

Barber County

4-H

July Newsletter

July Newsletter Highlights

FAIR CLEAN UP INFORMATION-
CLUB ROTATIONS

BARBER COUNTY FAIR
INFORMATION

REPORTER'S CORNER

BARBER COUNTY FAIR HORSE
SHOW FLIER

KANSAS WHEAT EXPO

UPCOMING LEARNING CAMPS &
FAIR SCHOLARSHIP
INFORMATION

MARK YOUR CALENDARS:
UPCOMING EVENTS



**It's Fair Month - good luck
4-H and FFA Members**

2023 ROTATION FOR CLEAN-UP AT BARBER COUNTY FAIRGROUNDS

(Clean up is Tuesday, July 25, 2023 at 6:00 P.M.)

Sunflower #1 Area - Clean: 4-H Building, and around the building. Place paper on shelves of displays; arrange tables for displays. Place card tables and chairs in areas as needed for judging. You will need to bring hand brooms to dust shelves, push brooms for the floor, rags and buckets for washing off tables, glass cleaner for foods and crafts cases. (You will no longer have the bathrooms.)

Stampede #2 Area - Clean: Horse Barn, Beef Barn and Park Area and area around the barns. Make sure panels are in center walkways and at ends of beef barn. Put out the picnic tables, benches and other play equipment and put them away after county fair. Bring rakes, shovels, post drivers, wire and wheelbarrows.

Sunny Lakers #3 Area - Clean: Swine, Poultry and Rabbit Barn and area around the swine barn. Install small panels for gates if needed. Clean out the gutters before and after the fair. Put out the hoses before the fair and away after the fair. Bring brooms and dust pans for sweeping pens.

Cloverleaf #4 Area - Clean: Sheep Barn, Wash Racks and area around the sheep barn and wash racks. Clean livestock picture back drop. Put out the hoses for the wash rack before the fair and put them away after the fair.

Gyp Hill Pioneers #5 Area - Clean: Fair Office and Bathrooms. Sweep and dust the office. Scour the bathrooms, clean the mirrors, put out toilet paper and paper towels, line trash cans with trash bags. Bring brooms, dust pans, rags and bathroom cleaners.

Stateline #6 Area – Distribute: Trash Cans. Put out the trash barrels in all areas and put plastic liners in them. Return the trash barrels after county fair is over. A flatbed trailer is helpful. If there is a chance of rain between Tuesday and Thursday, turn trash cans upside down after the liner is put in.

North/South Barber FFA #7 Area - Clean: Show Arena and set up panels for the show ring and the alley way for the weighing of the livestock. Clean under the bleachers. Clean the bleacher seats. Put up the light bulbs and take them down.

All Clubs Small children may canvas the fairgrounds and pick up trash before and after the fair.

Animals Tied Out All 4-H'ers who tie their animals out are required to clean up their area before leaving the county fairgrounds.

Get your Pre-Entries in!

JULY 10th - pre-entries AND Fashion Review papers are due in the office by 2:00pm. This year we are changing things up with online pre-entries. Each and every member will need to have an online form completed individually.

There will not be 2 part livestock cards completed for animals this year - the online form will replace it. As a reminder, entries that are not pre-entered will have a \$3.00 fee at the fair.

Horse Show participants both open & 4-H will also need to have pre-entries completed for the Horse show by July 10th.

Having trouble or unsure how to complete online?

Give us a call or come in to the office and we will gladly walk you through the process

You can chose either the links that were emailed to you - or the links below they will all work the same. If you started a form from the email, you may have to use the links for a complete entry.

Deadline JULY 10th



2023 4-H Outdoor Pre-Entry Form

One form needs to be completed for each 4-H member with Outdoor entries for the Barber County Fair. Form is due by 2pm July 10th.

2023 4-H Indoor Pre-Entry Form

One form needs to be completed for each 4-H member with Indoor entries for the Barber County Fair. Form is due by 2pm July 10th.



2023 Barber County Fair Horse Show Registration

One registration for each person wanting to participate in the horse show - both 4-H and open class participants need to register for this show. Also see the Horse Show flier later in this newsletter. Registrations are due July 10th, 2023.

