



# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

Lectionary 20

August 17, 2025



*Initial E depicting the Crossing of the Red Sea (1500-1525)  
artist unknown*

*The author of Hebrews contrasts the Israelites' successful crossing of the Red Sea with the drowning of their Egyptian pursuers to illustrate the importance of faith. In this spectacular initial from a manuscript, we are able to see the consequences of faith's presence (and its absence).*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

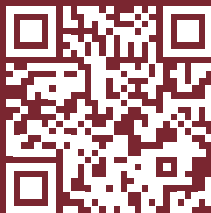


WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



# THE HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

*After the prelude,  
please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

## PRELUDE

Pentecost Prelude

*Lisa Speece, flute*

Charles Callahan

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts  
are open, all desires known, and  
from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your

Holy Spirit, that we may perfectly  
love you and worthily magnify your  
holy name, through Jesus Christ  
our Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess  
that we have turned from you and  
given ourselves into the power  
of sin. We are truly sorry and  
humbly repent.**

God, who is rich in mercy, loved us  
even when we were dead in sin, and  
made us alive together with Christ.  
By grace you have been saved. In the  
name of † Jesus Christ, your  
sins are forgiven.

**In your compassion forgive us our  
sins, known and unknown, things  
we have done and things we have  
failed to do. Turn us again to you,  
and uphold us by your Spirit, so  
that we may live and serve you in  
newness of life through Jesus  
Christ, our Savior and Lord.  
Amen.**

Almighty God strengthen you with  
power through the Holy Spirit,  
that Christ may live in your hearts  
through faith.  
**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

*We praise God  
throughout this  
service using  
Setting Three from  
Evangelical Lutheran  
Worship.*

*Continue to follow  
the processional cross,  
turning as it  
passes you.*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

*Continues on the  
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

The Lord be with you.  
**And also with you.**

Let us pray.

O God, judge eternal, you love  
justice and hate oppression, and you  
call us to share your zeal for truth.  
Give us courage to take our stand  
with all victims of bloodshed and  
greed, and, following your servants

and prophets, to look to the  
pioneer and perfecter of our faith,  
your Son, Jesus Christ, our Savior  
and Lord.  
**Amen.**

## FIRST READING

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? They plan to

make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Word of God, word of life.

**Thanks be to God.**

*The psalm is read  
responsively; the  
congregation reads  
the bold text.*

## PSALM

Psalm 82

God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:

**“How long will you judge unjustly,  
and show favor to the wicked?**

Save the weak and the orphan;  
defend the humble and needy;

**rescue the weak and the poor;  
deliver them from the power of the wicked.**

They do not know, neither do they understand; they wander about in  
darkness; all the foundations of the earth are shaken.

**Now I say to you, ‘You are gods,  
and all of you children of the Most High;**

nevertheless, you shall die like mortals,  
and fall like any prince.’ ”

**Arise, O God, and rule the earth,  
for you shall take all nations for your own.**



By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment.

They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Word of God, word of life.

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

### GOSPEL ACCLAMATION

*Please stand  
in body or spirit to  
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

[Jesus said:] “I have come to cast fire upon the earth, and how I wish it were already ablaze! I have a baptism with which to be baptized, and what constraint I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
 and son against father,  
 mother against daughter  
 and daughter against mother,  
 mother-in-law against her daughter-in-law  
 and daughter-in-law against mother-in-law.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Please be seated.*

