

Barber County 4-H

June Newsletter

Party in the USA Day Camp



Camp



June 1st, 2023 4 Barber County 4-Hers joined up with 4-Hers from Kingman and Pratt county for day camp.

Due to weather, day camp was relocated to the First Assembly of God Church in Medicine Lodge, but a good time was still had by all who attended. Throughout the day, campers participated in crafts, physical activity, games, educational opportunities and enjoyed forging friendships with other area 4-Hers.



June Newsletter Highlights

WELCOME SUMMER INTERNS & THEIR SUMMER CAMP OPPORTUNITIES

BARBER COUNTY FAIR INFORMATION

REPORTER'S CORNER

BARBER COUNTY FAIR HORSE SHOW FLIER

KANSAS WHEAT EXPO

BEEF SHOWMANSHIP CLINIC & FAIR SCHOLARSHIP INFORMATION

MARK YOUR CALENDARS: UPCOMING EVENTS

We would like to welcome our summer interns for 2023. Olivia Worsham and Rhyan Marshall. Olivia and Rhyan have several programs planned for the summer in both Medicine Lodge and Kiowa with more opportunities on the horizon. Please see the information below for what they have planned for the summer!

The programs are open to all youth, so grab your friends and join in on the fun! Please note Cooking Camp does require registration, but all camp offerings are free!



JOIN US THIS SUMMER
 Barber County Extension with Kiowa Public Library to host
PIRATE CAMP
 June 6 - July 25
 Tuesday Afternoons
 3:00 P.M.

Open to All School Age Youth
 Sign Up at Kiowa Public Library

STEM Based Curriculum
 Hands-On Learning Experience

Kiowa Public Library
 123 N 7th St
 Kiowa

K-STATE
 Research and Extension

JOIN US THIS SUMMER
 Barber County Extension with Lincoln Library to host
PIRATE CAMP
 June 12 - July 26
 Mondays and Wednesdays
 1:00 P.M.

Open to All School Age Youth
 Sign Up at Lincoln Library

STEM Based Curriculum
 Hands-On Learning Experience

Lincoln Library
 201 N Main
 Medicine Lodge

K-STATE
 Research and Extension

Cooking Camp
 Barber County Extension with CHFFF to host 3 days full of recipes, games and more!
 June 20, 21 & 22
 Ages 6-15
 9-11 a.m.

SCAN ME

First Assembly of God
 701 N Iliff
 (Located on Hwy 281)
 Medicine Lodge, KS

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g. Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Fabank-Callis, a week prior to the start of the event on June 20th, 2023 at 620-856-3071. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
 K-State Research and Extension is an equal opportunity provider and employer.

K-STATE
 Research and Extension

Cooking Camp
 Barber County Extension with CHFFF to host 3 days full of recipes, games and more!
 June 27, 28 & 29
 Ages 6-15
 9-11 a.m.

SCAN ME

Grace Bible Fellowship
 705 N 7th St
 Kiowa, KS

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Time to gear up for the Barber County Fair

The 102nd Barber County Fair is quickly approaching July 27-30th, 2023. And that brings some deadlines for ALL 4-Hers planning to exhibit in the fair.

Please watch in the July Newsletter for Exhibitor number information as well as clean up rotations.

JULY 10th - pre-entries AND Fashion Review papers are due in the office by 2:00pm. This year we are changing things up with online pre-entries. Each and every member will need to have an online form completed individually. As a reminder, entries that are not pre-entered will have a \$3.00 fee at the fair.

All Horse Show participants both open & 4-H will also need to have pre-entries completed for the Horse show by July 10th.

All 4-Hers that were enrolled by May 1st, 2023 will be receiving an email with the link to their pre-entry form and reminder emails will follow for those that are not yet completed. The links can also be found below.

Please do not delay in getting your pre-entries in and bare with us as we implement this new process.



2023 4-H Outdoor Pre-Entry Form

One form needs to be completed for each 4-H member with Outdoor entries for the Barber County Fair. Form is due by 2pm July 10th.

2023 4-H Indoor Pre-Entry Form

One form needs to be completed for each 4-H member with Indoor entries for the Barber County Fair. Form is due by 2pm July 10th.



2023 Barber County Fair Horse Show Registration

One registration for each person wanting to participate in the horse show - both 4-H and open class participants need to register for this show. Also see the Horse Show flier later in this newsletter. Registrations are due July 10th, 2023.

2023 Fashion Review Papers

One set of forms (including script) is needed for EACH outfit that 4-H member has pre-entered. Form & Script is due July 10th by 2pm



2023 Barber County Fair Book

Physical copies will be available June 12 in the Extension office & at area businesses.

