



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Day of Pentecost

May 24, 2026



Pentecost (La Pentecôte) (1732)

Jean II Restout (1692 – 1768)

Restout's enormous Louvre canvas (nearly 5 × 8 meters) spreads the Spirit's arrival across an entire community — men and women, young and old, each responding differently — rather than centering any single heroic figure. For John 20's 'Receive the Holy Spirit,' Restout insists the gift is communal: the Spirit creates a people, not merely individuals, called to bear witness.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

PRELUDE

For the Beauty of the Earth

Samuel Stokes
(b. 20th c.)

Trinity Youth Ringers

*Please stand in body
or spirit and face the
processional cross.*

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: Maiden Creek, French Creek, and Wyomissing Creek.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.
Your steadfast love fills the earth.

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

THANKSGIVING FOR BAPTISM (continued)

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

Continue to follow
the processional cross,
turning as it
passes you.

ENTRANCE HYMN

God of Tempest, God of Whirlwind

ELW 400

1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

Text: Herman G.
Stuempfle Jr.,
1923-2007

Music: CWM
RHONDDA
John Hughes,
1873-1932

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text © 2000, GIA
Publications, Inc

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times

in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

*The reading is read in
German, the initial
language used by this
congregation.*

READING

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Word of God. Word of life.

Thanks be to God.

Acts 2:1-21

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*The choir introduces
the refrain.*

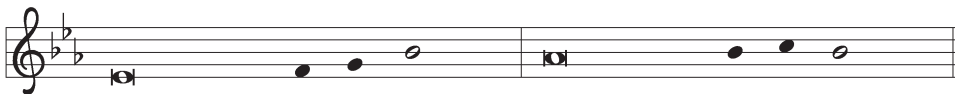
PSALM

Psalm 104:24-27, 32-35b

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol **R**.*



Send forth your Spir-it and re - new the face of the earth.



*The choir and
congregation chant
alternating verses.*

How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

All of them | look to you

to give them their food | in due season. **R**

You look at the earth | and it trembles;

you touch the mountains | and they smoke.

I will sing to the Lord as long | as I live;

I will praise my God while I | have my being.

May these words of | mine please God.

I will rejoice | in the Lord.

Bless the Lord, | O my soul.

Hal- | lelujah! **R**

*Please stand
in body or spirit to
welcome the Gospel.*

*The congregation
joins the choir
in singing the
acclamation
and verse.*

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

John 20:19-23

The Holy Gospel according to John.
Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

O Holy Spirit, Root of Life

ELW 399

1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen,
b. 1933; based on
Hildegard of Bingen,
1098–1179

Music: PUER NOBIS
European tune; adapt.
Michael Praetorius,
1571–1621;
arr. hymnal version

Text © 1991 Jean
Janzen, admin. Augsburg
Fortress

Arr. © 2006 Augsburg
Fortress

*Together, we confess
the faith of the
Church.*

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence
each petition
concludes:*

Merciful God,
receive our prayer.

*After the final
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

WONDERS OF WORSHIP

Pentecost

Dcs. Deborah Matern Graf

I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? Come and see! Come now and see!

IN OUR PRAYERS

IN IMMEDIATE NEED

- TRINITY HOUSEHOLDS**
- ♦ Sue & Charlie Randazzo
 - ♦ Tom & Amy Reinsel
 - ♦ Russell Richards
 - ♦ Joe & Allison Rogers

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Walter Schur
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Yadar
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Matt Sawyer and family
- ♦ Marian Jameson
- ♦ Amy Bornhofen
- ♦ Frances Freezeman
- ♦ Mary Drehs
- ♦ Carol P. Miller

ANNOUNCEMENTS

*The offering, bread,
and wine are
brought forward
and the altar is set.*

OFFERTORY

Gracious Spirit, Dwell with Me

K. Lee Scott
(b. 1950)

*The Mixed Ensemble
Sandra Sittler, piano*

Gracious Spirit, dwell with me, I would gracious be; Help me now thy grace to see, I would be like thee; And, with words that help and heal, thy life would mine reveal; And, with actions bold and meek, For Christ, my Saviour, speak.

Truthful Spirit, dwell with me, I would truthful be; Help me now thy truth to see, I would be like thee; And, with wisdom kind and clear, thy life in mine appear; And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be; Show thy mercy tenderly, Make me more like thee; Separate from sin, I would And cherish all things good, And whatever I can be Give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be; Help me now thy pow'r to see, I would be like thee; 'Gainst all weapons hell can wield, be thou my strength and shield; Let thy word my weapon be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would be like thee.

