.

CLASSES:

JELLIES (Pint or half pint jars)

- | | |
|-------------|--------------------|
| 270. Apple | 274. Sand Plum |
| 271. Peach | 275. Berry Jelly |
| 272. Cherry | 276. Miscellaneous |
| 273. Grape | |

PRESERVES, JAMS, BUTTERS, MARMALADES & CONSERVES

(Pint or half pint jars)

- | | |
|-----------------|---------------------|
| 280. Cherry | 288. Strawberry |
| 281. Pear Honey | 289. Blackberry Jam |

- | | |
|--|-----------------------|
| 282. Peach | 290. Sand Plum Butter |
| 283. Plum | 291. Apricot |
| 284. Watermelon | 292. Other Fruit |
| 285. Tomato | 293. Other Jams |
| 286. Marmalade | 295. Miscellaneous |
| 294. 3 Jars Jelly/Preserves, all different | |

CANNED FRUIT (Pint or quart jars)

- | | |
|--------------------|----------------------|
| 300. Apples | 307. Pineapple |
| 301. Pears | 308. Peaches |
| 302. Cherries | 309. Applesauce |
| 303. Bing Cherries | 310. 3 Jars of |
| 304. Apricots | Fruit, all different |
| 305. Sand Plums | 311. Miscellaneous |
| 306. Mincemeat | |

CANNED VEGETABLES (Pint or quart jars)

- | | |
|------------------|----------------------------|
| 314. Wax Beans | 321. Pumpkin |
| 315. Green Beans | 322. Peas |
| 316. Corn | 323. Tomato Juice |
| 317. Tomatoes | 324. Sauerkraut |
| 318. Beets | 325. 3 Jars of Vegetables, |
| 319. Potatoes | all different |
| 320. Carrots | 326. Miscellaneous |

PICKLES (Pint or quart jars)

- | | |
|-----------------------|----------------------------|
| 327. Bread and Butter | 336. Salsa, any type |
| 328. Beets | 337. Relish |
| 329. Cucumber, Dill | 338. Watermelon Pickles |
| 330. Cucumber, Sour | 339. Okra |
| 331. Cucumber, Sweet | 340. Cinnamon Rings |
| 332. Lime | 341. Squash |
| 333. Catsup, Sweet | 342. 3 Jars, all different |
| 334. Green Tomato | 343. Misc. |
| 335. Peach | |

DRIED FOODS

(Small jars or transparent bag, ½ cup or 4-5 pieces)

- | | |
|-------------------|-----------------------|
| 345. Dried Meats | 347. Dried Vegetables |
| 346. Dried Fruits | |

DEPARTMENT F – QUILTING

(Open Class Bldg.)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent: Debbie Davis

- A. All general rules and regulations apply to this department.
- B. All articles must be the work of the exhibitor completed since the 2023 county fair. The exception being certain quilt classes, i.e., IF QUILTING IS DONE BY SOMEONE OTHER THAN THE EXHIBITOR, THE EXHIBIT MUST BE PLACED IN CORRECT CLASS AND CATEGORY, list the quilters name or business on the back of the entry tag.

C. Superintendent has the authority to subdivide all miscellaneous entries into separate classes for judging purposes.

D. Only 1 entry per person, per class.

E. **Professionals are those engaged in the work as a profession or business or as a teacher and/or receive income.**

F. If an article is entered in the wrong category, it will be displayed and not judged.

G. Grand Champion & Reserve Grand Champion prizes sponsored by the Scrap Pack Quilt Guild and the Pratt Area Quilt Guild.

H. Quilts made by a group should be entered in the appropriate class with an "A" placed after the number. These will be judged as a separate division.

QUILTS

CLASSES:

HAND QUILTED

- 350. Piecework; 6 or less fabrics
- 351. Piecework; 7 or more fabrics
- 352. Embroidered quilt or comforter
- 353. Appliqued Quilt
- 354. Miniature Quilt 24x24 maximum
- 355. Crib, Baby or Lap Quilt
- 356. Quilt other than classified
- 357. My First Quilt

MACHINE QUILTED

- 358. Piecework; 6 or less fabrics
- 359. Piecework; 7-15 fabrics
- 360. Piecework; 16 or more fabrics
- 361. Embroidered quilt or comforter
- 362. Appliqued Quilt
- 363. Paper Pieced Quilt
- 364. Miniature Quilt 24x24 maximum
- 365. Crib or Baby Quilt
- 366. Lap Quilt
- 367. Quilt made with Minky fabric; any size
- 368. Quilt backed with Minky fabric, any size
- 369. Quilt other than classified
- 370. My First Quilt

MACHINE QUILTED BY SOMEONE

ELSE

- 371. Piecework; 6 or less fabrics
- 372. Piecework; 7-15 fabrics
- 373. Piecework; 16 or more fabrics
- 374. Embroidered quilt or comforter
- 375. Appliqued Quilt
- 376. Paper Pieced Quilt
- 377. Miniature Quilt 24x24 maximum
- 378. Crib or Baby Quilt
- 379. Lap Quilt

- 380. Quilt made with Minky fabric; any size
- 381. Quilt backed with Minky fabric, any size
- 382. Quilt other than classified
- 383. My First Quilt

HAND TIED QUILTED

- 384. Piecework; 6 or less fabrics
- 385. Piecework; 7 or more fabrics
- 386. Crib or Baby Quilt
- 387. Lap Quilt
- 388. Quilt other than classified
- 389. My First Quilt

PROFESSIONAL

- 390. Piecework; 6 or less fabrics
- 391. Piecework; 7-15 fabrics
- 392. Piecework; 16 or more fabrics
- 393. Embroidered quilt or comforter
- 394. Appliqued Quilt
- 395. Miniature Quilt 24x24 maximum
- 396. Crib or Baby Quilt
- 397. Lap Quilt
- 398. Quilt other than classified

SPECIAL CLASSES

- 399. Rescued Quilt Blocks; Finished Quilt
- 400. Rescued Quilt Top; Finished Quilt

QUILTED ARTICLES

CLASSES:

HAND OR MACHINE QUILTED

- 405. Wall Hanging smaller than 36x36
- 406. Wall Hanging larger than 36x36
- 407. Appliqued Wall Hanging
- 408. Paper pieced Wall Hanging
- 409. Collage
- 410. Quilted Holiday Item
- 411. Quilted Pillow
- 412. Quilted Apparel
- 413. Table Runner
- 414. Holiday Table Runner
- 415. Potholder
- 416. Bag or Purse
- 417. Art Quilt Smaller than 36" x 36"
- 418. Art Quilt Larger than 36" x 36"
- 419. T-Shirt Quilt
- 420. Miscellaneous Quilted Article
- 421. Quilted item done by Senior Adult (80 +)
- 422. Quilt done by Senior Adult (80+)

PROFESSIONAL

- 423. Wall Hanging smaller than 36x36
- 424. Wall Hanging larger than 36x36
- 425. Appliqued Wall Hanging
- 426. Paper Pieced Wall Hanging
- 427. Wall Hanging other than classified

- 428. Quilted Pillow – Hand or Machine Quilted
- 429. Art Quilt – Hand or Machine Quilted
- 430. Bag or Purse – Hand or Machine Quilted
- 431. Collage
- 432. Quilted Holiday Items
- 433. Miscellaneous Quilted Article

2025 QUILT BLOCK CONTEST

- A. There is not a required pattern.
- B. Anyone who would like to make a block should contact the Extension Office at Medicine Lodge or Clark’s Fabric Store in Kiowa for material.
- C. Each kit contains 4 fabrics. Each block must contain at least 3 of the selected fabrics.
- D. Take care not to use the selvage edge in the block.
- E. These prints should be used in the making of a 12 ½ inch by 12 ½ inch block from raw edge to raw edge and ready to set into the quilt.
- F. Do not add a border around the edge to make it large enough.
- G. You may use an established pattern or create an original block.
- H. Blocks may be embellished with embroidery.
- I. Do not add any other material to the quilt block.
- J. All blocks will be displayed during the Barber County Fair and become the property of the Barber County HEU Council.
- K. Print or type your name and address on a piece of fabric and hand baste it to the back of each block.
- L. All blocks must be entered by 11:30 a.m. on July 25, 2025, in the Open Class Building at the Fair. You may also take or mail your entry to the Barber County Extension Office, Barber County Courthouse, Medicine Lodge, Kansas 67104 by July 23, 2025.

CLASSES:

- 434. Hand Pieced
- 435. Machine Pieced

DEPARTMENT G – CLOTHING AND TEXTILES

(Open Class Bldg.)

PRIZES: 1ST \$3.00, 2ND \$2.00, 3RD \$1.50

Superintendent: Ginny Schulte

- A. All general rules and regulations apply to this department.
- B. All articles displayed must have been made since the 2024 fair by the party in whose name the entry is made.

C. All framed needlecrafts must have suitable wire or hanger in place for hanging. All garment entries should be on a hanger.

D. Needlepoint is embroidery on open mesh canvas using crewel yarn to make simple stitches that cover the complete canvas. Plastic canvas is embroidery with crewel yarn using a plastic open mesh canvas.

E. A tablecloth is 54" or longer, a table runner is no larger than 15" x 70", a table topper is no larger than 36" square or round.

F. Embroidery may be done by hand or machine. Label all machine embroidery with a "B" following the class number.

G. Clothing articles should have an entry tag on the left underarm seam or sleeve.

H. Garments should be carefully laundered or cleaned before exhibiting.

CLASSES:

NEEDLECRAFT

- 440. Tablecloth, Crocheted
- 441. Tablecloth, Embroidered
- 442. Tablecloth, Other
- 443. Long Stitch
- 444. Wall Hanging
- 445. Candle Wicking
- 446. Table Runner or Topper
- 447. Tree Skirt
- 448. Needlepoint
- 449. Tea Towel, Embroidered
- 450. Ribbon, Embroidered
- 451. Miscellaneous, Embroidered
- 452. Tea Towel, Applique
- 453. Tatting
- 454. Latch Hook
- 455. Hooked Rug
- 456. Rug, Crochet or Braided
- 457. Handkerchief
- 458. Baby Afghan or Blanket
- 459. Afghan, Crocheted or Daisy Woven
- 460. Afghan, Knitted
- 461. Sweater, Adult
- 462. Sweater, Child
- 463. Stole, Poncho, or Cape
- 464. Potholder
- 465. Miscellaneous, Knitted
- 466. Miscellaneous, Crocheted
- 467. Pillow, Crocheted or Knitted
- 468. Pillow, Pieced
- 469. Pillow, Fancy
- 470. Pillow, Practical
- 471. Stuffed Toy
- 472. Stuffed Fabric Doll

- 473. Stuffed Animal
- 474. Trapunto
- 475. Doll Clothes or Accessory
- 476. Crewel Embroidery
- 477. Pillowcases, embroidery
- 478. Plastic Canvas
- 479. Counted Cross Stitch, Linen
- 480. Counted Cross Stitch, Aida cloth (11-14 count)
- 481. Counted Cross Stitch, Aida cloth (18-22 count)
- 482. Counted Cross stitch, Verse
- 483. Cross Stitch
- 484. Fabric Baskets
- 485. Holiday, Halloween
- 486. Holiday, Thanksgiving
- 487. Holiday, Christmas
- 488. Holiday, Valentine
- 489. Holiday, Easter
- 490. Holiday, Patriotic
- 491. Holiday Decorations; Other
- 492. Article, Reused Material
- 493. Misc., not Embroidered, Knitted or Crochet
- 494. Heirloom Sewing (made since last fair)
- 495. Comforter
- 496. Doily, Crocheted
- 497. Flannel Quilt or Throw
- 498. Fleece, Stitched
- 499. Fleece, Non-stitched
- 500. Weaving
- 501. Felted Wool Table Runner
- 502. Felted Wool Wall Hanging
- 503. Felted Wool Pillow
- 504. Felted Wool Other than Classified

SEWING

- 510. Casual Dress
- 511. Best Dress
- 512. 2- or 3-Piece Outfit, Sport
- 513. 2- Or 3-Piece Outfit, Dressy or Casual
- 514. Swim Wear or Lingerie
- 515. Skirt or Skorts
- 516. Pants, Slacks
- 517. Blouse, Shirt Style
- 518. Blouse, Knit or Stretch Style
- 519. Evening Wear
- 520. Robe or Sleep Wear
- 521. Vest from Panel
- 522. Vest - Other Than Panel
- 523. Man's Shirt
- 524. Man's Sweatshirt
- 525. Man's Slacks
- 526. Man's Jogging Suit/Sweatshirt
- 527. Man's Accessory Item
- 528. Apron

- 529. Quilted Item
- 530. Pieced Garment
- 531. Garment from Reused Material
- 532. Sweatsuit or Jogging Suit
- 533. Sweatshirt
- 534. Man's Sporty Outfit
- 535. Heirloom Sewing
- 536. Adult Tailored Garment
- 537. Adult Coat or Jacket
- 538. Woman's Accessory Item
- 539. Costume
- 540. Stitch Decorated shirt/garment-bought shirt ok
- 541. Lap Robe
- 542. Pillowcase

SEWING FOR CHILDREN

(Entries must be on a hanger.)

