

Colton connection

June, July, August & September 2025



Swim Lessons
PAGE 7

Contract Classes Return
PAGES 26-27

Fridays at Fleming
PAGE 22



The COLTON Connection is Virtual!

Check out the latest
Colton Connection every
May, September and January.



THE CITY OF COLTON WEBSITE:
www.coltonca.gov



FACEBOOK at City of Colton
Community Services Department



INSTAGRAM at COLTONCSD



CONNECT WITH US!



(909) 370-6153



CONNECT@COLTONCA.GOV

Stay connected by signing up to receive a copy
of the Colton Connection in your mailbox.
Visit <https://www.coltonca.gov/135/Recreation>
to sign up today!

DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 47

All facilities and programs will be closed on July 4 and September 1, 2025.

COMMUNITY CENTERS

GONZALES Community Center (909) 370-6153
Monday-Friday 9:00 a.m. - 6:00 p.m.
Closed August 25 - 31.

HUTTON Community Center (909) 370-6168
Monday-Friday 8:00 a.m. - 2:00 p.m.
Closed August 25 - 31.

ART THOMPSON Teen Center (909) 514-4255
Monday-Friday 3:30 - 7:30 p.m.
Summer Break Hours - See page 14.

LUQUE Community Center (909) 370-5087
See page 13 for Free Emergency Food dates and times.

EARLY CARE AND EDUCATION SITES

ADMINISTRATION Office (909) 370-6171
Monday-Thursday 9:00 a.m. - 5:00 p.m.

**COOLEY RANCH
State Preschool** (909) 422-1327

**PAUL J. ROGERS
School Age Program** (909) 370-4162

**RECHE CANYON
School Age Program** (909) 824-3506

**WILSON
State Preschool** (909) 433-0627

LIBRARIES

MAIN Branch (909) 370-5083
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.
Tuesday/Wednesday 12:00 - 8:00 p.m.

LUQUE Branch (909) 370-5182
Monday-Thursday 12:00 - 6:00 p.m.

CEMETERY

HERMOSA GARDENS (909) 370-5168
Visitation Hours*
Monday-Sunday 7:00 a.m. - 7:00 p.m.

Office Hours*
Monday, Tuesday, Thursday 12:00 - 5:00 p.m.
Wednesday 9:00 a.m. - 3:00 p.m.
Friday 10:00 a.m. - 5:00 p.m.

*Hours are subject to change based on Daylight
Savings Time.

COMMUNITY SERVICES ADMINISTRATIVE STAFF

Library Manager: Edward Pedroza
(909) 370-5189 epedroza@coltonca.gov

Recreation Manager: Heidi Strutz
(909) 370-6155 hstrutz@coltonca.gov

Early Childhood Education Program Director: Christopher Rymer
(909) 370-6172 crymer@coltonca.gov

Community Services Director: Deb Farrar
(909) 370-6153 dfarrar@coltonca.gov



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The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

City of Colton Community Services Department

STAFF SPOTLIGHT



Meet Carina Villalpando

Carina's dedication and hard work in the Homeless Prevention and Resource

Program at the Luque Community Center have made a significant impact on the community. She is committed to helping others. Carina's knowledge of homelessness trends allow her to navigate complex cases efficiently, ensuring clients receive the support they need and helps prevent them from entering homelessness. Carina is also the driving force behind several of the Department's Community Aid programs such as the Pop-up Food Distributions, Thanksgiving-In-A-Box, and Holiday Help.

Beyond her technical expertise, Carina embodies a deep passion for serving her community. As a lifelong resident of Colton, she understands the unique needs of the city's vulnerable populations and actively seeks resources to bring help to those in need. Carina provides personalized, compassionate service, ensuring that every client feels heard and supported. Her collaboration and initiative with multiple organizations in the San Bernardino County has expanded opportunities for Colton residents. Carina's dedication to both her work and her family speaks volumes about her character—she is not only a valued employee but also a role model for community service. Her unwavering commitment to bettering the lives of others is appreciated more than words can express.

REGISTRATION IS EASY!

ONLINE REGISTRATION AND
WALK-IN REGISTRATION BEGINS
MONDAY, MAY 5, 2025



¡REGISTRACIÓN ES FÁCIL!

REGISTRO POR INTERNET Y
REGISTRO EN PERSONA COMIENZA EL
LUNES, MAYO 5 DE 2025

HERE'S WHAT TO DO:

1. Create an account on the Active.net site at <https://apm.activecommunities.com/colton>. A link to the site can be found on www.coltonca.gov.
2. Log on to Active.net and register for your program!
3. **CONFIRMATIONS ARE NOT MADE.** Students should plan on attending the class or program as listed on the receipt unless notified otherwise.

AQUÍ ES LO QUE TIENE QUE HACER:

1. Crear una cuenta en el sitio <https://apm.activecommunities.com/colton>. Un enlace se puede encontrar en el sitio www.coltonca.gov.
2. ¡Ingresa a Active.net y regístrate para su clase!
3. **NO SE HACEN CONFIRMACIONES DE CLASE.** Los estudiantes deben planear en asistir a la clase, como aparece en el recibo, a menos que se notifique lo contrario.

REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes.
3. Please keep in mind, non-residents will be charged additional fees including those who reside in a county pocket.

PÓLIZAS PARA LA REGISTRACIÓN

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Preinscripción es necesario para todas las actividades y clases.
3. Los que no son residentes, por favor tenga en cuenta, se les cobrará una tarifa adicional incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.

Did you know?

If you are a Colton Resident, you can apply for a
**COLTON PARKS & RECREATION
FOUNDATION SCHOLARSHIP**

Apply once a quarter, per child!

The scholarship program can cover the cost of one session of youth programming (Contract Class, Day Camp, Youth Basketball, or Swim Lessons) offered through the Colton Community Services Department. Scholarships are made possible through grant funding and donations.

WHAT DO I NEED?

- Complete an Application for a Recreation Scholarship
- Provide Proof of Colton Residency (Drivers License, Utility Bill or Photo I.D.)
- Provide Income Qualification Two months worth of income proof.
- Submit at the Gonzales Community Center located at 670 Colton Avenue

For more information, please call (909) 370-6153.

Allow 3-5 business days for scholarship processing prior to registering your child.

FREE SUMMER BREAKFAST AND LUNCH!



JUNE 3 - JUNE 30

Breakfast 8:30 a.m. - 9:15 a.m.

Lunch 11:30 a.m. - 12:15 p.m.

Gonzales Center 670 Colton Avenue

Bring your appetite!

Fuel your summer fun at the Gonzales Center! We're serving up nutritious and delicious breakfast and lunch for all kids 18 and under. Join us under the Chavez park shelter and enjoy a tasty, free meal to brighten your day!

For more information contact Nutrition Services at (909) 580-6650.

Free!

COOLING CENTER

Beat the Heat and Keep Cool!

Beat the heat this summer and stay cool at the Gonzales Community Center.

The Cooling Center is only open when temperatures exceed 100 degrees.

Monday-Friday
9:00 a.m. - 6:00 p.m.

Cooling Center Rules

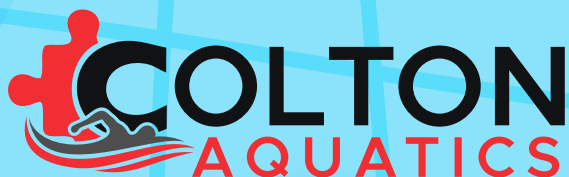
- 1) Visitors must sign participation waiver to access the Cooling Center.
- 2) Minors must be supervised at all times by an adult 18 and older.
- 3) No rolling carts, baskets or suitcases. One (1) bag or backpack, per person is allowed.
- 4) Headphones must be used for all music, movies, or other entertainment.
- 5) All visitors must remain in chairs provided, no laying on floors or sleeping.
- 6) No drugs, alcohol, smoking or vaping.
- 7) Conduct and language should be appropriate and respectful at all times.

Please call (909) 370-6153 for more information.

LEARN TO SWIM

AT THE COLTON AQUATIC FACILITY

Located in the Gonzales Community Center



DID YOU KNOW?

Drowning is one of the leading causes of accidental injuries worldwide, especially among children. Our lessons not only teach essential swimming skills, but also focus on water safety and drowning prevention. Give your child the confidence to swim safely—sign them up this summer!

\$88 per session.

Non-Resident fees apply.

PRE-COMPETITION

\$116 per session.

Non-Resident fees apply.



REGISTER FOR SWIM LESSONS IN TWO SIMPLE STEPS, BEGINNING MAY 5!

1. Choose Your Swim Level! Check out the Swim Level Flowchart on pages 8 and 9 to select the swim level that best matches your swimmer's ability. Swim tests are available during Recreation Swim hours to help ensure your child is placed in the right level, if needed. A swim test is not required before registration.



2. Visit the Gonzales Community Center:

Choose the session and time of your swim level you'd like to attend. The lesson schedule is on page 7. Swim levels are offered at various times and each session includes eight 30-minute lessons, running Monday-Thursday for two weeks.

THINGS TO KNOW

Class Transfers: If a swimmer does not meet the swim level requirements, a transfer may be necessary. Stop by Recreation Swim for a swim evaluation with a lifeguard if you're unsure about the appropriate level to enroll your child.

Waitlist/Added Classes: For popular swim levels, additional classes may be added. If your desired class is full, be sure to join the waitlist!

Class Cancellations: All swim lessons are subject to minimum enrollment and may be cancelled if class minimums are not met. In cases of weather-related cancellations or unexpected pool maintenance, classes may be rescheduled for the following Friday.



JUNE AND JULY SWIM LESSONS

SESSION 1: June 9 - June 19

SESSION 2: June 23 - July 3

SESSION 3: July 7 - July 17

SESSION 4: July 21 - July 31

*Deep Water 2 at 10:00 a.m. and Pre-Competition classes will only be offered in sessions 2, 3, and 4.

**Enrollment into Pre-Competition requires Pool Manager approval.

TIMES	10:00 a.m.	10:40 a.m.	11:20 a.m.	12:00 p.m.	4:30 p.m.	5:10 p.m.	5:50 p.m.	6:30 p.m.
Parent & Me								
Pre-School I								
Pre-School II								
Shallow Water I								
Shallow Water II								
Deep Water I								
Deep Water II*								
Pre-Competition**					4:15-5:15 p.m.			
Adult Lessons								
Private Lesson	Semi-private and private lessons may be available upon request. Please contact the Aquatics Team at (909) 514-4251 to determine the dates and times available.							

