

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



سُورَةُ الْحَاقَّةِ

**SURAH AL-HAAQQAH (69)**  
(The Inevitable Reality)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

VISUALIZED

A REVELATION FROM THE LORD OF THE WORLDS

ٱ  
ٱلْحَاقَّةُ

۲  
مَا ٱلْحَاقَّةُ

۳  
وَمَا أَدْرَاكَ مَا ٱلْحَاقَّةُ

1. The Inevitable Reality

2. What is the Inevitable Reality?

3. And what can make you know what is the Inevitable Reality?



كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾

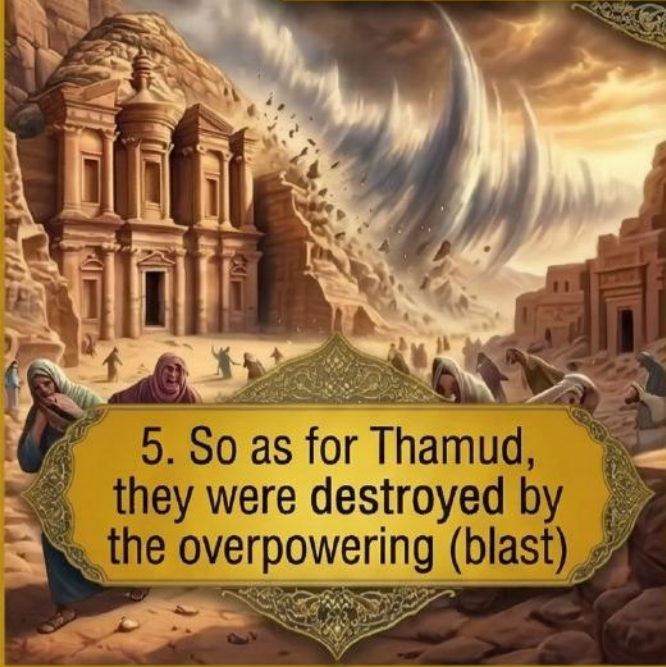
فَأَمَّا ثَمُودُ فَهَلَكَوا بِالطَّاغِيَةِ ﴿٥﴾

وَأَمَّا عَادٌ فَهَلَكَوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾

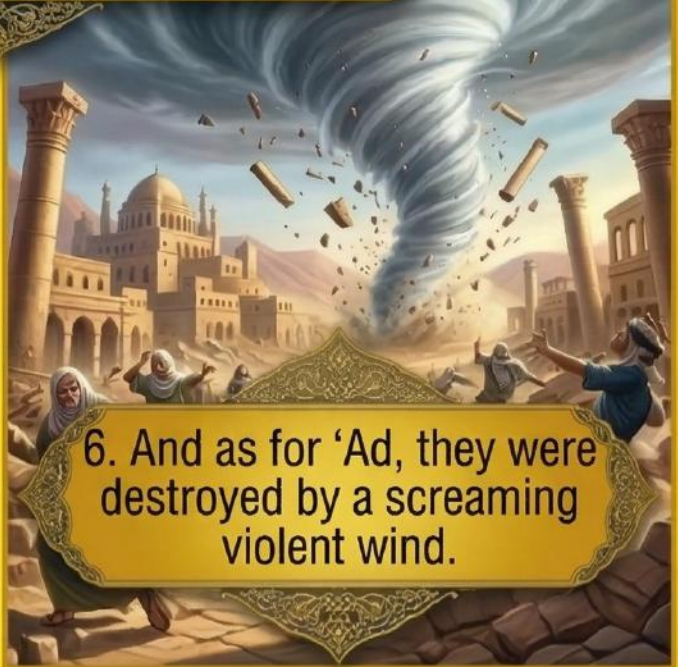
سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا  
فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أُجِزُّ نَحْلٍ خَاوِيَةٍ ﴿٧﴾

فَهَلْ تَرَى لَهُم مِّنْ بَاقِيَةٍ ﴿٨﴾

4. Thamud and 'Ad denied the Striking Calamity'



5. So as for Thamud, they were destroyed by the overpowering (blast)



6. And as for 'Ad, they were destroyed by a screaming violent wind.

7. Which Allah imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen, as if they were hollow trunks of palm trees.

8. And do you see of them any remains?

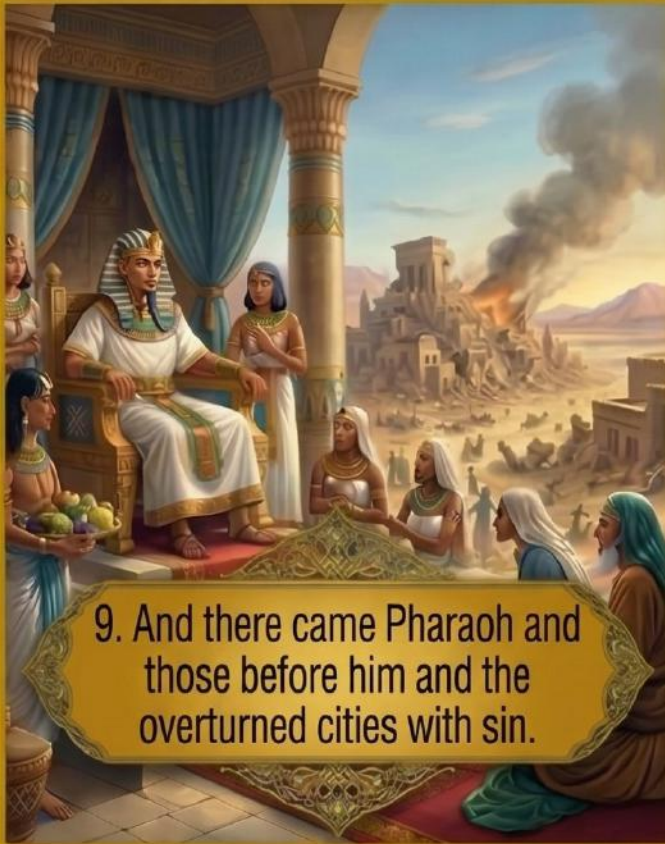


وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَتُ بِالْخَاطِئَةِ ﴿٩﴾

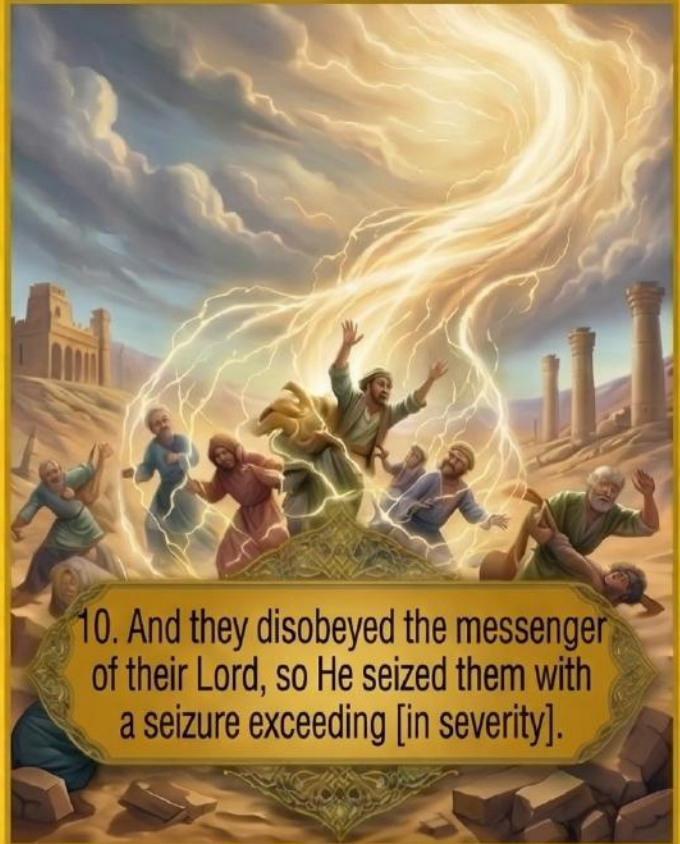
فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ﴿١٠﴾

إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ﴿١١﴾

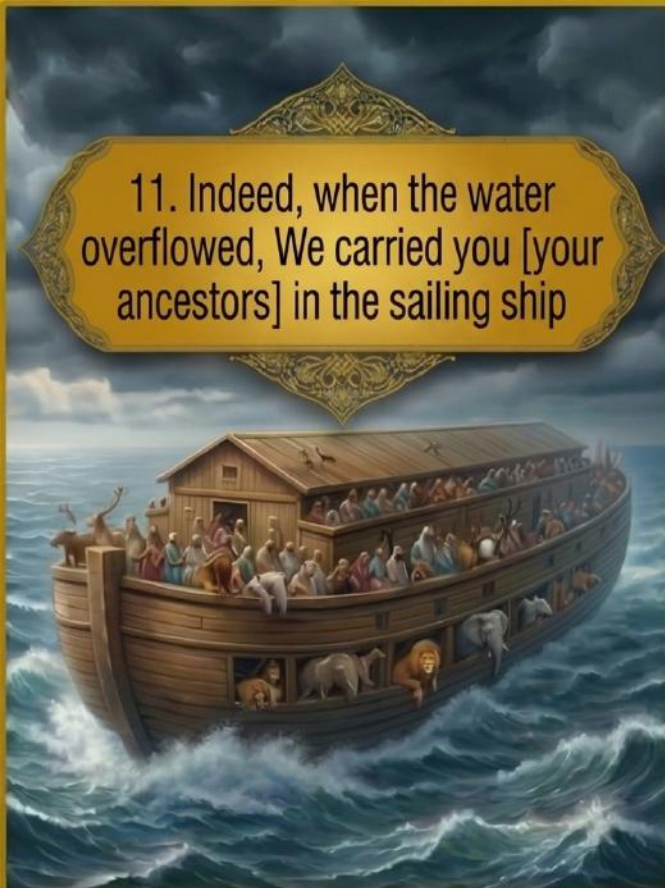
لِنَجْعَلَهَا لَكُمْ تَذْكَرَةً وَتَعِيَهَا أُذُنٌ وَّعِيَةٌ ﴿١٢﴾



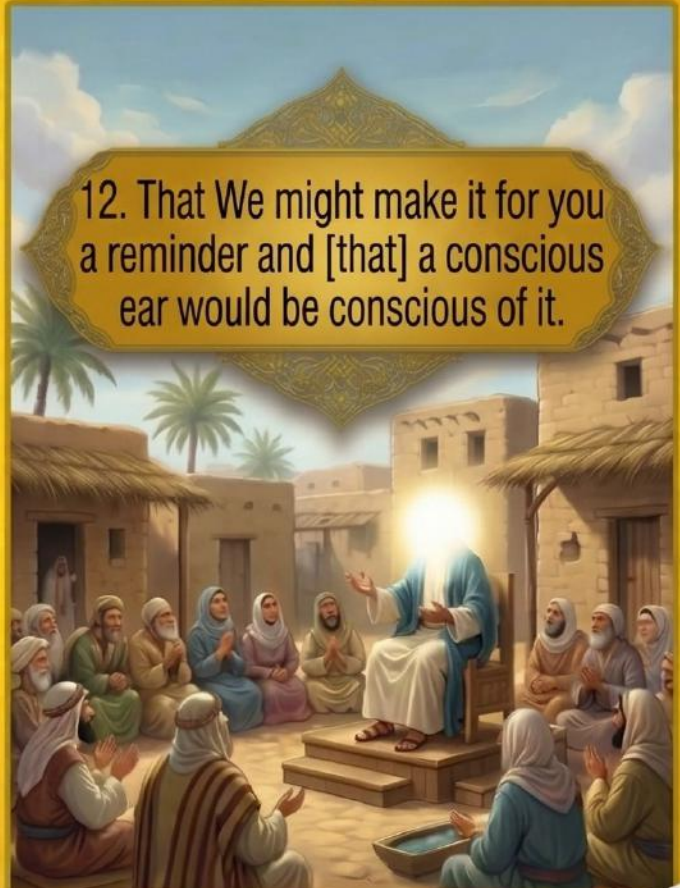
9. And there came Pharaoh and those before him and the overturned cities with sin.



10. And they disobeyed the messenger of their Lord, so He seized them with a seizure exceeding [in severity].



11. Indeed, when the water overflowed, We carried you [your ancestors] in the sailing ship



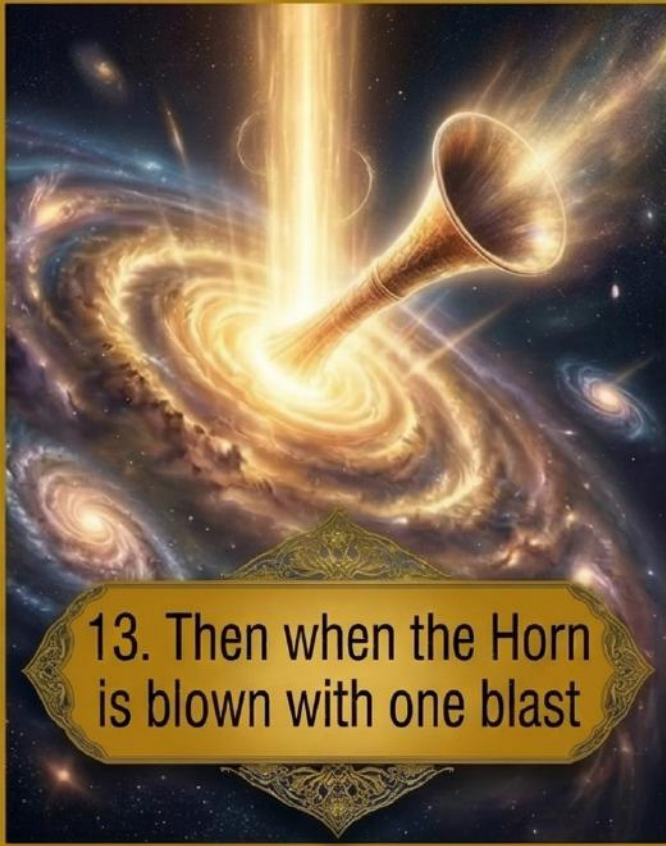
12. That We might make it for you a reminder and [that] a conscious ear would be conscious of it.

فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةً ۗ وَاحِدَةً ۗ ﴿١٣﴾

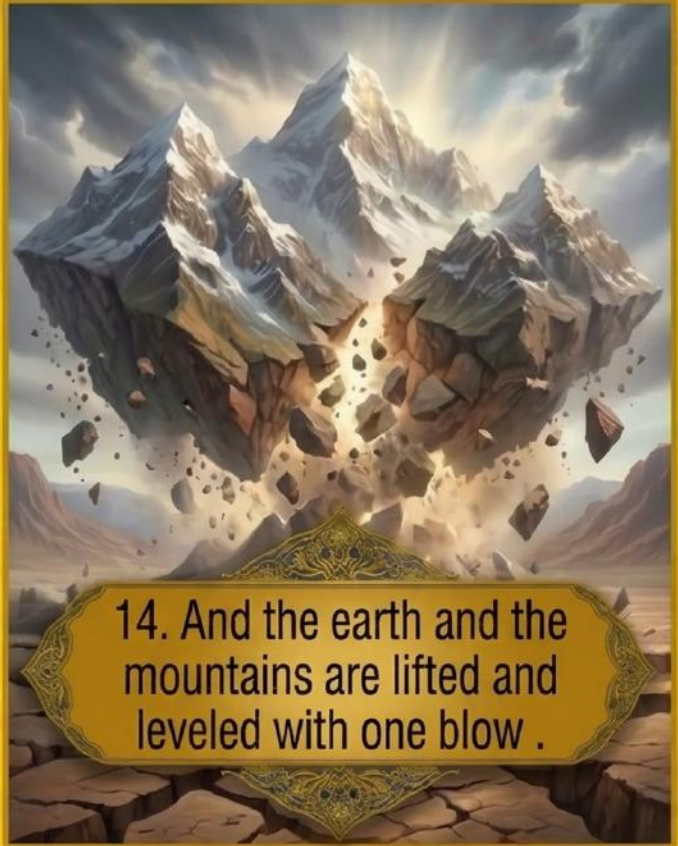
وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً ۗ وَاحِدَةً ۗ ﴿١٤﴾

فِيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۗ ﴿١٥﴾

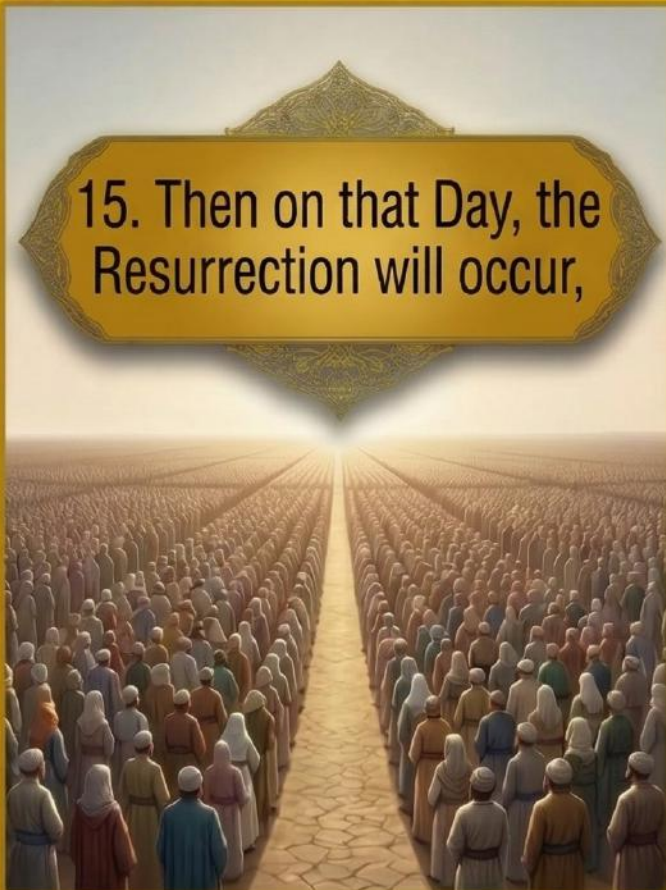
وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ۗ ﴿١٦﴾



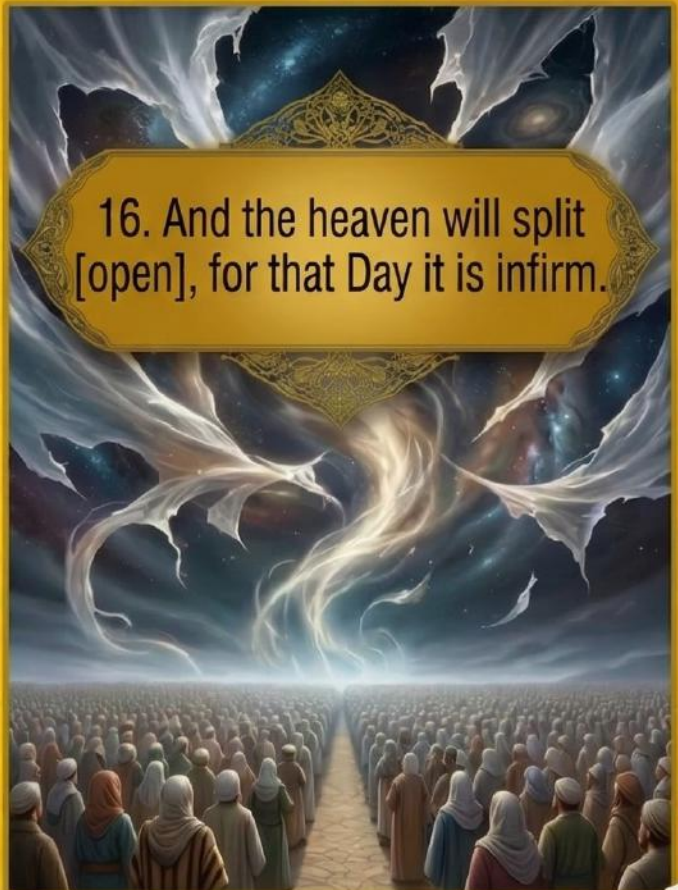
13. Then when the Horn is blown with one blast



14. And the earth and the mountains are lifted and leveled with one blow .



15. Then on that Day, the Resurrection will occur,



16. And the heaven will split [open], for that Day it is infirm.

وَالْمَلِكُ عَلَىٰ أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَّةٌ ﴿١٧﴾

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ خَافِيَةٌ ﴿١٨﴾

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَٰؤُلَاءِ أَقْرَبُ وَكِتَابِي ۖ ﴿١٩﴾

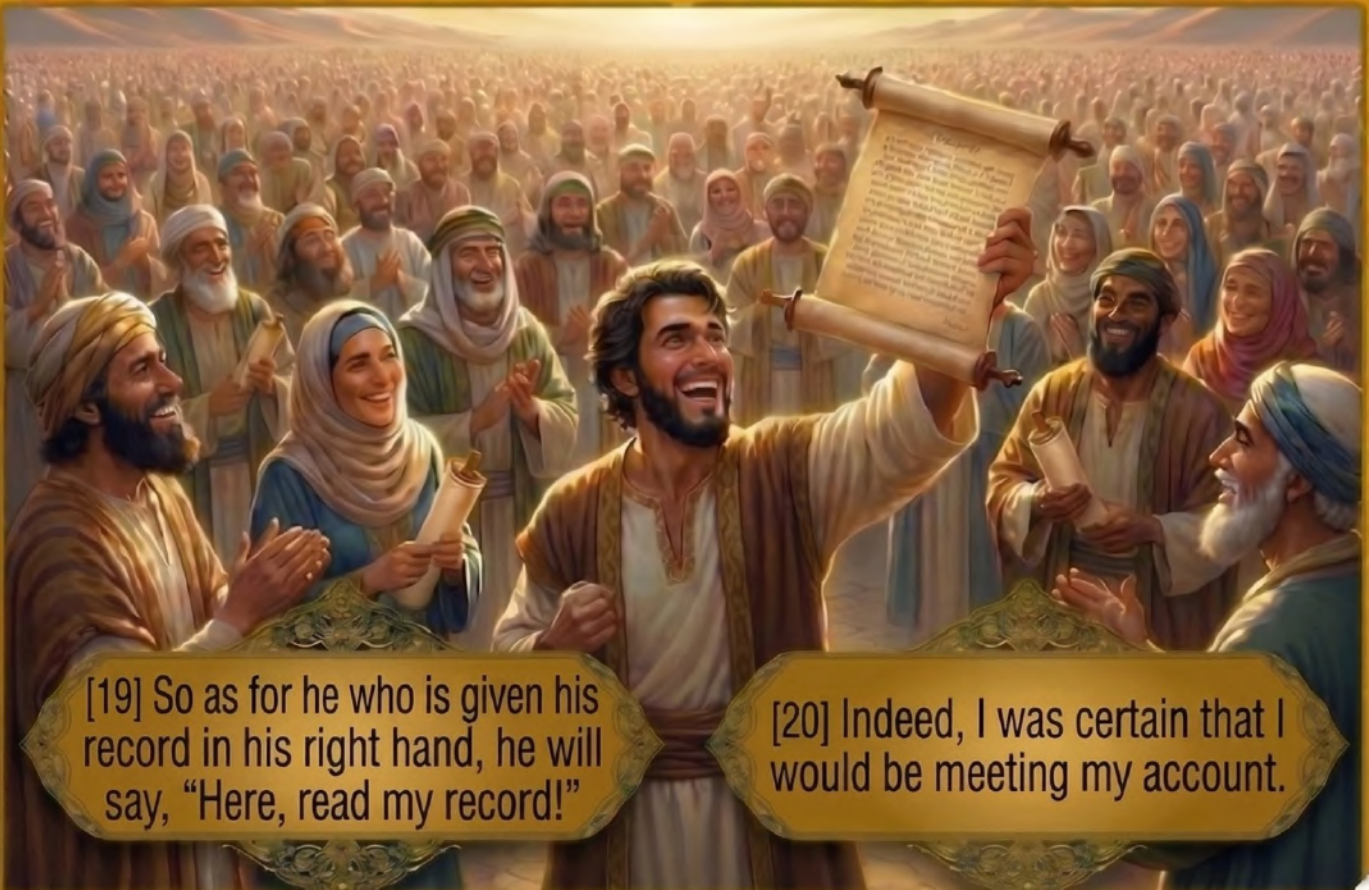
إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حِسَابِيَّةٍ ﴿٢٠﴾



[17] And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].



