



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Passion of Our Lord

March 29, 2026



The Last Supper (c. 1325–1330)

Ugolino da Siena (Ugolino di Nerio) (active by 1317–died 1339/49)

Ugolino isolates betrayal with a single, chilling choice: Judas alone lacks a halo at the table. The shared bread and steady faces hold the tension of love that does not recoil—even as darkness steps closer.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

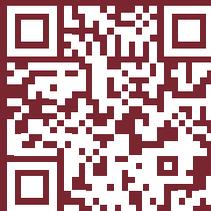


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

The presiding minister blesses the palms in the courtyard.

BLESSING OF THE PALMS

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them. Grant us grace to

follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

A procession enters the church. The people find their seats as the choirs and ministers continue to process around the sanctuary in a circle. The procession continues to the middle of the center aisle.

PROCESSION



* Ho - san - na, ho - san - na, ho - san - na, in the high-est. Ho -



san-na, ho - san - na, ho - san - na in the high-est.



Bless-ed is the one who comes in the name of the Lord.



Bless-ed is the one who comes in the name of the Lord.

Leader and Choir sing melody to begin the procession.

Assembly joins in after one or several repetitions.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet:

"Tell the daughter of Zion,

Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and

The Gospel of the Lord.

Praise to you, O Christ.

the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the
name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

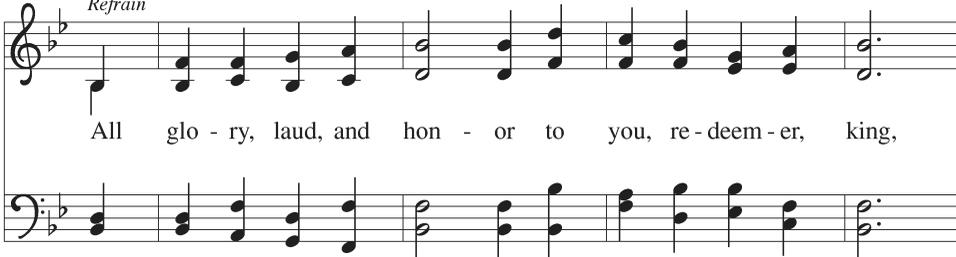
*We wave our palms
and follow the
procession as we sing
this hymn.*

GATHERING HYMN

All Glory, Laud, and Honor

ELW 344

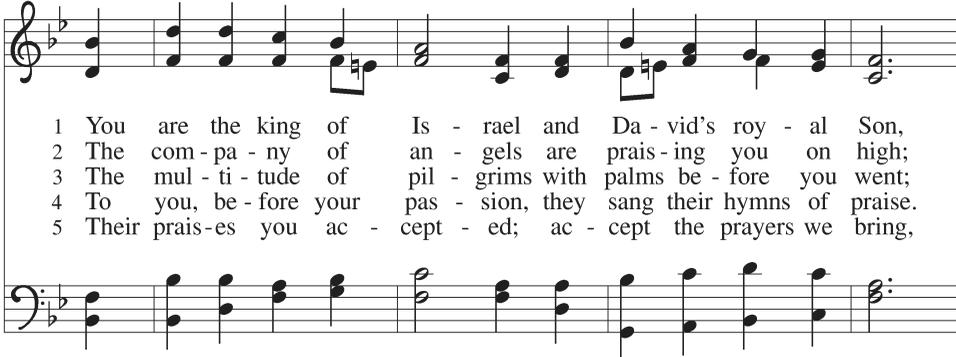
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of
Orleans,
760-821;
tr. John Mason Neale,
1818-1866, alt.

Music: VALET WILL
ICH DIR GEBEN
Melchior Teschner,
1584-1635

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



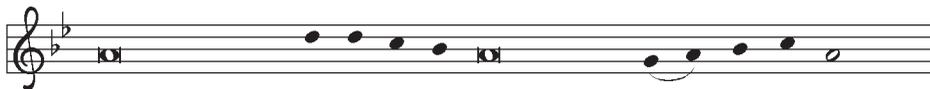
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of

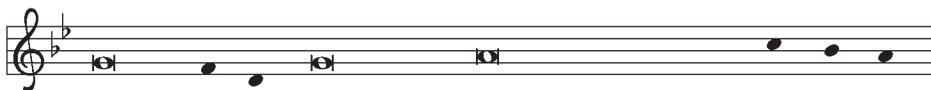


God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.

KYRIE (continued)



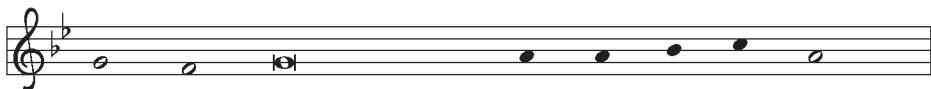
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

This prayer relates to the readings appointed for the day and asks for God's help in applying them to our lives.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will

and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

PASSION OF OUR LORD ACCORDING TO MATTHEW
with CHORAL MEDITATIONS BY CAMERON LEE WENTZ

Trinity Choir

MEDITATION

The Son of Man

The Son of Man shall be glorified. Kyrie eleison.