AUGUST SWIM LESSONS

SESSION 5: August 4 - August 14*

*Session 5 may be amended based on staffing constraints.

TIMES	4:30 p.m.	5:10 p.m.	5:50 p.m.	6:30 p.m.
Parent & Me				
Pre-School I				
Pre-School II				
Shallow Water I				
Shallow Water II				
Deep Water I				
Deep Water II				



WHICH LEVEL IS RIGHT FOR MY CHILD?

START HERE

How old is your child?

Under 3 years?

PARENT & ME

3-5 years?

New to swimming?

PRE-SCHOOL I
or **PARENT & ME**

6+ years?

MOVE TO NEXT STEP

Confident with basic moves?

PRE-SCHOOL II

Can your child float or swim on the surface of the water?

No

SHALLOW WATER I

Yes

MOVE TO NEXT STEP

Is your child comfortable in deep water? Can your child comfortably swim across the pool at least once?

No

SHALLOW WATER II

Yes

MOVE TO NEXT STEP

Can your child swim multiple laps across the deep side of the pool?

No

DEEP WATER I

Yes

MOVE TO NEXT STEP

Can your child swim butterfly and breaststroke?

No

DEEP WATER II

Yes

PRE-COMPETITION
(with Pool Manager approval)



PARENT & ME

Ages 6 months to 5 years: Introduces the child to water comfort with parent participation.



PRESCHOOL I

Ages 3 to 5: Builds water confidence to ease transition to independent swimming through gentle and fun activities.



PRESCHOOL II

Ages 3 to 5: Develops swimming skills through guided independence learning to navigate the water with support but without hesitation.



SHALLOW WATER I

Ages 6 & older: Introductory level class that exposes students to key swimming skills and water safety practices.



SHALLOW WATER II

Ages 6 & older: Swimmers practice front crawl, backstroke and endurance to prepare for independent deep-water swimming.



DEEP WATER I

Ages 6 & older: Swimmers focus on deep-water safety, swimming longer distances, and continuing to build endurance.



DEEP WATER II

Ages 6 & older: Swimmers continue to build endurance, refine basic strokes and learn breaststroke and butterfly to prepare for Pre-Competition.



PRE-COMPETITION

Ages 6 & older: Swimmers continue to build endurance by swimming longer distances, refining strokes, and learning the fundamentals of swim team training.



ADULT LESSONS

Ages 18 & older: Designed and geared towards adults to help build their confidence in the water and learn basic swimming skills.



PRIVATE LESSONS

Semi-private and private lessons may be available upon request. Please contact the Aquatics team at (909) 514-4251 to determine what dates and times are available.



¿QUÉ NIVEL ES CORRECTO PARA MI NIÑO/A?

EMPIEZA AQUÍ

¿Qué edad tiene su hijo/a?

¿Menos de 3 años?

PARENT & ME

¿De 3 a 5 años?

PRE-SCHOOL I
or **PARENT & ME**

¿Más de 6 años?

AVANZAR AL SIGUIENTE PASO

¿Nuevo/a en natación?

¿Se siente seguro/a con los movimientos básicos?

PRE-SCHOOL II

¿Puede tu hijo/a flotar o nadar en la superficie del agua?

No

SHALLOW WATER I

Sí

AVANZAR AL SIGUIENTE PASO

¿Se siente cómodo/a en aguas profundas?
¿Puede tu hijo/a nadar cómodamente de un lado a otro de la piscina al menos una vez?

No

SHALLOW WATER II

Sí

AVANZAR AL SIGUIENTE PASO

¿Puede su hijo/a nadar varias vueltas en la parte profunda de la piscina?

No

DEEP WATER I

Sí

AVANZAR AL SIGUIENTE PASO

¿Puede su hijo/a nadar mariposa y braza de pecho?

No

DEEP WATER II

Sí

PRE-COMPETITION
(con la aprobación del gerente de la piscina)



PARENT & ME

De 6 meses a 5 años: Se introduce al niño/a a la comodidad en el agua con la participación de los padres.



PRESCHOOL I

De 3 a 5 años: Se desarrolla la confianza en el agua para facilitar la transición a la natación independiente mediante actividades suaves y divertidas.



PRESCHOOL II

De 3 a 5 años: Se desarrollan las habilidades de natación mediante al aprendizaje guiado de la independencia para navegar en el agua con apoyo, pero sin titubeos.



SHALLOW WATER I

A partir de 6 años: Clase introductoria de niveles que expone a los estudiantes a habilidades claves de natación y prácticas de seguridad en el agua.



SHALLOW WATER II

A partir de 6 años: Los nadadores practican nadar hacia adelante, de espalda y resistencia para prepararse para nadar de forma independiente en aguas profundas.



DEEP WATER I

A partir de 6 años: Los nadadores se enfocan en la seguridad en aguas profundas, nadar distancias más largas y seguir desarrollando su resistencia.



DEEP WATER II

A partir de 6 años: Los nadadores continúan desarrollando su resistencia, perfeccionando las brazadas básicas y aprendiendo brazadas de pecho y mariposa para prepararse para la pre-competencia.



PRE-COMPETITION

A partir de los 6 años: Los nadadores continúan desarrollando su resistencia nadando distancias más largas, perfeccionando sus brazadas y aprendiendo los fundamentos del entrenamiento en equipo.



CLASES PARA ADULTOS

A partir de los 18 años: Están diseñadas y dirigidas a los adultos para ayudarles a desarrollar su confianza en el agua y aprender las habilidades básicas de natación.



CLASES PRIVADAS

Disponemos clases semiprivadas y privadas bajo petición. Para consultar las fechas y horarios disponibles, comuníquese con el equipo de Administración Acuática al (909) 514-4251.

AQUATICS

RECREATION SWIM

Our pool is open to everyone to enjoy! Whether you're splashing around with friends or swimming solo, there's plenty of room for all ages to enjoy the water.

JUNE 9 - JULY 30, 2025

Mondays, Wednesdays, and Saturdays
2:00 - 4:00 p.m.

AUGUST 1 - AUGUST 29, 2025

Fridays 5:30 - 7:30 p.m.

August 1: Under the Sea Splash Bash

August 8: Summerween Soak & Scream

August 22: Tiki Splash Adventure

August 29: Pirates of the Pool

AUGUST 2 - AUGUST 30, 2025

Saturdays 2:00 - 4:00 p.m.

Youth: \$3 per day

Adults: \$6 per day

Family Day Pass (max 2 adults, 3 children): \$15

**Recreation Swim will be closed on July 5, July 12 and August 23.*



WATER AEROBICS

Get in shape in the water! Water aerobics is a low impact, high-energy workout for all fitness levels. It uses water resistance to enhance strength, flexibility, and cardiovascular health - all while being gentle on the joints!

JUNE 9 - AUGUST 14, 2025

Monday - Thursday 7:15 - 7:45 p.m.

Youth (16 and older): \$3 per day

Adults*: \$6 per day

**Adult Swim Season pass available.*



LAP SWIM

Looking for a refreshing, low-impact workout? Lap Swimming offers a dedicated space for swimmers to focus on fitness, endurance, and technique at their own pace.

JUNE 9 - AUGUST 14, 2025

Monday - Thursday 4:30 - 7:00 p.m.

Youth (16 and older): \$3 per day

Adults*: \$6 per day

**Adult Swim Season pass available.*

SWIM PASSES

Youth Recreation Swim Season Pass: \$90

Adult Swim Season Pass: \$170

Senior Swim Season Pass: \$113

Family Day Pass (max 2 adults, 3 children): \$15

Adult Season Passes include access to all advertised dates, once per day, for a flat fee.

Pass can be used on either Lap Swim or Water Aerobics **ONCE PER DAY. Participants must check in at Front Desk. Any additional activities will be charged at daily rate.*

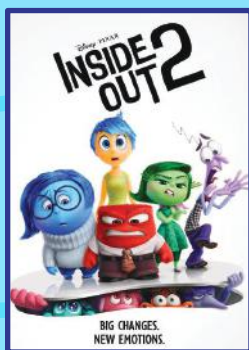


PROGRAM

CHECK IT OUT!

DIVE-IN MOVIE

Make a splash at our Dive-In Movie Night, where the fun comes to life in the pool!



Enjoy a family-friendly film while relaxing in the pool or lounging on the deck. Whether you prefer to watch from the water or poolside, this event is perfect for a fun and memorable night. Bring your friends, your favorite snacks, and your swim gear for a movie experience like no other.

FRIDAY, AUGUST 15, 2025

6:00 - 10:00 p.m. Movie begins at sundown.

Location: Colton Aquatic Facility - 670 Colton Ave.

Movie: Inside Out 2

Youth: \$3 / Adults: \$6

Family Day Pass (max 2 adults, 3 children): \$15

KNOW BEFORE YOU GO!

- ◆ Proper swim wear is required. No cotton attire allowed.
- ◆ Children 13 years and younger must be accompanied by a parent or adult 18 years or older at a maximum of a 2 children (non-swimmers) per 1 adult ratio.
- ◆ Adults must supervise children under 6 years old with active, in-water supervision.
- ◆ Children 17 years and younger who wish to be in the deep end of the pool must pass a swimming test (limit one per day).
- ◆ Waiver must be on file for each swimmer.



For additional aquatic guidelines, scan this QR code.

POOL PARTY RENTALS

HOST YOUR NEXT EVENT OR PARTY WITH US!

Make it a Pool Party!



*Grab your suit and towel!
It is time to get cool by
the pool this summer.*

AVAILABLE JUNE 14 - AUGUST 3, 2025

Each Party Package Includes:

- ◆ 2 hours of pool fun time! (Wristbands will be provided for your guests.)
- ◆ Access to the Rainforest Water Feature

Pool Parties are available Saturday - Sunday!

- ◆ Availability may change based on Aquatics schedule.

Pool Party Package: \$332 Colton Resident
Non-Resident Fees Apply.

Summer DAY KIDS CAMP

"BUILDING MEMORIES AND MEETING NEW PEOPLE!"

7:30 A.M.
TO 5:30 P.M.
AGES 5 - 12
\$146 PER WEEK
Non-Resident
Fees apply.