[18] That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.



[19] So as for he who is given his record in his right hand, he will say, "Here, read my record!"

[20] Indeed, I was certain that I would be meeting my account.

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾

فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾

قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾

21. So he will be in a pleasant life -

22. In an elevated garden,

23. Its [fruit] to be picked hanging near.

24. [They will be told], "Eat and drink in satisfaction for what you put forth in the days past."



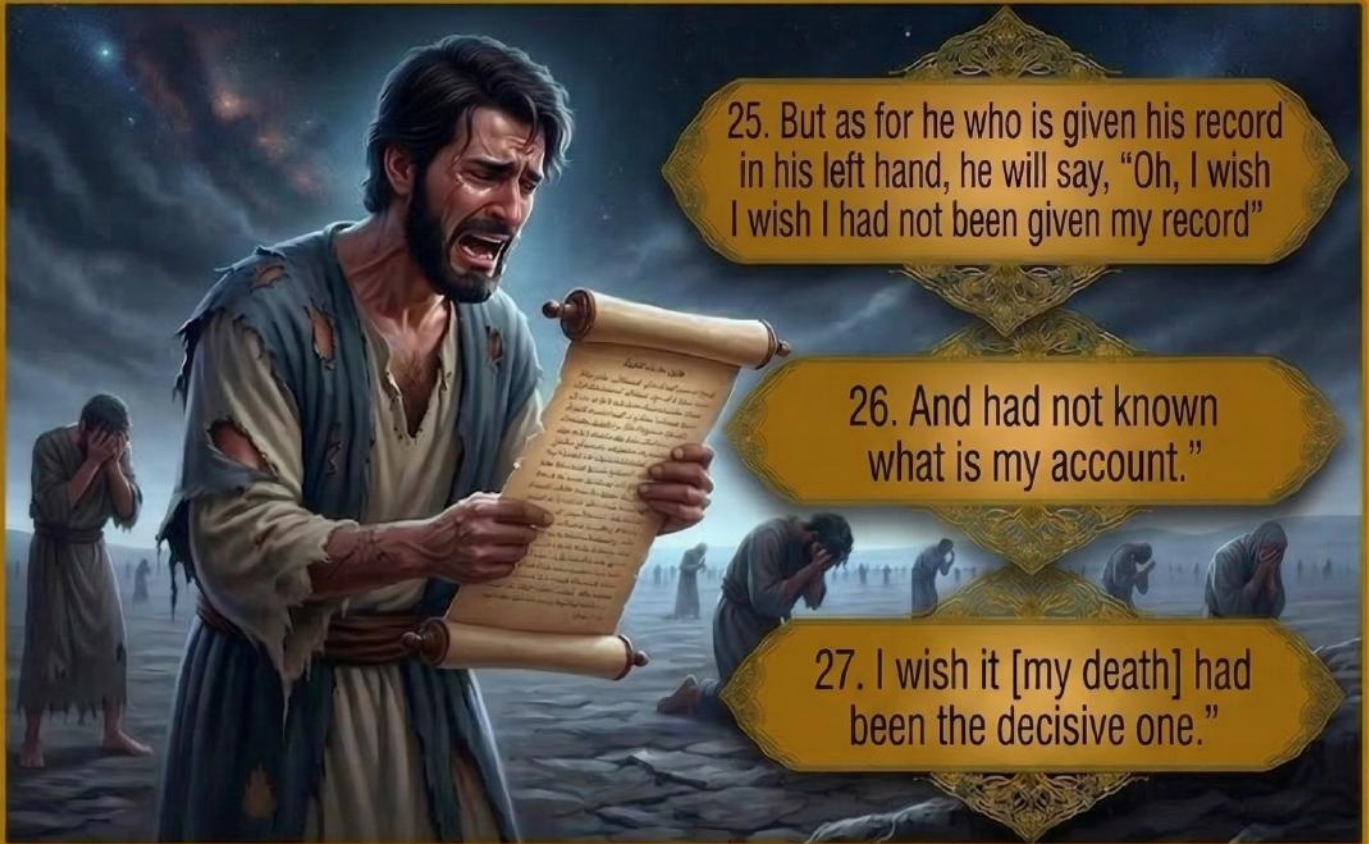
وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ يَلَيْتَنِي لَمْ أُوتَ كِتَابِيَهٗ ﴿٢٥﴾

وَلَمْ أَدْرِ مَا حِسَابِيَهٗ ﴿٢٦﴾

يَلَيْتَهَا كَانَتِ الْقَاضِيَةَ ﴿٢٧﴾

مَا أَغْنَىٰ عَنِّي مَالِيَهٗ ۗ ﴿٢٨﴾

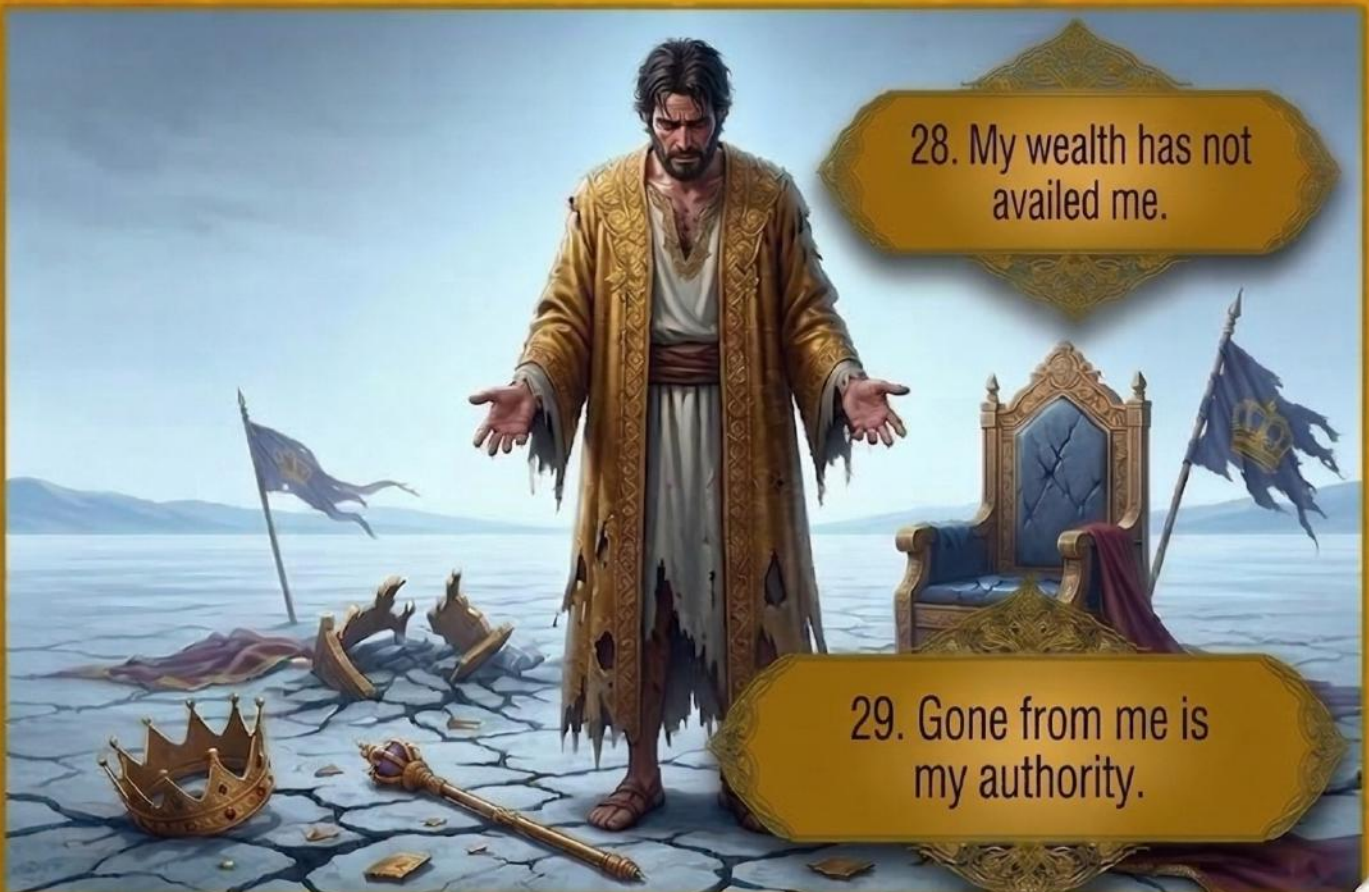
هَلَّاكَ عَنِّي سُلْطَانِيَهٗ ۗ ﴿٢٩﴾



25. But as for he who is given his record in his left hand, he will say, "Oh, I wish I wish I had not been given my record"

