



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Lectionary 28

October 12, 2025



The Healing of Ten Lepers
James Tissot (1836–1902)

Tissot's reportage-style watercolor of Luke 17:11-19 captures borderlands between Galilee and Samaria—theology at the margins. In an age of stigma and public health, the lone grateful outsider reframes insider religion, while Tissot's ethnographic detail reflects 19th-century quests for historical veracity in biblical art.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

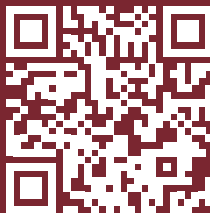


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*The congregational
song can be found on
page 18.*

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

TEACHING TIME FOR ALL GOD'S CHILDREN

The Wonders of Worship: Prelude

PRELUDE

How Can I Keep from Singing

Trinity Ringers

Sandra Eithun

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people.

We trample on the needy.

**We grumble about your
grace to others.**

We turn away from the poor.

**Have mercy on us and
forgive our sins.**

**Rejoice over us as ones who were
lost and have been found.**

Amen.

Even when we are faithless,
God remains faithful.

Jesus Christ came into the
world to save sinners.

You who were lost have been found.

In the name of † Jesus, your sins
are forgiven!

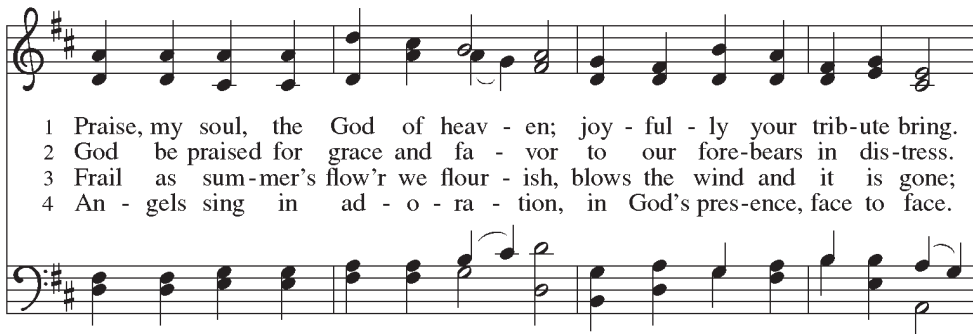
Amen.

GATHERING HYMN

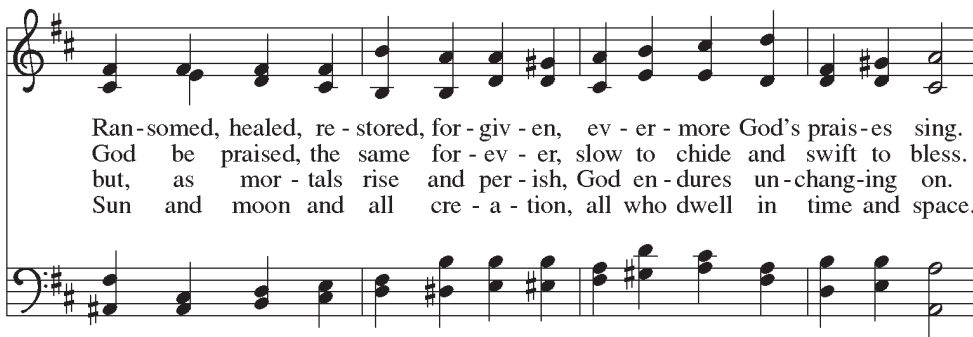
Praise, My Soul, the God of Heaven

ELW 864

*Continue to follow
the processional cross,
turning as it
passes you.*



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en-dures un-chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte,
1793-1847;
alt. Walter R. Bouman,
1927-2005

Music: PRAISE, MY
SOUL
John Gross,
1800-1880

APOSTOLIC GREETING AND PRAYER OF THE DAY

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray.
Almighty and most merciful God,
your bountiful goodness fills all
creation. Keep us safe from all that
may hurt us, that, whole and well in
body and spirit, we may with

grateful hearts accomplish all that
you would have us do, through Jesus
Christ, our Savior and Lord.
Amen.