Morning
and
Afternoon
Snacks
Included

Organized
Group
Activities

JOIN THE FUN THIS SUMMER!

Day Camp is a high-energy, fun recreational camp. Prepare for unusual scientific experiments, lively sports and imaginative crafts! Our program prioritizes both fun and safety, ensuring your child makes memories and builds friendships in trusted hands.

Spaces fill up quickly – register early to secure your spot!

"LAND OF THE LOST" Dino Adventures

- June 9 - 13
- June 16 - 20
- June 23 - 27
- June 30 - July 3

"TO THE MOON AND BACK" Space Adventures

- July 7 - 11
- July 14 - 18
- July 21 - 25
- July 28 - August 1 (waitlist only)



SWIMMING
Wednesdays
and
Thursdays



FREE

FOOD DISTRIBUTION

The Colton Community Services Department hosts a bi-monthly free food distribution for low-income families, proudly supported by Community Action of San Bernardino County (CAPSBC). **Note:** Bring a bag or box to carry your food in.

LOCATION:

Luque Center, 292 East "O" Street
(Omnitran's Bus Route #19)

DATES/TIME*:

4:00 - 6:00 P.M.

June 12, July 10, August 14, September 11, 2025

8:30 - 10:30 A.M.

June 26, July 24, August 28, September 25, 2025

**Dates and times are subject to change.*



COMMUNITY CLOSET & PANTRY



Food and clothing pantry for sudden emergencies.

COLTON RESIDENTS ONLY

Free non-perishable food, gently used clothing, and personal hygiene items are available at the Luque Community Center for Colton residents by appointment only. Please contact (909) 370-5087 or email homeless@coltonca.gov.

We accept clothing donations! We ask that all clothing is washed and in good condition. Call prior to drop-off.

POP-UP FOOD DISTRIBUTIONS

Food is supplied by the American Recovery Plan Act (ARPA).

June 17, 2025	5:30 - 7:00 p.m.	Rich Daurer Park, 955 Torrey Pines Drive
July 15, 2025	5:30 - 7:00 p.m.	Elizabeth Davis Park, 1055 West Laurel Drive
August 19, 2025	5:30 - 7:00 p.m.	McKinley Playground, 600 West Johnston Street
September 16, 2025	5:30 - 7:00 p.m.	Prado Park, 3000 East Prado Lane





at the THOMPSON TEEN CENTER

651 N. Mt. Vernon Avenue | (909) 514-4255 | Ages: 12-17

PROGRAM HOURS

Monday, Tuesday, Thursday, Friday
3:30 - 7:30 p.m.

Wednesday 2:00 - 6:00 p.m.
(School Minimum Day Hours)

Teen Summer Hours June 1 - August 1, 2025
Monday - Friday 2:00 - 6:00 p.m.

Closed: June 25, July 4 & 16 and September 1

Attention Parents: Contact the Teen Center if you would like to receive email reminders for trips or any upcoming events.

A safe space for fun, friendship, and personal growth! Explore new interests, build confidence, and connect with peers in our vibrant community! Get ready for an exciting summer filled with fun, adventure, and unforgettable memories! ☆ ☆

HOMEWORK HELP AVAILABLE!

Need homework assistance? We're here to help! Get support with questions, clarification, or guidance on assignments. Let's tackle it together!

WORKOUT WEDNESDAYS

Grab your workout gear and let's make every Wednesday a step toward a healthier, stronger you!

Stay Connected!

For more details or to sign up for trips, visit the Teen Center or contact us at (909) 514-4255.

Want to make a difference for local teens?

Your donation can help provide hygiene products or support a trip that means so much to them. Every bit counts. Contact Crystal Alcantar, (909) 370-5548 for more details.



CHECK OUT OUR UPCOMING EVENTS AND MAKE SURE TO MARK YOUR CALENDARS.

For pricing information or further details regarding trips or events, please contact us. We are happy to assist you!

TEEN SUMMER EVENTS

Dates and Times subject to change.

Adventure at Yucaipa Regional Park

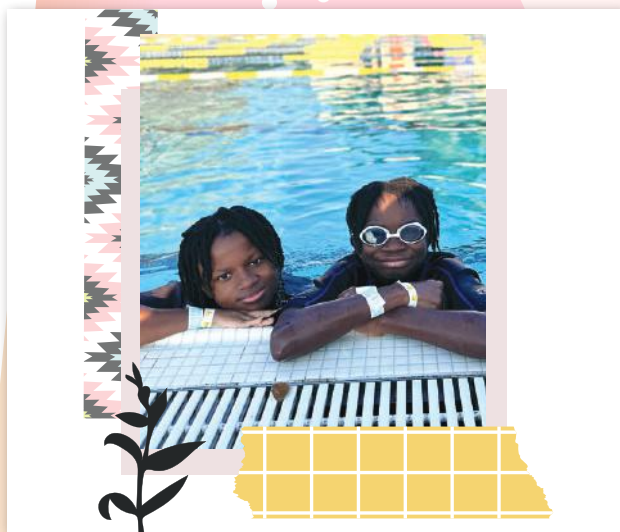
June 25, 2025 * 12:00 - 6:00 P.M.

Enjoy swimming, hiking, and hanging out with friends at Yucaipa Regional Park.

Movie Outing at LOOK Theatre

July 16, 2025 * 2:00 - 6:00 P.M.

Enjoy a great film with friends in a comfortable theater setting.



Back-to-School BBQ Bash July 29, 2025

Celebrate the summer while gearing up for a new school year! Enjoy delicious BBQ, games, and giveaways to start the school year on a high note.

Western Night August 22, 2025

Saddle up for a Western-themed night full of fun activities, games, and a taste of the Wild West!

Laser Tag Showdown September 19, 2025

Challenge your friends in an action-packed laser tag battle. Strategy, teamwork, and fun await!



EXPLORE & CONNECT:

TEEN NATURE WALKS

Join us for guided walks, from local trails to exciting city adventures! Enjoy fresh air, stay active, and recharge.

What to bring: Comfortable shoes, weather-appropriate clothing, and water.

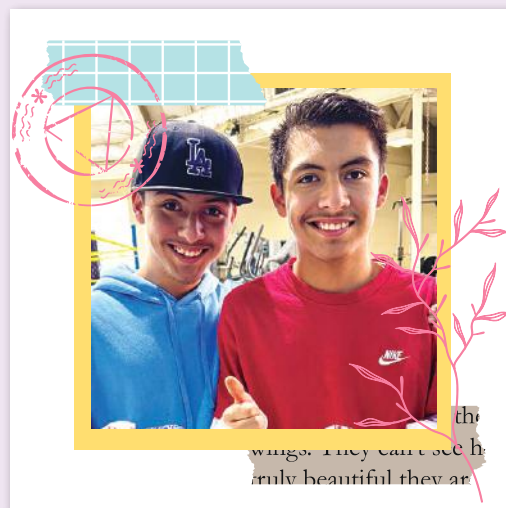
WORK EXPERIENCE

Resume & College Application Tips for Teens

- How to fill out applications
- How to dress for an interview
- How to prepare Mock Interviews

COLLEGE TOURS *Coming Soon!*

Explore campuses and programs and find your perfect fit.





Butterflies can't see the wings. They can't see how truly beautiful they are.



Lead. Inspire. Make an Impact!

Have you been a member of the Thompson Teen Center for at least three months? If so, we want **YOU** to help shape the future of our teen community!

Join the **A.T.T.I.C. Board** and share your ideas, plan events, and make a real difference. This is your chance to step up, gain leadership experience, and create positive change.

Be a voice. Be a leader.
Get involved today!

PROGRAM RETURNS AUGUST 8, 2025

REC @ NITE



FREE DROP-IN RECREATION PROGRAM for kids ages 5-12.

Activities include crafts, games, creative play, hands-on activities, and interactive fun!
Registration form required.

Fridays, 5:30 – 8:30 p.m.
Gonzales Community Center
670 Colton Avenue | (909) 370-6153
Background checks are conducted for all employees.



COLTON ADULT 5 ON 5 RETURNS THIS SUMMER!

FOR 18+

ADULT BASKETBALL

REGISTRATION: JUNE 2 - JULY 17, 2025

FEES:

- Returning Teams: \$394 team registration fee, plus \$60 forfeit bond.
- New Teams: \$452 team registration fee, plus \$60 forfeit bond.
- Official's Fee: \$30 per game (to be paid **IN CASH ONLY** at the beginning of each game).

Game Days: Wednesday Evenings

Coaches Meeting: Wednesday, July 23, 2025*

Season Begins: Wednesday, July 30, 2025*

Season Ends: Wednesday, September 24, 2025*

Closed August 27.

**Dates subject to change.*

League Play Location: Gonzales Community Center

Note: Adult league payment options are available. Please call (909) 370-5569 to find out more information about minimum team league deposits and payment plan options. All fees due by managers meeting.



DROP-IN SPORTS AT GONZALES COMMUNITY CENTER

*Closure dates listed on page 2.
Gym is subject to closures for private
rentals or events.*

BASKETBALL

DAYS/TIMES/FEE: Monday - Friday

Adults 18+: 9:00 a.m. - 2:00 p.m. | **Youth:** 2:00 - 6:00 p.m.

Adults 18+: Residents \$4 / Non-Resident fees apply.

Youth: Free

SUMMER HOURS!

June 3 to August 1, 2025
9:00 a.m. - 6:00 p.m.

ALL AGES WELCOME!

All participants must have a waiver on file and sign in each day. Basketballs are not supplied. Youth ages 10 and under must be accompanied by a parent or guardian. Organized practices are NOT allowed.

RACQUETBALL

AGES: 17+

DAYS/TIMES: Monday - Friday / 9:00 a.m. - 6:00 p.m.

YOUTH: Ages 17 and under can play racquetball accompanied by an adult 18 and older. Waiver is required.

FEE:

Ages 18-49: Residents \$4 / Non-Resident fees apply.

Ages 50 & Over: Free with a current 50+ Club Membership

50+ Club HUTTO

For those 50 and better!

660 Colton Avenue Colton, CA 92324 (909) 370-6168

HOURS: Monday - Friday, 8:00 a.m. - 2:00 p.m.

Closed: July 4 and September 1, 2025.

MEMBERSHIP: A 50+ Club Yearly Membership is required.

