



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Fifth Sunday of Easter

May 3, 2026



Manichaean Painting of the Buddha Jesus (12th–13th century)
Unknown Chinese/Manichaean Artist

This Chinese silk hanging scroll — venerated successively by Manichaeans, Japanese Christians, and Buddhist monks over seven centuries — depicts Jesus seated on a lotus throne holding a cross, a figure that refused to stay within any single religion's walls. For John's 'In my Father's house there are many dwelling places,' no image speaks more literally: Christ here inhabits a visual vocabulary not his own, as if demonstrating that the house of God is capacious enough for the whole world.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

PRELUDE

I Know That My Redeemer Lives

George Shearing
(1919-2011)

*Please stand in body
or spirit and face the
processional cross.*

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism, clothed with God's mercy and forgiveness, let us give thanks for the gift of baptism.

Holy God, fountain of living water, source of mercy, tender and mighty, you are clothed with majesty and splendor.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, satisfying the thirst of all living things, sustaining life in this community, nourishing and delighting us.

We bless you for these gifts of water: Tulpehocken Creek, Ontelaunee Lake, and Antietam Lake.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water, a sign of your saving power: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again. Your steadfast love fills the earth.
Your steadfast love fills the earth.

Your love flows through the water of baptism joined to your life-giving Word: your well of mercy and cleansing flood, your sea of deliverance from death into life, your healing river washing sin away, your living water springing up to eternal life.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

THANKSGIVING FOR BAPTISM (continued)

Show us with your Holy Spirit.

Fill us with your love.

Clothe us and all your people with grace.

Embolden us to do justice.

Bless us to love mercy.

Guide us to walk humbly with you,

whom we thank and praise, through Jesus Christ,

in the unity of the Holy Spirit, now and forever.

Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

Continue to follow
the processional cross,
turning as it
passes you.