26. And had not known what is my account."

27. I wish it [my death] had been the decisive one."



28. My wealth has not availed me.

29. Gone from me is my authority.

خُذُوهُ فَغُلُّوهُ

٣٠

ثُمَّ الْجَحِيمِ صَلُّوهُ

٣١

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ

٣٢

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ

٣٣

وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ

٣٤

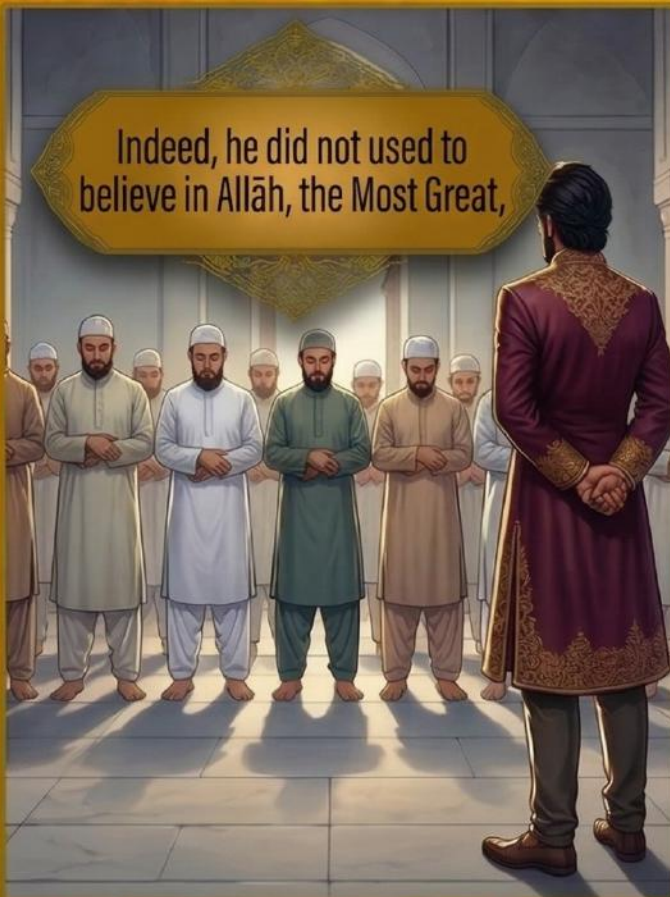


[Allāh will say], "Seize him and shackle him."

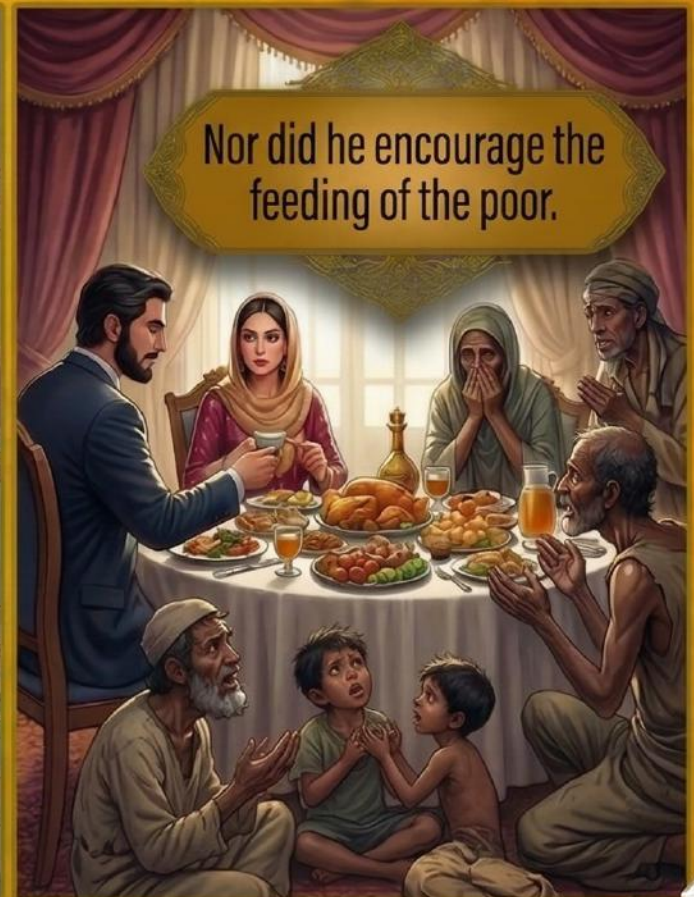
Then into Hellfire drive him.

Then into a chain whose length is seventy cubits insert him.

Indeed, he did not used to believe in Allāh, the Most Great,



Nor did he encourage the feeding of the poor.



فَلَيْسَ لَهُ الْيَوْمَ هَهُنًا حَمِيمٌ ﴿٣٥﴾

وَلَا طَعَامٌ إِلَّا مِنْ غَسِيلِينَ ﴿٣٦﴾

لَا يَأْكُلُهُمْ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾

35. So there is not for him here  
this Day any devoted friend

36. Nor any food except from  
the discharge of wounds;

37. None will eat it  
except the sinners.



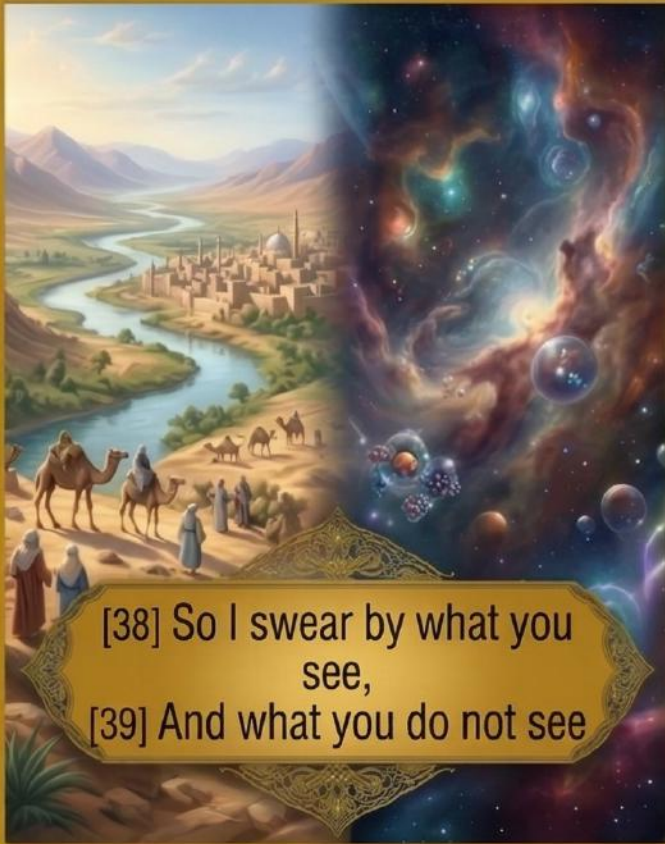
فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُوْمِنُونَ ﴿٤١﴾