Resident \$23 | Non-Resident Fees Apply | Veteran Discount Available!

BECOME A MEMBER!

Complete a Colton 50+ Club Registration Form to participate in weekday programs.

50+ Club Membership Registration Process:

1. Fill out the 50+ Club registration form.
2. Review & sign the Code of Conduct.
3. Submit your forms at the Hutton Center with a valid I.D.
4. Pay Membership Fee
5. Check in every time you attend 50+ Club Programming.

All activities require participants to have a current registration form on file. Registration forms are updated every quarter.

For only \$23 a year, Membership includes:

- Catching up with Friends
- Weekly activities
- 1 Free Bingo Card per game day
- Raquetball & Basketball court use
- Member-only raffles

Without membership, access is limited to lunchtime (11:30 a.m. - 12:30 p.m.).

For more information, or how to win a free membership, contact the Program Coordinator.



DAILY LUNCH

Monday - Friday

11:30 a.m. - 12:30 p.m.

Lunch is provided by the Family Services Association and the San Bernardino County Department of Aging & Adult Services. A suggested contribution of \$3 is greatly appreciated for those aged 60 and over. There is a \$9.75 fee for those under 60. To contact the lunch program (F.S.A.), please call (951) 342-3057.



GONZALES CENTER

REJUVENATE! RESTORE! RECONNECT!



EVENTS



High Stakes and Lucky Breaks

August 1, 2025 3:30 - 10:30 p.m.

50+ Club Member: \$20 | Non-Members: \$24

Our trip to Morongo Casino offers a fun-filled day with the option to pay and play bingo, along with exciting gaming and entertainment opportunities.

Senior Health Fair

Friday, September 26, 2025 4:00 - 7:00 p.m.

Free

Downtown Colton Paseo 135 West Valley Boulevard

The 50+ Health Fair provides a comprehensive day of free connections with health care providers, wellness information, and resources to support seniors in maintaining a healthy lifestyle, with free items to take home.

Father's Day Barbeque

June 11, 2025 1:00 - 3:30 p.m.

50+ Club Member: \$10 | Non-Members: \$12.50

This heartwarming event celebrates all father figures with a delicious, community-oriented meal and lively camaraderie.

PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.

FOR ALL EVENTS: Lunch is not provided unless otherwise noted. Tickets sold at Gonzales Center or Hutton Center, during business hours. **Credits, transfers or refunds will not be issued.**



Connecting our Community to... **SOCIALIZATION!**



HUTTON CENTER



Weekly Activity Schedule

Activity	Day	Time
Fitness Center	Monday-Friday	8:00 a.m.-2:00 p.m.
Catching Up with Friends	Monday-Friday	8:00-11:30 a.m.
Lunch Provided by F.S.A.	Monday-Friday	11:30 a.m.-12:30 p.m.
Movie Monday	Monday	9:00-11:30 a.m.
Strength Conditioning Class	Monday/Wednesday	10:00-11:00 a.m.
Gardening Club	1 st and 3 rd Mondays	12:30-2:00 p.m.
Card Games	2 nd and 4 th Mondays	12:30-2:00 p.m.
Senior Tech Support	Tuesday	9:00-10:00 a.m.
Senior Exercise Class	Tuesday/Thursday	10:00-11:00 a.m.
Silver Sneakers	Tuesday/Thursday	10:00-11:00 a.m.
Cooking	1 st and 3 rd Tuesdays	12:30-2:00 p.m.
Competitive Gaming	2 nd and 4 th Tuesdays	12:30-2:00 p.m.
Crafting Corner	Wednesday	10:00-11:30 a.m.
BINGO	Wednesday	12:30-2:00 p.m.
Chair Volleyball	Thursday	12:30-2:00 p.m.
Walking Club	Friday	10:00-11:00 a.m.
Loteria	Friday	12:30-2:00 p.m.



CITY OF COLTON NATIONAL NIGHT OUT 2025



**NEW
DATE!**

**THURSDAY, AUGUST 7
6:00 - 8:30 P.M.**

Fleming Park - 525 N. La Cadena Drive

Join millions across the nation as they come together with local Police Departments to promote police-community partnerships and neighborhood unity.

Meet Colton Police Officers, get pet licensing, safety tips, promotional giveaways, raffles, kids zone, and vendors. Plus, connect with your neighbors!



p.a.w.s. in the park



Saturday, October 4, 2025 10:00 a.m. - 1:00 p.m.
Fleming Park - 525 N. La Cadena Drive

Don't miss P.A.W.S. in the Park, our annual low-cost pet vaccination event, open to both residents and non-residents! Whether you're a local or from the surrounding area, this is the perfect opportunity to take care of your pets' health needs. A range of services will be offered to ensure your furry friends stay safe and healthy, including:

- **Vaccination Clinic**
- **Microchipping Clinic**
- **Pet Licensing**
- **Wellness Support Resources**



This event is designed to provide affordable and accessible pet care for everyone.

If you'd like to participate as a vendor or pet rescue at this event, please reach out to Razili Ramirez at (909) 370-6152 or via email at raziliramirez@coltonca.gov.

SPECIAL EVENTS

 **Connecting our Community to... PET SERVICES!**

Fridays at Flew

FLEMING PARK
525 N. LA CADENA DRIVE

BRING YOUR OWN LAWN CHAIR OR BLANKET!

Alcohol and smoking are not allowed. Outside food and drinks are allowed. Coolers may be subject to search.

CONCERTS IN THE PARK

**LAS
CHIKAS**

MAY 30

7:00 PM

SALSA

**CALIFAS
THE BAND**

JUNE 13

7:00 PM

OLDIES

**THE TAYLOR
SWIFT
EXPERIENCE
BAND**

JUNE 27

7:00 PM

POP

**STONE
SOUL**

JULY 18

7:00 PM

MOTOWN



ring



FREE ADMISSION!
ENTERTAINMENT!
FOOD VENDORS!
FAMILY FUN!



MOVIES IN THE PARK

PRE-SHOW ACTIVITIES START AT 7:00 P.M.
MOVIE STARTS AT 8:15 P.M.



June 6
Sonic 3

June 20
Moana 2

July 25
Toy Story

Saturday, Aug. 2
Despicable Me 4
at Prado Park

July is Park & Recreation

NRPA'S PARK AND RECREATION MONTH

BUILD
TOGETHER *Play*
TOGETHER



Build and Play

Join us for a night of creativity, fun, and building at our Build and Play! Whether you're an expert builder or just starting your brick-building journey, this event is for all ages and skill levels.

Gonzales Community Center

670 Colton Avenue

5:30 - 7:30 p.m.



Fun Zone at Colton Birthday Celebration

Step into the Fun Zone, where the focus is all about having fun, exploring cool games, and the joy of play! Get ready to enjoy a variety of hands-on games, oversized lawn games, and activities for all ages.

Colton High School Football Stadium on Rancho Avenue

5:00 - 7:00 p.m.



Month!

Join us for a fun-filled month of free creativity and playful exploration as we **Build Together, Play Together**. Enjoy collaborative challenges, interactive games, and hands-on activities. Perfect for families, friends and community members! Connect, create and have fun!

**JULY
20**



Family Bingo Extravaganza!

Get ready for excitement, laughter, and friendly competition at Family Bingo Extravaganza! This event is for all ages.

Hutton Community Center

660 Colton Avenue

12:00 - 2:00 p.m.

**JULY
31**



Colton's Craft Corner

Unleash your creativity at Colton's Craft Corner, the ultimate arts and crafts event for all ages! Enjoy a variety of interactive craft stations where you can gather your loved ones and explore different artistic mediums.

Luque Community Center

292 East "O" Street

5:30 - 7:30 p.m.

PRESCHOOL GYMNASTICS

Ages: 3-5

This class is for student's ages 3-5 interested in learning the basics of gymnastics. Students work with a focus on developing coordination, muscle strength, social skills, flexibility, balance, and motor skills. Students must wear athletic attire, no jeans, please. *Students must be potty trained.*

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	Tue	06/03-06/24 (4)	4:00 - 4:30 p.m.	\$50**
Gonzales	Tue	07/01-07/29 (4)*	4:00 - 4:30 p.m.	\$50**

* No class held July 8, 2025.

** Non-Resident fees apply.



TWEEN/TEEN TUMBLING GYMNASTICS

Ages: 11-14

Teen tumbling focuses on building strength, flexibility, and coordination through exercises like rolls, handstands, cartwheels, round-offs, and more.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	Tue/Th	06/03-06/26 (8)	7:30 - 8:30 p.m.	\$132**
Gonzales	Tue/Th	07/01-07/31 (8)*	7:30 - 8:30 p.m.	\$132**
Gonzales	Tue/Th	08/05-08/26 (8)*	7:30 - 8:30 p.m.	\$132**
Gonzales	Tue/Th	09/02-09/30 (7)*	7:30 - 8:30 p.m.	\$132**

* No class held July 8, July 10, August 28, September 4 and September 18, 2025.

** Non-Resident fees apply.

BEGINNING GYMNASTICS

Ages: 6-10

This beginner level gymnastics class introduces basic core skills on the bars, beam and floor. The focus is to build a strong and safe foundation of skills while increasing confidence, strength, and social skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	Tue	06/03-06/24 (4)	4:30 - 5:30 p.m.	\$66**
Gonzales	Tue	07/01-07/29 (4)*	4:30 - 5:30 p.m.	\$66**
Gonzales	Tue	08/05-08/26 (4)	4:30 - 5:30 p.m.	\$66**
Gonzales	Tue	09/02-09/23 (4)	4:30 - 5:30 p.m.	\$66**

* No class held July 8, 2025.

** Non-Resident fees apply.

Gonzales	Th	06/05-06/26 (4)	4:30 - 5:30 p.m.	\$66**
Gonzales	Th	07/03-07/31 (4)*	4:30 - 5:30 p.m.	\$66**
Gonzales	Th	08/07-08/21 (3)*	4:30 - 5:30 p.m.	\$50**
Gonzales	Th	09/11-09/25 (2)*	4:30 - 5:30 p.m.	\$33**

* No class held July 10, August 28, September 4 and September 18, 2025.