READING

Matthew 27:1-2,11-23,26-31

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

MEDITATION

Drop, Drop, Slow Tears

Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

READING

Matthew 27:32-50

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and

elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" The rebels who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

MEDITATION

Ubi caritas

Ubi caritas et amor, Deus ibi est.

Where there is charity and love, God is there.

Take and eat; this is my body.

Take and drink; drink from it, all of you, this is my blood.

Take and eat this bread. Drink of the blood poured out for all.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. He went to Pilate

and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

MEDITATION

Ave verum corpus

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine
cuius latus perforatum fluxit aqua et sanguine:
esto nobis...*

*Hail, true Body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for mankind,
from whose pierced side flowed water and blood:
be with us...*

Silence for reflection

*Please stand in body
or spirit.*

APOSTLES' CREED

*Together, we confess
the faith of the
Church.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for
the world and its needs.

*After a brief silence
each petition
concludes:*

Hear us, O God.
Your mercy is great.

*After the final
petition:*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Pastorale

William B. Cooper
(1920-1993)

*The offering, bread,
and wine are
brought forward
and the altar is set.*

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

O God, maker of heaven and earth,
your steadfast love embraces all
creation.

You send rain and sunshine to
nourish the earth and bring forth
its bounty.

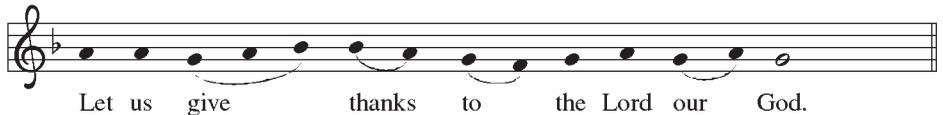
Through these gifts of bread and
wine, draw us into the death and
life of your Son, who calls us to bear
witness to his saving work.

We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING

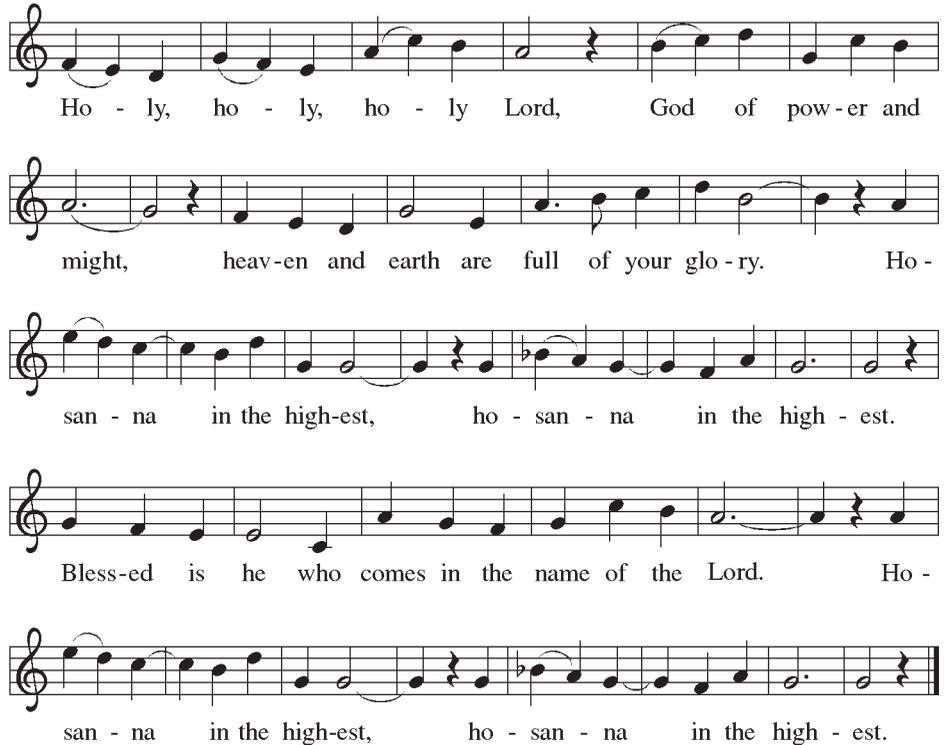
*The presider greets
the assembly and
invites all to give
thanks.*



PROPER PREFACE

It is indeed right, our duty and our joy . . .
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ, your beloved Son . . .
in order to free from suffering those who trust you.

