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Prophet
Muhammad's ﷺ
conduct towards the
OPPRESSED



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A HIVE OF ISLAMIC KNOWLEDGE

Note: The content of all books on **ilmbee.com** is based on the Qur'an, Hadith, and Islamic texts that have been written, verified, and approved by three scholars.

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The stories of the
oppressed throughout
history are filled with
the cruelty of tyrant
kings and their subjects.

In every era, Allah has
sent messengers and
prophets to liberate
the oppressed from
the cruelty of their
oppressors, just as He
sent Musa عليه السلام to rescue
the Children of Israel
from Pharaoh.

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One of the primary
reasons Allah sent
Prophet Muhammad ﷺ
as the final messenger
was to eliminate
oppression from
the world.

The Prophet ﷺ
participated in Hilf
al-Fudul (an alliance to
uphold justice) before
his prophethood in
Makkah to help the
oppressed.

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Although the
Prophet ﷺ was among
the oppressed in
Makkah, he always
showed sympathy
towards other
oppressed individuals.

During the hardships
in Makkah, when weak
companions faced
severe persecution,
the Prophet ﷺ would
console them with the
glad tidings of Paradise.

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Both Muslims
and non-Muslims
approached the
Prophet ﷺ to seek
justice against
oppressors, and he
always ensured their
rights were upheld.

A stranger from the
Arash tribe came to the
Prophet ﷺ, recounting
Abu Jahl's oppression,
and the Prophet ﷺ
ensured the stranger
received his due rights.

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Through the saying,
“Support your
brother, whether
he is an oppressor
or oppressed,” the
Prophet ﷺ encouraged
helping the oppressed
and advising the
oppressors to cease
their wrongdoing.

The Prophet ﷺ
prohibited causing
harm to the oppressed
and warned that
their curses would be
answered by Allah
without any barrier.




When sending Mu'adh bin Jabal رضي الله عنه as a general to Yemen, the Prophet's صلى الله عليه وسلم primary advice was to avoid the curse of the oppressed.

The Prophet ﷺ
mentioned that
Allah has declared
oppression forbidden
for Himself and among
His servants.




The Prophet ﷺ warned oppressors that they would be unable to cross the bridge of Sirat (the bridge to Paradise) due to their oppression.

The Prophet ﷺ stated
that if anyone unjustly
seizes someone's land,
they will be burdened
with the weight of
seven lands around
their neck on the Day
of Judgment.




The Prophet ﷺ said
that those who remain
silent in the face of
oppression will be
subjected to Allah's
punishment.

**The Prophet ﷺ
emphasized that
remaining silent about
oppression is equivalent
to supporting the
oppressor.**

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The Prophet ﷺ stated
that Allah gives the
oppressor time, but
when He finally seizes
him, the punishment is
severe.

The Prophet ﷺ said,
“Allah will contend on
the Day of Resurrection
against the person who
hires a worker, takes
full work from him, but
does not pay him
his wages.”

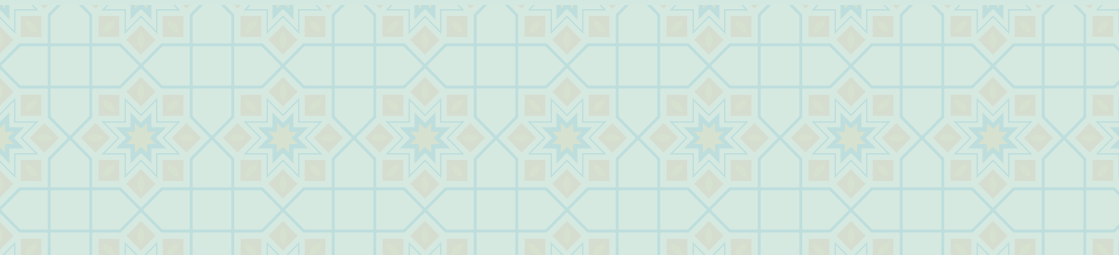
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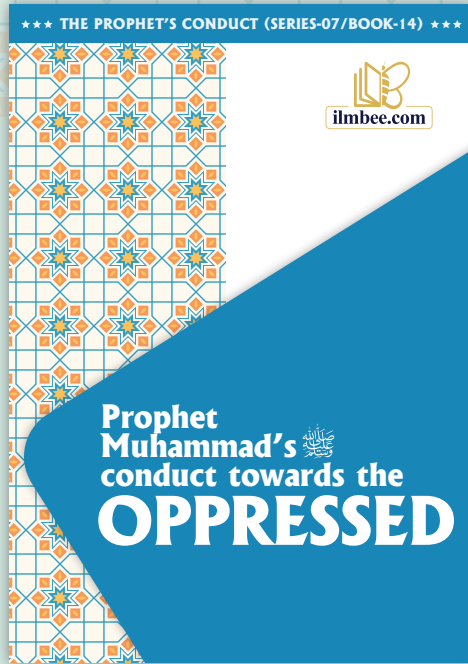
The Prophet ﷺ warned
oppressors by saying
that oppression will be
darkness on the Day of
Judgment.

The Prophet ﷺ
demonstrated
compassion for the
oppressed, often
praying for their relief
and advocating for
their rights, showing his
deep commitment to
justice and mercy.



REVIEW YOUR READING

1. What will be darkness on the Day of Judgment?
 2. What is equivalent to supporting the oppressor?
 3. Who will be burdened with the weight of seven lands around their neck on the Day of Judgment?
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