** Non-Resident fees apply.

Gonzales	Tue/Th	06/03-06/26 (8)	5:30 - 6:30 p.m.	\$132**
Gonzales	Tue/Th	07/01-07/31 (8)*	5:30 - 6:30 p.m.	\$132**
Gonzales	Tue/Th	08/05-08/26 (8)*	5:30 - 6:30 p.m.	\$132**
Gonzales	Tue/Th	09/02-09/30 (7)*	5:30 - 6:30 p.m.	\$132**

* No class held July 8, July 10, August 28, September 4 and September 18, 2025.

** Non-Resident fees apply.

INTERMEDIATE GYMNASTICS

Ages: 6-17 (Instructor Approval Required)

Intermediate classes are for children who have mastered all basic gymnastics elements and who are looking to learn more advanced and challenging skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	Tue/Th	06/03-06/26 (8)	6:30 - 7:30 p.m.	\$132**
Gonzales	Tue/Th	07/01-07/31 (8)*	6:30 - 7:30 p.m.	\$132**
Gonzales	Tue/Th	08/05-08/26 (8)*	6:30 - 7:30 p.m.	\$132**
Gonzales	Tue/Th	09/02-09/30 (7)*	6:30 - 7:30 p.m.	\$132**

* No class held July 8, July 10, August 28, September 4 and September 18, 2025.

** Non-Resident fees apply.

IMPORTANT!

Note: All Contract Classes registration is served on a first come, first serve basis, including registration for returning students.

All classes dates, times and pricing are subject to change.

BEGINNING KARATE CLASS

Ages: 5-12

This Beginning Karate class is designed for individuals who are new to martial arts and looking to develop foundational skills in a structured and supportive environment. This class focuses on the basics of traditional Karate, including essential stances, strikes, blocks, and footwork. Students will also learn valuable life skills such as discipline, respect, and perseverance, which are important components of Karate practice.

Instructor: Hondo Corona

Location	Day	Dates	Time	Fee
Gonzales	M/W	06/02-06/30 (9)	5:00 - 6:15 p.m.	\$108**
Gonzales	M/W	07/02-07/30 (9)	5:00 - 6:15 p.m.	\$108**
Gonzales	M/W	08/04-08/27 (8)	5:00 - 6:15 p.m.	\$96**
Gonzales	M/W	09/03-09/29 (8)	5:00 - 6:15 p.m.	\$96**

* No class held September 1, 2025.

** Non-Resident fees apply.



ZUMBA

Ages: 18+

Our mission is to create a fun, welcoming space where everyone, no matter their dance level, can move, groove, and feel supported. We believe fitness is about joy and self-expression, not perfection, and we embrace the power of equality and community in every step.

Instructor: SoSo Dance Fitness

Location	Day	Dates	Time	Fee
Gonzales	Tue/Th	06/03-06/26 (8)	9:45 - 10:45 a.m.	\$61**
Gonzales	Tue/Th	07/01-07/31 (10)	9:45 - 10:45 a.m.	\$76**
Gonzales	Tue/Th	08/05-08/28 (8)	9:45 - 10:45 a.m.	\$61**
Gonzales	Tue/Th	09/02-09/30 (9)	9:45 - 10:45 a.m.	\$69**

** Non-Resident fees apply.

Gonzales	W/F	06/04-06/27 (8)	9:45 - 10:45 a.m.	\$61**
Gonzales	W/F	07/02-07/30 (8)*	9:45 - 10:45 a.m.	\$61**
Gonzales	W/F	08/06-08/29 (8)	9:45 - 10:45 a.m.	\$61**
Gonzales	W/F	09/03-09/26 (8)	9:45 - 10:45 a.m.	\$61**

* No class held July 4, 2025.

** Non-Resident fees apply.

Gonzales	M/W	06/02-06/30 (9)	6:45 - 7:45 p.m.	\$69**
Gonzales	M/W	07/02-07/30 (9)	6:45 - 7:45 p.m.	\$69**
Gonzales	M/W	08/04-08/27 (8)	6:45 - 7:45 p.m.	\$61**
Gonzales	M/W	09/03-09/29 (8)*	6:45 - 7:45 p.m.	\$61**

* No class held September 1, 2025.

** Non-Resident fees apply.

IMPORTANT!

Note: All Contract Classes registration is served on a first come, first serve basis, including registration for returning students.

All classes dates, times and pricing are subject to change.

COLTON PUBLIC LIBR

Discover the variety of programs offered by the Colton Public Libraries, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.

 @ColtonPublicLibrary

WORLD BOOK ONLINE

Introducing our new e-learning resource World Book Online! This program is designed for all ages and abilities with articles, videos, educator tools, eBooks, research guides, learning games and so much more. All accessible with your Colton Public Library card! Visit or call for more information at (909) 370-5083.

BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library, and staff will prepare your requested materials. Then drive by and use our contactless pick up - It's as easy as 1-2-3!



CHEF ALONSO HEALTHY COOKING SUMMER SERIES

**June 11, July 9, and August 13, 2025
at 6:00 p.m. Main Library**

Join our favorite Chef as he shows us how to beat the heat with some healthy summer favorites. Spaces are limited, so call (909) 370-5083 to reserve your spot.

FAMILY STORY TIME AT MAIN LIBRARY

Wednesdays at 12:00 p.m.

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.



FAMILY STORY TIME AT LUQUE LIBRARY

Thursdays at 12:00 p.m.

Calling all children and their families to join us for stories, songs, and other fun activities that will enhance literacy and build strong language skills.

HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit www.hoopladigital.com today and find your new favorite book.



ARIES

ADULT BILINGUAL COMPUTER CLASS

**Every first Saturday of the month at 11:00 a.m.
Main Library**

Colton Public Library will host a series of computer basics classes hosted on Saturdays at the Main Library. Join us to learn how to safely and effectively navigate your computer, phone, tablet, or internet browser. Spanish Bilingual assistance will be available. Registration is required. Call (909) 370-5170 or (909) 370-5083 for more information.



SUMMER READING PROGRAM

June 6 - July 20, 2025

Join our reading program this summer and prevent the Summer Slide. Ages 3-17 are welcome to join. Visit the Main Library to register or for more details.

SUMMER READING PROGRAM WRAP-UP ICE CREAM PARTY

July 20, 2025 at 2:00 p.m. Main Library

Wrap up the summer with some Ice Cream! All summer reading program participants are invited to celebrate with us. Don't miss out on all the fun!



SUMMER BOOK CLUB SERIES

Begins July 7, 2025

Have you been looking for a group of people to start a book club with? Look no further! The library is introducing the Summer Book Club and we are looking for book lovers to join us. Come meet new friends, discover great reads, and be a part of your community this summer. Call for more information or visit the Main Library today.

SUMMER LIBRARY MOVIE NIGHT

July 23, 2025, at 6:00 p.m. Main Library

Movie: Dog Man

Before the kids head back to school, come out to the library and enjoy a family movie night with us. No registration is required for this event. Call for more information.



LUQUE BRANCH LIBRARY

294 East "O" Street, Colton CA 92324 | (909) 370-5182
Monday - Thursday 12:00 - 6:00 p.m.



**ADULT
TUTORS
NEEDED!**

The Luque Branch Library is looking for volunteers to become Adult Literacy Tutors for our Advance to Literacy program. Only a love of reading and helping others is required. If you'd like to learn how your time can make a difference, call (909) 370-5170 or visit us today.

ADVANCE TO LITERACY CENTER

(909) 370-5170

TECH TIPS COMPUTER BASICS

Tuesdays and Thursdays 12:00 - 2:00 p.m.

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

ADVANCE TO LITERACY

FREE Tutoring for Adults

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills. Call (909) 370-5170 to learn more.

PRACTICE DMV TEST

August 6, 2025 at 5:00 p.m. at the Main Library

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teens just learning or seniors who need some refreshing and everyone in between. Registration is required call (909) 370-5083 to reserve your spot.

HOMEWORK ASSISTANCE CENTER

Monday through Thursday, 2:00 - 5:30 p.m.

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday. Visit Luque Library to sign up today.



MILITARY BANNER PROGRAM

HOMETOWN HEROES is the City's Military Banner Program that honors residents serving or who have served in the United States Armed Forces.

The honorees consist of Active Military, Veterans, and those who are no longer with us who have served our great country.

New Banner: \$475

Replacement Banner: \$200

New Banner Process: New Banner Recipients will be recognized with a mini replica banner at the first City Council Meetings in May and November. Maximum of five per cycle.

Replacement Banner Process: Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July, or during the winter holiday season (Thanksgiving through New Year's Day).

Honorees must meet the following requirements:

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.

Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment only. For more information or to make an appointment, please contact Samantha Hernandez at shernandez@coltonca.gov or (909) 370-6193.





Enroll Now for t

The EARLY CARE AND EDUCATION DIVISION

offers a School Age Program for TK/Kindergartners to 6th graders, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

Call (909) 370-6171 for more information.

SE HABLA ESPAÑOL.



STATE PRESCHOOL

A great way to get your child ready
for kindergarten!

Free! ¡Gratis!



Do you have a 3 or 4 year old?

- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness ■ Call TODAY!
- Must Meet Department of Education Income Guidelines

Have a 1 or 2 year old?

Call TODAY to get on our Waiting List
AND we will call you when they turn
3 years old!!!

Three locations:

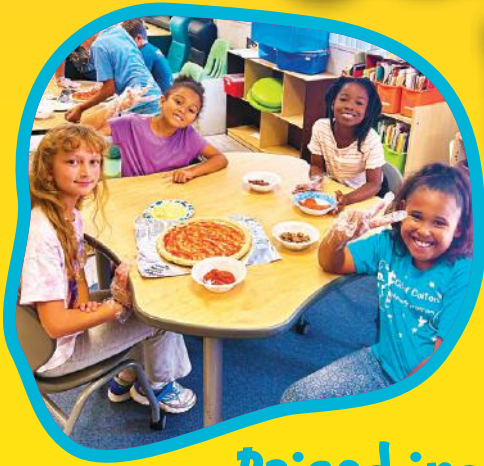
- Paul J. Rogers Site 955 W. Laurel Street
- Wilson Site 750 South 8th Street
- Cooley Ranch Park 2020 E. Duron Street

**Scan
This!**



he Fall of 2025!

SCHOOL AGE PROGRAM



Free or low cost!
¡Gratis o bajo costo!