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and

blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy. . .
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

O God triune, how majestic is your name. . .
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus. . .
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds, you uphold. . .
we rise from our deaths to praise you again:
The earth is full of your glory.
The earth is full of your glory

Amen, and amen.
Amen, and amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Silence is kept as the
bread is broken.*

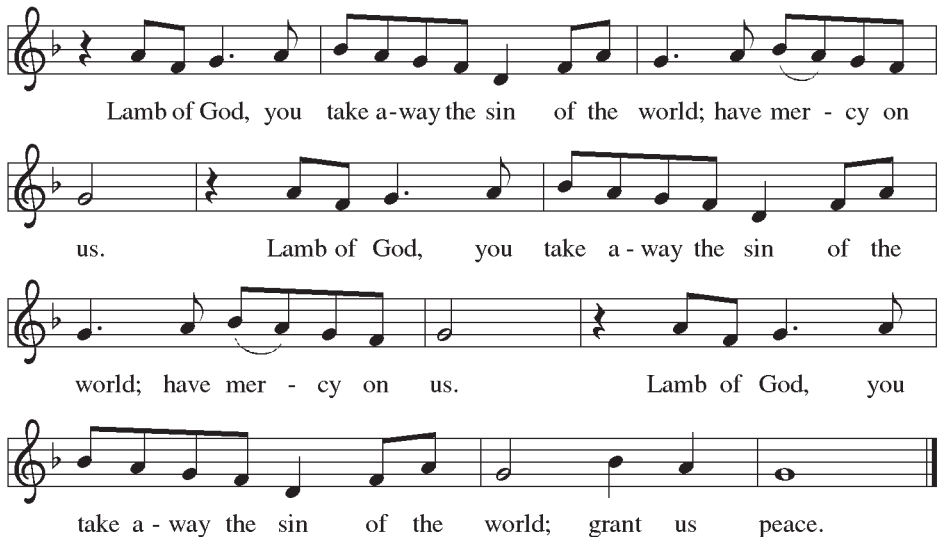
Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

This hymn can be found in the red hymnal (ELW).

MUSIC DURING DISTRIBUTION

Like the Murmur of the Dove's Song

ELW 403

Please stand in body or spirit.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to

anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

Amen.

As a sign of God's blessing, you may make the sign of the cross.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

Amen.

This hymn can be found on page 18.

SENDING HYMN

O Day Full of Grace

ELW 627

DISMISSAL

Go in peace. Praise the Lord.

Thanks be to God.

POSTLUDE

Toccata *from Partita on Veni Creator*

Mary Beth Bennett
(b. 1954)

Face the processional
cross, turning as it
passes you.

SENDING HYMN

O Day Full of Grace

ELW 627

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

Text: Scandinavian
folk hymn;
tr. Gerald Thorson,
1921-2001, alt.

Music: DEN
SIGNEDE DAG,
WEYSE
Christoph E. F. Weyse,
1774-1842

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Tr. © 1978 Lutheran
Book of Worship, admin.
Augsburg Fortress

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans Becklin

GREETER

Lawrence Fredericks

ASSISTING MINISTER

Dcs. Deborah Matern Graf

USHERS

Jill Hull, Jenn Mazur, Amy Reinsel

CANTOR

Dr. Cameron Lee Wentz

MEDIA TEAM

Jenn Smith, Steve Hofmann,

LECTOR

Peter Graf

Amy Bornhofen, Jorge Tomás

COMMUNION ASSISTANT

Joseph Speece

ALTAR GUILD

Anita Dolak, Amy Reinsel,

ACOLYTE

Jane Zobian

Jennifer Smith, Amy Stewart-Himes

SPIRIT POLE

Amy Stewart-Himes

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

THE TRINITY CONGREGATION
to the Glory of God

SUNDAY, MAY 24

9:00 AM

NO TRINITY TOGETHER SUNDAY FORUM
Will Resume in the Fall

10:00 AM

PENTECOST SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, MAY 25

OFFICE CLOSED FOR MEMORIAL DAY

TUESDAY, MAY 26

9:30 AM

STAFF MEETING

2:00 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

WEDNESDAY, MAY 27

5:00 PM

END OF YEAR CHOIR PARTY - Offsite

FRIDAY, MAY 29

10:00 PM

REFRESH BERKS SHOWER TRAILER

SUNDAY, MAY 31

10:00 AM

TRINITY SUNDAY WORSHIP - Nave

11:30 AM

ANNUAL MEETING - Nave

12:00 PM

275TH ANNIVERSARY BRUNCH - All Saints Room

1:30 PM

RECITAL: OUR HOPE FOR YEARS TO COME
Dr. Cameron Lee Wentz, Organ
- Nave

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

SUNDAY, MAY 17

In-person: 94

Online: 63