



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Third Sunday of Easter

April 19, 2026



Laila and Majnun (c. 1800–1825)
Unknown Iranian Artist, Qajar Period

This Iranian painting depicts the legendary lovers Layla and Majnun — whose story Sufi poets read as an allegory of the soul's journey toward God — united at last after a lifetime of longing along the road. Its echo of Luke's Emmaus account is oblique but resonant: recognition comes not at the destination but along the way, in the moment of encounter, just as the disciples' eyes were opened in the breaking of bread.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

PRELUDE

This Joyful Eastertide

John Ferguson
(1941-2025)

*Please stand in body
or spirit and face the
processional cross.*

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: Lake Ontelaunee and Tulpehocken Creek.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.
Your steadfast love fills the earth.

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

THANKSGIVING FOR BAPTISM (continued)

Shower us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

Continue to follow
the processional cross,
turning as it
passes you.

ENTRANCE HYMN

Alleluia! Jesus Is Risen!

ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Text: Herbert F.
Brokering,
b. 1926-2009

Music: EARTH AND
ALL STARS,
David N. Johnson,
1922-1987

Text © 1995 Augsburg
Fortress

Music © 1969
Contemporary
Worship 1, admin.
Augsburg Fortress



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and

reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

FIRST READING

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ

so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life.

Thanks be to God.

*The choir introduces
the refrain.*

PSALM

Psalm 116:1-4, 12-19

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol R.*

I will call up - on the name of the LORD.

*The choir and
congregation chant
alternating verses.*

I love the Lord, who has | heard my voice,
and listened to my | supplication,
for the Lord has given | ear to me
whenev- | er I called.

The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

Then I called upon the name | of the Lord:
“O Lord, I pray you, | save my life.” R

How shall I re- | pay the Lord
for all the good things God has | done for me?
I will lift the cup | of salvation
and call on the name | of the Lord.

I will fulfill my vows | to the Lord
in the presence of | all God’s people.

Precious in your | sight, O Lord,
is the death | of your servants.

O Lord, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.

I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord. R

I will fulfill my vows | to the Lord
in the presence of | all God’s people,
in the courts of | the Lord’s house,
in the midst of you, O Jerusalem. | Hallelujah! R

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to

trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION

*Please stand
 in body or spirit to
 welcome the Gospel.*

*The congregation
 joins the choir
 in singing the
 acclamation
 and verse.*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Luke.
Glory to you, O Lord.

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they

did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

*Please stand
in body or spirit.*

HYMN OF THE DAY

We Who Once Were Dead

ELW 495



1 We who once were dead now live, ful - ly know - ing Je - sus
2 We were lost in night, but you sought and found us. Give us
3 He be - came our bread; Je - sus died to save us. On him
4 Let us share the pain you en - dured in dy - ing; we shall

Text: Muus Jacobse,
1909–1972;
tr. composite



as our head. Life is o - ver - flow - ing when he breaks the bread.
strength to fight; death is all a - round us. Je - sus, be our light.
we are fed, eat - ing what he gave us, ris - ing from the dead.
then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

Music: MIDDEN IN
DE DOOD
Rik Veelenturf,
b. 1936

Text and tune © 1967
Gooi en Sticht, BV.,
Baarn, The Netherlands.
Exclusive agent for
English-language
countries: OCP
Publications

5 Jesus, you were dead,
but you rose and, living,
made yourself our bread,
in your goodness giving
life though we were dead.

6 This is your design;
in this meal we meet you.
Be our bread and wine,
Jesus, we entreat you.
This shall be our sign.

*Together, we confess
the faith of the
Church.*

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence
each petition
concludes:*

Merciful God,
receive our prayer.

*After the final
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

WONDERS OF WORSHIP

Offering

Dcs. Deborah Matern Graf

*Young people come
forward as the
congregation sings a
refrain. During this
time, we learn about
the liturgy together.*

I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? Come and see! Come now and see!

