

THE BEST NEIGHBORHOOD IN TOMBALL

# CREEK CHRONICLES

## WHAT'S INSIDE

### UPCOMING EVENTS

Check out upcoming events in our neighborhood and around Tomball, [click here](#).

### CREEK KIDS

For information about our schools, [click here](#).

### PHOTO CONTEST

For your chance to win a giftcard and have your photo on the cover of our next newsletter, [click here](#).

### HOA BOARD MEETING NOTES

For August's notes, [click here](#).



Photo Submitted By: Sandra Zak

## Hello Neighbor!

There are a lot of news to share this month, including but not limited to.. Neighborhood events, Photo Contest, and local school events.

Do you have community news to share? Do you have a business or provide a service you want to highlight? Would you like to offer feedback on a specific edition or Creek Chronicles in general? For more information, see [Connect with Us](#).

*"Alone we can do so little - together we can so much" - Helen Keller*

Volume I | Issue VII | September 2023

# IMPORTANT INFO

Tomball ISD..... 281-357-3100  
 Willow Creek Elem..... 281-357-3080  
 Northpointe Int..... 281-357-3020  
 Willow Wood Jr..... 281-357-3030  
 Tomball Star Academy..... 281-357-3222  
 Tomball Memorial High..... 281-357-3230  
 Transportation..... 281-357-3193

Harris County Animal Control..... 281-999-3191  
 Lost/Found Pets..... Nextdoor App  
 Harris County Veterinary Public Health..... 281-999-3191  
 Municipal District Services (24hrs).. 281-290-6503

For water leaks, water outages, water quality, or sewer leaks or stoppage. Street light out and power outages [www.centerpointenergy.com/outage](http://www.centerpointenergy.com/outage)

Harris County traffic signal outages.. 713-881-3210

Best Trash..... 281-313-2378  
[www.best-trash.com](http://www.best-trash.com)

Trash and Bulk Waste on both Tues day and Fridays. Recycle on Tuesdays only. Recycle only plastics (1-7) steel, and aluminum cans, cardboard, paper, or paper grocery bags, and glass (any color)

Digging? Two days prior to ANY digging in your yard, call 811 or use [www.lonestar811.com](http://www.lonestar811.com)

## Village Creek Market Analysis

Actives: 3  
 \$374,990 - \$585,000  
 Ave psf 170.19  
 Ave dom 26

Pending: 2  
 \$370,000 - 515,000  
 Ave psf \$161.09  
 Ave dom 26

closed in 2023: 24 homes  
 \$318,000 - \$561,000  
 Ave psf \$152.86  
 Ave dom 26



## FRIENDLY REMINDER

Please keep all animals on a leash, and clean up after your pets.



For lost and found pets please use the NextDoorAPP

# CREEK EVENTS



**VILLAGE CREEK**

**FOOD TRUCK**  
*nights*

**SEPTEMBER 23RD**  
5:30-8PM



**COUSINS MAINE LOBSTER**

VILLAGE CREEK POOL HOUSE  
WWW.VILLAGECREEK.US



**TOMBALL** FALL & WINTER  
EVENTS  
TOMBALL DEPOT PLAZA | 301 S. ELM ST

 <b>SEPTEMBER 23</b> <b>GROOVFEST</b> 11 A.M. - 6 P.M.	 <b>OCTOBER 7</b> <b>SPOOKTACULAR</b> 4 - 9 P.M.
 <b>NOVEMBER 4</b> <b>DEPOT DAY FALL FEST</b> 11 A.M. - 6 P.M.	 <b>DECEMBER 2</b> <b>DECK THE DEPOT CHRISTMAS TREE LIGHTING</b> 2 - 9 P.M.

SCAN THIS QR CODE FOR MORE DETAILS ABOUT CITY EVENTS

TOMBALLISTEXANFORFUN



*Village Creek Wine Club*

Want to attend our next event?  
To join the Village Creek Wine Club Group,  
[click here](#)



**ATTENTION:**

To make our community events successful, we still need volunteers!  
-If you are interested in finding out how you can help at an event,  
then click here.

# NEIGHBOR ADS



**JONES & CO.**  
PHOTOGRAPHY & DESIGN

DecemberJonesAndCoPhotography@gmail.com  
instagram.com/jonesandco\_photography    facebook.com/DecemberJonesPhotography



**ALPINE SMART BUSINESS**

- QUICKBOOKS ONLINE BOOKKEEPING
- BUSINESS REPORTING AND ANALYSIS
- CASH FLOW OPTIMIZATION
- BUDGETING AND PROJECTIONS

Phone: 832-774-7903  
Email: [alpinesmartbusiness@gmail.com](mailto:alpinesmartbusiness@gmail.com)  
[alpinesmartbusiness.com](http://alpinesmartbusiness.com)



**STRATEGIES WITH SARAH**

I am a degrees nutritionist and certified nutrition coach. I have been working in and around nutrition for 20+ years. Let me coach you in a healthy lifestyle that includes meal plans to guide you!