FIRST READING

2 Kings 5:1-3; 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's

house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God, word of life.
Thanks be to God.

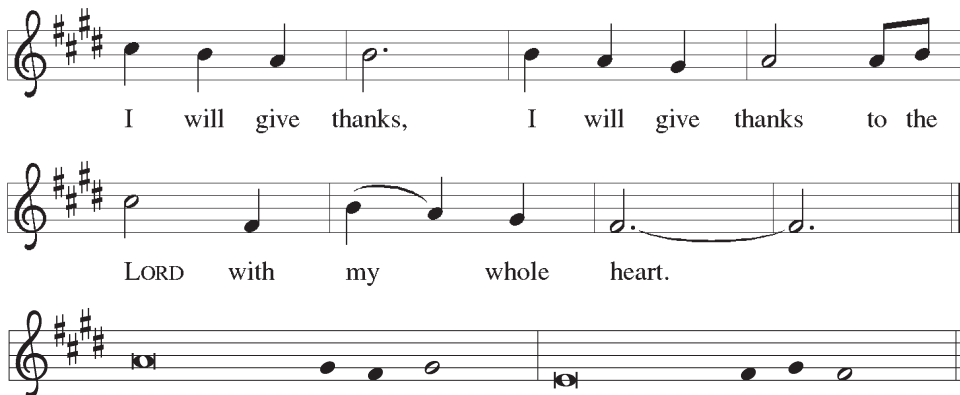
*The choir introduces
the refrain.*

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol R.*

*The choir and
congregation sing
alternating verses*

PSALM

Psalm 111



Hallelujah! I will give thanks to the Lord with | my whole heart,
in the assembly of the upright, in the | congregation.

**Great are your | works, O Lord,
pondered by all who de- | light in them. R**

Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

You give food to | those who fear you,
remembering forev- | er your covenant.

**You have shown your people the power | of your works
in giving them the lands | of the nations R**

The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

You sent redemption to your people and commanded your cove- | nant
forever;

holy and awesome | is your name.

The fear of the Lord is the begin- | ning of wisdom;

**all who practice this have a good understanding. God's praise en- | dures
forever. R**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
he cannot deny himself.

Word of God, word of life.
Thanks be to God.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Luke 17:11-19

The Holy Gospel according to Luke.
Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them,

when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Deaconess Deborah Matern Graf

*Please stand
in body or spirit.*

HYMN OF THE DAY

O Christ the Healer, We Have Come

ELW 610



- 1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
- 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam-or to be freed;
- 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
- 4 Grant that we all, made one in faith, in your com-mu - ni - ty may find



Text: Fred Pratt Green,
1903-2000

Music: DISTRESS
W. Walker,
Southern Harmony,
1835

Text: © 1969,
Hope Publishing
Company



How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con-fess that whole-ness is our deep-est need.
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.



APOSTLES' CREED

*Together, we confess
the faith of the
Church.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*After a brief silence
each petition
concludes:*

**God of grace,
receive our prayer.**

*After the final
petition:*

**We offer our prayers, O God, trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.
Amen.**

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

*The offering, bread,
and wine are
brought forward
and the altar is set.*

ANNOUNCEMENTS

OFFERTORY

With a Voice of Singing

Martin Shaw

Trinity Choir

With a voice of singing declare ye this, and let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered his people, Alleluia.
O be joyful in God, all ye lands,
O sing praises to the honor of his name, make his praise to be glorious.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Brenda G.
- ♦ Nancy Nagle
- ♦ Lorenzo I.