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Amy Bornhofen

TRINITY HOUSEHOLDS

- ♦ Pat McMahon
- ♦ Kaitlyn & Steven Grace, Nicholas, Tyler, Matt & Jenn Mellen
- ♦ Carol Miller
- ♦ Cheryl & Charlie Moody
- ♦ Jon Mosbo

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Christine Motley
 - ♦ Walter Schur
 - ♦ David Strobel
 - ♦ Dar Unger
 - ♦ Rob Unger
- ♦ Donnie Diesinger
 - ♦ Yadar
 - ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Lisa Speece
- ♦ Marian Jameson
- ♦ Matt Sawyer and family
- ♦ Mary Drehs

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Arise, My Love, and Come Away

Don Michael Dicie
(1941-2022)

Maria Yost, soprano; Ben Hoover, Tenor; Jonathan Mortensen, baritone

Sandra Sittler, piano

Arise, my love, and come away, for winter is past. The light of heaven shines in our hearts,
the rain is over and gone.

The flowers adorn the bright new earth, new blossoms appear. The songs of doves are heard in
our land, their joyful music abounds.

The blossoms reach out to the sun, heaven and earth lift up their voice, Arise.
Alleluia.

*The offering, bread,
and wine are
brought forward
and the altar is set.*

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits
of our labor, gathered to give you
glory. You have set a table before us,
a glimpse of that great day when we
will hunger and thirst no more.

Nourish us with the body and

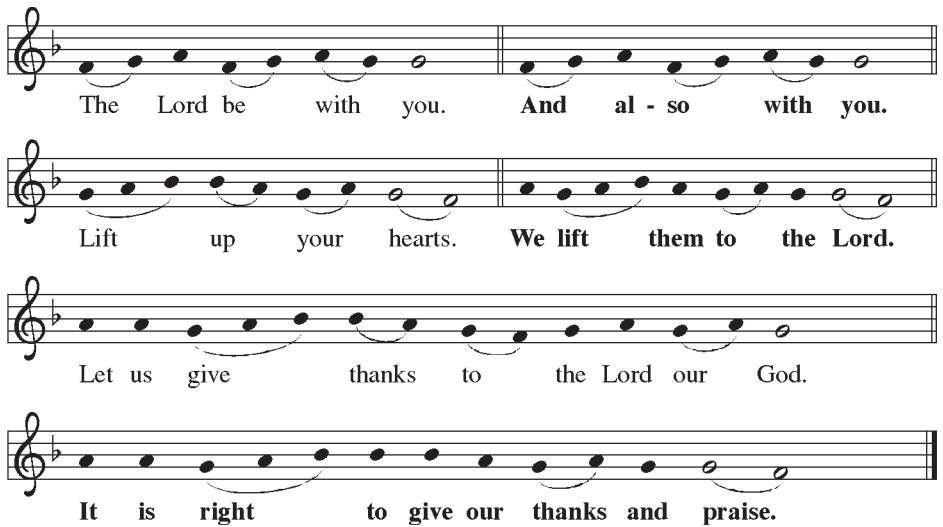
blood of Jesus, that goodness and
mercy may follow us and bless the
world you love.

In the name of Jesus,

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

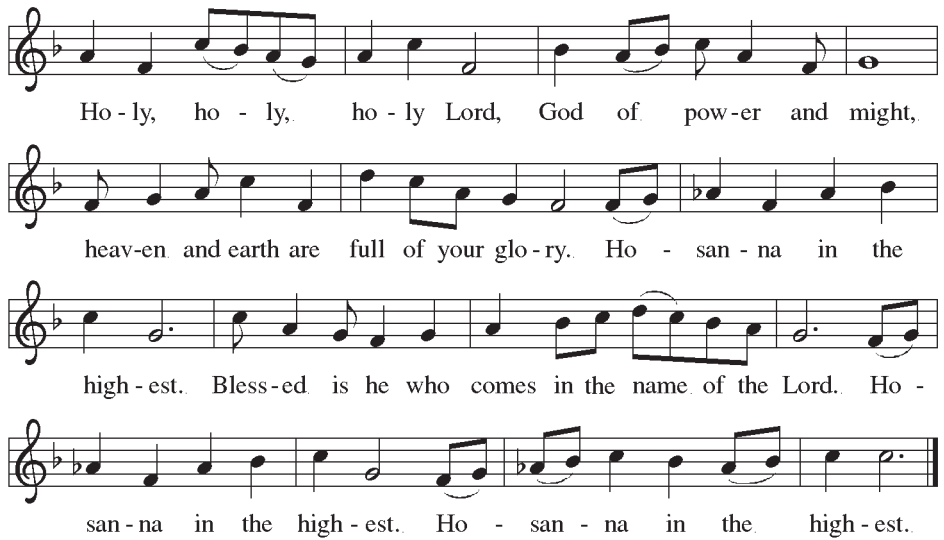


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy. . .
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