I believe in eating real food every day!

I also sell Color Street-100% real nail polish that is made in America that goes on dry! We should have pretty nails if we want! It's easy and affordable!

**281-793-0546** [CLICK HERE FOR MORE INFO](#)



**YOUR AD HERE**

If you would like to place an AD  
**FOR FREE**

Please reach out and email  
[DecemberVillageCreek@gmail.com](mailto:DecemberVillageCreek@gmail.com)

# BABYSITTING ADS

Brooke O.

**Pet/House/BabySitter**

830-305-1440

**Babysitting:** \$10 per hour up to two kids \$5 each additional kid per hour

**Pet sitting:** \$15-\$30/day (depending on the amount of visits and animals)

**House sitting:** \$10-\$20/hr

Im a varsity student athlete for TMHS where I am Secretary of the Best Buddies Club where I volunteer with special needs students. I also volunteered at the TISD summer reading program.

Ella W.

**Babysitter/Petsitter**

281-793-0546

**\$15/hour** typically for babysitting depending on how many kids. Pet sitting will depend on how many visits and task.

Contact me for more info

**Availability: Daily**

My name is Ella, I'm homeschooled and will be 16 in May. I have references for my babysitting and pet sitting experience.

Avery R.

**Babysitter**

rikeravery617@gmail.com

**\$11/hr**

**Availability:** Weekdays after 3, any time on weekends!

CPR/first aid certified

BABYSITTING AD

HERE

If you child would like to place a babysitting/housesitting/petsitting/lawncare AD **FOR FREE**

Please have a parent or guardian email DecemberVillageCreek@gmail.com

# BOARD MEETING NOTES

Notes from August 14, 2023

Next meeting: September 11, 2023

I. Call to Order

II. Establishment of Quorum

III. Approval of Minutes from Annual Meeting and Last Board Meeting (July 14, 2023 and July 24, 2023)

IV. Vendor Reports

- a) Landscaping
- b) Pool

V. Committee's Reports

- a) ARC Committee (Steve Winter)
- b) Other Committee Reports

VI. Business

- a) Discussion and Board Appointment of Open Board Seat
- b) Announcement of Board Decisions Made Between Board Meetings
- c) Financial Report
- d) Additional Items

VII. Manager Report

- a) Review – Open Action Item List
- b) Report – Landscape Walk Inspection with LEI from 8/4/2023

VIII. Homeowner Forum

IX. Next Meeting Date – September 11, 2023 Board Meeting

X. General Session Adjournment

**President:** Robert Spiess

**Vice President:** Sara Marion

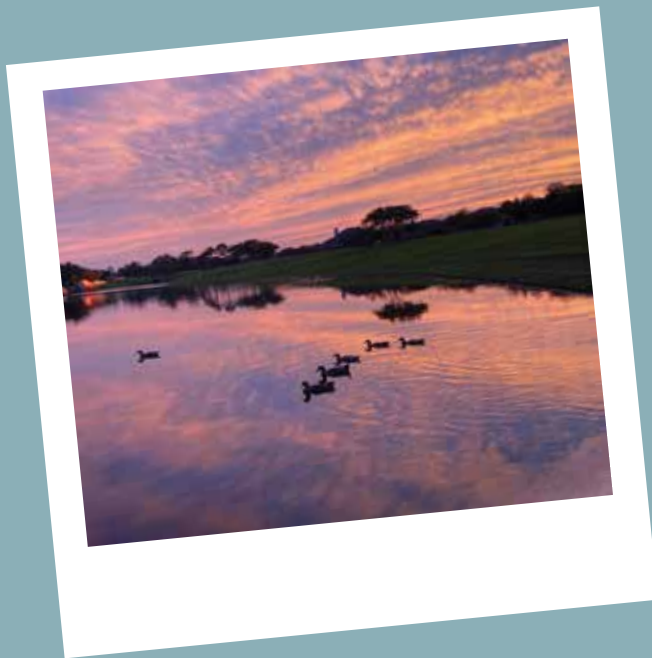
**Treasurer:** Jose Alvarado

**Secretary:** Jennifer Geary

**Director At Large:** Ty Thomas

# PHOTO CONTEST

## Creek Chronicles Cover Photo Contest



Win  
\$10  
gift card

To win a chance at a \$10 Starbucks gift card  
& to have your picture and name on the cover of  
October's Creek Chronicles cover  
email [DecemberVillageCreek@gmail.com](mailto:DecemberVillageCreek@gmail.com)  
a picture of Village Creek (scenery, nature, family, selfie, etc)  
by September 21, 2023

not redeemable for cash

# CREEK KIDS



## 🐾 PTO Membership 🐾!

If you purchase a family or business membership for \$25 or more between August 1, 2023 and September 20, 2023 at 6pm CST, you will be entered into a drawing to win a \$100 Amazon gift card. Three lucky winners will be chosen and announced during the pep rally that takes place after the Rock The Block Parade on Wednesday, September 20.

