



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Lectionary 33
November 16, 2025



The Siege and Destruction of Jerusalem by the Romans under Titus, A.D. 70
David Roberts (1796–1864)

Luke 21:5-19 foretells the Temple's fall; Roberts and Haghe's vast panorama conjures 19th-century fascination with Near Eastern sites and apocalyptic spectacle. The print's theatrical rubble and flaming horizon translate Jesus' warnings into civic vigilance—how nations treat the vulnerable in crisis remains the moral test. Roberts' architectural precision and Haghe's lithographic skill merge into a work that is both documentary and prophetic.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

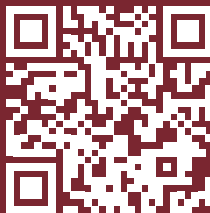


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

Please be seated.

PRELUDE

Minuet and Dance of the Blessed Spirits

Christoph Willibald Gluck

Lisa Speece, flute

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your
grace to others.
We turn away from the poor.
Have mercy on us and
forgive our sins.
Rejoice over us as ones who were
lost and have been found.
Amen.

Even when we are faithless,
God remains faithful.
Jesus Christ came into the
world to save sinners.
You who were lost have been found.
In the name of † Jesus, your sins
are forgiven!
Amen.

*Continue to follow
the processional cross,
turning as it
passes you.*

Verse 1: All Voices

Verse 2: Upper Voices

Verse 3: All Voices

Verse 4: Lower Voices

Verse 5: All Voices

Text: Christian David,
et al.;
tr. Frank W. Stoldt,
b. 1958

Music: SONNE DER
GERECHTIGKEIT
Bohemian Brethren,
Kirchengeseng,
1566

Text © 2003 Augsburg
Fortress

GATHERING HYMN

Rise, O Sun of Righteousness

ELW 657

1 Rise, O Sun of right - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the

might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:

show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

*The congregational
song can be found
on page 17.*

APOSTOLIC GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

O God, the protector of all who
trust in you, without you nothing
is strong, nothing is holy. Embrace
us with your mercy, that with you as
our ruler and guide, we may live

through what is temporary without
losing what is eternal, through Jesus
Christ, our Savior and Lord.

Amen.

SONG: THE WONDERS OF WORSHIP

TEACHING TIME FOR ALL GOD'S CHILDREN

The Wonders of Worship: Prayer of the Day

FIRST READING

Malachi 4:1-2a

See, the day is coming, burning like an oven,
when all the arrogant and all evildoers will be
stubble; the day that comes shall burn them
up, says the Lord of hosts, so that it will leave

them neither root nor branch. But for you
who revere my name the sun of righteousness
shall rise, with healing in its wings.

Word of God, word of life.

Thanks be to God.

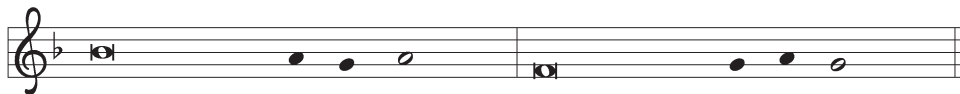
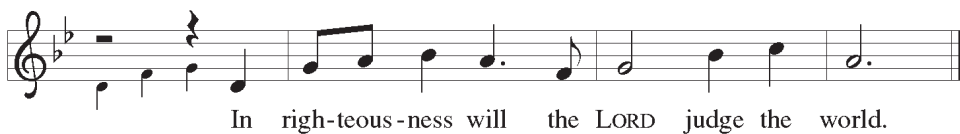
*The choir introduces
the refrain.*

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol **R**.*

*The choir and
congregation sing
alternating verses*

PSALM

Psalm 98



Sing a new song to the Lord, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

**O Lord, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**

You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.

**Shout with joy to the Lord, | all you lands;
lift up your voice, re- | joice, and sing **R****

Sing to the Lord | with the harp,
with the harp and the | voice of song.

**With trumpets and the sound | of the horn
shout with joy before the | king, the Lord.**

Let the sea roar, and | all that fills it,
the world and those who | dwell therein.

**Let the rivers | clap their hands,
and let the hills ring out with joy before the Lord,
who comes to | judge the earth.**

The Lord will judge the | world with righteousness
and the peo- | ples with equity **R**

SECOND READING

2 Thessalonians 3:6-13

Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. This was not because

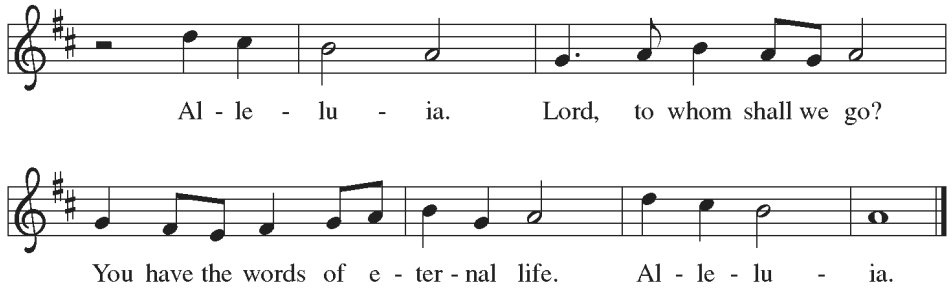
we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Word of God, word of life.