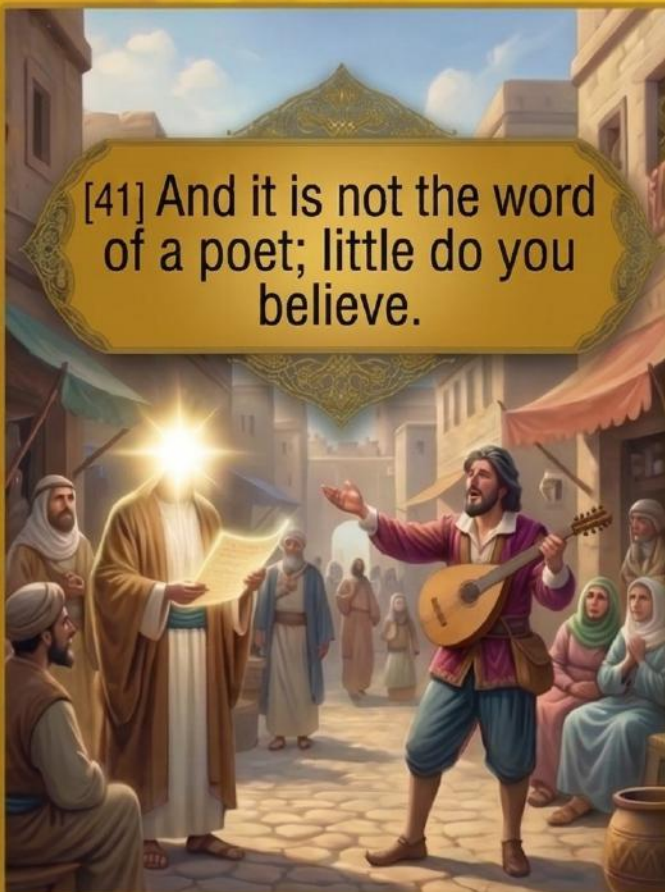
وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾



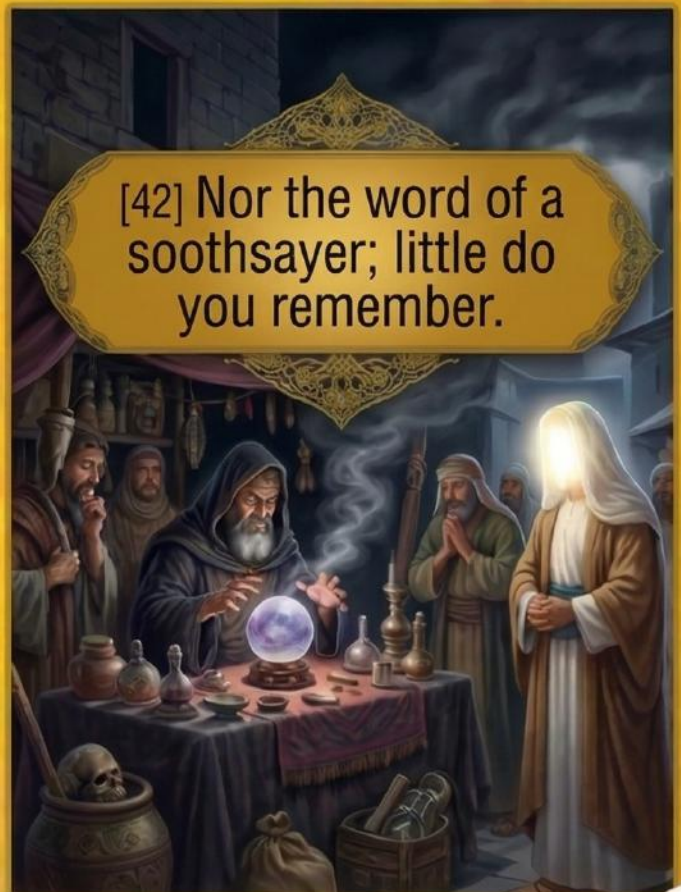
[38] So I swear by what you see,  
[39] And what you do not see



[40] [That] indeed, it [the Qur'ān] is the word of a noble Messenger.



[41] And it is not the word of a poet; little do you believe.



[42] Nor the word of a soothsayer; little do you remember.

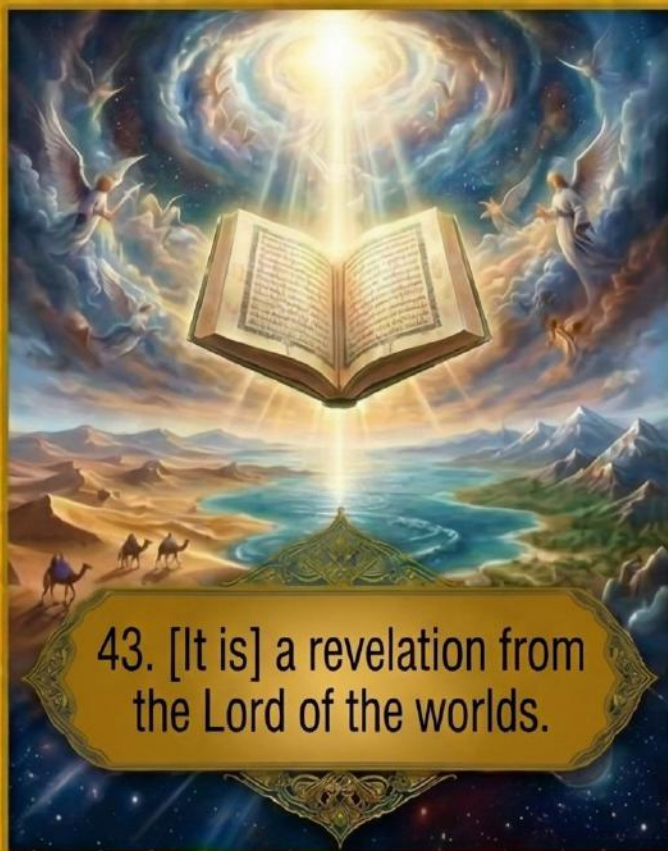
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ ﴿٤٤﴾

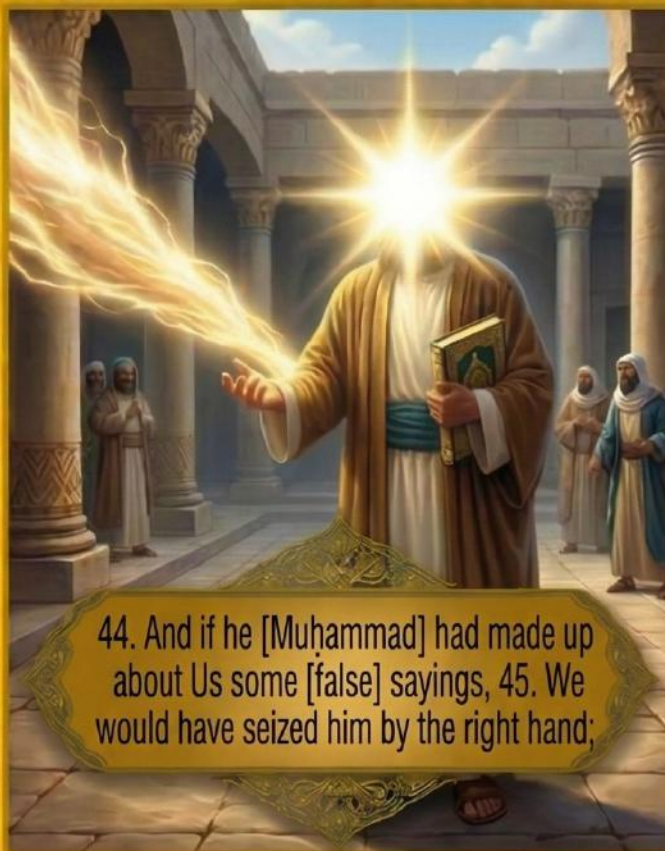
لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾

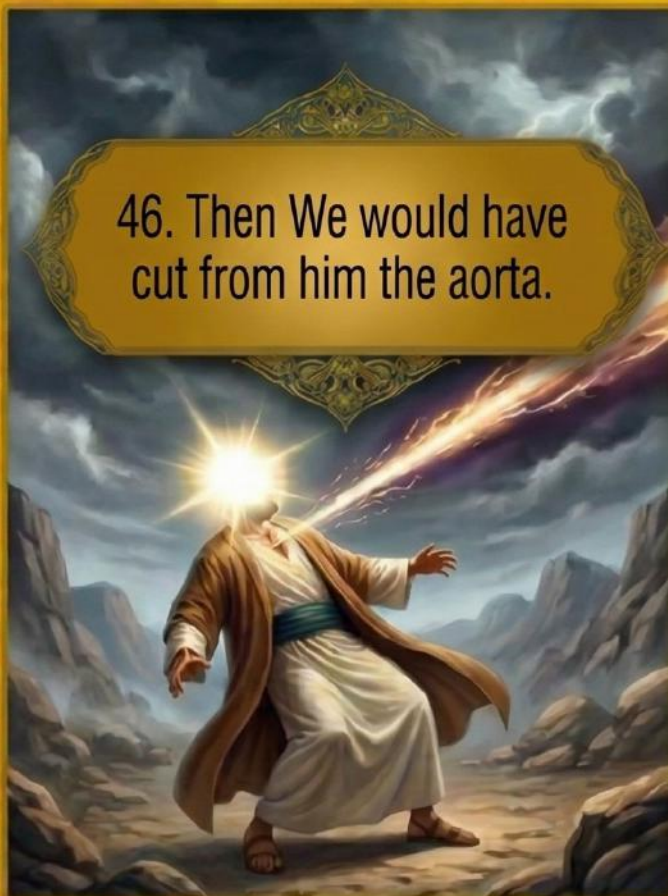
فَمَا مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾



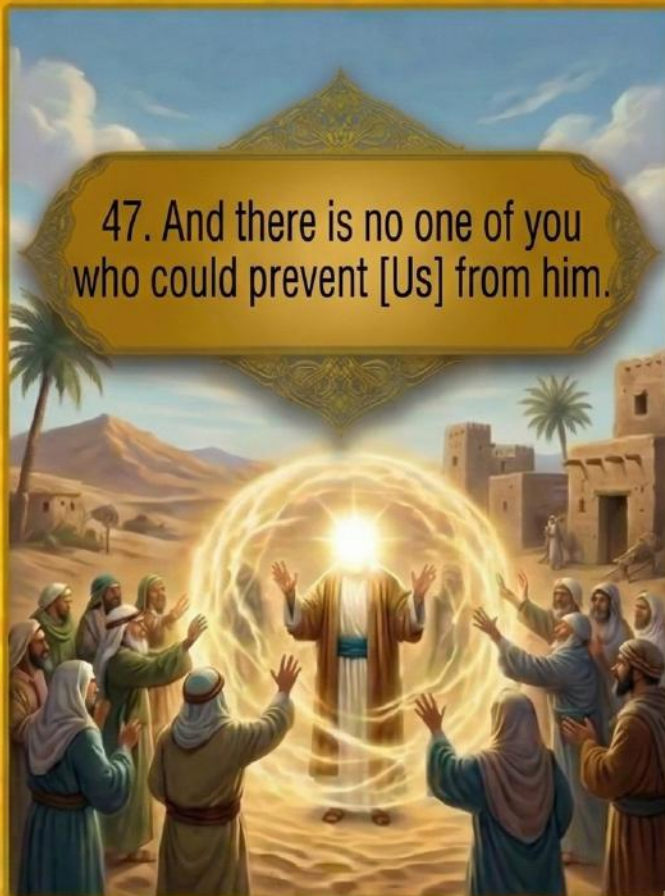
43. [It is] a revelation from the Lord of the worlds.



44. And if he [Muhammad] had made up about Us some [false] sayings, 45. We would have seized him by the right hand;



46. Then We would have cut from him the aorta.

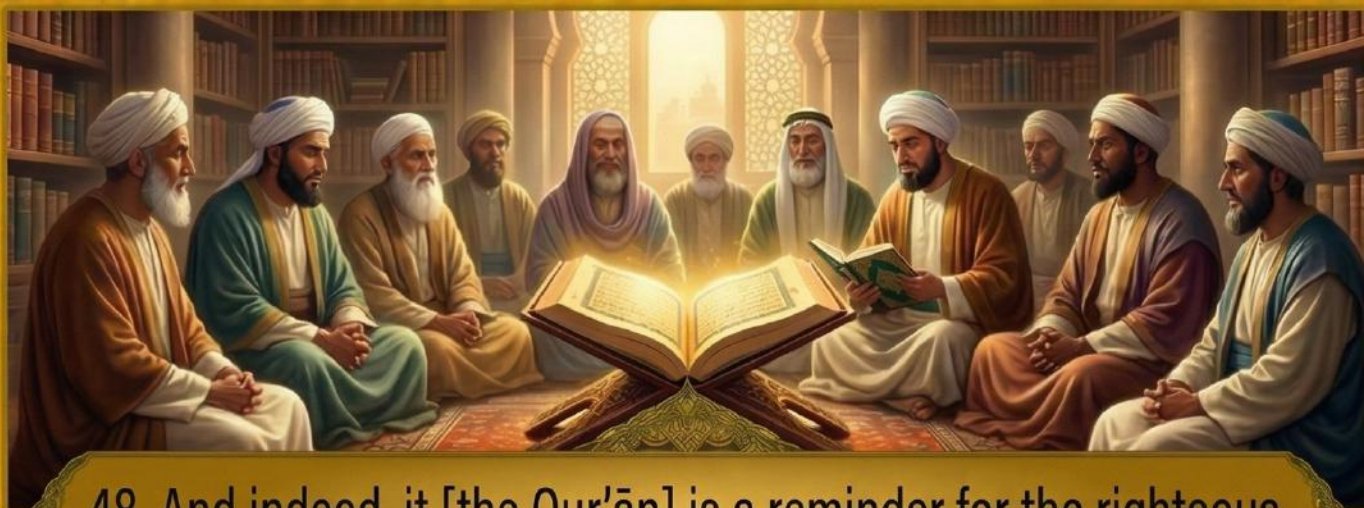


47. And there is no one of you who could prevent [Us] from him.

وَإِنَّهُ لَتَذَكَّرٌ لِلْمُتَّقِينَ ﴿٤٨﴾

وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ﴿٤٩﴾

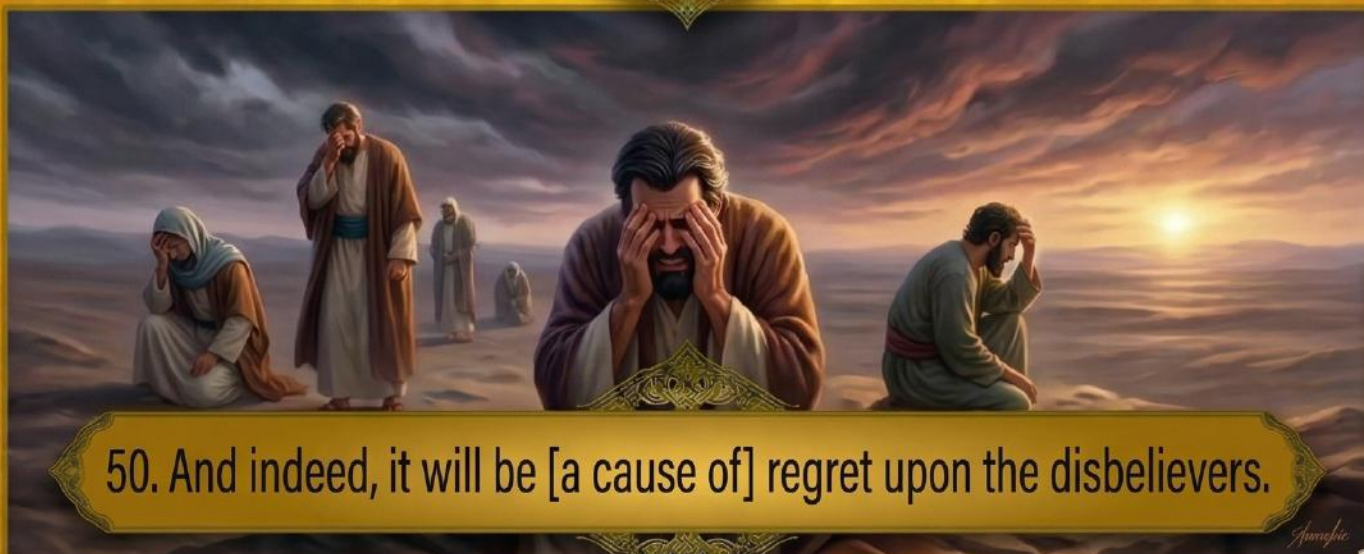
وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾



48. And indeed, it [the Qur'ān] is a reminder for the righteous.



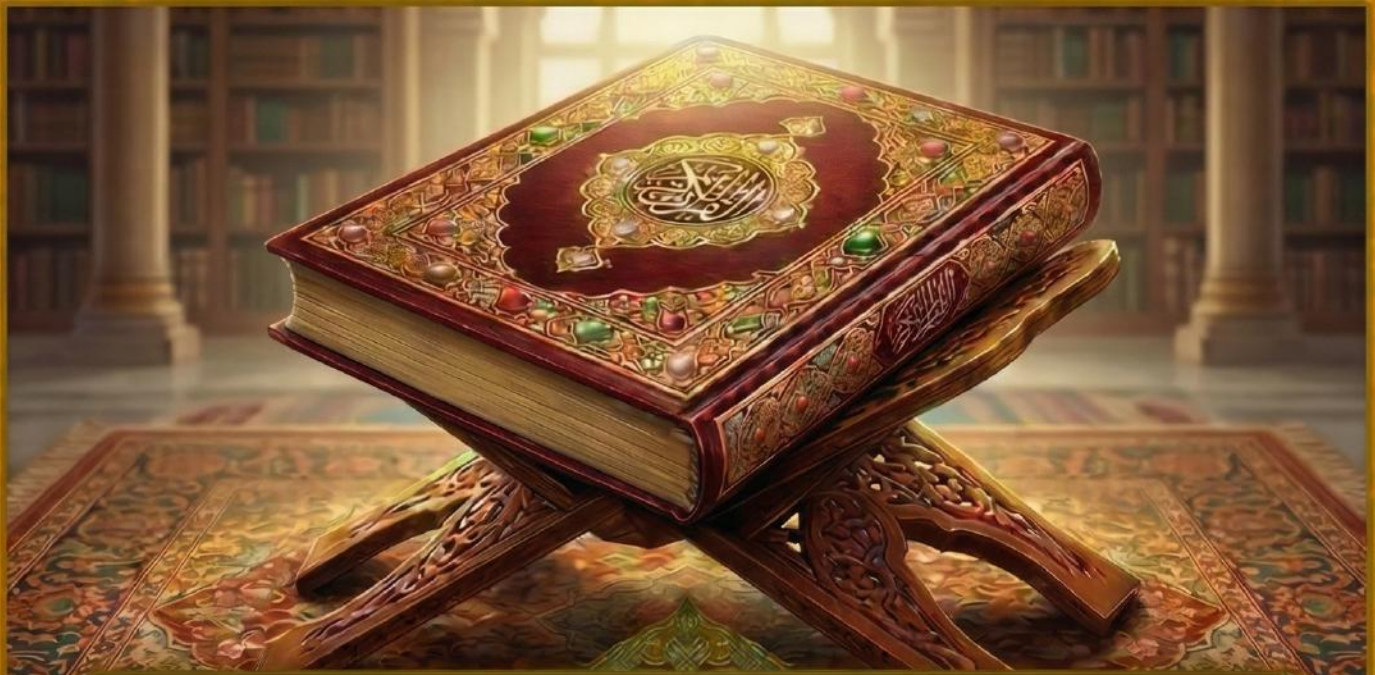
49. And indeed, We know that among you are deniers.



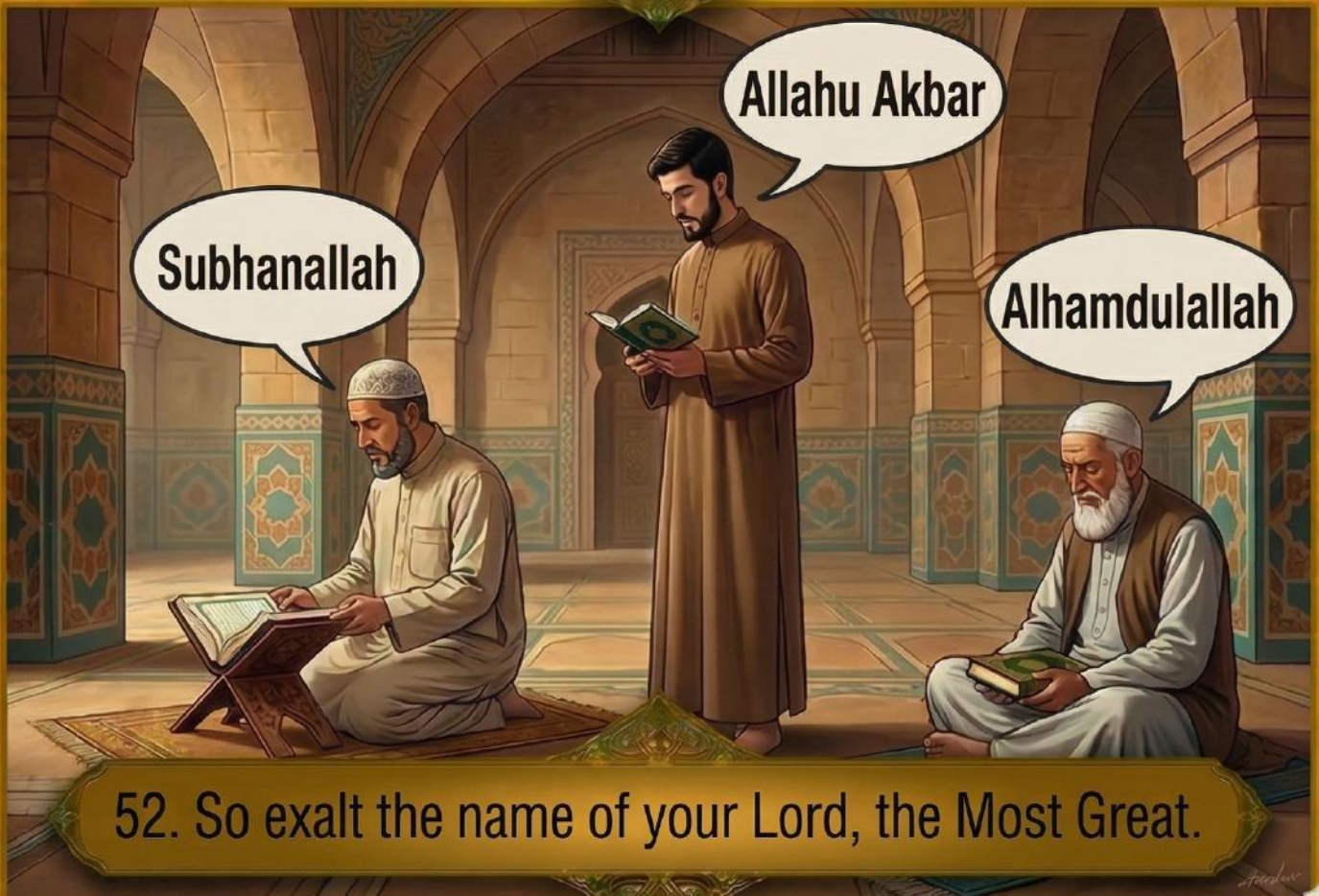
50. And indeed, it will be [a cause of] regret upon the disbelievers.

وَإِنَّهُ لَحَقُّ الْيَقِينِ ﴿٥١﴾

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾



51. And indeed, it is the truth of certainty.



52. So exalt the name of your Lord, the Most Great.