## SERMON

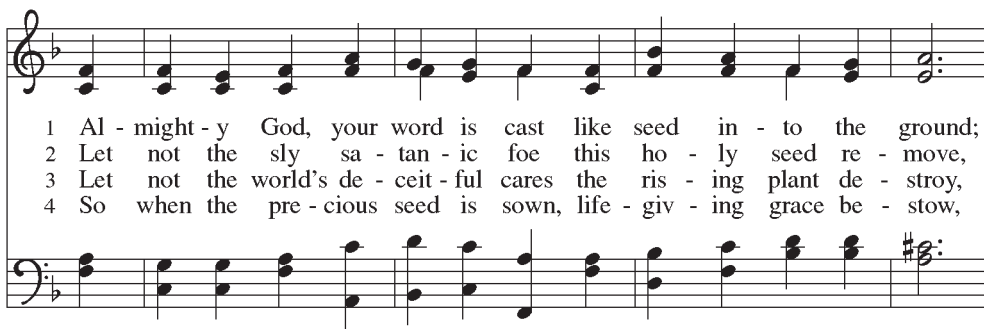
Deaconess Deborah Matern Graf

*Please stand  
in body or spirit.*

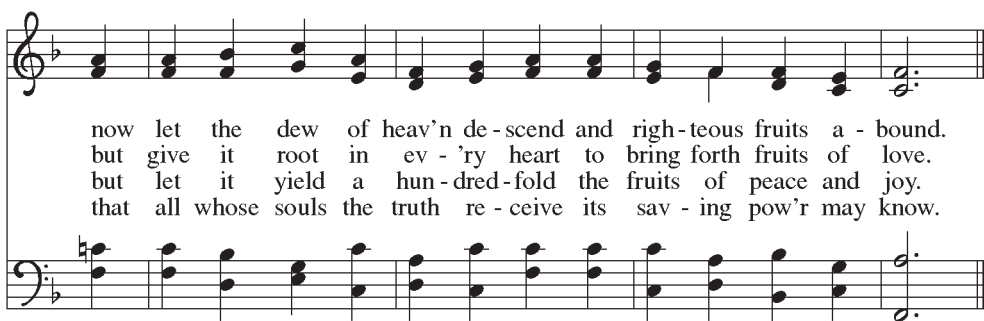
## HYMN OF THE DAY

Almighty God, Your Word is Cast

ELW 516



1 Al - might - y God, your word is cast like seed in - to the ground;  
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,  
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,  
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de - scend and righ - teous fruits a - bound.  
but give it root in ev - 'ry heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.  
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood,  
1775-1852, alt.

Music: ST. FLAVIAN  
J. Day,  
*Psalter*, 1562

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*After a brief silence  
each petition  
concludes:*

## PRAYERS OF INTERCESSION

**Hear us, O God,  
Your mercy is great.**

*After the final  
petition:*

**Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
Amen.**

*Please greet one  
another and then  
be seated.*

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

*Please stand  
in body or spirit.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY

I Will Sing Of Thy Great Mercy, O Lord! *from St. Paul*

F. Mendelssohn

*Rob Speece, tenor*

### OFFERING PRAYER

Let us pray.

God of all creation, all you have  
made is good, and your love  
endures forever. You bring forth  
bread from the earth and fruit from  
the vine. Nourish us with these

gifts, that we might be for the world  
signs of your gracious presence in  
Jesus Christ, our Savior and Lord.  
**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ David Ruth
- ♦ Darryl Jeffries
- ♦ David Unruh  
(brother of Ralph  
Unruh)
- ♦ Jerry Rhodes
- ♦ Sandi Sittler
- ♦ Frances Frezeman

### TRINITY HOUSEHOLDS

- ♦ Cecilia, Jacinda,  
Josh & Christine  
Motley
- ♦ Linda Motley
- ♦ Owen, Olivia, &  
Noah Redmond,  
McKenzie, Cobi,  
CJ, Ben & Jen  
Motley
- ♦ Chris & Rodger  
Mountz Jr.
- ♦ Nancy Nagle

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-  
Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar (friend of Pat  
McMahon)
- ♦ Hildegard Pohl  
(Amy Barrett's sister)
- ♦ Susan Templin  
(Robin Oberholtzer's  
cousin)
- ♦ Dar Unger
- ♦ Noah Kaufmann  
(friend of Pr. Hans)
- ♦ David Strobel
- ♦ Danielle Andress  
(Sonon/Mazur family  
member)
- ♦ Carlton Palmer  
(friend of the  
Norton's)
- ♦ Nancy Nagle
- ♦ Christine Motley
- ♦ Raymond Donald  
Diesinger (Donnie)
- ♦ Carol Batdorf
- ♦ Mary Drehs

*The presider greets the  
assembly and invites  
all to give thanks.*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

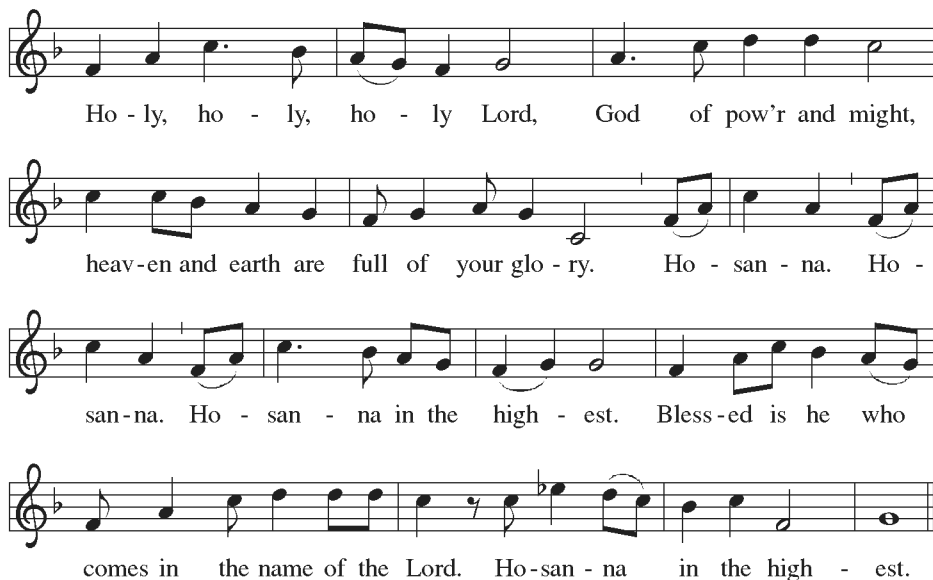
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*