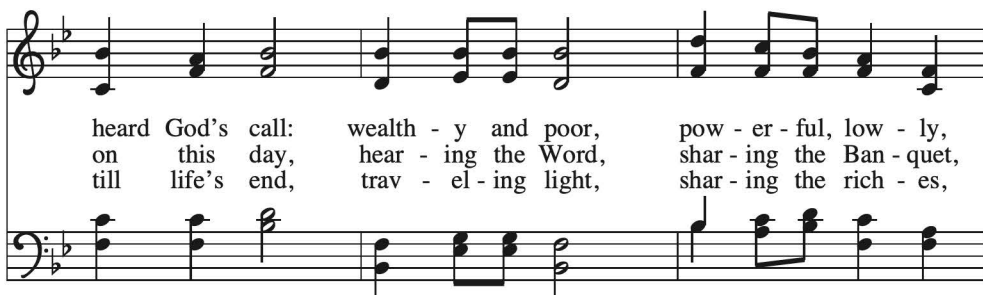
ENTRANCE HYMN

Making Their Way

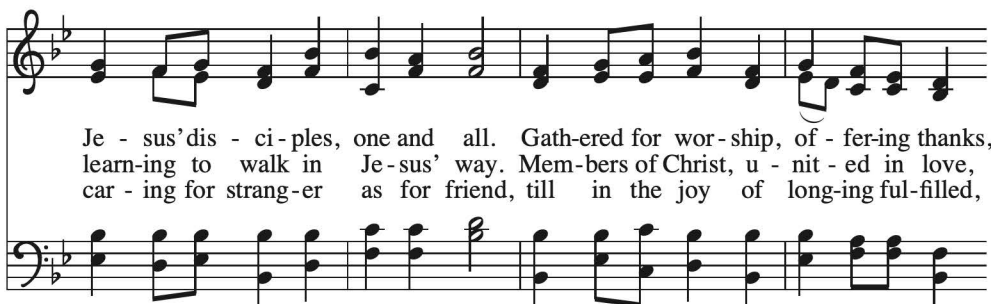
ACS 979



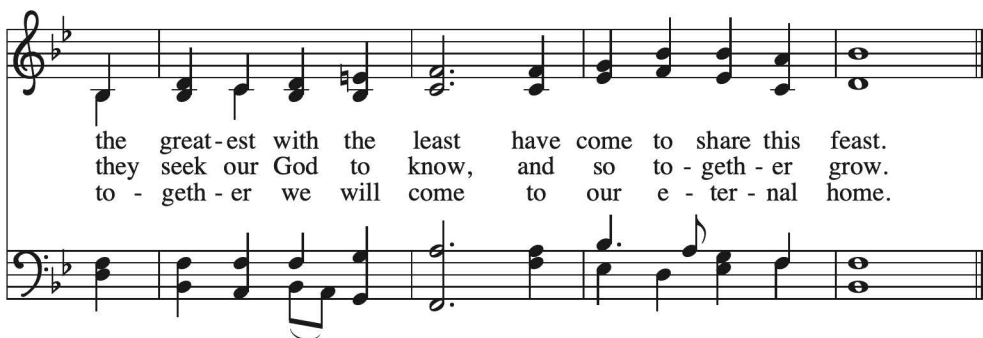
1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner,
OSB, b. 1939

Music: KOMT NU
MET ZANG
A. Valerius,
Nederlandsch
Gedenckclank, 1626;
arr. Adrian Engels,
1906–2003

Text © 2011 GIA
Publications, Inc.

Arr. © 1967 Gooi en
Sticht, BV, Baarn, The
Netherlands, admin.
OCP

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world,

for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Acts 7:55-60

Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him,

and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God. Word of life.

Thanks be to God.

*The choir introduces
the refrain.*

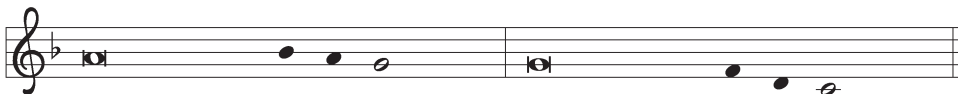
PSALM

Psalm 31:1-5, 15-16

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol R.*



In - to your hands, O LORD, I com - mend my spir - it.



*The choir and
congregation chant
alternating verses.*

In you, O Lord, have I taken refuge; let me never be | put to shame;
deliver me | in your righteousness.

**Incline your | ear to me;
make haste to de- | liver me.**

Be my strong rock, a castle to keep me safe,
for you are my crag | and my stronghold;
for the sake of your name, lead | me and guide me.

**Take me out of the net that they have secretly | set for me,
for you are my tow- | er of strength. R**

Into your hands I com- | mend my spirit,
for you have redeemed me, O Lord, | God of truth.

**My times are | in your hand;
rescue me from the hand of my enemies,
and from those who | persecute me.**

Let your face shine up- | on your servant;
save me in your | steadfast love." R

SECOND READING

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

This honor, then, is for you who believe, but for those who do not believe,

"The stone that the builders rejected has become the very head of the corner,"

and

"A stone that makes them stumble and a rock that makes them fall."

**Word of God. Word of life.
Thanks be to God.**

*Please stand
in body or spirit to
welcome the Gospel.*

*The congregation
joins the choir
in singing the
acclamation
and verse.*

GOSPEL ACCLAMATION



Repeat alleluia



The Holy Gospel according to John.
Glory to you, O Lord.

[Jesus said to the disciples:] “Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip,

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

*Please stand
in body or spirit.*

HYMN OF THE DAY

Christ is Alive! Let Christians Sing

ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and

Text: Brian A. Wren,
b. 1936

Music: TURO
T. Williams,
Psalmody Evangelica,
1789

prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text © 1975, rev.
1995 Hope Publishing
Company

*Together, we confess
the faith of the
Church.*

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence
each petition
concludes:*

Merciful God,
receive our prayer.