**Raised income guidelines means
MORE families qualify!**

**Reduced
Family
Fees!**



**School Age Program offered at the
following elementary schools:**

Reche Canyon Elementary and Paul J. Rogers Elementary

- Tutors from Cal State University San Bernardino
- Affordable "Full-Fee" Rates
- Before and After School
- On and Off-Track
- On-Site, Safe and Secure
- Must meet CDE Income Guidelines

For more information call (909) 370-6171.

SHOWCASE YOUR PRODUCTS, SERVICES, AND DELICIOUS FOOD AS A VENDOR AT OUR EVENTS!

The Colton Community Services Department strives to provide free, family friendly Special Events throughout the year. If you are interested in being a vendor at one, multiple, or all of our Special Events, pick up an application from the Gonzales Community Center.

FOOD VENDOR REQUIREMENTS

1. City of Colton Vendor Application and Waiver (annual application or per event application).
2. Provide proof of County of San Bernardino Health Permit with the San Bernardino County Department of Environmental Health Services.
3. City of Colton one-day or Annual business license.
 - For more information regarding Business Licensing, please contact the Business License office at (909) 370-5079.
4. Provide proof of CA Department of Tax and Fee Administration (C.D.T.F.A.) seller's permit for temporary location.
 - For more information regarding the C.D.T.F.A., please contact their Riverside Field Office at (951) 680-6400.
5. Proof of General Liability Insurance for \$1,000,000 with the City of Colton listed as additionally insured.



GENERAL VENDOR REQUIREMENTS

1. City of Colton Vendor Application and Waiver (Annual Application or Specific for each event).
2. City of Colton one-day or Annual business license.
 - For more information regarding Business Licensing, please contact the Business License office at (909) 370-5079.
3. Provide proof of C.D.T.F.A. seller's permit for temporary location.
 - For more information regarding the C.D.T.F.A., please contact their Riverside Field Office at (951) 680-6400.

For more information regarding the application process, please contact the Gonzales Community Center at (909) 370-6153.

What is a Special Event Permit?

A "Special Event" means any temporary activity, lasting no more than thirty days, held either indoors or outdoors, on both developed or undeveloped public or private property. This includes if the activity is not consistent with the property's usual intended use or its allowed occupancy levels. It also includes any event that may require the closure of public streets or the temporary installation of materials or devices involving building, electrical, mechanical, plumbing, flammable, or similar materials. A "Special Event" may include, but are not limited to, short-term activities such as shows, circuses, concerts, festivals, carnivals, public dances, business grand openings, car shows, exhibitions, lectures, auctions, raves, boxing or wrestling matches, walk-a-thons, marathons, cycling events, sporting events, film productions, farmers' markets, pumpkin patches, outdoor sales (including vehicle sales), or any combination of such events that the public can attend either for free or for a fee.

Requirements

- Fully completed Special Event Permit Application submitted minimum of 30 business days in advance of the event date.
- Detailed Site Map - Map should include placement of any temporary materials such as canopies, rented restrooms, check-in booth location, food vendors, road closures, etc.
- Complete Vendor List - This list must include food vendors and non-food vendors such as general merchandise sellers.
- Copy of Commercial General Liability Insurance (COI) form with the City of Colton, 650 N La Cadena Drive, Colton, CA 92324 listed as additionally insured for \$1,000,000.
- Food Vendors (including pre-packaged items) are required to hold a County of San Bernardino Health Permit. Copies of valid County of San Bernardino Health Permit are required.
- All Vendors (food or non-food/general merchandise) must obtain a One-Day or Annual Business License with the City of Colton.
- All Vendors (food or general merchandise) must possess a Temporary Sellers Permit listing the address of the event.
- Event Organizer County Permit - If the Special Event will have food (free or food vendors), the event organizer will need to obtain a Temporary Food Facility Event Organizer Permit with the County of San Bernardino, Department of Public Health.



COLTON SPORTS HALL OF FAME

The Colton Sports Hall of Fame is a celebration of Colton's rich sports history and honors Colton sports legends, past and present. The hall was established in 2006 and is administered by the Colton Recreation and Parks Commission.

The Sports Hall of Fame is located at:

Gonzales Community Center
670 Colton Avenue Colton, CA 92324
(909) 370-6153



Nominations

Nominations are accepted from the public for induction into the Sports Hall of Fame. The nomination period is June through September each year and nomination forms may be obtained from, and returned to, the Gonzales Community Center.

Selection

The Colton Recreation and Parks Commission considers all nominations during the fall season of each year and makes induction selections at a public meeting.

Induction Ceremony

The annual induction ceremony takes place during the spring each year. The ceremony is open to the public.

Colton Sports Hall of Fame Inductees

Camilo Carreon (2006)
Rich Dauer (2006)
Ken Hubbs (2006)
Max Lofy (2006)
George Caster (2007)
Carl Rimbaugh (2007)
Gabriel Castorena (2008)
Desiree Serrano (2008)
John Perez (2009)
Sue Woodstra (2009)
Gordon Maltzberger (2010)
Savas Robledo (2010)
Dennis Crane (2011)
Robert Norm Housley (2011)
1954 All Stars (2012)
Chalky Wright (2012)
Jim Verdieck (2013)
1956 All-Star Team (2013)
Ruben Acevedo (2014)
Colton Mercury Senioritas (2014)
Stan Sanchez (2014)
Tom Morrow (2014)
Colton Centrals / Cubs Team (2015)
Roy Cook Jr. (2015)
Mercurys Softball-Baseball Team
1930s through 1970s (2016)
Thomas "Tom" Williams (2016)
Juan Caldera (2017)
Don Markham (2017)
James D. Hayes (2018)
Eulis E. Hubbs (2018)
John Prieto & Ruben Montano (2018)
Shareece Lyndon Wright (2018)
Eddie "Ed" Don Young (2020)
Randy Rivera (2020)
Keith Hubbs (2022)
Fredrick L. Venegas (2023)
E. Jerry Rios (2024)
Nathaniel K. (Nate) Helman (2025)

Facility Rentals

GONZALES Community Center

670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 200 | Assembly = 300

HUTTON Community Center

660 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 176 | Assembly = 200

Reservation applications are available at the Gonzales Community Center and must be completed and submitted **30 days prior** to your requested reservation dates.

For more information contact: rentals@coltonca.gov or (909) 370-6153

FREQUENTLY ASKED QUESTIONS:

- 1) *Is alcohol allowed in the Facility?* Alcohol is prohibited inside and outside any City Facility.
- 2) *What is included in the cost?* The facility, tables, and chairs.
- 3) *Am I responsible to clean up after my rental?* Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add "Clean Up Services" to your rental for an additional cost.
- 4) *Can we bring our own caterer/food?* Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.
- 5) *What is the difference between a banquet and meeting?* A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings are an assembly of people for discussion, no meals being served.
- 6) *Can I make changes to my rental after my application has been submitted?* Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linens, cake stands, draping, or backdrops, those changes can be made with a 5 business day notice.



Funeral Receptions

Allow us to help you honor and celebrate your loved one. Special rental rates for Colton residents are available.

Applications are available at the Gonzales Community Center. Dates and times are accommodated to the best of our ability.



PARK RENTALS



All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent are listed below. Inquire about Park availability at www.coltonca.gov/256/Parks.

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be emailed to rentals@coltonca.gov.

*Deposit and application fee required.



FLEMING PARK

525 North La Cadena Drive

\$324 per day for Colton residents and \$454 per day for non-residents with a refundable deposit.

A Special Event Permit may be required for some events.



CESAR E. CHAVEZ PARK

600 Colton Avenue

VETERANS PARK

290 East "O" Street

RICH DAUER PARK

955 Torrey Pines Drive



PRADO PARK*

3000 East Prado Lane

*No restroom access

ELIZABETH DAVIS PARK*

1055 W. Laurel Street

*Two shelters at this location



Connecting our Community to... CELEBRATIONS!

PERFECT FOR YOUR NEXT OUTDOOR EVENT!

SUPPORT YOUR CITY'S



The City of Colton's Community Services Department offers businesses a unique opportunity to partner with local events and programs that positively impact our community. By sponsoring, your business gains exposure while supporting programs that improve the lives of Colton residents.

OUR MISSION

We are committed to **CONNECTING** our community by embracing its diversity and understanding the social, cultural, educational, and recreational needs of all Colton residents. Our goal is to enhance the quality of life by **CONNECTING** individuals and families with programs, services, and resources that promote health, well-being, and personal growth. Our staff is **CONNECTED** to the community through dedication, professionalism, and a passion for public service. The success of our mission is **CONNECTED** to the community's engagement with our programs, events, staff, and facilities, ensuring we grow and thrive together.

COLTON PARKS AND RECREATION FOUNDATION

The Colton Parks and Recreation Foundation is a nonprofit public benefit corporation, organized for the specific purpose to aid, sponsor, promote, advance, and develop parks and recreational opportunities for the citizens of Colton through core programs.

WHY PARTNER WITH THE COLTON PARKS AND RECREATION FOUNDATION?

- All sponsorship funds directly support community programs.
- Connect with an engaged, local audience.
- Create and develop credibility through a genuine interaction.
- Increase visibility and brand loyalty with our 56,000 residents.
- Generate new customers and new business partnerships.
- Generate a return on investment through community impact.

SUPPORT THE 2025 BIRTHDAY CELEBRATION!

Scan the QR Code to see the benefits of being a Birthday Celebration Sponsor! Many levels of sponsorship opportunities are available. Contact Heidi Strutz at (909) 370-6155 or hstrutz@coltonca.gov for more information.



EVENTS & PROGRAMS!

SUPPORT YOUR CITY



SPONSORSHIP PACKAGES

CITY WIDE SPECIAL EVENTS

(Sponsorship Levels Range from \$500-\$6,000 per event)

- Annual Spring Celebration
- Colton Sports Hall of Fame
- Fridays @ Fleming: Summer Concert & Movie Series
- Dive-In Movie at the Pool
- Movie In the Park at Prado Park
- P.A.W.S. in the Park
- Annual Halloween Festival
- Annual Veteran's Day Celebration
- Annual Holiday Tree Lighting
- Annual Winter Wonderland

HOLIDAY COMMUNITY AID PROGRAMS

(Sponsorship Levels Range from \$50-\$5,000)

RECREATION PROGRAM SCHOLARSHIPS FOR COLTON TEENS AND COLTON SENIORS

(Sponsorship Levels Range from \$5-\$1,000)

PROGRAM EVENTS & TRIPS FOR SENIORS (50+ CLUB) AND TEENS (TEEN HUB)

(Sponsorship Levels Range from \$100-\$3,000 per program/event/trip)

THE ANNUAL COLTON BIRTHDAY CELEBRATION SPONSORSHIPS ARE AVAILABLE SEPARATELY FROM THESE OPPORTUNITIES.