2023 Fashion Review Papers

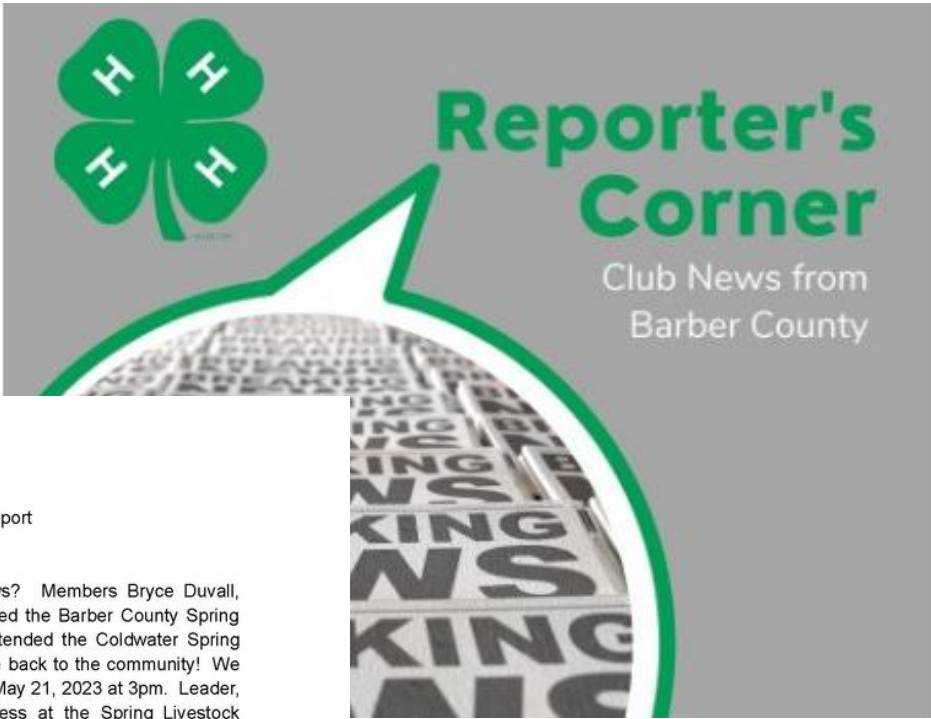
One set of forms (including script) is needed for EACH outfit that 4-H member has pre-entered. Form & Script is due July 10th by 2pm



2023 Barber County Fair Book

Physical copies will be available June 12 in the Extension office & at area businesses.

Submitted reports since posting of the June Newsletter



Stateline 4-H Club Reporter's Report
May 2023

Are you ready for some Spring Livestock Shows? Members Bryce Duvall, Brayden Duvall, Callen Corr and Breckyn Hiltner attended the Barber County Spring Show. Members Callen Corr & Breckyn Hiltner also attended the Coldwater Spring Show. Our club decided to use May as a month to give back to the community! We held our monthly meeting at the Kiowa District Manor on May 21, 2023 at 3pm. Leader, Amanda Corr, congratulated members on his/her success at the Spring Livestock Shows they have already attended. In new business, members voted to sponsor two banners for the Barber County Fair. Cort Blunk gave a project talk on Shooting Sports and Callen Corr gave a reading entitled "So God Made A Farmer". Several deadline announcements were made and members were reminded that we will set up chairs and tables for the Hardtner Alumni Dinner on May 26, 2023 at 5:30pm. Following the meeting, members had cookies with the residents and then filled all the bird feeds around the facility. Stay well, stay safe and 4-H on!



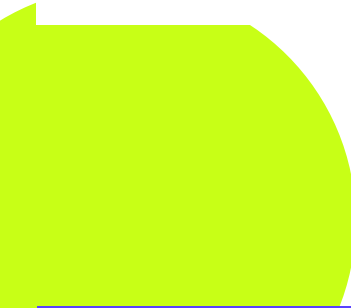
Sincerely,

Callen Corr
Stateline 4-H Reporter



Past Submissions can be found online [HERE](#)

To be published, the report should be sent to walinda@ksu.edu
Photos and text can be used. If you do not see notes that you have submitted, please contact the Office to make sure it was received.



Submitted reports since posting of the June Newsletter

Reporter's Corner

Staline 4-H Club Reporter's Report
April 2023

Happy Easter everyone! April was a busy month for Staline 4-H members. The club started the month in full Easter mode. We did our Easter fundraiser called "Egg My Yard". Community members purchased candy-filled eggs by the dozens to be hidden in their yards. Members filled eggs and hid them on Easter morning so when the kids woke they had a very colorful yard full of eggs. Also we helped hide eggs for the Annual Hardtner Easter Egg Hunt. Our monthly meeting was held on April 9, 2023 at the Hardtner Community Center following the Hardtner Easter Egg Hunt. In new business, members voted to give a reading, project talk or speeches and fill bird feeders at the Kiowa Manor at our next meeting. Also members were asked to collect any old Kanokla phone books. Our club can receive \$0.50 a book. Members voted to have a Barber County Spring Show cleanup evening on May 5, 2023 at 5:30pm and are also going to set up chairs for the Hardtner Alumni Dinner on Friday May 25 at 5:30pm. Our next meeting will be May 21, 2023 at the Kiowa Manor at 3pm. On April 15, members Callen Corr, Bryce Duvall and Keagan McMurray attended the Midwest International Meat Judging Contest in Stillwater, OK. Keagan McMurray placed 7th and Callen Corr placed 16th with the team placing 4th overall. Stay well, stay safe and 4-H on!