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-
- Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Christine Motley
- ♦ Raymond Donald
- Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Mary Drehs
- ♦ Carol Batdorf
- ♦ David Ruth

TRINITY HOUSEHOLDS

- ♦ John & Maggie
- ♦ Noreen Showalter
- Shelly
- ♦ Steven, Heidi,
- ♦ Gabriela, Aubrey & Craig
- Veronika, Travis & Silverman
- Klaudia Shick
- ♦ Sandra Sittler

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

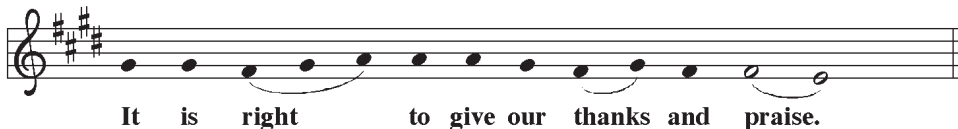
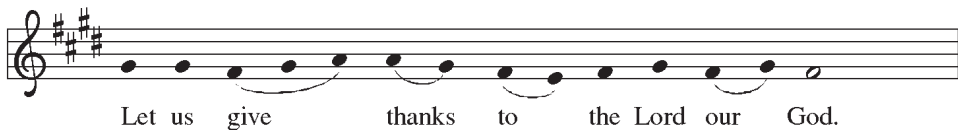
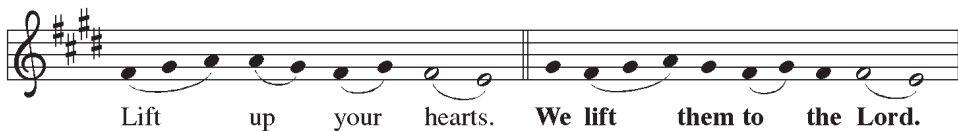
Lord of the harvest, we return to
you a portion of what you have
given to us. Turn us to set our hope
not on the uncertainty of riches,
but on you, who richly provides

for us. Multiply what we have
gathered to bless all who are
suffering and in need, through
Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*



PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

*As a sign of God's
blessing, you may
make the sign
of the cross.*

Printed on page 17.

MUSIC DURING DISTRIBUTION

God of the Sparrow

ELW 740

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have
strengthened us and appointed us
to be your servants.

Send us to do good and to share our

possessions with all in need.

We ask this in Jesus' name.

Amen.