\*You don't have to be present to win.

➔ Scan QR code or click <https://my.cheddarup.com/c/2023-2024-tmhs-pt0-membership>



# CREEK KIDS

## *Pearl Fincher* | Museum of Fine Arts



The Pearl Fincher Museum of Fine Arts is ready welcome fall, with new exhibitions, a new session of classes at the School of Art, and plenty of opportunities for new volunteers.

### **Ode to East Texas: The Art of Lee Jamison**

In the Main Gallery this fall, the Pearl is proud to host Ode to East Texas: The Art of Lee Jamison.

Huntsville artist Lee Jamison spent more than a year traveling the tree-lined passages of East Texas, observing, sketching, and journaling along the way. The result is a rich record of the land, lore and culture of East Texas as viewed through the eyes of an accomplished painter.

As you wander through the gallery you'll find yourself transported, not merely observing but participating in a sensory expedition. The paintings are a portal, an invitation to wander along sun-dappled trails, see the home of the Caddo tribes that first settled in the area, inhale the earthy scent of pine, and feel the rhythm of life that beats within the heart of East Texas.

Ode to East Texas opens to the public on Tuesday, September 26 and continues through January 6, 2024. Museum hours are Tuesday through Saturday from 10 a.m. to 5 p.m., and admission is free. For more information visit [pearlmfa.org](http://pearlmfa.org).

### **José Cisneros: A Colorful World in Black and White**

From the Bryan Museum in Galveston, the Pearl's Cole Gallery will feature José Cisneros: A Colorful World in Black and White.

Cisneros was born in Mexico in 1910, but his family lost their home during the Mexican Revolution. He moved to the United States when he was 15, and his lifetime passion for illustrating history left an indelible mark, winning him many awards. President George W. Bush collected Cisneros's work, and awarded him the National Humanities Medal in 2002. Cisneros was also knighted by Pope John Paul II in 1990, and by King Juan Carlos of Spain in 1991.

With a focus on the rugged and iconic horsemen of Texas, Cisneros transports us to a bygone era where the wild frontier was tamed by the fearless and skilled riders of the West. Through his intricate artwork, you can almost hear the thundering hooves, feel the dust of the trail, and sense the untamed spirit of the land.

The exhibition opens to the public on Tuesday, September 26 and continues through January 6, 2024. Museum hours are Tuesday through Saturday from 10 a.m. to 5 p.m., and admission is free. For more information visit [pearlmfa.org](http://pearlmfa.org).

### **Fall Classes at the Pearl Fincher Museum's School of Art**

The Pearl Fincher Museum of Fine Arts has a wonderful array of classes and workshops this fall, for ages six through adult. Youth classes include ceramics, drawing, fashion design, watercolor, and mixed media, as well as classes specifically for homeschool students. Classes are designed for various ages ranging from 6 to 15 years old, and all materials are included. The first session begins September 11, with a second mini-session starting November 6. For course descriptions or to register, visit [pearlmfa.org](http://pearlmfa.org).

Adults can get in on the fun as well, with weekly art classes or half-day workshops, in subjects such as watercolor, ceramics, and drawing.

To learn more or register for any of these opportunities, visit [pearlmfa.org](http://pearlmfa.org) or call the museum at (281) 376-6322.

### **Preschool Programs**

Little ones love the Pearl's preschool programs!

Little Art Historians will take place on Wednesday mornings in October for ages 3 to 5. Children learn about a new artist each week and create fun projects inspired by that artist. Registration is required for this program. Art Start is offered every Tuesday morning for children ages 5 and under. The program is free and includes story time with a related art activity. Space is limited, so please register online

### **Volunteers Needed**

The Pearl has a busy fall ahead, with school field trips, gallery tours, Family Days and much more..

For more information, please visit [www.pearlmfa.org](http://www.pearlmfa.org) or call (281) 376-6322

Artwork? Great test grade? Mastered parallel parking? If you want to share your child's accomplishments, this is where to do it! [Click here.](#)

# CONNECT WITH US

Brought to you by your Village Creek Homeowner Owners Association Board

## PRESS

For article or ad submission, contact:

December Jones

DecemberVillageCreek@gmail.com



## SUBSCRIBE

<https://villagecreek.us/index.php/email-signup/>

## FACEBOOK

<https://www.facebook.com/VillageCreekTomball>

## NEXTDOORAPP

[https://nextdoor.com/neighborhood/villagecreekharris--tomball--tx?utm\\_source=share](https://nextdoor.com/neighborhood/villagecreekharris--tomball--tx?utm_source=share)

## CREST MANAGEMENT

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281-945-4655

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*Thank You* 



FOR BEING A PART OF OUR COMMUNITY!