CONTACT US!

Reach out to Heidi Strutz, Recreation Manager, at hstrutz@coltonca.gov or (909) 370-6155 for more information or to become an official 2025 Sponsor!

Sponsorship requests must be submitted 30 days prior to the program and/or event.

The Colton Parks and Recreation Foundation shall obtain sponsors that reflect the purpose of the event and the values of the community. The Community Services Department shall not accept sponsorship of events which are inconsistent with the department's guiding principles or that discourages family participation in an event or program.



ATTENTION!

SCAN THIS!



STREET SWEEPING ENFORCEMENT WILL RESUME ON MAY 1, 2025

The City of Colton has implemented a new street sweeping schedule and posted new signage throughout the city. Street Sweeping Enforcement will resume May 1, 2025. The street sweeping map and schedule can be found on the city website.

Colton Municipal Code – 10.04.075 Section 9.3 – No Parking Areas.

No operator of any Vehicle shall stop, stand, park, or leave standing such Vehicle in any of the following places, except when necessary to avoid conflict with other traffic or in compliance with the direction of a Police Officer or other authorized officer, of traffic sign or signal:

(d) In any area established by resolution of the Council as a no parking area, when such area is indicated by appropriate signs or b red paint upon the curb surface.

QUESTIONS?

For more information, please contact the Colton Police Department (909) 370-5000

LA IMPLEMENTACION DE BARRIDO DE CALLES SE REANUDARÁ EL 1 DE MAYO DE 2025

La Ciudad de Colton ha implementado un nuevo calendario de barrido de calles y ha colocado nueva carteles en toda la ciudad. La implementación del barrido de calles se reanudará el 1 de mayo de 2025. El mapa y el calendario del barrido de calles se pueden encontrar en el sitio web de la Ciudad y en el siguiente enlace.
www.ci.colton.ca.us/documentcenter/view/755

Código Municipal de Colton – 10.04.075 Sección 9.3 – Prohibición de Áreas de estacionamiento.

Ningún Operador de Vehículo Detendrá, parará, estacionará o dejará parado dicho Vehículo en cualquiera de los siguientes lugares, excepto cuando sea necesario para evitar conflictos con el tráfico o en cumplimiento de la dirección de un Oficial de Policía u otro oficial autorizado, de una señal o señal de tránsito: (d) En cualquier área establecida por resolución del Consejo como área de no estacionamiento, cuando dicha área esté indicada mediante carteles apropiados o con pintura roja en la superficie de la acera.

¿PREGUNTAS?

Para obtener más información, póngase en contacto con el Departamento de Policía de Colton al (909) 370-5000.



City of Colton Official Notice



Use of ILLEGAL fireworks within Colton & use of LEGAL fireworks in Reche Canyon or La Loma Hills will result in a fine.

First offense is \$3000 and second offense within 24 months is \$5000. All fireworks will be confiscated.

Have a 'Safe & Sane' 4th of July



**SCAN THE QR
CODE TO REPORT
ILLEGAL FIREWORKS**



For more
information, contact

**303 East 'E' Street or
call (909) 370-5100**



Hermosa Gardens Cemetery

Visitation Hours*

June 1, 2025 - August 31, 2025:
Monday – Sunday 7:00 a.m. – 7:00 p.m.

September 1, 2025 - November 2, 2025:
Monday – Sunday 7:00 a.m. – 6:00 p.m.

**Hours change based on Daylight Saving Time.*

Office Hours

Monday, Tuesday, and Thursday 12:00 – 5:00 p.m.

Wednesday 9:00 a.m. – 3:00 p.m.

Friday 10:00 a.m. – 5:00 p.m.

Hours subject to change.

Contact Information

Phone: (909) 370-5168

Email: cemetery@coltonca.gov

*For more information and updates, visit www.coltonca.gov
and sign up for the Newsflash!*



COLTON AREA MUSEUM

280 N. LA CADENA DR.
COLTON, CA 92324



Open Fridays and Saturdays 10:00 a.m. – 2:00 p.m.

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.

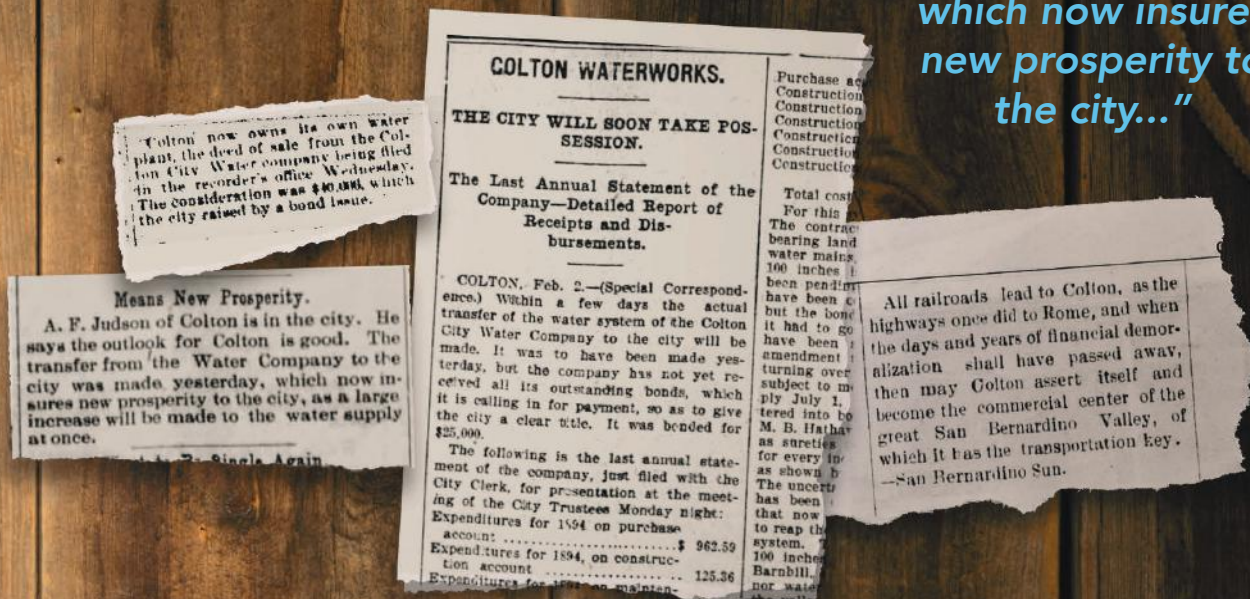
FREE ADMISSION



Colton Water Utility - delivering reliable, safe water to our community for 130 years.

"Within a few days, the actual transfer of the water system of the Colton City Water Company to the city will be made."

"The transfer from the Water Company to the city was made yesterday, which now insures new prosperity to the city..."



"...may Colton assert itself and become the commercial center of the great San Bernardino Valley..."

"Colton now owns its own water plant..."



130 Years of Quality Service



People First, Water Always



ELECTRIC UTILITY PROGRAMS

A close-up photograph of a black fountain pen with gold-colored accents (clips, bands, and nib) resting diagonally across a document. The document is titled "Table of Contents" in a large, bold, serif font. Below the title, several items are listed, including "Colton", "Serving C", "Using Techn", "Meeting Futu", "Financial Statm", "Financial Notes", and "Personnel". The pen's nib is pointing towards the top left of the frame.

ORDINANCE 119.

ORDINANCE

An Ordinance of intention to acquire, construct, own, operate and maintain a public electric light system for supplying the city of Colton and the inhabitants thereof, with light, power and heat, for public and private purposes and to incur a bonded indebtedness therefor, greater than the amount allowed by the annual tax levy of said city.

The Board of Trustees of the city of Colton, California, do ordain as follows:

Section I
of Trustees of the City
declare and de
interest

SECTION I.

The Board of Trustees of the City of Colton, do hereby declare and determine that the public interest and necessity of the City of Colton and the inhabitants thereof, demands the acquisition of a public system of electric light works for supplying said city and the inhabitants thereof with light, power, heat, and other purposes.

SECTION II.

The said Board of Trustees do hereby determine and determine to incur the same and determine to incur the same

SECTION II.

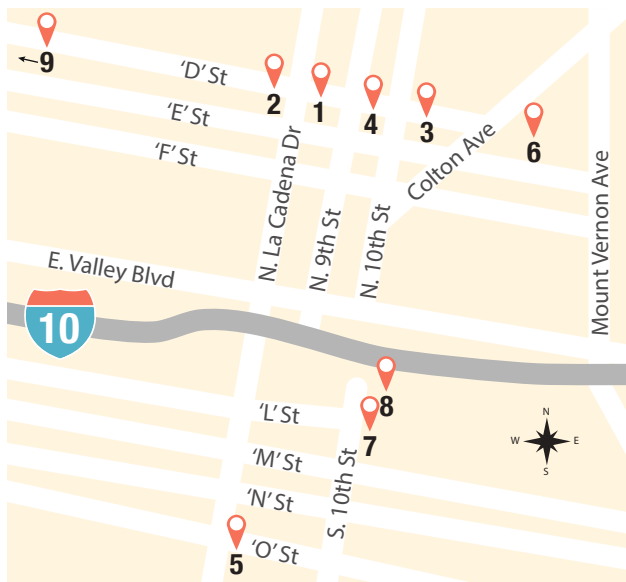
And said Board of Trustees do further declare and determine that the expenses to be incurred, in the acquisition of said public electric light system will be too great to be paid out of the ordinary annual income and revenue of said City and that it is their intention to acquire such system of public improvement and issue the bonds of said City for such purposes, subject to the approval of the electors of said city, at a special election, to be called for such purpose, maintaining plans, specifications and estimates thereof.