- 545. Best dress, Girl
- 546. Best dress, Boy
- 547. Every day or Play Outfit
- 548. Blouse or Shirt
- 549. Pants or Skirt
- 550. Jacket or Coat
- 551. Sportswear
- 552. Applique Garment
- 553. Costume
- 554. Sleep Wear or Robes
- 555. Accessory item
- 556. Recycled Garment
- 557. Pieced Garment
- 558. Heirloom Garment
- 559. Vest
- 560. Decorated Sweatshirt- stitched/bought shirt ok
- 561. Baby Blanket
- 562. Baby Toy
- 563. Other Item or Article

DEPARTMENT H - FINE ARTS

(Open Class Bldg.)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendents: Tara Lynch

- A. All general rules and regulations apply to this department.
 - B. All entries must have been made since the 2023 fair.
 - C. All entries must have wire in place or another method for hanging to compete in this department.
- ANY ENTRIES NOT MEETING THIS REQUIREMENT WILL NOT BE ELIGIBLE FOR JUDGING. (Framing not required.)**

D. Preference will be given by the judge as to original or new work. "Any person making an entry of an article misrepresenting the same in any way will forfeit the premium and be excluded from the competition."

E. **Exhibit will be entered in class determined by dominant or focal point of interest.**

F. Professionals are those engaged in the work as a profession or business or as a teacher and/or receive income. Amateurs are those not engaged in the work as a profession or business or as a teacher.

G. **After each class number, please put an (A) for Amateur or (P) for Professional.**

CLASSES:

OIL

- | | |
|-----------------|---------------------------|
| 570. Landscape | 576. Silhouette |
| 571. Abstract | 577. Snow Scene |
| 572. Portrait | 578. Animal or Bird |
| 573. Still Life | 579. Structure |
| 574. Flowers | 580. Misc. - exhibit |
| 575. Figure | that does not fit others. |

ACRYLIC

- | | |
|-----------------|---------------------------|
| 585. Landscape | 591. Silhouette |
| 586. Abstract | 592. Snow Scene |
| 587. Portrait | 593. Animal or Bird |
| 588. Still Life | 594. Structure |
| 589. Flowers | 595. Misc. - exhibit |
| 590. Figure | that does not fit others. |

WATERCOLOR

- | | |
|-----------------|---------------------------|
| 600. Landscape | 606. Silhouette |
| 601. Abstract | 607. Snow Scene |
| 602. Portrait | 608. Animal or Bird |
| 603. Still Life | 609. Structure |
| 604. Flowers | 610. Misc. - exhibit |
| 605. Figure | that does not fit others. |

DRAWINGS, CHARCOAL AND PASTELS

- | | |
|-----------------|---------------------|
| 615. Landscape | 621. Silhouette |
| 616. Abstract | 622. Snow Scene |
| 617. Portrait | 623. Animal or Bird |
| 618. Still Life | 624. Structure |
| 619. Flowers | 625. Miscellaneous |
| 620. Figure | |

PEN AND INK

630. Miscellaneous Medium
631. Scratch board (white surface painted black and scratched off)
632. Scratch board (crayon background with ink on top and then scratched off)
633. On glass

DEPARTMENT I - ARTS AND CRAFTS ADULT AND SENIOR

(Open Class Building)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendents: Tara Lynch

- A. All general rules and regulations apply to this department.
- B. All entries must have been made since the 2023 fair.
- C. All entries must be ready to hang if applicable.
- D. Preference will be given by the judge as to original or new work. "Any person making an entry of an article misrepresenting the same in any way will forfeit the premium and be excluded from the competition."

CLASSES:

- 650. Fancy Wrapped Gift Package (dummy)
- 651. Painted Garment
- 652. Silk and Dried Flower Arrangement
- 653. Handmade Artificial Flowers (no precut)
- 654. Clay Modeling
- 655. Plaque, not plaster (wood, etc.)
- 656. Sculptured Ceramics
- 657. Scrapbooks
- 658. Painted Objects –saws, toy box, other large item
- 659. Painted Jewelry or other small item
- 660. Molded Ceramics-dry brush
- 661. Nature Article
- 662. Non-stitched (includes vinyl) decorated
sweatshirt or garment-
purchased shirt
- 663. Decorated Picture Frame
- 664. Decorated Photo Book or Scrapbook
- 665. Decorated Canvas, paint or other medium
- 666. Woodworking
- 667. Beads
- 668. Wood burning
- 669. Porcelain
- 670. Novelties (not crocheted or knitted)
- 671. Holiday Items
- 672. Article from recycled material
- 673. Miscellaneous
- 674. Nursing Home Exhibits
- 675. Decorated Coasters
- 676. Decorated Clip Board
- 677. Decorated Votive
- 678. Coloring

***Special classes for 4 or more like items for Nursing Home Residents will be formed at the discretion of the Department Superintendent.**

***Classes will be made for 4 or more like items for crafts not listed.**

DEPARTMENT J - FLORICULTURE

(Open Class Bldg.)

Prizes: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent:

- A. All general rules apply to this department.
- B. Plants entered must be owned by the exhibitor at least 60 days prior to the fair.
- C. Cut flowers must be grown by the exhibitor.
- D. Exhibitors shall furnish all vases or containers necessary for the exhibit's proper staging. Exhibitors need to display in appropriate size containers. **No aluminum cans will be accepted.** *Please be aware that your exhibit will be handled several times. We ask that you use containers that are sturdy and stable.* Flowers will be judged on excellence, uniformity of color and size, and the freshness of blossoms, and foliage, except for the largest sunflower.
- E. Exhibit is 1 blossom unless specified otherwise.
- F. When 1 stem is designated, there is no limit to number of blooms on stem.

CLASSES:

FLOWERS

(One specimen per entry)

- | | |
|--------------------------|------------------------|
| 700. Black Eyed Susan | 716. Geranium |
| 701. Aster | 717. Sunflower |
| 702. Zinnia | 718. Mammoth Sunflower |
| 703. Calendula | 719. Balsam |
| 704. Coxcomb | 720. Petunia, Double |
| 705. Cosmos | 721. Carnation |
| 706. Phlox, 1 stem\stalk | 722. Gladiola |
| 707. Pinks, 1 stem | 723. Vinca |
| 708. Salvia, 1 stem | 724. Marigold |
| 709. Snapdragon | 725. Nasturtium |
| 710. Verbena | 726. Pansy |
| 711. Scabiosa | 727. Petunia |
| 712. Chrysanthemum | 728. Crepe Myrtle |
| 713. Daisy | 729. Hibiscus |
| 714. Rose | 730. Any Other Flower |
| 715. Lily, 1 stalk | |

(Classes 750 thru 758 - 3 to 5 specimens per entry)

- | | |
|--|-----------------------|
| 750. Zinnia - large variety | 755. Petunias |
| 751. Zinnia -under 2¼ inch | 756. Roses |
| 752. Black Eyed Susan | 757. Geranium |
| 753. Marigolds - small | 758. Any Other Flower |
| 754. Marigolds - large variety, over 2¼ inch | |

FLORAL ARRANGEMENT

- 760. Roses
- 761. Wildflowers
- 762. Flower arrangement, any variety
- 763. Miniature arrangement, no shorter than 2" or taller than 6"
- 764. Arrangement of not more than 10 annuals

HOUSEPLANTS

- 770. Ferns
- 771. Decorative plant, not flowering
- 772. Cacti
- 773. Unusual plant
- 774. Foliage
- 775. Flowering house plant, need not be in bloom
- 776. House vine plant
- 777. Succulent
- 778. Hanging basket
- 779. Patio planter
- 780. Herbs
- 781. Dish Garden - not over 12" wide & 4" deep
- 782. Miscellaneous

DEPARTMENT K - PHOTOGRAPHY

PRIZES: 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.50

Superintendents: Lisa Thompson & Renee Paxson

A. Exhibitors may only compete in one division: Professional (B), Amateur (A), or Youth (C).

PROFESSIONALS are those who are teachers of photography or who make a practice of selling their work. AMATEURS are those who do photography as a hobby. YOUTH are 16 years of age or younger.

B. Please put an "A" after the class number for Amateurs, "B" for Professionals and a "C" for Youth divisions.

C. Subject matter must be original and not copies and entries must be the work of the exhibitor and work should be done after the 2023 fair.

D. Photography should be 4x6 or larger, photos should be securely mounted upon mats (not poster board) not to exceed 16"x20", not framed.

E. Exhibitors are limited to one entry per class.

F. If photographers name appears on the photograph, please **cover** the name for judging purposes.

Classes:

- 790. Landscape; color
- 791. Landscape; B&W
- 792. Animals; color
- 793. Animals; B&W
- 794. Action/Sports; color

- 795. Action/Sports; B&W
- 796. Informal Portrait; color
- 797. Informal Portrait; B&W
- 798. Architecture; color
- 799. Architecture; B&W
- 800. Nature; color
- 801. Nature; B&W
- 802. Plant life; color
- 803. Plant life; B&W
- 804. Person, not portrait; color
- 805. Person, not portrait; B&W
- 806. Still Life (not a person); color
- 807. Still Life (not a person); B&W
- 808. Agricultural; color
- 809. Agriculture; B&W
- 810. Special Effects; color
- 811. Special Effects; B&W
- 812. Fire; color
- 813. Fire; B&W
- 814. Misc.; color
- 815. Misc.; B&W

DEPARTMENT L - ANTIQUES

Superintendent: Ann Cargill

- A. Antiques will be judged by the classes they are entered.
- B. An exhibitor may enter 2 entries per class.
- C. Participation ribbons may be given at the discretion of the judge.
- D. A history of the entry may be neatly printed or typed on one side of a 3"x5" card. This is not a requirement.
- E. **All entries must be 30 or more years old.**
- F. Label each item with your name.
- G. The Barber County Fair does not accept any fiscal responsibility for any accidents that may occur because of entry.
- H. Superintendents have the right to send home entries that are too large for the display space after judging.
- I. Antiques are judged on rareness, condition, pleasing quality, value, and usefulness. The judging Score Card for Antiques will be:

Rarity - 25%	Condition - 25%
Appeal - 25%	Value - 25%

Classes:

- 820. Clothing Iron - Electric
- 821. Clothing Iron – Not Electric
- 822. Ladies Hat Pin - Single
- 823. Ladies Hat Pin - Collection
- 824. Kitchen Utensil – Single Item
- 825. Kitchen Utensil – Group of 3-5 Items

826. Political Campaign Memorabilia – Single Item
827. Political Campaign Memorabilia – Group of 3-5 items.

DEPARTMENT M – For People with Developmental Disabilities

Open Class Building

Prizes: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent: Tayla McNally

A. Only people with developmental disabilities may enter this division. Any age.

B. The entry must be made by the exhibitor.

CLASSES:

- | | |
|-----------------------------|-----------------------|
| 830. Artificial Flowers | 841. Miscellaneous |
| 831. Plaques | 842. Handwork |
| 832. Foiling | 843. Textile Painting |
| 833. Painting | 844. Crayon |
| 834. Decoupage | 845. Cookies, 3 |
| 835. Decorated Food Product | 846. Muffins, 3 |
| 836. Metal | 847. Clay Modeling |
| 837. Candles | 848. Woodwork |
| 838. Leather | 849. Photo |
| 839. Ceramics | 850. Holiday |
| 840. Beadwork | 851. Painting on Wood |

DEPARTMENT N – SCHOOL EXHIBITS

(In 4-H Building)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent:

All general rules will apply.

Entries open to the world.

A. All entries must have been made by the exhibitor as part of school studies during the 2023-2024 school year.

B. Place small labels on the back of each exhibit, giving **the name and grade in school** of child doing the work. The child's name should not appear on the **FRONT** of any exhibit.

C. **Each exhibitor may only enter one item per class. Maximum of five entries.**

PRESCHOOL – KINDERGARTEN

870. Maps
871. Posters, any subject
872. Art/craft/model-any subject
873. Watercolor
874. Crayon or marker drawing
875. Mixed media or collage
876. Finger painting

- 877. Chalk
- 878. Paper cutting or tearing
- 879. Mobile
- 880. Design
- 881. Stencil
- 882. Straw/ string/ spatter/sponge painting
- 883. Mosaic
- 884. Sculpture
- 885. Weaving
- 886. Puppets
- 887. Diorama
- 888. Fabric paint shirt
- 889. Holiday
- 890. Tempera
- 891. Pencil Drawing
- 892. Miscellaneous

GRADE 1-3

- 900. Maps
- 901. Posters, any subject
- 902. Art/craft/model-any subject
- 903. Watercolor
- 904. Crayon or marker drawing
- 905. Mixed media or collage
- 906. Finger painting
- 907. Chalk
- 908. Paper cutting or tearing
- 909. Mobile
- 910. Design
- 911. Stencil
- 912. Straw/ string/ spatter/sponge painting
- 913. Mosaic
- 914. Sculpture
- 915. Weaving
- 916. Puppets
- 917. Diorama
- 918. Fabric paint shirt
- 919. Holiday
- 920. Tempera
- 921. Pencil Drawing
- 922. Miscellaneous

GRADE 4 - 6

- 930. Maps
- 931. Posters, any subject
- 932. Art/craft/model-any subject
- 933. Watercolor
- 934. Crayon or marker drawing
- 935. Mixed media or collage
- 936. Finger painting
- 937. Chalk
- 938. Paper cutting or tearing
- 939. Mobile

- 940. Design
- 941. Stencil
- 942. Straw/ string/ spatter/sponge painting
- 943. Mosaic
- 944. Sculpture
- 945. Weaving
- 946. Puppets
- 947. Diorama
- 948. Fabric paint shirt
- 949. Holiday
- 950. Tempera
- 951. Pencil Drawing
- 952. Miscellaneous

GRADE 7 - 8

- 960. Maps
- 961. Posters, any subject
- 962. Art/craft/model-any subject
- 963. Watercolor
- 964. Crayon or marker drawing
- 965. Mixed media or collage
- 966. Finger painting
- 967. Chalk
- 968. Paper cutting or tearing
- 969. Mobile
- 970. Design
- 971. Stencil
- 972. Straw/ string/ spatter/sponge painting
- 973. Mosaic
- 974. Sculpture
- 975. Weaving
- 976. Puppets
- 977. Diorama
- 978. Fabric paint shirt
- 979. Holiday
- 980. Tempera
- 981. Pencil Drawing
- 982. Miscellaneous

GRADE 9 - 12

- | | |
|-------------------------|-------------------------|
| 1001. Pencil Drawing | 1011. Wood Item |
| 1002. Ink Drawing | 1012. Metal Sculpture |
| 1003. Charcoal Drawing | 1013. Stone Sculpture |
| 1004. Pastels Drawing | 1014. Plastic Sculpture |
| 1005. Oil Painting | 1015. Clay |
| 1006. Watercolor Paint | 1016. Etching |
| 1007. Acrylics Painting | 1017. Lithographs |
| 1008. Tempera Painting | 1018. Wood cuts |
| 1009. Paper Mache | 1019. Silk Screen |
| 1010. Lino Blocks | 1020. Miscellaneous |

DEPARTMENT O – YOUTH, HOBBIES, ARTS & CRAFTS

(In 4-H Building)

PRIZES: 1st, \$3.00; 2nd, \$2.00; 3rd, \$ 1.50 per class
Superintendent:

The entry must be made by the youth.