*Please be seated.*

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

## LAMB OF GOD

*Detailed instructions  
for communion can  
be found on page 19.*

The musical notation for the 'LAMB OF GOD' hymn is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Lamb of God, you take a - way the sin of the world; have'. The second staff contains 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff contains 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff contains 'sin of the world; grant us peace.'.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



## MUSIC DURING DISTRIBUTION

Thou Wilt Keep Him In Perfect Peace

Oley Speaks

*Rob Speece, tenor*

Bless the Lord, O My Soul

WOV 798

Bless the Lord, O my soul; bless the Lord, O my soul;

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#). It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment with chords and single notes.

and all that is with - in me bless God's ho - ly name.

The second system of musical notation continues the melody and accompaniment from the first system. It concludes with a double bar line. The upper staff features a final sustained note, while the lower staff provides a solid harmonic base.

Text: Psalm 103:1

Music: PRAISE  
PSALM  
Traditional

*Please stand  
in body or spirit.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that  
you have set before us this feast,  
the body and blood of your Son.

By your Spirit strengthen us to  
serve all in need and to give

ourselves away as bread for the  
hungry, through Jesus Christ  
our Lord.

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

*Sending Hymn can  
be found on page 18.*

## SENDING HYMN

My Hope Is Built on Nothing Less

ELW 596

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

Adagio & Allegro Moderato *from Sonata for Violin*

Henry Purcell

*Lisa Speece, flute*

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

### My Hope Is Built on Nothing Less

ELW 596

1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;  
2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;  
3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;  
4 When he shall come with trum-pet sound, oh, may I then in him be found,

no mer-it of my own I claim, but whol - ly lean on Je - sus' name.  
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.  
when all sup-ports are washed a-way, he then is all my hope and stay.  
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is

sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote  
1797-1847, alt.

Music: THE SOLID  
ROCK  
William B. Bradbury,  
1816-1868

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER  
ASSISTING MINISTER  
CANTOR  
LECTOR  
COMMUNION ASSISTANT  
ACOLYTE  
GREETER

Pr. Hans E. Becklin  
Dcs. Deborah Matern Graf  
Dr. Cameron Lee Wentz  
Joseph Speece  
Linda Motley  
Avery Mazur  
Larry Kummerer

USHERS

Donna Osborne, Jennifer Mazur,  
Amy Reinsel

MEDIA TEAM

Kate Speece, Veronika Shick,  
Jorge Tomas

ALTAR GUILD

Anita Dolak, David Himes,

Amy Stewart-Himes, Donna Osborne, Amy Reinsel

WORSHIP PLANNERS

Jill Hull & Don Bechtel

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

DAR UNGER


In loving memory of her husband, Richard

SUE & BOB BREMS

in celebration of their 62nd wedding anniversary

The flowers at the baptismal font are given by the Becklin family in loving memory of Alexandra Becklin on the one year anniversary of her death.

SUNDAY, AUGUST 17
<p><b>10:00 AM</b> SUNDAY WORSHIP - Nave</p> <p><b>11:15 AM</b> COFFEE &amp; CONVERSATION - Hintz Room</p> <p><b>2:00 PM</b> COMMON GROUND WORSHIP AND MEAL</p>
MONDAY, AUGUST 18
<p><b>1:00 PM</b> PROGRAM STAFF MEETING</p>
TUESDAY, AUGUST 19
<p><b>9:30 AM</b> STAFF MEETING</p> <p><b>6:00 PM</b> LEARNING MINISTRIES COMMITTEE- Offsite</p>
THURSDAY, AUGUST 21
<p><b>4:00 PM</b> PROPERTY COMMITTEE - Bard House</p> <p><b>7:00 PM</b> WORSHIP &amp; MUSIC COMMITTEE - The Highlands</p>
GUEST MUSICIANS
<p>This Week’s special music is provided by Lisa &amp; Rob Speece. Next week’s special music will feature Mason Shultz.</p> <p><b>Lisa Speece</b> holds degrees in music and education from Susquehanna University and Duquesne University. She is a long-time member of Trinity and teaches privately at the Yocum Institute in West Lawn.</p> <p><b>Rob Speece</b> is a senior music major at Susquehanna University. He would like to thank Trinity for their support in his education and career!</p>

SUNDAY, AUGUST 24
<p><b>10:00 AM</b> SUNDAY WORSHIP - Nave</p> <p><b>11:15 AM</b> COFFEE &amp; CONVERSATION - Hintz Room</p> <p><b>2:00 PM</b> COMMON GROUND WORSHIP AND MEAL</p> <p><b>4:00 PM</b> OUTREACH &amp; SERVICE COMMITTEE- Birthday Party at the Lighthouse Center</p>
STEEPLE NOTES
<p>Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.</p> 
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WORSHIP ATTENDANCE
<p>Sunday, August 10: 83</p>