Said bonds shall be
and one fortieth
shall be paid
issue, principal
in gold coin
the city treasurer
Colton. Said
the payment
and construction
the Light
control
of supply
faint
heat,
system
for
Tr

Special Election

By virtue of the provision
inance No. 122, adopted by the
of trustees of the City of Colton,
the 6th day of November 1895,
undersigned City Clerk of said City
Colton, hereby gives notice that
special election will be held at the
Council room in the City Hall in said
City of Colton, on Monday the 9th day
of December 1895 for the purpose
submitting to the qualified voters
the City of Colton, the proposition
issuing 40 bonds of said city, each
the sum of \$150.00. All of said
shall be dated January the 2nd
and bear interest at the rate
cent per annum, payable semi-
ally on the 2nd day of July
2nd day of January of each
year after their issue.

When YOU FIGURE UP YOUR BEST



1 CIVIC CENTER/CITY HALL

650 N. La Cadena Drive 909-370-5099
 Mayor & Council Office 909-370-5060
 City Clerk 909-370-5032
 City Manager 909-370-5051
 Economic Development 909-370-6170
 Finance Department 909-370-5555
 Customer Services/Utility Billing
 Police Department 909-370-5000

2 CIVIC CENTER ANNEX 659 N. La Cadena Drive
 Development Services 909-370-5079
 Building & Safety, Permits/Licenses
 Police Department/
 Code Enforcement 909-370-5114
 Chamber of Commerce 909-825-2222
 Human Resources 909-370-5062

3 Fire Department
 303 East E Street 909-370-5100

4 Main Branch Library
 656 N. 9th Street 909-370-5083

5 Luque Branch Library
 294 East O Street 909-370-5182

6 Community Services Department
 Gonzales Center 670 Colton Ave. 909-370-6153
 Hutton Center 660 Colton Ave. 909-370-6168
 Thompson Center 651 N. Mt Vernon 909-514-4255
 Luque Center 292 E. O Street 909-370-5087
 ECE Division 660 Colton Ave. 909-370-6171

7 CORPORATE OFFICES 160 S. 10th Street
 Public Works 909-370-5065
 Building Maintenance/Engineering/Fleet/Streets
 Parks/LLMD/Streets Hotline 909-370-5070
 Graffiti Hotline 909-370-5174

8 Electric Utility Department
 150 S. 10th Street 909-370-5104

9 Hermosa Gardens Cemetery
 900 N. Meridian Avenue 909-370-5168

OTHER IMPORTANT NUMBERS

CalTrans - District 8 909-383-4641
 Cemetery (Hermosa Gardens) 909-824-9110
 Colton Area Museum 909-824-8814
 Colton Post Office 909-825-0508
 Colton School District 909-580-5000
 Colton Trash/CR&R Incorporated 909-370-3377
 County Dump 909-386-8900
 County Environmental Health 800-442-2283
 County Flood Control 909-387-8063
 County Vector Control 800-442-2283
 Hazardous Waste 800-OILYCAT
 Natural Gas—Residential 800-427-2200
 Natural Gas—Business 800-427-2201
 Public Works Hotline 909-370-5070
 San Bernardino County Operator 909-387-2020
 Frontier Communications 800-921-8101
 Spectrum 888-892-2253
 Welfare Department, Colton 877-410-8029
 Welfare Department, General 800-472-2321

NO KILL SHELTERS

Donations Welcome & Needed

Yucaipa Valley Animal Placement Society . . . 909-790-1440
 11937 13th Street, Yucaipa, CA 92399 . . . www.yaps.org
 Mary S. Roberts Pet Adoption Center 951-688-4340
 6165 Industrial Avenue, Riverside, CA 92504
 www.petsadoption.com
 West End Shelter for Animals 909-947-3517
 1010 E. Mission Blvd., Ontario, CA 91761
 www.westendshelter.com

YOUTH SPORTS CONTACT INFORMATION

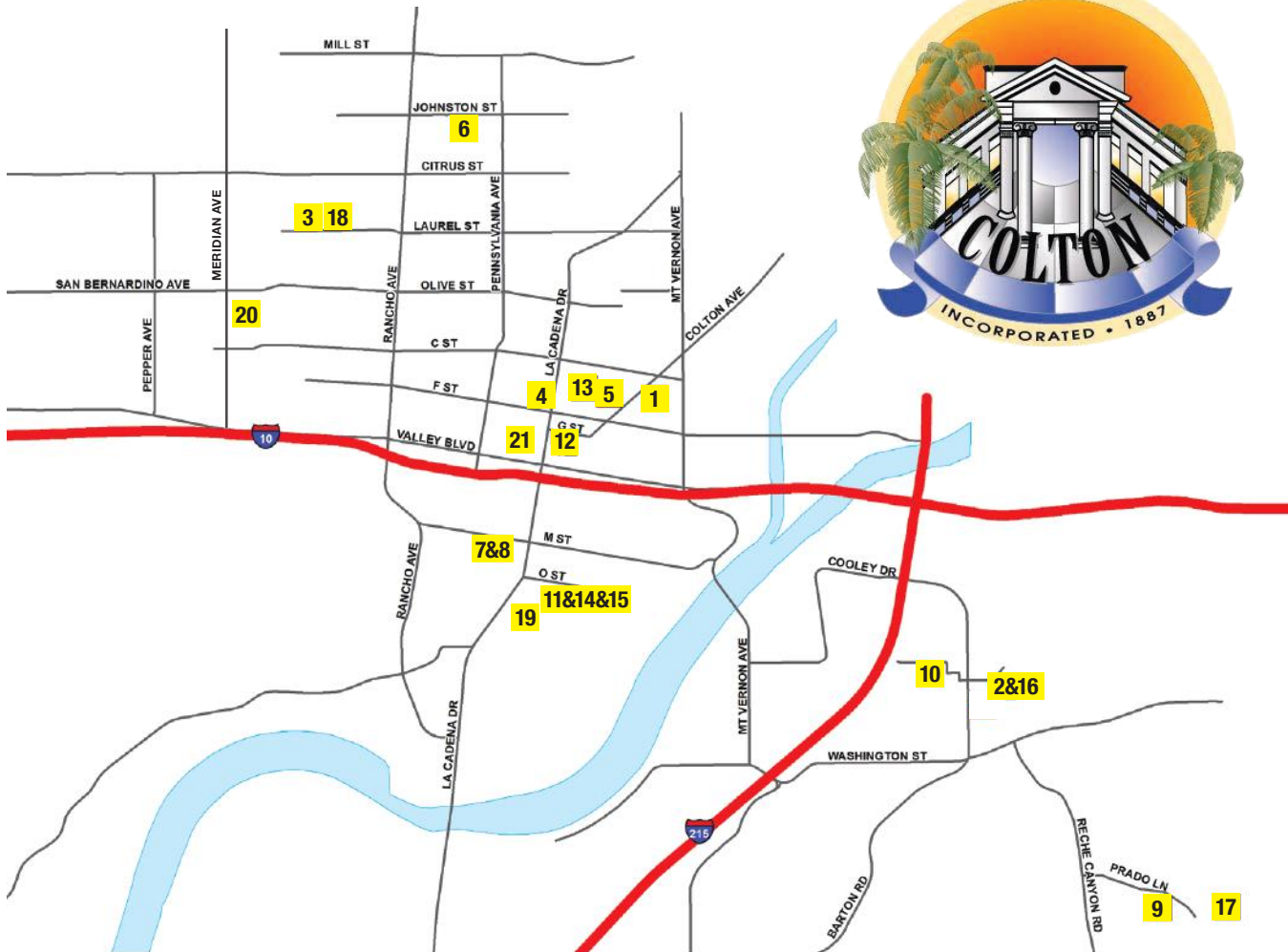
Carl Rimbaugh Girls Softball 909-725-0963
 John Murrillo, President
 carlrimbaughsoftball@gmail.com
 Colton Pony Youth Baseball+Softball 909-761-7603
 Edward Pedroza, President
 Colton T-Ball 951-776-6082
 Conrad Valadez, President colton.tbball@gmail.com
 Colton Youth Football 951-218-7786
 Larissa Briones, President lnic0416@gmail.com
 Colton Youth Soccer 909-806-5077
 Jesse Ramirez, President
 coltonyouthsoccerleague@gmail.com
 Ken Hubbs Memorial Baseball League 909-395-6741
 Lisa Roo, Secretary
 friendsofKHLL@yahoo.com

AYUDA EN ESPAÑOL

City Council 909-370-5060
 City Manager 909-370-5518
 Community Services 909-514-4253
 Development Services 909-370-5081
 Electric Department 909-370-6132
 Public Works 909-370-6131
 Water/Waste Water 909-370-6131



Colton Community Services Department Facilities Map



- 1 Cesar E. Chavez Park**
600 Colton Avenue
- Gonzales Community Center**
670 Colton Avenue
- Hutton Community Center**
660 Colton Avenue
- Thompson Teen Center**
651 North Mt Vernon Avenue
- 2 Cooley Ranch Park**
2020 Duron Street
- 3 Elizabeth Davis Park**
1055 West Laurel Drive
- 4 Fleming Park**
525 North La Cadena Drive
- 5 Max J. Lofy Park**
351 East E Street
- 6 McKinley Playground**
600 West Johnston Street

- 7&8 N Street Mini Parks**
Between 5th and 7th Streets
- 9 Prado Park**
3000 East Prado Lane
- 10 Rich Dauer Park**
955 Torrey Pines Drive
- 11 Veterans Park**
290 East O Street
- Luque Community Center**
292 East O Street
- 12 Colton Area Museum**
380 North La Cadena Drive
- 13 Main Library**
656 North 9th Street
- 14 Luque Branch Library**
294 East O Street

- 15 Homework Assistance Center**
294 East O Street
- 16 Cooley Ranch State Preschool**
2020 East Duron Street
- 17 Reche Canyon School Age Program**
3101 Canyon Vista Drive
- 18 Paul J. Rogers School Age and Preschool Program**
955 West Laurel Street
- 19 Wilson State Preschool**
750 South 8th Street
- 20 Hermosa Gardens Cemetery**
900 N. Meridian Avenue
- 21 Colton Downtown Paseo**
135 West Valley Boulevard

*****ECRWSSDDM*****

RESIDENTIAL CUSTOMER



SATURDAY, JULY 12, 2025

6:00-9:00 PM

Colton High School Football Stadium on Rancho Avenue
(Rancho Avenue will be closed from 'C' Street to Valley Boulevard)