- A. Items made in school or scouts may not be entered.
- B. Items must be made since the 2023 fair.
- C. Department to include FFA or 4-H'ers not enrolled in respective projects. (i.e., If not enrolled in Arts & Crafts, individual may enter in Youth category.)
- D. Only one entry per class.

PRESCHOOL – KINDERGARTEN

- 1030. Leather Craft
- 1031. Wood Item
- 1032. Coloring
- 1033. Ceramics
- 1034. Beads
- 1035. Tin Punch
- 1036. Painting
- 1037. Drawing / sketch
- 1038. Nature craft
- 1039. Fabric Paint - Shirt
- 1040. Finger Paint - Picture
- 1041. Posters
- 1042. Novelties
- 1043. Stencil
- 1044. Decorated Picture Frame
- 1045. Rock Collection
- 1046. Insect Collection
- 1047. Lego Construction
- 1048. Miscellaneous

GRADE 1-3

- 1050. Leather Craft
- 1051. Wood Item
- 1052. Coloring
- 1053. Ceramics
- 1054. Beads
- 1055. Tin Punch
- 1056. Painting
- 1057. Drawing/Sketching
- 1058. Nature Craft
- 1059. Fabric Paint - Shirt
- 1060. Finger Painting - Picture
- 1061. Posters
- 1062. Novelties
- 1063. Stencil
- 1064. Decorated Picture Frame

- 1065. Rock Collection
- 1066. Insect Collection
- 1067. Lego Construction
- 1068. Miscellaneous

GRADE 4 - 6

- 1070. Leather Craft
- 1071. Wood Item
- 1072. Coloring
- 1073. Ceramics
- 1074. Beads
- 1075. Tin Punch
- 1076. Painting
- 1077. Drawing/Sketching
- 1078. Nature Craft
- 1079. Fabric Paint - Shirt
- 1080. Finger Painting - Picture
- 1081. Posters
- 1082. Novelties
- 1083. Stencil
- 1084. Decorated Picture Frame
- 1085. Rock Collection
- 1086. Insect Collection
- 1087. Lego Construction
- 1088. Miscellaneous

GRADE 7 - 12

- 1090. Leather Craft
- 1091. Wood Item
- 1092. Coloring
- 1093. Ceramics
- 1094. Beads
- 1095. Tin Punch
- 1096. Painting
- 1097. Drawing/Sketching
- 1098. Nature Craft
- 1099. Fabric Paint - Shirt
- 1100. Finger Painting - Picture
- 1101. Posters
- 1102. Novelties
- 1103. Stencil
- 1104. Decorated Picture Frame
- 1105. Rock Collection
- 1106. Insect Collection
- 1107. Lego Construction
- 1108. Latch Hook
- 1109. Tied Quilt
- 1110. Weaving – Not Fabric
- 1111. Scrapbook
- 1112. Decorated Photo Album
- 1113. Fancy Wrapped Gift Package
- 1114. Jewelry
- 1115. Miscellaneous

DEPARTMENT P - SCOUTS

(4-H Building)

PRIZES: 1ST, \$3.00; 2ND, \$2.00; 3RD, \$1.50

Superintendent: Sheila Tatro

Competition for prizes is open to all registered Scouts in Barber County.

- A. Articles must have been made since the last fair.
- B. If an article is made and there is not a class, the superintendent may add a class.
- C. Items cannot be entered if made in school.
- D. List Scouting division on entry tag. Classes will be divided by scouting divisions.

CLASSES:

GIRL SCOUTS

Classifications:

Division A: Daisy

Division B: Brownie

Division C: Junior

Division D: Cadette, Senior, Ambassador

- 1120. Hand Modeled Article (clay, paper Mache, etc.)
- 1121. Recycled Craft
- 1122. Camp Accessories (caps, sit-upon, etc.)
- 1123. Drawing or Painting
- 1124. Holiday Decoration
- 1125. Mechanical Engineering
- 1126. Scout Vest
- 1127. Miscellaneous

BOY SCOUTS

Classifications:

Class E: Cub Scout: Lion, Tiger

Class F: Cub Scout: Wolf, Bear

Class G: Cub Scout: Webelos

Class H: Boy Scout

- 1140. Bird Feeder or House
- 1141. Neckerchief Slide
- 1142. Pinewood Derby Cars
- 1143. Model Plane/Auto
- 1144. Indian Lore Accessory
- 1145. Wood Craft
- 1146. Knot Board
- 1147. Leatherwork
- 1148. Patrol Flag
- 1149. Miscellaneous

HOMEMAKERS

Special prizes for Barber County Homemaker Education Units: \$20 will be awarded to the unit scoring the most average points per unit member. \$10.00 will be awarded to the unit scoring the second-highest number of average points per unit member under the following method.

Total points will be allowed on all open class entries. This contest in no way affects the payment of individual prize money.

HOMEMAKER OF THE YEAR **AWARD**

Using the same point system as above, the individual who scores the most points will be awarded the Homemaker of the Year Award. A permanent plaque will be on display in the Open Class Exhibit Building showing the yearly winners.

4-H /FFA DEPARTMENT **PROGRAM**

4-H BUILDING DUTY

Friday, July 25

1:00 P.M. – 3:00 P.M. – Gyp Hill Pioneers

3:00 P.M. – 5:00 P.M. – Sunflower

5:00 P.M. – 8:00 P.M. – Sunny Lakers

Saturday, July 26

8:00 A.M. – 10:00 A.M. – Stampede

10:00 A.M. – 12:00 P.M. – Stateline

12:00 P.M. – 2:00 P.M. – Cloverleaf

2:00 P.M. – 4:00 P.M. – Gyp Hill Pioneers

4:00 P.M. – 6:00 P.M. – Sunny Lakers

6:00 P.M. – 8:00 P.M. – Sunflower

Sunday, July 27

11:00 A.M. – 1:00 P.M. – Stampede

1:00 P.M. – 3:00 P.M. – Stateline

3:00 P.M. – 5:00 P.M. – Cloverleaf

Each shift should be sure to check the restrooms for cleanliness and paper products. Each shift should also keep the 4-H Building neat and free of trash. **The last 4-H club on duty for the day should sweep the 4-H Building and restrooms.**

4-H & FFA GENERAL RULES

(Read Carefully)

- 1. Online Pre-entries will be through barbercounty.fairentry.com. 4-H Families will log in with their 4-H Online information. FFA members will need to set up an account. Pre-entries for all livestock and 4-H Building exhibits will be due online by July 8, 2025. Entry cards may not be changed for any reason at the fair (i.e., ownership). Non-Livestock exhibit labels and printed entry cards will be available at the Extension Office and need to come to the fair with the exhibits or will be mailed by request.**

2. All entries must be in place by 10:00 A.M. on Friday of the fair and will be released at 4:00 P.M. on Sunday. No vehicles will be allowed on the grounds before 4:30 P.M. Removal of an entry prior to the official release time on the final day of the Fair will result in that exhibitor forfeiting all placings, prizes, money, and awards for all their entries and the right to participate in any other Fair contests or events. Exemptions for special circumstances will be considered with a petition to the Fair Board Executive Committee *prior to removal*.
3. **All entries need to be removed from the 4-H Building by 5:00 P.M. Clean-up of all areas will begin at 5:00 P.M.**
4. All exhibits of outstanding quality, except in the Livestock Division, will be designated by a State Fair sticker as eligible to be entered in the Kansas State Fair. Members must be 9 years of age, as of January 1 of the current year, or older to exhibit at the State Fair. **State Fair pre-entries are due by August 12th and can be made at the fair office.**
5. Exhibits may be made only in project areas in which members are enrolled. If a member is exhibiting in a project for 4-H, they may not enter that department in Open Class.
6. 4-H club members will exhibit only those products made or produced by them in the current year, except livestock exhibits where ages and dates are given in the class rules.
7. Prize ribbons and prize money will be awarded according to merit when only one entry is made per class. A purple ribbon will not be awarded to a red ribbon exhibit just because it is the only entry in a class.
8. **Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. \$100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee cannot substantiate the complaint, and half will go to the Fair Board, and half will be awarded to the person(s) that were the subject(s) of the complaint.**

4-H AND FFA LIVESTOCK

A. Dress Code will be mandatory for all livestock shows (this includes Poultry and Rabbits) and Round Robin: Collared Shirt, Pants, and Closed-toe Shoes or Boots. Any exhibitor that fails to meet the dress code will be dismissed from their class without receiving a placing. Exceptions can be granted in advance by contacting the County Extension Office. Junior

Superintendents handing out ribbons in the show ring need to follow dress code.

B. Exhibitors must complete their class and receive a placing to be eligible for the Premium Sale. If an entry is dismissed for any reason prior to the completion of the class and receiving a placing, that entry will not be eligible for the Premium Sale.

C. Members exhibiting livestock shall accompany their exhibits and care for them. Failure without just cause on the part of the exhibitor to show their own animal ***in all classes (including showmanship)*** will bar them from participation in any award. The exhibitor may have another member assist them provided it meets with the approval of the Fair Board.

D. In Beef, Swine and Sheep projects, ***only two entries may be made in any one class***. Two market animals per breed may be entered by one exhibitor. **Because there are no breed classes, meat goat exhibitors may enter up to 4 head in the market goat division.** In the Bucket Calf project, only one calf per 4-H'er. All livestock, except horses, dogs and hand pets, must be at the Barber County Fair for the fair's duration.

E. If a livestock exhibitor has more than one entry in a class, the other animal may only be shown by another Barber County 4-H or FFA member.

F. All livestock may be inspected by a veterinarian at weigh in and all animals showing symptoms of disease will be promptly excluded.

G. All 4-H and FFA members with livestock are required to keep their stalls open from 9:00 am to 7:00 pm. For stalling livestock other than cattle, there is a maximum of two head per pen. Cattle will not be allowed to leave the barn for tie-outs before 7:00 pm each night of the Fair. Any exhibitor found to have violated this rule and removed cattle from their stalls before 7:00 pm will forfeit their prize money and be deemed ineligible to participate in the Premium Sale.

H. Exhibitors are required to clean out their stalls. Each club is required to have their stalls inspected by a fair board member on Sunday evening. If the stalls are not cleaned (hay, feed, manure, trash, etc.) and deemed acceptable by a member of the fair board, the individual(s) will have their premium check(s) withheld by the fair board until the stall areas are cleaned.

I. Market and breeding beef, swine, sheep, and goats must receive a county ear tag, scrapie tag or have a permanent tattoo at, or before, spring tag-in to be eligible to show at the Barber County Fair. Registration tattoo verification is for breeding

beef, swine, and goats only. Livestock identified with registration tattoos must have registration papers available for inspection.

J. All market lambs showing at the county fair must be slick shorn within a week of the county fair.

K. Swine and Sheep entries will be subject to breed classification standards by the specie Superintendents and County Agent prior to classes being formed and posted. Breed standards are posted on the KSU Animal Sciences & Industry Youth Programs web page: www.youthlivestock.ksu.edu.

L. No paints, dyes, powders, adhesives, or glues are allowed on beef, sheep, swine, or goats. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother, or sister) or of another 4-H or FFA member who is an exhibitor at the Barber County Fair. This rule will be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition.

M. To exhibit 4-H and FFA market livestock at the State Fair, the member must have participated in county competition within the same project. A different animal may be shown.

N. In market classes, Champion and Reserve Champion shall be selected from blue ribbon animals from each breed. Grand and Reserve Grand Champion animals will be selected from the Champions and Reserve Champions in each breed. For market livestock classes, a minimum of 5 head per breed will be required for classes to be divided by weight. If fewer than 5 head are entered, all animals in that breed will be shown as one class.

O. Livestock may be brought to the fairgrounds on Thursday before the Fair.

P. The tie-outs will be the designated unloading area for all cattle. All cattle must be unloaded into the tie-outs and not on the main fairgrounds (inside the pipe rails) for safety reasons.

Q. Horse projects - see Division G or fair representative.

R. Champion and Reserve Champion winners in the Carcass Contest will be awarded the 3rd and 4th spots in the Premium Sale. To compete in the Carcass Contest, animals must fall within the designated weight ranges to be selected as grand or reserve grand champion. Ultrasound services are being donated by Redland Veterinary Hospital.

S. Manure must be deposited in the designated area. This area is across the road north of the show arena

and east of the wash racks. Please do not dispose of manure in trash cans.