Sincerely,

Callen Corr
Staline 4-H Reporter



Staline 4-H Club Reporter's Report
March 2023

It's spring time! Spring is in the air and members are looking forward to a break before they start last quarter. March is a busy month for many members. Staline 4-H had two members eligible to compete at Regional Club Days in Medicine Lodge on March 18, 2023. Tanith Erikson competed in Public Speaking receiving Champion. Callen Corr competed in two categories. He gave a demonstration entitled "Fruit Pizza" receiving Champion and gave a reading entitled "So God Made a Farmer" receiving a Blue. Our monthly meeting was held on March 19, 2023 at the Hardtner Community Center. In old business, the "Egg Your Yard" fundraiser plans were finalized. In new business, members decided to send thank you cards to volunteers for National Volunteer Week. Cort Blunk gave a project talk over trap shooting. Many announcements were made and our next meeting will be April 8, 2023 following the Hardtner Easter Egg Hunt. The month was finished with Callen Corr, Bryce Duvall and Breckyn Hiltner attending NW KS Super Saturday Judging Contest in Colby, KS. In crops judging intermediate division, Breckyn Hiltner placed 2nd high individual and Callen Corr 3rd with their team placing 1st. Bryce Duvall placed 2nd high individual in the senior division. In livestock judging intermediate division, members Breckyn Hiltner and Callen Corr were on the 2nd place team and Bryce Duvall placed 7th senior individual. In life skills judging, Bryce Duvall was 5th senior individual. In photography judging, members Breckyn Hiltner and Callen Corr were on the 3rd place team. Stay well, stay safe and 4-H on!



Sincerely,

Callen Corr
Staline 4-H Club



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Photos and text can be used. If you do not see notes that you have submitted, please contact the Office to make sure it was received.

BARBER COUNTY FAIR HORSE SHOW

BARBER COUNTY FAIRGROUNDS
HARDTNER, KS

**OPEN TO THE WORLD
PRE-ENTRY IS REQUIRED**

*Pre-entries are due by July 10, 2023 and can
be completed online at:*

<https://bit.ly/2023BACOFairHorseRegistration>



More information may be found
in the Barber County Fair Book
on pages 11 & 48

<https://bit.ly/23BACOFairbook>



Open to all 4-H & FFA Members,
Family Members, 4-H Leaders,
Vocational Education Staff and
Extension Staff



Kansas 4-H Wheat Expo

Tuesday, August 8, 2023

9:00 a.m. - 3:00 p.m.

Pratt Area 4-H Center

81 Lake Road; Pratt, KS

\$10/person registration payable at the door

- Tours
- Wheat Judging
- Foods Contest
- Photography Contest
- Judging Contest

The Kansas 4-H State Wheat Expo is sponsored by the Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.



Plan now to attend the
2023 Kansas Wheat
Expo in Pratt, Kansas
Find more information
& registration links
[HERE](#)

Program Schedule

9:00 a.m. - 9:30 a.m. Registration at the Pratt Area 4-H Center, 81 Lake Road; Pratt, KS; fun, educational and judging activities; refreshments provided.

9:30 a.m. - 12:00 p.m. - Pick one tour.

1. Kansas Department of Wildlife and Parks
2. Pratt Energy, LLC (ethanol plant)

12:15 p.m. - Lunch on site sponsored by sponsored by American AgCredit, Wichita

1:15 p.m. - Wrap up education activities - photo judging, wheat kernels, weeds identification, and breads/muffin judging; write thank you's.

1:45 p.m. - Explanation of judging classes

2:15 p.m. - Wheat Expo comments; Awards presentation and door prizes

3:00 p.m. - Program ends; safe travel home

Registration

Registration opens June 1 and ends July 25. There is a \$10 registration fee for **all participants** to offset costs. Register at <https://bit.ly/wheatexpo>. Contact Kelsey Nordyke (kinordyke@ksu.edu, 620-222-1311) with questions.