Submitted reports since posting of the April Newsletter



Past Submissions can be found online [HERE](#)

The March meeting of Gyp Hill Pioneers 4H club was held on March 14th at 4:00 in Patricia's room. Jemma called the meeting to order. Braylee led us in the flag salute and 4H Pledge. Jemma led us in prayer. Jemma led us in singing "Row Row Row Your Boat". There were 4 members in attendance, 2 leaders, 2 parents, and 1 guest. Kynlee read February minutes. They were approved as read. There was no communication. Kynlee said Debbie was submitting the reporters report. Braylee gave the treasures report. Jemma gave the Council Report, They decided they would pay for 2 counselors at the overnight 4H camp at Silver Maple in Kingman Co on June 13-15. The Fair theme was voted on by 4H members electronically. They decided Barn in the USA. In the leaders report Deb said we were awarded the GoGetters Award at county 4H Days. Regionals will be held at the MLHS on March 18th. Our club ensemble and Kynlee's solo made it to regionals. In committee reports Deb handed out Blue and Gold order forms. Each member needs to sell a minimum of 35 items. Forms are due April 1st. For our Club Project - we are going to pick up trash at the Lake, date to be decided by the weather. There was no old business. There was no new business. Patricia gave a demonstration on making Bunny Tracks Trail Snack Mix. She explained a lot about how to give a demonstration. We enjoyed sharing the snack afterwards. Dani wasn't present so there was no recreation. Madisyn announced our next meeting will be on April 10, at 3:30 at the High School.

Kynlee Rucker, Secretary/Reporter

**To be published, the report should be sent to walinda@ksu.edu
Photos and text can be used. If you do not see notes that you have submitted, please contact the Office to make sure it was received.**

BARBER COUNTY FAIR HORSE SHOW

BARBER COUNTY FAIRGROUNDS
HARDTNER, KS

**OPEN TO THE WORLD
PRE-ENTRY IS REQUIRED**

*Pre-entries are due by July 10, 2023 and can
be completed online at:*

<https://bit.ly/2023BACOFairHorseRegistration>



More information may be found
in the Barber County Fair Book
on pages 11 & 48

<https://bit.ly/23BACOFairbook>



Open to all 4-H & FFA Members,
Family Members, 4-H Leaders,
Vocational Education Staff and
Extension Staff



Kansas 4-H Wheat Expo

Tuesday, August 8, 2023

9:00 a.m. - 3:00 p.m.

Pratt Area 4-H Center

81 Lake Road; Pratt, KS

\$10/person registration payable at the door

- Tours
- Wheat Judging
- Foods Contest
- Photography Contest
- Judging Contest

The Kansas 4-H State Wheat Expo is sponsored by the Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.



Plan now to attend the
2023 Kansas Wheat
Expo in Pratt, Kansas
Find more information
& registration links
[HERE](#)

Program Schedule

9:00 a.m. - 9:30 a.m. Registration at the Pratt Area 4-H Center, 81 Lake Road; Pratt, KS; fun, educational and judging activities; refreshments provided.

9:30 a.m. - 12:00 p.m. - Pick one tour.

1. Kansas Department of Wildlife and Parks
2. Pratt Energy, LLC (ethanol plant)

12:15 p.m. - Lunch on site sponsored by sponsored by American AgCredit, Wichita

1:15 p.m. - Wrap up education activities - photo judging, wheat kernels, weeds identification, and breads/muffin judging; write thank you's.

1:45 p.m. - Explanation of judging classes

2:15 p.m. - Wheat Expo comments; Awards presentation and door prizes

3:00 p.m. - Program ends; safe travel home

Registration

Registration opens June 1 and ends July 25. There is a \$10 registration fee for **all participants** to offset costs. Register at <https://bit.ly/wheatexpo>. Contact Kelsey Nordyke (kinordyke@ksu.edu, 620-222-1311) with questions.

Sponsors:

American Ag Credit
Kansas Wheat Commission, Manhattan
KSU Department of Grain Science
KSRE- 21 Central District
KSU Wheat Quality Lab, Manhattan
Kansas Wheat Alliance, Manhattan
Kansas Crop Improvement Association, Manhattan
American Ag Credit
SJM Bank of Kansas

Planning Committee:

Alicia Boor
Gengjun Chen
Jodi Drake
Rhett Newby
Justin Goodno
Marissa Hurst
Yonghui Li
Charlene Miller
Kelsey Nordyke

The Market Wheat Show is open to 4-H and FFA youth ages 7-19 and Cloverbuds ages 5-6. Enrollment in the project is not required except for entries in Division 1.