T. Animals DO NOT have to meet sale weight requirements to be used in showmanship.

U. The Fair Board reserves the right to remove any exhibitor or animal in the case of abuse or neglect of livestock.

V. No fans will be allowed in the aisle of the beef barn.

W. Three or more head of the same breed in AOB shall constitute forming a breed class.

X. The Barber County Fair Board provides a futurity contest for Market Beef and Breeding Beef (heifers & cows) born and raised in Barber County. This contest is separate from all other classes.

KANSAS LIVESTOCK HEALTH REQUIREMENTS:

GENERAL REQUIREMENTS—All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. All livestock

SWINE

A. All out-of-county swine must be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days of exhibit. Swine originating from other states must have official ID and ID must be individually listed on the CVI and/or must obtain an import permit number prior to movement into Kansas.

SHEEP

A. All sheep, including Wethers, shall have an official USDA premise ID tag. Sheep originating from other states must have official ID and ID must be individually listed on the accompanying CVI

B. Be free of any signs of “sore mouth.”

C. Be free of signs of active fungal (ringworm) infection, including club lamb fungus.

GOATS

A. All goats, including Wethers, must be identified with a legible registered tattoo or an official USDA premise ID tag. For registered tattoos, goats must have registration papers ready for inspection.

B. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

CATTLE

A. All cattle and bison must meet the General Requirements.

B. The Kansas Department of Agriculture, Division of Animal Health (KDAH) requires no test on cattle and bison of Kansas origin.

C. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.

HORSES

A. All horses must meet the General Requirements.

B. A negative Coggins test within 12 months for equine infectious anemia is required.

POULTRY

All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:

A. Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2.

B. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative pullorum-typhoid test within the preceding 90 days.

C. If any birds in an entry test positive for Pullorum-Typhoid, the entire entry and all other birds from the same premises will be refused.

D. No birds will be allowed in the barn without having proof of a negative test.

HERDSMANSHIP CONTEST RULES

A. Each club or chapter is automatically entered in the Herdsmanship contest. All 4-H Clubs and FFA Chapters will be required to participate in the Herdsmanship Contest.

B. The winner will be determined by calculating an average score for the barns in which each club or chapter has entries.

C. The Herdsmanship award will go to the club or chapter that keeps stalls and pens clean, orderly, and attractive as well as keeping the animals well-groomed and cared for.

D. First place club/chapter will win a cash award. Sponsored by Corona Hoch, Farm Bureau Financial Services.

Scoring:

1. Cleanliness of alleys, stalls, and pens 50 points

Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedding.

2. Appearance of Animals 20 points

Animals clean and brushed.

3. Arrangement of the Exhibit 15 points

Exhibits lined up in an attractive manner. Hay and bedding neat and orderly. Feed, show boxes, and other gear stored neatly.

4. Stall Cards

15 points

Able to read from the alley, clean and neatly arranged.

PREMIUM SALE RULES

LIVESTOCK SALE COMMITTEE:

Supts.: Richard Poland, Mike Marshall, Clint Erikson, and Mike Stull

WEIGH IN CLERKS: Dale Lonker, Gina Stewart

SALE COMMITTEE CLERKS: Gayla McKinney, Glenda Alexander

A. All market animals will be weighed starting at 7:00 A.M. on Friday, the first day of the fair, by the Sale Committee. The weigh order will be **beef, sheep, meat goats and swine.**

B. The sale order for the Premium Sale will be Meat Goats, Swine, Foods, Beef, and Sheep.

C. Each 4-H or FFA member can sell either one animal or one food item at the Live Premium Sale.

D. Market or breeding entries for each species may be sold in the premium sale. Entries sold may continue to be shown. Breeding entries may only sell once.

E. Market animals, within the allowed weight range, can be sold at floor. Floor bids will be secured by the Premium Sale Committee and will be posted by Saturday in the Fair Office and each livestock barn.

F. Each exhibitor must take their own item through the sale ring.

G. Exhibitors with an animal or item in the Premium Sale must be at their pen/stall when their name is called to line up in the sale order. Sale personnel will not leave the barn to look for exhibitors. Names will be called three times and if the exhibitor is not at their assigned pen/stall and ready to line up for the sale, the sale personnel will simply move on to the next name on the sale order list and the absent exhibitor will forfeit their spot and right to be in the Premium Sale. Exhibitors will not be added back into the sale order later in the sale.

H. The following weights will be provided a floor bid and be eligible for the grand drive:

Beef - 1000# -- minimum weight

Swine - 220# -- minimum weight

Sheep - 90# -- minimum weight

Meat Goats - 60# -- minimum weight

“Animals above and below these weights will show in under- and over-weight class but are not eligible to be grand or reserve grand champion. Under-weight animals are not eligible for the Premium Sale but

animals in the over-weight class are eligible for the Premium Sale.”

I. A market animal sold through the premium sale will be allowed to go home.

J. Animals sold in the Premium Sale must be animals shown in their respective division at the Barber County Fair.

K. Youth or parent must be present at the time his or her animal is being weighed. For market animals, a re-weigh of under or over-weight animals will be allowed only if the animals are within 10 pounds for beef and 5 pounds for all other market animal species of the premium sale minimum and maximum weights. If a re-weigh is needed, one re-weigh will be allowed within thirty minutes after the completion of weighing of all animals.

L. All male animals must be castrated and healed; except male calves born after January 1 of the current year.

M. Extra market animals exhibited at the county fair, beyond the one going through the Premium Sale, may be sold to the packers at the floor price if the youth desires to do so, without receiving extra premium money. The same rules apply for selling weight of these animals. These animals should be weighed at the time other animals are weighed.

N. **PREMIUM SALE**-All animals entered and shown will need to have signed weight slips on file in the Fair office to be eligible for the premium sale or to sell the animals at floor price.

O. Weight slips for animals and champion and reserve champion foods must be signed in the Fair Office by 6:00 PM on Saturday. If weight slips are not signed by 6:00 PM on Saturday, exhibitors forfeit the right to participate in the premium sale and/or market their animals at the floor price. ***All weight slips must be signed by the exhibitor or their parent. No phone-ins accepted.***

P. Two dollars (**\$2.00**) will be charged for each item sold in the Live and Silent Premium Sale. Two dollars (**\$2.00**) will also be charged for each animal that sells at floor price. (This fee will be used to advertise to the buyers and for upkeep of livestock facilities.)

Q. No added money will be accepted ringside at the Premium Sale. Added money must be given by using the available envelopes and forms.

R. 4-H or FFA members NOT participating in the Live Premium Sale may enter 1 item in the Silent Premium Sale. Entries can be from the Foods, Visual Arts, Photography, Fiber Arts, Sewing & Textiles or Woodworking projects. Ownership of these projects

transfers to the buyer. Fresh foods shall be made and delivered to the buyer.

S. **Entries for the Silent Premium Sale must be declared by 6:00 P.M. on Friday.**

T. **Bidding will be from Noon on Saturday to 1:45 pm on Sunday.**

DIVISION A - BEEF, DAIRY CATTLE, AND BUCKET CALF

Superintendents: Jeff Baier and Travis Hoch

Jr. Superintendents: Callan Smith

Market and Breeding Beef Show - 11:30 A.M. Saturday (At least 1 hour after Swine Show Ends)

Dairy Cattle Show immediately following.

Arena Crew-

Mike Marshall

Dale Lonker

Trenton Jahay

Ringmaster-

Recorder- Glenda Alexander & Jodi Lonker

Ribbons- Fiona Walz

A. Read General Rules.

B. Market beef must have been born after January 1, of the previous year.

C. The classification for judging market beef will be based upon breed and weight. The animals in each breed with 5 or more entries will be divided to make uniform classes.

D. Market Beef must be owned and tagged by March 1, 2024.

E. **All cattle show classes will be blow and go.**

F. Market heifers may not return to the fair the following year as breeding heifers.

G. Breeding Beef must have been tagged or identified by May 2, 2025.

CLASSES:

MARKET BEEF

- | | |
|---|----------------------|
| 10. Angus | 16. Red Angus |
| 11. Charolais | 17. Shorthorn |
| 12. Chianina | 18. Simmental |
| 13. Maintainer | 19. All Other Breeds |
| 14. Hereford | 20. Crossbred |
| 15. Maine Anjou | 21. Pen of 3 steers |
| 25. Sr. Beef Showmanship (13 and older) | |
| 26. Jr. Beef Showmanship (12 and under) | |

BREEDING BEEF

27. Junior Heifer calves, calved after January 1 of the current year.
28. Senior or Winter Heifer calves, calved between 8/1/2023 and 12/31/2023.
29. Summer Yearling Heifers, calved between 5/1/2023 and 7/31/2023.

- 30. Spring Yearling Heifers, calved between 1/1/2023 and 4/30/2023.
- 31. Heifers or Cows, dropped before 1/1/2023.
- 32. Cow-Calf Pair
- 33. Pen of 3 Heifers
- 25. Sr. Beef Showmanship (13 and older)
- 26. Jr. Beef Showmanship (12 and under)

BREEDING DAIRY CATTLE

- 40. Dairy Calf-under one year
- 41. Dairy Heifer-1 year and under 2
- 42. Dairy Cow-2 years and over
- 43. Sr. Dairy Cattle Showmanship (13 and older)
- 44. Jr. Dairy Cattle Showmanship (12 and under)

4-H BUCKET CALF

Bucket Calf Show - 11:30 A.M. Saturday

Arena Crew-

Richard Poland

Ribbons- Fiona Walz

Ringmaster-

Recorder- Glenda Alexander
& Jodi Lonker

- A. Bucket calf must have been born after January 1 of the current year.
- B. Bucket calf must be owned and tagged by May 4, 2024.
- C. 4-H'ers may enter only one calf at Barber County Fair.
- D. All 4-H Bucket Calves exhibited at Barber County Fair must have a county ear tag.
- E. The 4-H Bucket Calf will be judged by conference method, based on:
 - 1. What 4-H'er learned about caring for and raising a calf.
 - 2. Showing according to either beef or dairy guidelines, with emphasis on how much the 4-H'er learned and can do without help. However, parental guidance is encouraged.
 - 3. The general health of calf and knowledge of 4-H'er in health-related areas.
 - 4. Dairy or beef quality of calf should not be considered since purchase is not made on that basis.

CLASSES:

- 45. 4-H'ers 7-9 years old
- 46. 4-H'ers 10-12 years old

SECOND YEAR BUCKET CALF

- A. Must have shown calf in the **4-H Bucket Calf Division** at previous year's fair. Male calves must be steered for 2nd year class. Heifers must meet health requirements.
- B. Calves must have been born between January 1st and May 1st of the previous year.

- C. May only show calf in 2nd year division of Bucket Calf, may not show in classes 10-21 or 27-33.
- D. 2nd year bucket calf may be used in showmanship.
- E. Exhibitors must be 7-12 years of age as of Jan. 1. If a 12-year-old shows a 1st year bucket calf, they may enter the 2nd year calf project with that same calf the following year even though they will exceed the 12-year-old age limit that year. That 4-H'er will then no longer be eligible for the bucket calf project.
- F. 2nd year calves will be judged 50% on knowledge of the 4-H'er pertaining to the calf and 50% on the quality of the animal.
- G. 2nd year bucket calves in class 47 must have tag verified by March 1, 2024, to be eligible to go through premium sale.
- H. Calves must meet sale requirements to go through Premium Sale.

CLASSES:

- 47. Market Beef
- 48. Breeding Heifer

DIVISION B - SWINE

Superintendents Mike Marshall & Paul Smith

Jr. Superintendents: Tanith Erikson

Swine Show - 8:00 A.M. Saturday

(Arena crew: get arena ready and help with panels.)

Arena Crew-

Zach Wesley

Mike Stull

Dale Lonker

Ringmaster –Eric Jahay

Recorder- Glenda Alexander
& Jodi Lonker

Ribbons- Keagan McMurray

- A. Read General Rules
- B. Classification for judging for Market Swine will be based upon breed, the animals in each breed with 5 or more entries to be divided by weight to make uniform classes.
- C. Market swine may either be barrows or gilts.
- D. Market and Breeding swine must be owned and tagged or registered ear notched by May 4, 2024.
- E. Market swine must have been born after December 1, 2023.
- E. Breeding swine may also be used for showmanship.
- F. 4-H and FFA members should try to keep feed from getting in the gutter. Wet feed is difficult to clean out.
- G. No extra swine feed will be allowed to be kept over the tops of the pens.
- H. Use of snares or other similar restraint devices is not allowed on the fairgrounds.**

CLASSES:

MARKET SWINE

50. Berkshire
51. Chester White
52. Duroc
53. Hampshire
54. Poland China
55. Spots
56. Yorkshire
57. All Other Breeds
58. Crossbred
59. Prospect (KSF or KJLS bound, not sale eligible)
60. Sr. Swine Showmanship (13 and older)
61. Jr. Swine Showmanship (12 and under)

BREEDING GILTS

62. Breeding Gilts
63. Sow, 1 year and older

DIVISION C - SHEEP

Superintendent: Clay Holcomb

Jr. Superintendent: Brayden Duvall

Sheep Show -3:00 P.M. Friday

Arena Crew

Richard Poland

Ribbons-Boyd Banks

Ringmaster

– Leona Gosvener

Recorder

Glenda Alexander

& Jodi Lonker

- A. Read General Rules.
- B. Animals shown in Market classes cannot be shown in Breeding Classes or vice versa.
- C. The classification for judging Market Lambs will be based upon breed; the animals in each breed with 5 or more entries to be divided by weight to make uniform classes.
- D. Market Lamb may be a wether or ewe lamb.
- E. All market lambs must have their lamb teeth and will be mouthed at check-in.
- F. Market and Breeding Lambs must be owned and tagged by May 4, 2024.
- G. **During judging all four feet of the animal are to be in contact with the ground.**
- H. Market Lambs must be slick shorn within one week of the fair.