*After the final
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

IN OUR PRAYERS

IN IMMEDIATE NEED

TRINITY HOUSEHOLDS

- ♦ Stephen & Helen Najarian
- ♦ Bill & Charlie Norton
- ♦ William, Grace, & Amy Norton-Ritz, & James Ritz
- ♦ Robin & Craig Oberholtzer
- ♦ Shea & Teagan O'Brien, Michele & Seth Roby

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Christine Motley
- ♦ Walter Schur
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Donnie Diesinger
- ♦ Yadar
- ♦ Peggy Bobb
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Matt Sawyer and family
- ♦ Darryl Jeffries
- ♦ David Himes
- ♦ Marian Jameson
- ♦ Amy Bornhofen
- ♦ Frances Freezeman
- ♦ Mary Drehs
- ♦ Carol P. Miller

WONDERS OF WORSHIP

Sanctus: Holy Holy Holy

Dcs. Deborah Matern Graf

I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? I won - der.____ I won - der.____ The won - ders of wor - ship,
what does it mean? Come and see! Come now and see!

ANNOUNCEMENTS

*The offering, bread,
and wine are
brought forward
and the altar is set.*

OFFERTORY

Look at the World

John Rutter
(b. 1945)

*Trinity Choir
Sandra Sittler, piano*

Look at the world, ev'rything all around us; look at the world, and marvel ev'ry day.

Look at the world: so many joys and wonders, so many miracles a long our way.

Praise to thee, O Lord, for all creation, give us thankful hearts, that we may see: all the gifts we share, and ev'ry blessing, all things come of thee.

Look at the earth bringing forth fruit and flower; look at the sky, the sunshine and the rain; look at the hills, look at the trees and mountains, valley and flowing river, field and plain.

Think of the spring, think of the warmth of summer bringing the harvest before the winter's cold. Ev'rything grows, ev'rything has a season, till it is gathered to the Father's fold.

Every good gift, all that we need and cherish comes from the Lord in token of his love; we are his hands, stewards of all his bounty; his is the earth, and his the heav'ns above.

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and

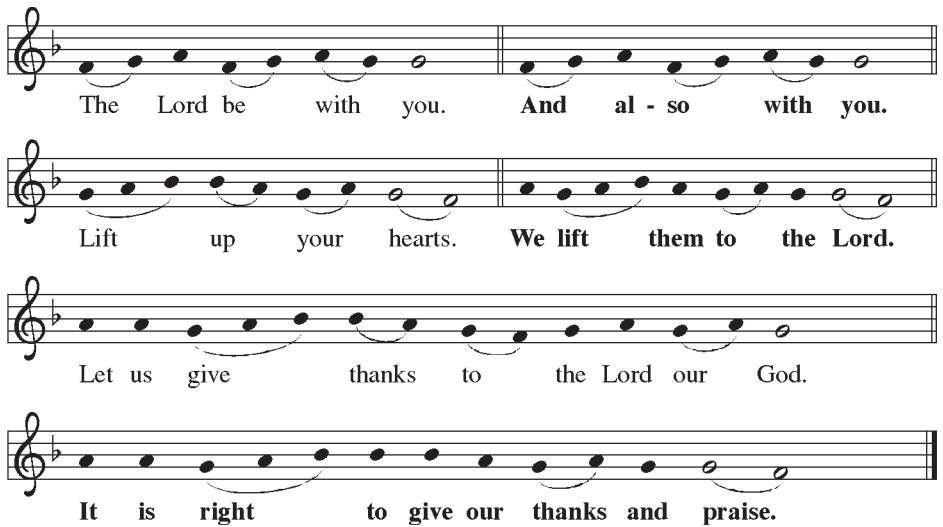
blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