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

SENDING HYMN

Voices Raised to You

ELW 845

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

Variations on God Is So Good

Patricia Hurlbutt

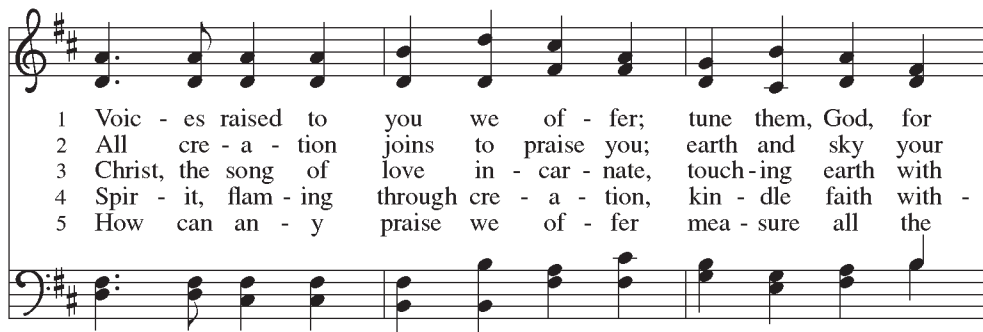
Trinity Ringers

*Face the processional
cross, turning as it
passes you.*

SENDING HYMN

Voices Raised to You

ELW 845



1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

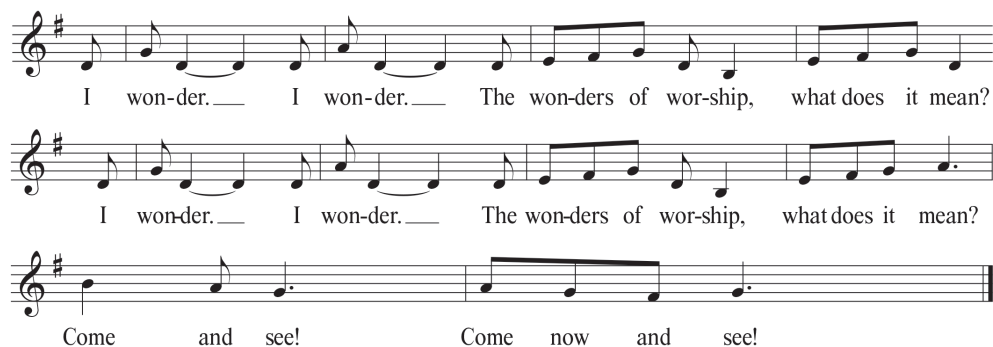
Text: Herman G.
Stuempfle Jr.,
1923-2007

Music: SONG OF
PRAISE
Carolyn Jennings,
b. 1936

Text © 1996
GIA Publications Inc.

Music © 1996
Carolyn Jennings, admin.
Augsburg Fortress

THE WONDERS OF WORSHIP



I wonder...

From October to June our Teaching Time will happen at various times and places in the liturgy. We will be using various art forms (visual imagery, music, movement, words) for praise, prayer, and proclamation that both nourishes and is nourished by children. The simple song by Ann Krentz Organ will be the signal for kids to come forward.

Trinity has been selected to participate in this pilot project of Nourishing Vocation with Children through the Lutheran Center for Faith, Values, and Community at St. Olaf College, Northfield, MN. “The Wonders of Worship” seeks to connect the Word of God with the worship of God with the world of God, thereby accompanying children in Christian congregations as they grow in their capacity to know, love, and serve God by nourishing their active engagement in, and contributions to, arts-enriched intergenerational, congregational worship and prayer.

SOURCES AND PERMISSIONS

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WORSHIP ATTENDANCE

Sunday, October 5: 77

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Fred Opalinski
Dcs. Deborah Matern Graf
Dr. Cameron Lee Wentz
Jennifer Mazur
Vickie Unruh
Abbie Smith
Larry Kummerer

USHERS

Lawrence Fredericks, Andrew Smith
Joseph Speece

MEDIA TEAM

Grace Norton-Ritz, Jennifer Smith

ALTAR GUILD

Bernadette Ilgen, Charlene Norton,
Jacinda, Josh, & Linda Motley, Beth Welz,

Robin Oberholtzer

WORSHIP PLANNER

Beth Welz

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

TONY, SHERRI, ALI & MEG SACCO
in loving memory of Milford Saul Klahr

SUNDAY, OCTOBER 12

9:00 AM

Trinity Together Sunday Forum - Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

1:00 PM

CROP HUNGER WALK

Gring's Mill Recreational Area

2:00 PM

COMMON GROUND WORSHIP AND MEAL

3:00 PM

FFA: FAITH HEALER

WCR Center for the Arts

MONDAY, OCTOBER 13

1:00 PM

PROGRAM STAFF MEETING

7:00 PM

EXECUTIVE COMMITTEE

TUESDAY, OCTOBER 14

9:30 AM

STAFF MEETING

2:15 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

WEDNESDAY, OCTOBER 15

6:30 PM

TRINITY RINGERS - Bell room

7:00 PM

TRINITY CHOIR - Bard House

THURSDAY, OCTOBER 16

4:00 PM

PROPERTY COMMITTEE - Bard House

7:00 PM

WORSHIP & MUSIC- The Highlands

FRIDAY, OCTOBER 17

10:00 AM

REFRESH BERKS SHOWER TRAILER - Parking Lot

SATURDAY, OCTOBER 18

8:00 AM

NEPA LLM WORSHIP RETREAT

SUNDAY, OCTOBER 19

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -

Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room

MIXED ENSEMBLE REHEARSAL - Bard House

12:00 PM

FFA: DOGS IN SPACE PUPPET SHOW - Nave

NEPA LLM WORSHIP RETREAT

2:00 PM

COMMON GROUND WORSHIP AND MEAL

WONDERS OF WORSHIP IMAGE