CLASSES:

MARKET LAMBS

65. Dorset
66. Hampshire
67. Natural
68. Shropshire
69. Speckle Face
70. Southdown
71. Suffolk
72. All Other Breeds

- 73. Crossbred
- 74. Sr. Sheep Showmanship (13 and older)
- 75. Jr. Sheep Showmanship (7-12)

BREEDING EWES

- 76. Ewe Lamb dropped after 9/1/2023
- 77. Ewe Lamb dropped before 9/1/2023
- 74. Sr. Sheep Showmanship (13 and older)
- 75. Jr. Sheep Showmanship (12 and under)

DIVISION D - GOAT

Superintendent: Clay Holcomb
 Jr. Superintendent: Brayden Duvall

Goat Show - 4:00 P.M. Friday

Ringmaster- **Recorder-** Glenda Alexander
Arena Crew - Richard Poland & Jodi Lonker
Ribbons -Boyd Banks

- A. Read General Rules.
- B. All market and breeding goats must have been tagged or tattoo verified by May 4, 2024.
- C. Goats must have milk teeth in place at the time of fair weigh-in.
- D. Market goats must be less than 1 year old.
- E. For market classes, goats must be dehorned or if horned, the horns must be **tipped (not less than the diameter of a dime at the end) and rounded.**
- F. For market classes, goats must be slick shorn above the knee and hock.
- G. Goats must be shown with all four feet on the ground. Exhibitors may use collars, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
- H. Meat goats cannot be shown in dairy classes and vice versa.
- I. Market classes will be divided by weight.

CLASSES:

MEAT GOATS

- 80. Market Goats (Wethers or Does)
- 81. Breeding Does
- 84. Sr. Meat Goat Showmanship (13 and older)
- 85. Jr. Meat Goat Showmanship (12 and under)

DAIRY GOATS

All animals should be shown by breeds: Alpines,
 LaMancha, Nubian, etc.

- 87. Does born after 3/1/24
- 88. Does born 10/1/23 - 2/28/24
- 89. Does born 7/1/23 - 9/30/23
- 90. Does born 7/1/22 - 6/30/23
- 91. Does born before 7/1/22
- 92. Sr. Dairy/Pygmy Showmanship (13 and older)
- 93. Jr. Dairy/Pygmy Showmanship -12 and under)

PYGMY GOATS

- 95. Does born after 1/1/2024
- 96. Does born 7/1/23 - 12/31/23
- 97. Does born 7/1/22 - 6/30/23
- 98. Does born before 7/1/22

DIVISION E - HORSES

Saturday, July 19, 2025, 9:00 A.M.

Superintendent: Kristi Patton

Jr. Superintendent: Kayla Rucker

Arena Crew-

Craig Rucker

Ringmaster-

Recorder- Michael Burden

All horses will check-in at 9:00 A.M.

- A. Read General Rules.
- B. Kansas 4-H Horse Show and Events rules will be followed.
- C. 4-H'ers must be enrolled in the Horse project. A horse's age is determined as of January 1, in the year it is born. Horses must be 2 years old or older for performance classes.
- D. Horse Identification papers must be in the Extension Office by June 1 for each horse shown in 4-H/FFA classes.
- E. Stallions cannot be exhibited in any class.
- F. No animal or 4-H member may show in the same class twice. A horse may not show in both Ranch Pleasure and Western Pleasure.
- G. To be eligible for the State 4-H Horse Show at the State Fair, all horses two years old and older must qualify at a District Horse Show.
- H. The Walk-Trot is designed for the less experienced rider. Those entering classes 109-124 are not eligible for Walk-Trot.
- I. Horses are not to be ridden inside the pipe fence. This area includes the 4-H building, 4-H barns, and show arena. No horses or any livestock are allowed in the park area at any time. Exhibitors will be issued one verbal warning. If found riding inside the pipe fence again, premium money will be forfeited.
- J. All horses shown at the Barber County Fair must have a negative Coggins Test within 12 months prior to the Barber County Fair.
- K. Seniors are ages 13 and up, Juniors are ages 7-12.

CLASSES:

HALTER

- 99. Weanling and Yearling Fillies
- 100. Weanling and Yearling Geldings
- 101. Two years and older Mares
- 102. Two years and older Geldings
- 103. Mule Halter – All ages and sexes

- 104. Donkey Halter –All ages and sexes
- 105. Pony Halter -All ages and sexes (56" and under)
- 106. Sr. Equine Showmanship (13 and older)
- 107. Jr. Equine Showmanship (12 and under)

PERFORMANCE

- 108. Walk - Trot Class (See Rule H)
- 109. Sr. 4-H Ranch Rail
- 110. Jr. 4-H Ranch Rail
- 111. Sr. Western Pleasure
- 112. Jr. Western Pleasure
- 113. Sr. 4-H Horsemanship
- 114. Jr. 4-H Horsemanship
- 115. Sr. Trail
- 116. Jr. Trail
- 117. Sr. Pole Bending
- 118. Jr. Pole Bending
- 119. Sr. Keyhole
- 120. Jr. Keyhole
- 121. Sr. Barrel Racing
- 122. Jr. Barrel Racing
- 123. Sr. Flag Race
- 124. Jr. Flag Race

DIVISION F -

ROUND ROBIN SHOWMANSHIP

- A. **Round Robin Showmanship is open only to the sheep, beef, swine, meat goat and horse exhibitors.**
- B. The judge will select the champion and reserve champion winners in both Junior and Senior Divisions of each species, and they will come back on Sunday and compete for Grand and Reserve Grand Champion Showman Overall.
- C. **The Dress Code is Mandatory.**
- D. You will be judged on your showmanship ability of each species.
- E. Judges will consider:
 - 1. Showing of animal and personal appearance
 - a. Control of animal by exhibitor
 - b. Poise and collectiveness
 - c. Skill of showing.
 - d. Ability to stand, move or show the animal as requested by the judge.
 - 2. Knowledge level of exhibitor: based primarily on the species in which the exhibitor qualified.
- F. 4-H and FFA members involved in Round Robin must show the same animal in Round Robin they showed in Showmanship classes for their species. Other than Round Robin qualifying swine, the remainder of the participants will be assigned swine by random draw.

G. Exhibitors that qualify in more than one species will be allowed to choose which species they enter in the Round Robin only when there are at least three eligible showmen from the species not selected for entry in the Round Robin.

H. **An exhibitor that declines to participate in the Round Robin must notify the Fair Office by 8:00 P.M. on Saturday. Failure to notify the office will result in forfeiture of the showmanship prizes and premium monies that the exhibitor qualified through.**

CLASSES:

126. Sr. Round Robin Showmanship

127. Jr. Round Robin Showmanship

DIVISION G - POULTRY

Superintendent: Connie Rooks

Jr. Superintendent: Tyler Archuleta

A. Read General Rules.

B. Birds need not be leg-banded.

C. Pens will be furnished. Exhibitors furnish their own feed.

D. Classes will be provided for each breed of chicken. Other poultry will compete, disregarding breed.

E. Each exhibitor is limited to one entry per class.

F. Poultry must be owned and in the 4-H's possession by July 1 of the current year.

CLASSES:

130. Standard Breeds, Large Fowl--Young Bird

131. Standard Breeds, Large Fowl--Old Bird

132. Standard Breeds, Bantams--Young Bird

133. Standard Breeds, Bantams--Old Bird

134. Production Pullets--Pen of 3 standardbred, crossbred, or strain cross pullets to be judged on egg production. qualities only.

135. Production Hens--Pen of 3 standardbred, crossbred, or strain cross hens to be judged on egg production qualities only.

136. Meat-type Chickens--Pen of 3, standardbred, cross-bred, or strain cross birds of the same sex to be judged on meat production qualities only.

137. Other Poultry, Guineas, Fancy, Utility, etc. (one bird).

138. Turkeys, all breeds--Pen, 1 bird of either sex

139. Ducks, all breeds--Pen, 1 bird of either sex

140. Geese, all breeds--Pen, 1 bird of either sex

141. Pigeons, pen of 2, one male, one female

142. Other game birds.

DEPARTMENT H - RABBITS

Superintendent: Jolinda Mierny

Jr. Superintendent: Tyler Archuleta

A. Read General Rules.

B. Rabbits will be shown by breed. Based on the ARBA breed book. **Each member is limited to exhibiting one animal in each class for each breed.**

C. All classes are eligible for the State Fair.

D. All rabbits must be owned and in the 4-H'ers possession by July 1st of the current year.

CLASSES:

145. Junior Doe, born on/after Jan. 1 of current year

146. Doe, born before Jan. 1 of the current year

147. Junior Buck, born on/after Jan. 1 of the current year

148. Buck, born before Jan. 1 of the current year

149. Meat Pen, to consist of 3 young rabbits, maximum weight 6 lbs. each, of any standard breed or crossbreed, pen may include 3 of either or both sexes, to be judged on meat qualities, condition, and uniformity.

150. Sr. Rabbit Showmanship (13 and up)

151. Jr. Rabbit Showmanship (7-12)

DIVISION I – DOGS & PETS

Saturday, July 26, 2025, 3:00 P.M.

Barber County Fairgrounds

Superintendent: Paula Doman

Jr Superintendent: Kaitlyn Myers

DOGS

A. Members are to bring their dogs to the Barber County Fairgrounds, on **Saturday, July 26, 2025. Check-in will be at 2:45 P.M. near the Show Arena.**

B. The dogs must be shown by the members. All dogs are to be on leash.

C. Proof of up-to-date rabies vaccination certificate signed by a graduate; licensed veterinarian must be presented at registration on day of show to be eligible to compete. Proof of current distemper, hepatitis, rabies, parainfluenza, and current parvo-virus vaccination are required to be eligible to show.

D. No dog in season will be allowed to show.

E. Any dog fouling the ring will receive a white ribbon. Dogs should be relieved in the designated area.

F. For class descriptions contact the Extension Office.

CLASSES:

159. Sr. Dog Showmanship, Ages 13 and up

160. Jr. Dog Showmanship, Ages 7 -12

- 161. Pre-Novice (1st year dog) - All exercised on leash.
- 162. Novice A -For all 2nd year dogs only.
- 163. Novice B -For all 3rd year dogs and dogs who have not scored 170 pts.
- 164. Rally O Level 2 - All exercises off leash.
- 165. Rally O Level 3 - All exercises off leash.
- 166. Pre - Agility - All exercises on leash.
- 167. Agility Level 1 - All exercises off leash.
- 168. Agility Level 2 - All exercises off leash.

HAND PETS & CATS

A. 4-H members are to bring the Hand Pet or Cat to the Barber County Fairgrounds on **Saturday, July 26, 2025, at 2:45 P.M.** Judging of the Pet Show will be at 3:00 P.M. in **the Show Arena**. Following the judging, the Pet may be taken home.

B. The Pet must be shown by the 4-H member.

C. The Pet will be judged on “Care and Grooming” only. The following scorecard will be used:

Animal.....80 points

In good health, free of injury or disease, 50 points

Clean coat, teeth properly worn, 20 points

Clean eyes, 10 points

Cage or Pen.....20 points

Condition, cleanliness of bedding, if present, 10 pts

Presence of clean water and acceptable food, 10 pts

Total.....100 points

CLASSES:

170. Senior Pet or Cat – Owner ages 13 and up

171. Junior Pet or Cat – Owner ages 7-12

DIVISION J – Visual Arts

Superintendents: Janet Robison & Cindy Archuleta

Jr. Superintendents: Chloe Whitaker, Abbigayle

Young, Jemma Whitebread, and Piper Rhodes

A. All entries must be classified as original or non-original: non-original being anything made from a pattern or kit. Non-original is not eligible for the State Fair.

B. All work exhibited shall be finished and ready for use.

C. Sketches and drawings shall be mounted in mat framing; paintings shall have appropriate hangers for being hung. Needlework that is to be used by hanging shall be mounted and ready to be placed in this manner. Pillows shall be stuffed. Items for shelf display shall have the bottoms finished, either by felting or other manners suitable for the planned use of items.

D. Each exhibit needs to be clearly marked with the exhibitor's name and club.

E. A Champion and Reserve Champion shall be selected from each age group. From the Champions and Reserve Champions, 1 Grand Champion and 1 Reserve Grand Champion will be selected.

F. The Kansas 4-H Department allows only 1 entry per class from each County. After Grand Champions are selected, judges will select the top in each class for the State Fair with 3 alternates per class. The State Fair has additional rules that entries must meet.

G. Classes were changed to match the Kansas State Fair. The descriptions follow:

H. Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging if frame has a hanger.

I. Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

J. Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

K. Three-Dimensional: The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

L. General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four above-mentioned categories.

CLASSES:

Junior (7-9 years old)

- 180. Fine Arts
- 181. Clay & Ceramics
- 182. Leather and Jewelry
- 183. Three Dimensional
- 184. General Crafts

Intermediate (10-13 years old)

- 186. Fine Arts
- 187. Clay & Ceramics
- 188. Leather and Jewelry
- 189. Three Dimensional
- 190. General Crafts

Senior (over 14 years old)

- 192. Fine Arts
- 193. Clay & Ceramics
- 194. Leather and Jewelry
- 195. Three Dimensional
- 196. General Crafts

Intermediate Division (Ages 10-13)

- | | |
|----------------------------|--------------------|
| 225. Play or Sports Outfit | 228. Formal Wear |
| 226. School Wear | 229. Miscellaneous |
| 227. Dress Outfit | |

Senior Division (Ages 14 and older)

- | | |
|----------------------------|--------------------|
| 230. Play or Sports Outfit | 233. Formal Wear |
| 231. School Wear | 234. Miscellaneous |
| 232. Dress Outfit | |

SHOPPING IN STYLE POSTERS

Posters and displays will be judged at the Fairgrounds on Friday. See State Fair Rules for Guidelines

CLASSES:

- 236. Juniors (7-9 years old)
- 237. Intermediate (10-13 years old)
- 238. Seniors (14 and over)

SEWING AND TEXTILE DESIGN

- A. Exhibitors may enter more than one exhibit per class.
- B. All exhibits must be products of the current club year.
- C. ALL CLOTHING MUST HAVE A LABEL TACKED INVISIBLY TO THE NECK FACING OF THE DRESS OR THE CENTER BACK OF THE BELT OR SKIRT. This may be paper or cloth.
- D. Pre-cut kits are acceptable for all classes.
- E. Garments should be carefully laundered or cleaned before exhibiting.
- F. Each garment should be placed on a hanger. Attach skirts to hangers with large safety pins.
- G. If made of delicate fabric, the garment must be protected by placing it in a clear plastic bag.
- H. An individual receiving State Fair blue on clothing garments at the county fair may make only 1 entry in the 4-H Clothing Division at the State Fair.
- I. Clothing Construction will be judged by consultation at the fair on Friday morning.
- J. A champion and reserve champion will be selected from each age group. A grand champion and reserve grand champion overall will be selected from the champions.
- K. Recycled Clothing - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

CLASSES

- 245. An article, garment or outfit constructed by a 7- to 9-year-old exhibitor enrolled in the Sewing and Textile's project.

246. An article, garment or outfit constructed by a 10- to 13-year-old exhibitor enrolled in the Sewing and Textile's project.
247. An article, garment or outfit constructed by a 14-year-old or older exhibitor enrolled in the Sewing and Textiles project.
248. Recycled Clothing - all ages.

FIBER ARTS

- A. Each article must have an Identification Label (may be paper or fabric): (1) Sew or safety-pin this ID label on the corner of the article; (2) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
- B. A member may enter more than one exhibit in each class.
- C. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- D. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- E. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewed garment that also includes one or more Fiber Art techniques (i.e., knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
- F. All exhibits which need to be hung **MUST** have the appropriate hanger, rod, wire, or other mechanism attached to be properly displayed.
- G. There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by judges.

CLASSES:

250. Crochet, an article
251. Knitting, an article
252. Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, applique needlepoint, candle wicking, crewel, and/or lacework
253. Patchwork and Quilting, an article
254. Rug Making, a rug
255. Spinning, a skein
256. Weaving, an article
257. Ethnic Arts, an article
258. Macrame, an article
259. Other (Not eligible for State Fair)

DIVISION L – ENTOMOLOGY, GEOLOGY, LAPIDARY & FORESTRY

Superintendent:

Jr. Superintendent:

ENTOMOLOGY

- A. All entries should be submitted in an 18x24x3.5-inch wooden box with a clear plastic top. No glass allowed.
- B. Identification should follow the taxonomy as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows.
- C. Each exhibitor must identify each box with two ID labels bearing the exhibitor’s name, county, class, and statement of taxonomy used: Insects in Kansas or Insects in Kansas Book: 2016. One label is on the inside of the box in the upper left corner and on the outside of the box in the lower right corner. Arrange specimens in the box so it can be displayed lengthwise.
- D. The number of orders, specimens (and families where required) must be included on the exhibitor’s box ID label. Only adult specimens can be used; however, one female and one male of a species correctly identified can be displayed.
- E. Arrange specimens in groups or rows parallel to the short sides of the box. Arrange by order then family where required.
- F. Two labels will be centered on the pin beneath each specimen. First is the common name and the second should include date/locality, full county name, state abbreviation and collector name.
- G. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- H. **Points will be deducted from collections & notebooks if:**
- a. **Non-insects and out-of-state specimens are not in designated “display only” area.**
 - b. **Any specimens are immature.**
- I. More detailed rules of each class are at the Extension Office and will be provided at request.
- J. Entomology Collection Notebooks will follow Kansas State Fair rules which are available upon request.

CLASSES:

270. Introductory Entomology – Collection of 25 insects in a small box.
271. Beginning Entomology I - Collection--Display in one standard box with a minimum of 50 and a

- maximum of 125 species representing at least 7 orders.
272. Beginning Entomology II - Collection--Display in one standard box with a minimum of 75 and a maximum of 150 species representing at least 9 orders.
273. Intermediate Entomology Collection--Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. May use two boxes.
274. Advanced Entomology Collection--Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. May use three boxes.
275. Beginning I Collection Notebook - see H above.
276. Beginning II Collection Notebook – see H above.
277. Intermediate Collection Notebook - see H above.
278. Advanced Collection Notebook - see H above.
279. All Levels Educational exhibit. Specific rules available upon request.

GEOLOGY

- A. The exhibit box should be 18x24x3.5 inches with a Plexiglas top, no glass allowed. Specimens should be arranged across the narrow width of box.
- B. Detailed rules of each class are at the Extension Office and will be provided at request.

CLASSES:

281. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. (1 box)
282. Display at least 30 different rocks, minerals, and fossils, at least 5 of each. 15 must be collected during the current 4-H year. (1 box)
283. Display at least 45 rocks, minerals, or fossils, at least 5 of each, 15 collected during the current year. (2 boxes)
284. Display at least 60 rocks, minerals, or fossils, at least 5 of each, 15 collected in current year.
285. Educational exhibit. Exhibit should relate to everyday living, a mineral test, variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted.
286. Mineralogy. Display a minimum of 15 minerals collected in KS, at least 5 collected in current year. Group by class, at least 3 classes must be represented.

LAPIDARY

- A. Boxes should be appropriate for the size of display but should not exceed 18x24x3.5 inches. Plexiglass covers are required. No glass allowed.
- B. All specimens should be labeled with name, place of origin, country, state, or county; county required

for KS specimens. Purchased or self-collected, date lapidary treatment began and ended.

C. More specific rules available at the Extension Office.

CLASSES:

287. Display 5 polished, 5 unpolished, not before-and-after

288. Display 3 before-and-after varieties of specimens

289. Display 6 before-and-after varieties of specimens

290. Display 9 before-and-after varieties of specimens

291. Exhibit 6 specimens that have not previously been exhibited, which have had treatment. 3 must be mounted into jewelry.

FORESTRY

A. Detailed rules of each class are in the Extension Office.

CLASSES:

295. Leaf Collection

296. How A Tree Grows

297. Tree Appreciation

298. Growing & Protecting Trees

299. Tree Culture

300. How Forests Serve Us

301. Educational/Creative Exhibit

DIVISION M - FOOD & NUTRITION
PERISHABLE FOODS

Jr. Superintendent: Kooper Wesley

A. Perishable Foods judging will be held Friday, July 18, 2025, 2:00 P.M., at the Community Bible Fellowship Church, 2853 NE Curry Lane, Medicine Lodge.

B. This event will be judged, and awards presented as other fair entries. There will be a champion and reserve champion in each class.

C. Hot foods must be presented to the judge at 140 degrees or above and cold foods must be presented at 40 degrees or below. **For food safety purposes items that do not meet temperature requirements will not be judged.**

D. Members can also compete in a place-setting contest. Only one place setting is needed for this contest. A menu for a meal of choice should be provided on a 4" x 6" notecard. Each exhibitor must supply their own card table.

E. Each perishable food item must have a poster made up for the fair. Photos will be provided by the Extension office from the judging day.

F. If members take 2 perishable food items, they will have 2 separate posters.

G. The size should be 14" x 22" which is half of a regular posterboard. It should include a picture of the item, recipe, and any other information they want to include.

H. Table settings will be brought to the fair and put in the glass showcase. You do not need to bring the card table.

I. Posters will be displayed with the foods exhibits, they will not be judged. However, posters must fill requirements for members to receive premium money for perishable foods.

CLASSES:

310. Cold Dish

311. Hot Dish

312. Table Setting

BAKED FOODS

Superintendents: Deb Larkin, Patricia Cargill
Jr. Superintendents: Trilbey Dorsey, Jacob Mills, Cara
Whitaker, Melany Duvall, Callen Corr & Janda
Goodno

A. See General Rules.

B. There is no limit to the number of entries per class.

C. All baked products must be placed on white plate or tin foil covered cardboard cut to fit the size of the product, except pies and coffee cakes **which must be in a DISPOSABLE CONTAINER** and enclosed in a plastic bag. Bakery boxes (10x10 inches) are available for purchase from the Extension Office for \$1.50.

D. All unfrosted cakes should be exhibited in an upright position with top crust showing. Except those with special designs, such as a Bundt cake.

E. Any frosting, glaze or filling must include the Frosting/Filling Worksheet available at the Extension Office.

F. Each member needs to exhibit **three (3)** of the following: cookies, bars, muffins. A loaf of bread, cake, pie, or coffee will be exhibited uncut. Cookies and rolls must be the same size and shape and be from the same recipe.

G. NO COMMERCIAL MIXES ACCEPTED ABOVE LEVEL I. Recipes in the food project books are only guidelines.

H. RECIPES MUST ACCOMPANY THE EXHIBIT.

I. Educational exhibits may be in the form of a poster, notebook, or display. A poster may be no larger than 22" x 28". If the exhibit is a display the maximum size is 3'x 4' tri-fold display board. Exhibit should describe something learned, a project activity

done, a food nutrition community service program, etc.

J. Exhibits not meeting the above guidelines will be dropped one ribbon placing.

K. A champion and reserve champion will be selected from each level. There will be one grand champion and one reserve grand champion overall foods. **These foods will have the option of being sold at the Premium Sale. 4-H members or a parent must sign a sale ticket in the fair office by Saturday at 6:00 p.m. to participate. No phone-ins will be accepted.**

L. Other foods will be sold at the food sale. The food sale will take place on Friday. Money earned will make improvements in the 4-H Building, starting with the Foods and Nutrition exhibit.

M. Conference judging will begin at 9:00 am Friday. A sheet will be available at check-in to sign up for the conference judging. If a 4-Her is not present when their name is called, the name will be moved to the bottom of the list. If 4-Hers are not present before the end of consultation judging their items will be judged without consultation.

N. For decorated cakes - a cake form may be used. If a real cake is used, it will also be judged on quality.

This class is not eligible for the Kansas State Fair.

O. For gift packages - **No alcoholic beverages will be accepted.** A food gift package must contain at least three different food items, prepared by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items also may be included in the gift basket. On the back of the entry card, answer these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparations? This entry will count as a non-perishable food product.

CLASSES:

Level I Foods - Ages 7-9 (box mixes may be used)

314. Non-perishable food products, may include snack mixes, cookies, muffins, cupcakes, etc.

315. Educational exhibit

316. Decorated Cake

317. Food Gift Basket

Level II Foods - Ages 10-11

320. Non-perishable food products, may include nutritious snacks, baked cookies (bar or drop), quick breads, muffins, coffee cake (made without yeast), fruit leather, one-layer cake, any flavor, frosted, etc.

321. Educational exhibit.

- 322. Decorated Cake
- 323. Food Gift Basket

Level III Foods - Ages 12-14

- 325. Non-perishable food products, may include cookies (rolled or pressed), yeast breads or rolls, quick breads, muffins and sweet dough pastries, cakes (foam or sponge), 2-layer cake, any flavor, frosted, or decorated, etc.
- 326. Educational Exhibit.
- 327. Decorated Cake
- 328. Food Gift Basket

Level IV Foods - Ages 15 and older

- 330. Non-perishable food products, may include cake (foam or sponge) 2- layer cake, any flavor, frosted, or decorated, specialty yeast breads, tea ring, cinnamon rolls, fruit pie, etc.
- 331. Educational exhibit
- 332. Decorated Cake
- 333. Food Gift Basket and/or Specialty Food Product

FOOD PRESERVATION

- A. Read General Rules.
 - B. Exhibits must have been preserved since the previous fair.
 - C. Exhibits must be sealed in clean standard jars, half-pint, pint, etc., with two-piece lids.
 - D. Each jar exhibited must be labeled with uniform **label** placed one inch from the base of jar. Label must not cover brand name of jar. Labels are available at Extension Office.
 - E. Label must contain name of product, date preserved, the canning method (water bath, weighted gauge or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used. Examples available from Extension Office.
 - F. All containers of pickles, jelly, and other sweet spreads may be opened and examined for quality by a judge. Jars must be sealed when entered.
 - G. There will not be a limit on entries.
 - H. All Food Preservation classes are eligible for the State Fair.
 - I. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipes must be from tested sources. The Extension Office has a list of sources and copies for check out. Processing methods that will be disqualified include open kettle canning, over canning, and sun canning. **Homemade recipes or other untested recipes will be disqualified for safety reasons. Tested recipe sources available from the Extension Office.**
- CLASSES:**

- 335. Sweet spreads
- 336. Fruits, juices, tomatoes
- 337. Low acid vegetables
- 338. Pickles and relishes
- 339. Meats
- 340. Dried foods- must be in a small jar. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit.