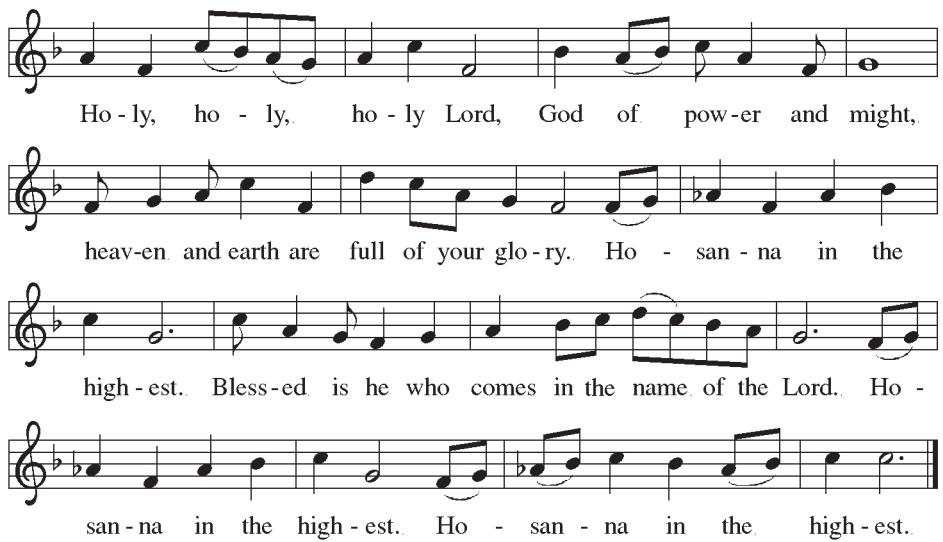


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy. . .
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

O God triune, how majestic is your name. . .
we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus. . .
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds, you uphold. . .
we rise from our deaths to praise you again:
The earth is full of your glory.
The earth is full of your glory

Amen, and amen.
Amen, and amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

This hymn can be found in the red hymnal (ELW).

Please stand in body or spirit.

As a sign of God's blessing, you may make the sign of the cross.

This hymn can be found on page 18.

MUSIC DURING DISTRIBUTION

I Received the Living God

ELW 477

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to

anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

Amen.

SENDING HYMN

Crown Him with Many Crowns

ELW 855

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Grosser Gott

Flor Peters
(1903-1986)

Face the processional
cross, turning as it
passes you.

SENDING HYMN

Crown Him with Many Crowns

ELW 855

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew
Bridges,
1800-1894, sts. 1-3, 5;
Godfrey Thring,
1823-1903, st. 4

Music: DIADEMATA
George J. Elvey,
1816-1893

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans Becklin

USHERS

Lawrence Fredericks, Andrew Smith

ASSISTING MINISTER

Hannah Long

Joseph Speece

CANTOR

Dr. Cameron Lee Wentz

MEDIA TEAM

Abbie Smith, Declan Rosenbaum,

LECTOR

Martha Good

Grace Norton-Ritz

COMMUNION ASSISTANT

Pam Wasmuth

ALTAR GUILD

Anita Dolak, Amy Reinsel,

ACOLYTE

Danielle Smith

Jennifer Smith, Amy Stewart-Himes

GREETER

Larry Kummerer

WORSHIP PLANNERS

Jon & Rita Dienst

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

SUZY EVANS AND FAMILY
in loving memory of Dick Evans

JEFF & PAM WASMUTH
in loving memory of Edward Wasmuth

SUNDAY, MAY 3

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
EVANGELISM & MEDIA COMMITTEE -
Bard House

11:30 AM

MIXED ENSEMBLE & TRINITY RINGERS - Nave

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, MAY 4

1:00 PM

PROGRAM STAFF MEETING

TUESDAY, MAY 5

9:30 AM

STAFF MEETING

6:30 PM

275 COMMITTEE - Bard House

WEDNESDAY, MAY 6

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

SATURDAY, MAY 9

2:00 PM

CHRIST EPISCOPAL CHURCH 200TH
ANNIVERSARY CELEBRATION

SUNDAY, MAY 10

9:00 AM

TRINITY TOGETHER SUNDAY FORUM
Hintz Room

10:00 AM

MUSIC MINISTRY SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
FELLOWSHIP COMMITTEE -

2:00 PM

COMMON GROUND WORSHIP AND MEAL

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

SUNDAY, APRIL 26

In-person: 85

Online: 77