HE IS THE ONE WHO, HANDED OVER TO A DEATH HE FREELY ACCEPTED,
IN ORDER TO DESTROY DEATH, TO BREAK THE BONDS OF THE EVIL ONE,
TO CRUSH HELL UNDERFOOT, TO GIVE LIGHT TO THE RIGHTEOUS,
TO ESTABLISH HIS COVENANT, AND TO SHOW FORTH THE
RESURRECTION,
TAKING BREAD AND GIVING THANKS TO YOU, SAID:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

EUCCHARISTIC PRAYER (continued)

IN THE SAME WAY HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, then, his death and resurrection. . .
with the Holy Spirit, in your holy church, both now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

MUSIC DURING DISTRIBUTION

Jesus, Keep Me Near the Cross

ELW 335

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you
thanks for this meal that restores
our souls, reconciles us to you, and
strengthens us for the journey.

Through the body and blood of
your Son, may we become Christ's

body in the world, bearing witness
to your love for all creation,
through Jesus Christ, our Savior
and Lord.

Amen.

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Barbara Ketchum
- ♦ Marian Jameson

TRINITY HOUSEHOLDS

- ♦ Art & Allison
Kalbach
- ♦ Beverly Kennedy
- ♦ Edwin Kershner
- ♦ Barbara Ketchum
- ♦ Christopher
Kissinger &
Rebecca Watkins

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Christine Motley
 - ♦ Walter Schur
 - ♦ David Strobel
 - ♦ Dar Unger
 - ♦ Rob Unger
- ♦ Donnie Diesinger
 - ♦ Yadar
 - ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Mary Drehs
- ♦ Jerry Holleran
- ♦ Matt Sawyer and
family
- ♦ Linda Liptak
- ♦ Darryl Jeffries
- ♦ Lisa Speece
- ♦ David Himes
- ♦ Larry Kummerer

Face the processional
cross, turning as it
passes you.

SENDING HYMN

My Song is Love Unknown

ELW 343



1 My song is love un - known, my Sav - ior's love to
2 He came from his blest throne sal - va - tion to be -
3 Some - times we strew his way and his sweet prais - es
4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
stow; the world that was his own would not its
sing; re - sound - ing all the day ho - san - nas
way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
Sav - ior know. But, oh, my friend, my
to our king. Then "Cru - ci - fy!" is
life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
friend in - deed, who at my need his life did spend!
all our breath, and for his death we thirst and cry.
suf - f'ring goes that he his foes from thence might free.

Text: Samuel
Crossman,
1624-1683, alt.

Music: LOVE
UNKNOWN
John Ireland,
1879-1962

Music © 1924
John Ireland, admin.
The John Ireland Trust

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

O Welt, ich muß dich lassen

Johannes Brahms
(1833-1897)

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WORSHIP ATTENDANCE

SUNDAY, MARCH 22

In-person: 93

Online: 45

LENTEN OFFERING SUPPORTS LIGHTHOUSE

Through our special Lenten offerings, Trinity continues to support the ministry of the LightHouse Women's and Children's Center as we fulfill our pledge to sponsor a room. LightHouse Center provides a safe home and holistic support for women and their kids as they work towards healthy, independent living. <https://www.hopeforreading.org/lighthouse>



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans E. Becklin

USHERS

Cecilia, Josh, & Christine Motley

ASSISTING MINISTER

Dcs. Deborah Matern Graf

MEDIA TEAM

Grace Norton-Ritz, Veronica Shick,

CANTOR

Dr. Cameron Lee Wentz

Declan Rosenbaum

LECTOR

Jacinda Motley

ALTAR GUILD

Bob Hetico, Allison Kalbach,

COMMUNION ASSISTANT

Vickie Unruh

Amy Litvinov, Cheryl Moody,

ACOLYTE

Jacinda Motley

Brooke Rosenbaum, Doris Strobel

GREETER

Mae Sunderland

WORSHIP PLANNER

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

KEVIN AND JEN MAZUR

in honor of Avery's birthday

SUNDAY, MARCH 29

9:00 AM

PRAYER WALK - Begin in Hintz Room

10:00 AM

PALM SUNDAY WORSHIP - Courtyard/Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

MIXED ENSEMBLE REHEARSAL - Nave

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, MARCH 30

12:05 PM

LENTEN MIDDAY WORSHIP - Chapel

1:00 PM

PROGRAM STAFF MEETING

TUESDAY, MARCH 31

9:30 AM

STAFF MEETING

12:05 PM

LENTEN MIDDAY WORSHIP - Chapel

WEDNESDAY, APRIL 1

12:05 PM

LENTEN MIDDAY WORSHIP - Chapel

6:30 PM

TRINITY RINGERS - Nave

7:30 PM

TRINITY CHOIR - Nave

THURSDAY, APRIL 2

5:30 PM

CONGREGATIONAL DINNER & MEETING
- All Saints Room

7:30 PM

MAUNDY THURSDAY WORSHIP - Nave

FRIDAY, APRIL 3

12:05 PM

GOOD FRIDAY WORSHIP - Nave

SUNDAY, APRIL 5

9:00 AM

NO TRINITY TOGETHER SUNDAY FORUM

10:00 AM

EASTER SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

INTERGENERATIONAL EGG HUNT - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