Thanks be to God.

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION



GOSPEL

Luke 21:5-19

**The Holy Gospel according to Luke.
Glory to you, O Lord.**

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

**The Gospel of the Lord.
Praise to you, O Christ.**

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

Please be seated.

SERMON

Pastor Mark Christy

*Please stand
in body or spirit.*

HYMN OF THE DAY

O God of Every Nation

ELW 713

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind-ness to your way,
when hope and cour-age fal - ter, Lord, let your voice be heard;
till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser-vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W.
Reid Jr.,
b. 1923

Music:
LLANGLOFFAN
Welsh tune,
19th cent.

Text © 1958, Ren. 1986
by The Hymn Society
admin. Hope Publishing
Company

APOSTLES' CREED

*Together, we confess
the faith of the
Church.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*After a brief silence
each petition
concludes:*

**God of grace,
receive our prayer.**

*After the final
petition:*

**We offer our prayers, O God, trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.
Amen.**

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

*The offering, bread,
and wine are
brought forward
and the altar is set.*

ANNOUNCEMENTS

OFFERTORY

Jesus Calls Us O'er the Tumult

Sondra K. Tucker

The Mixed Ensemble

Sandra Sittler, piano & Lisa Speece, flute

Jesus calls us o'er the tumult of our life's wild restless sea.
Day by day his sweet voice soundeth, saying, "Christian, follow me."

As of old the appostles heard it by the Galilean lake,
Turned from home and toil and kindred, leaving all for Jesus' sake.

Jesus call us from the worship of the vain world's golden store,
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
still he calls in cares and pleasures, "Christian, love me more than these."

Jesus calls us! By your mercies, Savior, may we hear your call.
Give our hearts to your obedience, serve and love you best of all!

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ David Ruth
- ♦ Mary Drehs

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Christine Motley
- ♦ Walter Schur
- ♦ David Strobel
- ♦ Dar Unger
- ♦ Danielle Andress
- ♦ Donnie Diesinger
- ♦ Barbara Graf
- ♦ Noah Kaufmann
- ♦ Christina McMahon
- ♦ Wesley Miller
- ♦ Hildegard Pohl
- ♦ Yadar

TRINITY HOUSEHOLDS

- ♦ Paul Watkins,
- Jr., Christopher
- Kissinger &
- Rebecca Watkins
- ♦ Raye & Bruce
- Watson
- ♦ Beth & Steve Welz
- ♦ Jorge Tomás &
- Cameron Wentz
- ♦ Kathleen Wright

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Lord of the harvest, we return to
you a portion of what you have
given to us. Turn us to set our hope
not on the uncertainty of riches,
but on you, who richly provides

for us. Multiply what we have
gathered to bless all who are
suffering and in need, through
Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

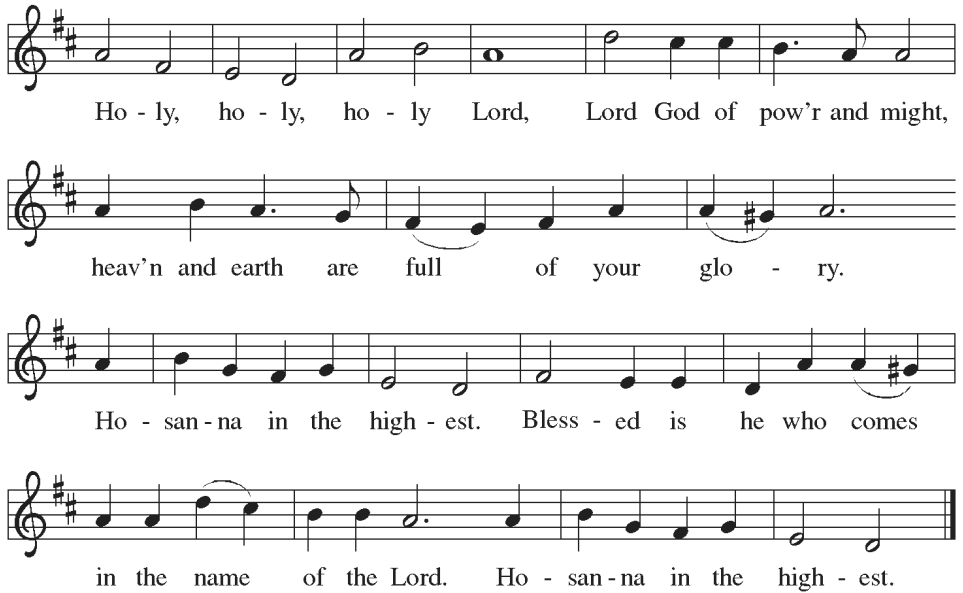
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

*Silence is kept as the
bread is broken.*

Please be seated.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

*Detailed instructions
for communion can
be found on page 19.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

MUSIC DURING DISTRIBUTION

Canticle of the Turning

ELW 723

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have
strengthened us and appointed us
to be your servants.

possessions with all in need.
We ask this in Jesus' name.