There is a limit of 2 entries/exhibitor in Division 1 and 2. There is no entry limit for Divisions 3-8. However, cash awards will only be given to two placings/individual in each division. Cash payouts- Purple- \$5, Blue- \$4, Red- \$3, White- \$2. Extra division winner payouts- 1st- \$15, 2nd \$10 and 3rd- \$5. Ribbons will be awarded for all entries.

Please complete registration at <https://bit.ly/wheatexpo>

*Division 1- Bin Run Wheat - Crop Production Project

Send a 1 lb. bin run sample of wheat along with completed entry card to KSU. Exhibitor must be enrolled in Crop Production and Management. Limit 2 per exhibitor. Entries must be different varieties. Open only to youth ages 7-19 (no Cloverbuds). Samples must be postmarked by July 15, 2022.

*Division 2 - Bin Run Wheat - Adopt a Producer

Send a 1 lb. bin run sample of wheat along with completed entry card to KSU. For youth not enrolled in Crop Production and Management who adopt a wheat producer. Limit 2 per exhibitor. Entries must be different varieties. Open only to youth ages 7-19 (no Cloverbuds). Samples must be postmarked by July 15, 2022.

Division 3 - Clean Wheat - 1 Quart

One quart jar of cleaned wheat. May be mechanically cleaned, but handpicked is advantageous. Bring entry day of show, labeled with name, county/district, club and variety.

Division 4 - Yeast Rolls

Three standard yeast rolls, any kind with wheat flour as major ingredient and no additions (i.e. nuts, fruit, cheese). Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, club and county/district.

Division 5 - Cookies

Three standard sized cookies of any kind with wheat flour as major ingredient. Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, county/district and club.

Division 6 - Muffins

Three standard sized muffins of any kind with wheat flour as major ingredient. Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, county/district and club.

Division 7 - Wheat Photo

8 x 10 photograph related to wheat. Black/white, color, landscape, etc. are accepted. All photos compete against each other. Use Kansas State Fair 4-H mounting rules. Bring entry day of show, labeled with name, county/district and club.

Division 8 - Wheat Educational Poster

Use standard poster board (22" X 28") or 3' X 4' (maximum) display board. Central theme must be related to wheat. Photos and artwork are allowed, but no copyrighted materials. Bring entry day of show, labeled with name, county/district and club.

Division 9 - Cloverbuds (ages 5 - 6)

Cloverbuds may compete in Divisions 3 - 8. Participation ribbons will be given. Entries will not be judged, and are not eligible for cash prizes.

Beef Showmanship Clinic Interest Form



Barber County is looking to host another showmanship clinic in early July.

An interest form has been emailed to all members enrolled in a beef project.

Please fill out the Google Form if you are interested in the clinic.

A final registration will be sent out closer to the event, but this information is being used to help us plan accordingly.

If you have any questions please contact Rhyan Marshall at 620.842.7260 or rhyanmarshall@ksu.edu



2023 Barber County Fair Scholarship

Applications are open for the fair scholarship scan the QR code or go to: <https://bit.ly/BACOFairScholarship>



**Applications
are DUE
July 10, 2023**

June

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Horse Papers Due & <u>County Day Camp</u>	2	3
4	5	6	7 <u>4-H Discovery Days at Kansas State University.</u>	8	9	10
11	12	13	14 <u>County Overnight 4-H Camp</u>	15 <u>State 4-H Horse Judging</u>	16 <u>Insect Spectacular at Manhattan, Kansas</u>	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 4th of July Extension Office will be Closed	5	6	7	8
9	10 <u>4-H Pre-Entries Due for County Fair</u>	11	12	13	14	15
16	17	18	19 BACO Fair Fashion Review Judging	20	21 BACO Fair Perishable Foods Judging & Public Fashion Review	22 <u>BACO Fair Horse Show</u>
23	24	25 Fair Clean UP & <u>Wheat Expo Registration DUE</u>	26	27	28	29
30 <u>2023 Barber County Fair at Hardtner, Kansas</u>	31 Extension Office will be Closed					

Looking ahead

August

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		4-H Wheat Plot 1 Program Enrollment & Livestock Sweepstakes Registration DUE	2	3	4	5
6	7	8 Kansas 4-H Wheat Expo at Pratt, Kansas	9	10 State Fair Pre-Entries DUE at Barber County Extension Office	11	12 State 4-H Horticulture Judging Contest
13	14	15	16	17	18	19 Livestock Sweepstakes Tentative
20 Livestock Sweepstakes Tentative	21	22	23	24	25	26
27	28	29	30 Kansas State Fair Set Up Day Volunteers Welcome	31		