DIVISION N – PHOTOGRAPHY

Superintendent: Walinda Arnett

Jr. Superintendents: Kooper Wesley, Thomas Mills,
Rueben Mills, and Dyson Inman

- A. The photographs entered must be the result of the current year's project work by the 4-H member.
- B. All photos must be no larger than 8" x 10", and no smaller than 7" x 9" after trimming.
- C. Photos are to be mounted according to the State Fair Rules which are at the Extension Office. Mounting boards may be purchased from the Extension Office.
- D. No lettering or dates are permitted on the front of the mount or on the photo.
- E. Appropriate photo subject matter: expected to follow 4-H Code of Conduct rules, if it is not allowed at a 4-H event, it should not be in photos.
- F. Photos with live subject(s) on railroad right away or taken from railroad right away will not be allowed.
- G. Enlargements must be in a clear bag available at the Extension Office.
- H. Photography albums are not eligible for the State Fair.
- I. A Champion and Reserve Champion will be awarded in each class if exhibits merit them.
- J. A Grand Champion and Reserve Grand Champion will be chosen from the enlargements only.

CLASSES:

- 343. Color photos by 4-H'er enrolled 3 years or less
- 344. Color photos by 4-H'er enrolled 4 to 7 years
- 345. Color photos by 4-H'er enrolled 8 or more years
- 346. Color photos by 4-H'er enrolled 3 years or less
- 347. Color photos by 4-H'er enrolled 4 to 7 years
- 348. Color photos by 4-H'er enrolled 8 or more years
- 349. 4-H Photo Display (10 or more years in project)
- 350. Growth Portfolio, see State Fair Rules
- 351. Career Portfolio, see State Fair Rules
- 352. Photography album or notebook (min 25 pictures) Not State Fair Eligible

DIVISION O - PLANT **SCIENCE**

Superintendents: Jenny Cantrell
Jr. Superintendent: Garen Cantrell

CROPS

- A. Exhibits in this department will be judged as follows: 50% on quality, 30% on uniformity and 20% on adapted varieties.
- B. **All classes are eligible for the State Fair.**
- C. **Labels** may be obtained from the Extension office.
- D. Use white paper plates for small and medium garden exhibits.
- E. 4-H'ers may bring fresh vegetables and add them to their exhibit after the judging is complete.
- F. All exhibits must be raised by the exhibitor and must be products of the current year.
- G. Each exhibitor in the garden display class will be limited to 4 square feet of display space. Exhibit consists of 5 different types of fresh vegetables or fruit. No canned vegetables. Only one variety of each type of vegetable may be exhibited. Must be in a container.
- H. A Champion and Reserve Champion of all crop entries will be selected. A Champion Wheat exhibit shall also be selected.
- I. May only have one entry per class in "Garden" except miscellaneous.
- J. Gallon containers may have a 2 ½ - 3-inch diameter styro-foam cylinder placed in a center to reduce the amount of grain needed to about 3 quarts.
- K. Notebooks - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project. Complete description available at Extension Office.

CLASSES:

355. All grain sorghum varieties (5 head exhibit)
356. All forage sorghum varieties (5 head exhibit)
357. Oats--1 gallon in wide mouth jar
358. Wheat--1 gallon in wide mouth jar with variety and yield on tag in jar
359. Alfalfa--1 gallon in wide mouth jar
360. Alfalfa--1 flake, approximately 6 inches thick, tied in two directions
361. Barley--1 gallon in wide mouth jar
362. Brome Grass Seed and other tame grasses--1 gallon
363. Grass Hay - Ten-inch flake or slice, 6 inches thick tied in two directions - variety must be named.
364. Miscellaneous (all other crops not listed)

GARDEN

365. Garden Display of 5 different vegetables *large vegetables (1); medium vegetables (5); small vegetables (12)*
366. Tomatoes, cherry or ornamental, 5
367. Tomatoes, 5
368. Cucumbers, 5
369. Carrots, 5
370. Beets, 5
371. Red Onions, 5
372. Onions, yellow, 5
373. Onions, white, 5
374. Peppers, bell, 5
375. Peppers, non-bell, 5
376. Beans, green snap, 12
377. Beans, yellow wax, 12
378. Sweet Potatoes, 5
379. Parsnips, 5
380. Radishes, 5
381. Turnips, 5
382. Watermelon, 1
383. Cantaloupe, 1
384. Pumpkin, 1
385. Okra, 12
386. Cabbage, 1 head
387. Zucchini Squash, 1
388. Any Other Squash, 1
389. Potatoes, red, 5
390. Irish Potatoes, white, 5
391. Eggplant, 1
392. Garden Notebook
393. Miscellaneous (all others not listed)

FLOWERS & HOUSE PLANTS

- A. See General Rules.
- B. Flowers are eligible for the State Fair, plants are not.
- C. Hanging entries will not be allowed. Must be free standing, easily moved and not require any special equipment.

CLASSES:

395. House plant owned for 60 days and grown by 4-H'er
396. Garden flower, single stem, annual
397. Garden flower, single stem, perennial
398. Flower arrangement, fresh flowers
399. Flower arrangement, dried flowers, no fabric or plastic allowed.
400. Horticulture notebook – rules at Extension Office.

DIVISION P – STEM (Science, Technology, Engineering, & Math)

Superintendent:

Jr. Superintendent: Martin Mills & Christopher Myers

Aerospace/Rocketry

- A. State Fair Rules will be followed, available at the Extension Office.
- B. Max, one entry per class. **Label** each article, giving owner's name, name of article and class.
- C. Entries must be accompanied by an envelope with the plans and record sheets inside it.
- D. One or more Photographs of the rocket at the launch site are required and should be mounted on one 8½ x 11" Page.

E. Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no painting are **NOT** acceptable.

F. Rockets must have been launched except in cases of fire bans.

CLASSES:

409. Rocketry (Beginner Kit, not Eligible for the State Fair)

410. Rocketry (Original Construction)

411. Rocketry (Kit Assembled Construction)

412. Rocketry notebook

413. Rocketry poster or display

414. Robot (Original Construction)

415. Robot (Kit Assembled Construction)

416. Junk Drawer Robotics

417. Robotics Poster, Display or Notebook

418. Telescope (Original Construction)

419. Telescope (Kit Assembled Construction)

420. Astronomy Poster, Display or Notebook

421. Unmanned Aerial Systems – Practical Application Usage may be video, notebook, poster or display.

ELECTRIC

A. Read General Rules.

B. **Label** each article, with the name of article and class.

C. Articles may have been used, but if so, should be cleaned before exhibited, and should be made during the current year.

D. If battery power is required, youth shall provide battery. Operating instructions should be provided.

E. Full rules and examples are available at the Extension Office.

CLASSES:

422. **AC Electric Projects.** Electric projects with a 110 or 120 V alternating current (AC) power source, no 240 V exhibits are allowed.

423. **DC Electric Projects.** Electric projects with a battery or direct current power source. All DC electric projects must work with batteries supplied by the 4-H'er.

424. **Electronics Projects.** Electronic projects with a battery or direct current power source. This class includes kits. Include instruction/assembly manual if from a kit or plans if an original project.

425. **Educational Displays and Exhibits.**

SMALL ENGINES

A. All exhibits should involve engines smaller than 20 horsepower.

B. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

C. The maximum tri-fold size for displays is 3'x4'.

CLASSES:

426. **Display** - select one of the following options: 1) identify different engine or lawn and garden equipment parts or show the function of the engine or lawn and garden equipment parts; OR 2) identify and explain the function(s) of different special tools needed for small engine work; OR 3) illustrate and provide the results of any experiment in the NCS project books.
427. **Maintenance** - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine.
428. **Operation** - Exhibit an operable small engine overhauled or rebuilt. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

ALTERNATIVE ENERGY

A. Displays limited to tri-fold boards 3'x4' and/or be free standing.

CLASSES:

429. **Educational Display** – Inform and Create awareness about power generated from a renewable energy source, i.e., wind, sun, geothermal, tides or waves.
430. **Experiment** – Display an experiment addressing a problem or question related to power generated from a renewable source. Include hypothesis, background, research, variables, control, data, findings, conclusions, and recommendations for future study.

WOOD SCIENCE

A. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Include a list of the cost of materials and amount of time spent constructing article.

B. Class 434 is not eligible for the State Fair unless enrolled in the Home Environment project.

C. Articles made in shop classes in school and receiving a grade are eligible to exhibit.

D. Projects made from pre-cut kits are not allowed.

CLASSES:

431. Woodworking articles for farm or shop use

- 432. Lawn furniture and lawn articles
- 433. Household furniture and household articles
- 434. Other woodworking articles not listed above
- 435. Piece of repaired and refinished furniture with a brief explanation of the work completed with the exhibit.

Building Block Engineering

Judging will be June 30 at 2:00 P.M.

- A. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Clear tub maybe slightly larger.
- B. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. The outer dimensions of the enclosure **DO NOT** count towards the total exhibit dimensions.
- C. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
- D. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
- E. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
- F. Class 436, 438, and 440 and the use of “store bought” sets for major elements are not eligible for the state fair.
- G. Please see state fair rules for additional information. The video and photos are not required for the county fair, but be aware of these rules if you plan to send an exhibit to the State Fair.

CLASSES:

Junior Division (Ages 7-9)

- 440. Interlocking brick diorama built from scratch
- 441. Kit

Intermediate Division (Ages 10-13)

- 442. Interlocking brick diorama built from scratch
- 443. Kit

Senior Division (Ages 14 and over)

- 444. Interlocking brick diorama built from scratch
- 445. Kit

DIVISION Q – POSTERS, NOTEBOOKS & DISPLAYS

Superintendent: Elisa Stone

Jr. Superintendents: Beau Wesley & Dacia Avritt

NOTEBOOKS

A. Only project related notebooks are eligible for the State Fair.

CLASSES:

450. 4-H Club Scrapbook 453. Secretary's Book
451. Treasurer's Book 454. 4-H Record Book
452. Reporter's Book
455. Project Notebook or folder, such as Citizenship, Home Environment, Horseless Horse, Wildlife, etc.

POSTERS

- A. The 4-H'er may enter one poster for each project enrolled in.
B. **Name stickers** should be placed on the front, in the lower right-hand corner, of the poster.
C. The poster display will depend entirely on the 4-H member's own imagination. The size of the posters will be 22" x 28". Cardboard used should be suitable for hanging the poster, if necessary.
D. **The letters must be written across the narrow width of cardboard. If not, the 4-H'ers will be reduced by one ribbon (example moved from a Blue to a Red).**
E. Only Home Environment, Forestry, Wildlife, and Shooting Sports posters are eligible for the state fair.

CLASSES:

Junior Division ages 7-12

460. Reading 463. Interior Design and
461. Citizenship Architecture
462. Leadership 464. Shooting Sports
465. All Other Projects

Senior Division ages 13 and over

466. Reading 469. Interior Design and
467. Citizenship Architecture
468. Leadership 470. Shooting Sports
471. All Other Projects

DISPLAYS

- A. The types of exhibits in this division are open to educational or creative displays. Maximum exhibit size is 3'x4', unless it is an article made or repaired for the Home Environment Project.
B. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
C. Displays will be judged on the following points:
STOPPING POWER **15**

Is the main idea specific? Is the idea presented clearly, simple, forcefully?

INTEREST, HOLDING POWER 15

Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H PROJECT APPLICATION 15

Is the subject matter an effective showcase?

MECHANICAL POWER 05

Correct letter size, pleasing color combination, appropriate symbols, and models.

PERSONAL GROWTH 25

How much knowledge was gained by the exhibitor? Enthusiasm shown.

EDUCATIONAL VALUE 25

Knowledge shared.

CLASS:

475. Display - Citizenship, Home Environment, Horseless Horse, Leadership, Wildlife, and others.

**DIVISION R - FFA AG
MECHANICS**

Superintendent: Clint Erikson

Displays of this department will consist of examples of labor-saving devices and/or farm machinery and equipment constructed or repaired this year. The work on this display must have been done by high school students in the Vocational Agricultural Shop.

CLASSES:

476. Metal Construction: Individual

477. Wood Construction: Individual

478. Chapter Display: 5 pieces of machinery, equipment, or booth

FAIR OFFICE SUPERINTENDENTS

Open Class: Paula Doman

**4-H/FFA: Charlotte Madsen, Barber County
Extension Office Professional**

Thursday, July 24, 2025

6:00-8:00 PM Erica Hutson & Summer Graves

Friday, July 25, 2025

8:00 AM-12:00 PM Jodi Lonker & Tom Carr

12:00-4:00 PM Corona & Allie Hoch

4:00-8:00 PM

Saturday, July 26, 2025

8:00-12:00 PM

8:00-12:00 PM Nikki Brattin (4-H Data)

12:00-4:00 PM Megan Rucker

12:00-4:00 PM Lisa Withrow (OC Data)

12:00-4:00 PM Tayla McNally (4-H Data)

4:00-7:30 PM Diana Brittian

4:00-7:30 PM Hannah Brass (OC Data)

Sunday, July 27, 2025

11:00 AM-5:00 PM Paula Doman

1:00-4:00 PM Renee Paxson

1:00-5:30 PM Lindsey Rhodes

2:00 PM - Livestock Sale Clerks

Gayla McKinney, Glenda Alexander, Gina Stewart

Jr Superintendents: (Ticket Runners) Jancey

Goodno, and Breckyn Hiltner (Buyer Ribbons) Callan
Smith & Tanith Erikson

4-H & FFA AWARDS AND SPONSORS

2025 Plaque/Banner Sponsors

Beef

Grand Champion Market Beef - First State Bank of
Kiowa, Branch of Alva State Bank

Reserve Grand Champion Market Beef - First State
Bank of Kiowa, Branch of Alva State Bank

Breeder of Grand Champion - Barber County
Cattlemen's Association

Breeder of Champion Futurity Steer – Barber County
Cattlemen's Association

Breeder of Champion Futurity Heifer – Barber
County Cattlemen's Association

Champion Angus Market Beef – Poland Angus Ranch

Champion Chianina Market Beef – Poland Angus
Ranch

Champion Mainetainer Market Beef – Gyp Hill
Pioneers 4-H

Champion Charolais Market Beef – Little Barn
Ranch, Jim & Marti Sheetz

Champion Simmental Market Beef – Randall & Barb
Angell

Champion Crossbred Market Beef – Gyp Hill
Pioneers 4-H

Supreme Heifer – Rankin Spraying Service
Reserve Champion Supreme Heifer – Jeff Baier
Champion Angus Heifer - Poland Angus Ranch
Champion Red Angus Heifer – Poland Angus Ranch
Champion Charolais Heifer – Helping Hardtner
Coalition
Champion Chianina Heifer – Duane & Pam Ricke
Farms
Champion Maintainer Heifer– Randy Fritz
Champion Shorthorn Heifer –Glenda Alexander
Champion Dairy Heifer – Foulkrod Rentals
Champion Simmental Heifer – Colton & Tara Lynch
Champion Crossbred Heifer – Jeff Baier
Champion Bucket Calf, 7-9 years old – Jimmie &
Judy McCullough
Champion Bucket Calf, 10-12 years old - Citizens
Bank of Kansas
Champion 2nd year Bucket Calf, Breeding Heifer –
Barber County Farm Bureau/Corona Hoch
Champion 2nd year Bucket Calf, Market Steer –
Foulkrod Rentals
Champion Junior Beef Showmanship – Goossen
Cattle Co.
Champion Senior Beef Showmanship – Goossen
Cattle Co.