Amen.

Send us to do good and to share our

SENDING OF LAY EUCHARISTIC MINISTERS

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

*Lay Eucharistic
Ministers come
forward to receive the
Eucharist that they
will share with the
homebound.*

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

All Who Love and Serve Your City

1. All who love and serve your cit - y, all who
 2. In your day of loss and sor - row, in your
 3. In your day of wealth and plen - ty, wast - ed
 4. For all days are days of judg - ment, and the
 5. Ris - en Lord, shall yet the cit - y be the

bear its dai - ly stress, all who cry for
 day of help - less strife, hon - or, peace, and
 work and wast - ed play, call to mind the
 Lord is wait - ing still, draw - ing near to
 cit - y of de - spair? Come to - day, our

peace and jus - tice, all who curse and all who bless:
 love re - treat - ing, seek the Lord, who is your life.
 word of Je - sus, "Work ye yet while it is day."
 all who spurn Him, of - fering peace from Cal - vary's hill.
 Judge, our Glo - ry, be its name, "The Lord is there!"

Text: Eric Routley,
1917-1982

Music:
CHARLESTOWN
United States' Sacred
Harmony,
Amos Pillsbury,
1772-1812
arr. Mark Edwards,
b. 1986

Text © 1969 Stainer &
Bell Ltd., admin. in USA
and Canada by Hope
Publishing Company,

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

Dance

Ghislaine Reece-Trapp



THE WONDERS OF WORSHIP

Worship is at the center of our faith and life. The Wonders of Worship teaching time is held at various points in our liturgy, helping us understand why we do what we do: connecting the Word of God with the worship of God with the world of God.

As we sing the song, children are welcome to meet the leader holding the Tree of Life poster, which contains all of the images of worship we will learn about throughout the program year. Together we will use our voices, minds, and bodies to learn and pray. Each week children receive a special card with the image and prayer, to collect and save.

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line of the song. The second staff contains the melody for the second line. The third staff contains the melody for the third line, which ends with a double bar line. The lyrics are written below the notes.

I won-der. ___ I won-der. ___ The won-ders of wor-ship, what does it mean?

I won-der. ___ I won-der. ___ The won-ders of wor-ship, what does it mean?

Come and see! Come now and see!

CHRISTMAS EVE ORCHESTRA SIGN-UP!

Calling young and old!! The Trinity Family Orchestra will be performing at the 5:00 Christmas Service again this year. If you haven't played your instrument for some time, pull it out of the closet and join us. OR if you are a brand new instrumentalist and just started taking lessons this year, we will make a part for you and include you too!

We will rehearse in the Bard House on the Sundays of Advent 2, 3 and 4 at 9:00 a.m. Then we play first in the 5:00pm service on Christmas Eve. So, our first rehearsal will be on Sunday, 12/7.

Please let Dave Himes know if you would like to play this year and your instrument and your ability level.

ANGEL TREE SIGN-UP!

This year we have the opportunity to share God's love and Christmas cheer. Beginning November 16, you will find Angel Tree Tags on the tree in the Narthex.

You may take a tag from the tree, write your name on the Angel Tree gift form, and bring your wrapped gifts to Trinity by Sunday, December 14.

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WORSHIP ATTENDANCE

Sunday, November 9: 101

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Mark Christy
Albert Pohl
Dr. Cameron Lee Wentz
Eric Rosenbaum
Linda Motley
Declan Rosenbaum
Pam Wasmuth

USHERS
MEDIA TEAM
ALTAR GUILD
WORSHIP PLANNER

Erica Hofmann, Steve Welz
Declan Rosenbaum, Jorge Tomás,
Amy Bornhofen
Anita Dolak, Donna Osborne,
David Himes & Amy Stewart-Himes, Jenn Smith
Beth Welz

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

BOB AND SUE BREMS
In loving memory of Bob Brems, Jr.
and the birthday of Bob Brems, Sr.

SUNDAY, NOVEMBER 16

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

4:00 PM

READING CHORAL SOCIETY CONCERT- Nave

MONDAY, NOVEMBER 17

1:00 PM

PROGRAM STAFF MEETING

7:00 PM

VESTRY - All Saints Room

TUESDAY, NOVEMBER 18

9:30 AM

STAFF MEETING

WEDNESDAY, NOVEMBER 19

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

THURSDAY, NOVEMBER 20

11:00 AM

WORSHIP & MUSIC - Welcome Center

4:00 PM

PROPERTY COMMITTEE - Bard House

SATURDAY, NOVEMBER 22

9:00 AM

PROPERTY CLEAN UP DAY

SUNDAY, NOVEMBER 23

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

CHRIST THE KING SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

THE MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

WONDERS OF WORSHIP: PRAYER OF THE DAY