O God triune, how majestic is your name. . .
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus. . .
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds, you uphold. . .
we rise from our deaths to praise you again:
The earth is full of your glory.
The earth is full of your glory

Amen, and amen.
Amen, and amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Silence is kept as the
bread is broken.*

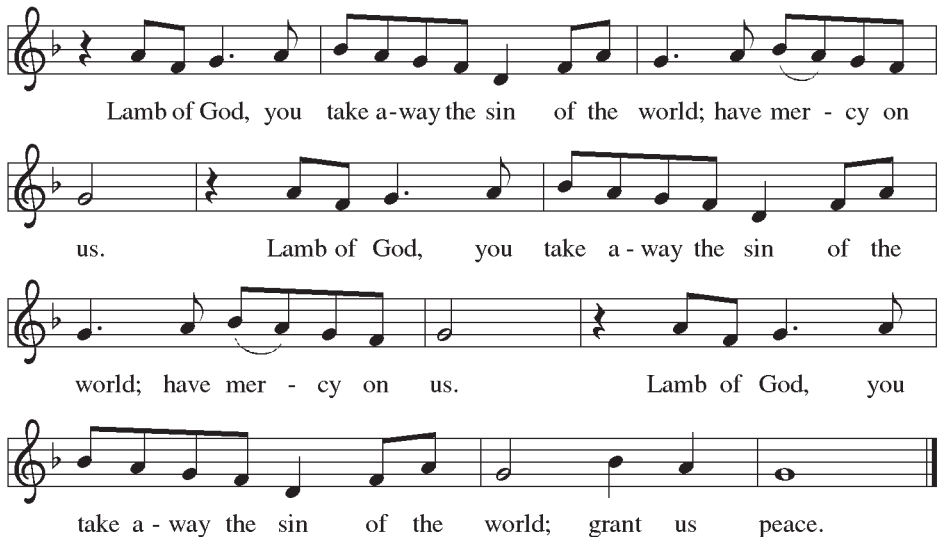
Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

This hymn can be found in the red hymnal (ELW).

Please stand in body or spirit.

MUSIC DURING DISTRIBUTION

I Come with Joy

ELW 482

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to

anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

Amen.

SENDING OF LAY EUCHARISTIC MINISTERS

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
† bless you now and forever.

Amen.

SENDING HYMN

Let Us Talents and Tongues Employ

ELW 674

This hymn can be found on page 18.

Lay Eucharistic Ministers come forward to receive the Eucharist that they will share with the homebound.

As a sign of God's blessing, you may make the sign of the cross.

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

Let Us Talents and Tongues Employ

ELW 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Text: Fred Kaan,
1929-2009

Music: LINSTEAD
Jamaican folk tune;
adapt. Doreen Potter,
1925-1980

Text © 1975 Hope
Publishing Company.



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Earth and All Stars

John Leavitt
(b. 1956)

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
ORGANIST
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Hans Becklin
Lisa Speece
Sandra Sittler
Jessica Manning
Doris Strobel
Jane Zobian
Eric Rosenbaum

USHERS
MEDIA TEAM
ALTAR GUILD
WORSHIP PLANNERS

Josh, Christine, & Cecilia Motley
Abbie, Danielle, & Jenn Smith,
Veronika Shick,
Berni Ilgen, Jacinda Motley,
Josh Motley, Linda Motley, Charlie Norton,
Robin Oberholtzer, Beth Welz
Jon & Rita Dienst

SUNDAY, APRIL 19

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

MIXED ENSEMBLE - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, APRIL 20

7:00 PM

VESTRY - All Saints Room

TUESDAY, APRIL 21

9:30 AM

STAFF MEETING

THURSDAY, APRIL 23

3:00 PM

PROPERTY COMMITTEE - Bard House

SUNDAY, APRIL 26

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

WORSHIP & MUSIC - Bard House

OUTREACH & SERVICE - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

4:00 PM

KUTZTOWN UNIVERSITY CHOIR - Nave

5:30 PM

STRONGER TOGETHER WBMD

YOUTH PIZZA AND GAME NIGHT - Atonement

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

SUNDAY, APRIL 12

In-person: 98

Online: 98