Goats

Grand Champion Meat Goat – Schreiner Farms, Inc.
Reserve Grand Champion Meat Goat – Goodno
Livestock
Champion Dairy Goat – Brenna Parker
Class Champion Meat Goat – DeWayne & Kim
Roland
Class Champion Meat Goat – Stampede 4-H Club
Supreme Breeding Doe – Schreiner Farms, Inc.
Reserve Champion Supreme Breeding Doe –Glenda
Alexander
Champion Meat Goat Jr Showmanship – Kirkwood
Family
Champion Meat Goat Sr Showmanship – Kirkwood
Family

Swine

Grand Champion Market Swine - Citizens Bank of
Kansas
Reserve Grand Champion Market Swine - Citizens
Bank of Kansas
Champion AOB Market Swine – Hiltner Livestock
Champion Crossbred Market Swine – Randall & Barb
Angell
Champion Chester White Market Swine – Corr
Family
Champion Berkshire Market Swine - Randall & Barb
Angell

Champion Duroc Market Swine – Paul & Heather
Smith

Champion Yorkshire Market Swine - Jeff Baier

Champion Spot Market Swine - Jerry & Anita Jones
Family

Champion Hampshire Market Swine - Ralph & Myra
Dick

Supreme Breeding Gilt – Corr Family

Reserve Champion Supreme Breeding Gilt – Gyp Hill
Pioneers 4-H Club

Champion Swine Jr Showmanship – Paul & Heather
Smith

Champion Swine Sr Showmanship – Jerry & Anita
Jones Family

Sheep

Grand Champion Market Lamb - Stateline 4-H

Reserve Grand Champion Market Lamb - Citizens
Bank of Kansas

Champion Hampshire Market Lamb - Randall and
Barb Angell

Champion Dorset Market Lamb – Jeff & Shelly
Colborn

Champion Speckled Face Market Lamb – The Corr
Family

Champion All Hair Breeds Market Lamb – Karen
Spencer

Champion Crossbred Market Lamb - Craig & Leesa
Mott

Supreme Breeding Ewe – Jeff & Shelley Colborn

Reserve Supreme Breeding Ewe – The Corr Family

Champ Sheep Sr Showmanship – Kirkwood Family

Champ Sheep Jr Showmanship – Kirkwood Family

Horse

Champion Mare – Duane & Pam Ricke Farms

Champion Gelding – Duane & Pam Ricke Farms

Champion Pony Halter – Patton Performance Horses

Champion Sr Showmanship – McNally Family

Champion Jr Showmanship - Duane & Pam Ricke
Farms

Round Robin Showmanship

Champion Sr Showman - Glenda Alexander

Reserve Champion Sr Showman - Dale & Jodi Lonker

Champion Jr Showman – Jimmie & Judy McCullough

Reserve Champion Jr Showman - Dale & Jodi Lonker

Herdsmanship

Barber County Farm Bureau/Corona Hoch

Poultry

Champion – Charles & Debra Meitl

Reserve Champion – Doman Family

Pets

Champion Sr Pet – Doman Family

Champion Jr Pet – Colton & Tara Lynch

Arts & Crafts

Grand Champion – Deb Larkin

Reserve Grand Champion - Craig & Leesa Mott

Fashion Revue

Champion Sr Shopping in Style – Barber County
Farm Bureau/ Corona Hoch

Champion Int. Shopping in Style - Glenda Alexander

Champion Senior Constructed Garment – Troy Callis
& Robin Eubank-Callis

Champion Int. Constructed Garment - Roger & Janet
Robison

Champion Jr Constructed Garment – Young
Homemakers, HEU

Clothing Construction

Grand Champion - Craig & Leesa Mott

Reserve Grand Champion – Casey’s Custom
Carpentry

Fiber Arts

Grand Champion Fiber Arts – Roland Kennels, Janet
Roland

Reserve Grand Champion Fiber Arts – Micah
Waggoner

Entomology

Grand Champion Entomology – Liebst Farm

Foods

Grand Champion – Brian & Lisa Withrow

Reserve Grand Champion – Casey’s Custom
Carpentry

Champion Perishable Foods Hot - Young
Homemakers HEU

Champion Perishable Foods Cold – Pam Ricke

Champion Table Setting – In Memory of Velma
Thom, Micah Waggoner

Photography

Grand Champion Photo Enlargement- Randall & Barb
Angell

Reserve Grand Champion Photo – Mace & Joan
Jacobs

Champion Photo Album – Mace & Joan Jacobs

Plant Science

Champion Garden Exhibit – Cloverleaf 4-H Club

Champion Flower & Houseplant – Barber County
Farm Bureau/Corona Hoch

Champion Field Crops – Craig & Leesa Mott

Woodworking

Champion – Angell Seed Farms

Building Block Engineering

Champion - Charles & Debra Meitl

Energy Management

Champion Electric - Randall & Barb Angell

Champion Small Engines – Randall & Barb Angell

Posters, Notebooks & Displays

Champion Sr Poster – Garrett and Angelica Woods
Champion Jr Poster – Craig & Leesa Mott
Champion Notebook- Duane & Pam Ricke Farms
Champion Display - Cloverleaf 4-H Club

2024 Belt Buckle Sponsors

SR Sheep Showman- Daniel Lambert
JR Sheep Showman- Red Dirt Jack's
GC Market Lamb- Tom & Cris Holcomb
RGC Market Lamb- Charles Coggins, Central Energy
Company LLC
GC Breeding Sheep- Northwest Feed & Seed
RGC Breeding Sheep- Kathy Hays-Security Insurance
SR Goat Showman- Blacksheep Pump and Supply
GC Market Goat- Steve Gugelmeyer
RGC Market Goat- Goodno Livestock
SR Swine Showman- Cargill Ranch
JR Swine Showman- Paul & Heather Smith
GC Market Swine- Mike & Nanci Marshall
RGC Market Swine- Jerry May-May Precision Ag,
GC Breeding Swine- Earl's Mobile Truck Service
RGC Breeding Swine-Blacksheep Pump & Supply
Champion SR Beef Showman- John Coggins
RC SR Beef Showman- John Coggins
Champion JR Showman- Cade & Carlee McCracken
RC JR Beef Showman- Darnell Electric
GC Market Beef- Mike Marshall- Chain Ranch
RGC Market Beef- Colton & Tara Lynch
Supreme Heifer- Mike Marshall- Chain Ranch
RGC Heifer- Poland Angus Ranch
Bucket Calf 7-9- Brad & Tavy McCracken
Bucket Calf 10-12- Steve Bowe
SR Horse Showman- Yvonne Burden
JR Horse Showman- Steve Bowe
GC SR RR Showman- Medicine Lodge Meat
Company
RGC SR RR Showman- Steve Bowe
GC JR RR Showman- Yvonne Burden
RGC JR Showman- Werner Feeders

2024 Barber County Fair Premium Buyers

Alva First State Bank – Kiowa Branch
Becky Catlin
Brent & Leysa Diel
Community Bank, Alva
Danny Eubank
Farm Bureau/Corona M Hoch
Harold & Jean Angell
Herb Landwehr
Jancey Goodno
Jody Nittler

Kyle Hoffman
Mark & Connie Watts
May Precision Ag, LLC
Adam Mills
Monte Thom
Paul & Heather Smith
Paul & Yvonne Harbaugh
Peoples Bank
Poland Angus Ranch
Ron and Kristi Molz
Sid and Marsha Stranathan
Sun City Baptist Church

2024 Barber County Silent Auction Buyers

Jan England
River Inman
Kyle Hoffman
Larry Corr
Nikki Brattin
Robert & Melva Armbruster
Troy & Robin Callis
Tyler, Erin & Breckyn Hiltner
Chad, Julie, & Boyd Banks

2024 Barber County Fair Added Money

American Ag Credit, Brandon Rockenbach
Anthony Farmers Coop
Barber County Cattlemen's Association
Barber County Farm Bureau
Barbara Walz
Citizens Bank of Kansas
Clint & Amy Erikson
Chad, Julie & Boyd Banks
Cody & Elizabeth Kirkwood
Debra Larkin
Dylan & Lacie Harshbarger
Farm Bureau/Corona M Hoch
Farm Credit of Western Oklahoma
Farmer Coop Equity
Foote's Farm Supply
Fred & Mary Ann Gillig
Galen & Carolyn Banks
Goodno Livestock
Hiltner Livestock
Home Lumber
Jack & Chelsea McCreery
Jarrod, Sammi, Dyson & River Inman
Jerry & Patty McNamar
Jean Myers
Joey, Rae, Liam & Koen Brattin

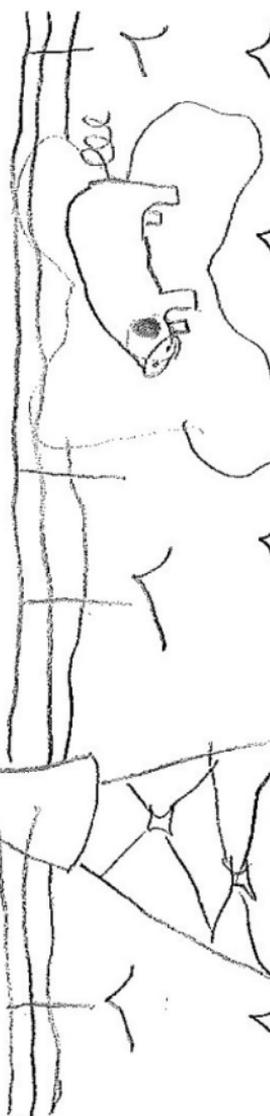
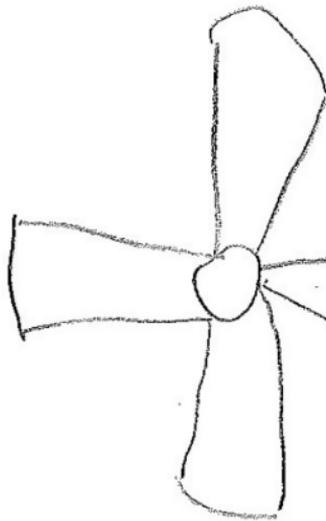
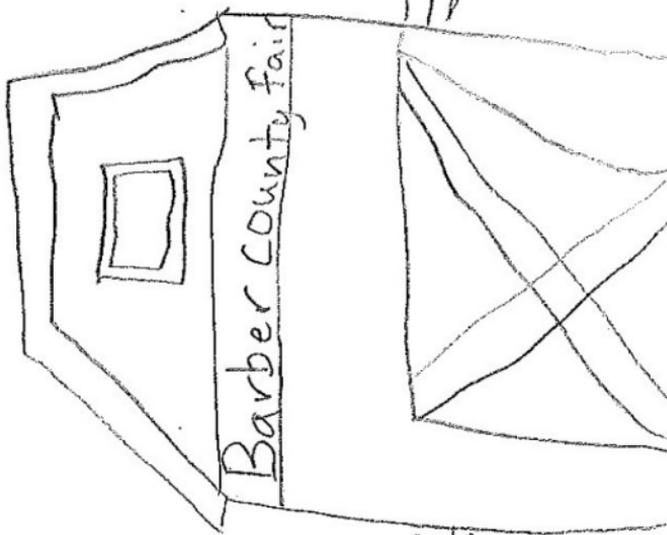
Kelly & Ann McNett
Leta Phillips
Legacy Bank
Lohmann Farms c/o Garrett Lohmann
Micaela Kirkwood
MACH Resources
Marcia Cantrell
Matt & Jenny Cantrell
Oklahoma Kansas Cooperatives
Pam & Tony Hess
Paul & Yvonne Harbaugh
Peoples Bank
Poland Angus Ranch
Praireland Partners
Ron & Kristi Molz
Red Rock Cattle-John Fisher
Robert & Melva Armbruster
SC Telcom
Sheryl Farney
Stan Michel
Strong's Insurance
Tara & Colton Lynch
Tom & Jo Carr
Western Equipment

Notes

4 - Ever Raising Champions

July

24-27, 2025



By Ryker Gosvener