Sponsors:

American Ag Credit
Kansas Wheat Commission, Manhattan
KSU Department of Grain Science
KSRE- 21 Central District
KSU Wheat Quality Lab, Manhattan
Kansas Wheat Alliance, Manhattan
Kansas Crop Improvement Association, Manhattan
American Ag Credit
SJM Bank of Kansas

Planning Committee:

Alicia Boor
Gengjun Chen
Jodi Drake
Rhett Newby
Justin Goodno
Marissa Hurst
Yonghui Li
Charlene Miller
Kelsey Nordyke

The Market Wheat Show is open to 4-H and FFA youth ages 7-19 and Cloverbuds ages 5-6. Enrollment in the project is not required except for entries in Division 1.

There is a limit of 2 entries/exhibitor in Division 1 and 2. There is no entry limit for Divisions 3-8. However, cash awards will only be given to two placings/individual in each division. Cash payouts- Purple- \$5, Blue- \$4, Red- \$3, White- \$2. Extra division winner payouts- 1st- \$15, 2nd \$10 and 3rd- \$5. Ribbons will be awarded for all entries.

Please complete registration at <https://bit.ly/wheatexpo>

*Division 1- Bin Run Wheat - Crop Production Project

Send a 1 lb. bin run sample of wheat along with completed entry card to KSU. Exhibitor must be enrolled in Crop Production and Management. Limit 2 per exhibitor. Entries must be different varieties. Open only to youth ages 7-19 (no Cloverbuds). Samples must be postmarked by July 15, 2022.

*Division 2 - Bin Run Wheat - Adopt a Producer

Send a 1 lb. bin run sample of wheat along with completed entry card to KSU. For youth not enrolled in Crop Production and Management who adopt a wheat producer. Limit 2 per exhibitor. Entries must be different varieties. Open only to youth ages 7-19 (no Cloverbuds). Samples must be postmarked by July 15, 2022.

Division 3 - Clean Wheat - 1 Quart

One quart jar of cleaned wheat. May be mechanically cleaned, but handpicked is advantageous. Bring entry day of show, labeled with name, county/district, club and variety.

Division 4 - Yeast Rolls

Three standard yeast rolls, any kind with wheat flour as major ingredient and no additions (i.e. nuts, fruit, cheese). Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, club and county/district.

Division 5 - Cookies

Three standard sized cookies of any kind with wheat flour as major ingredient. Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, county/district and club.

Division 6 - Muffins

Three standard sized muffins of any kind with wheat flour as major ingredient. Place on a plate enclosed in a plastic bag and include recipe. Bring entry day of show, labeled with name, county/district and club.

Division 7 - Wheat Photo

8 x 10 photograph related to wheat. Black/white, color, landscape, etc. are accepted. All photos compete against each other. Use Kansas State Fair 4-H mounting rules. Bring entry day of show, labeled with name, county/district and club.

Division 8 - Wheat Educational Poster

Use standard poster board (22" X 28") or 3' X 4' (maximum) display board. Central theme must be related to wheat. Photos and artwork are allowed, but no copyrighted materials. Bring entry day of show, labeled with name, county/district and club.

Division 9 - Cloverbuds (ages 5 - 6)

Cloverbuds may compete in Divisions 3 - 8. Participation ribbons will be given. Entries will not be judged, and are not eligible for cash prizes.

Sophmores-Seniors interested in careers
in business or financial planning

FINANCIAL PLANNING ACADEMY

July 16-21

at

Kansas State University

Register by clicking here:

<https://bit.ly/23FinancialPlanningAcademy>
or scan the QR Code



Vet Med ROCKS Summer Camp 2023



Kansas State College of Vet Med Summer Camps July 30-August 2

- July 30 & 31 for High School/College
- August 1 for Middle School
- August 2 for Grade School

Reigster by June 30 for a shirt with final deadline July 14, 2023

<https://www.vet.k-state.edu/admissions/rocks/>



2023 Barber County Fair Scholarship

Applications are open for the fair scholarship scan the QR code or go to: <https://bit.ly/BACOFairScholarship>

**Applications
are DUE
July 10, 2023**

July

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 4th of July Extension Office will be Closed	5	6	7	8
9	10 <u>4-H Pre-Entries Due for County Fair Fair Scholarship Due</u>	11	12	13	14	15
16	17	18	19 BACO Fair Fashion Review Judging	20	21 BACO Fair Perishable Foods Judging & Public Fashion Review	22 <u>BACO Fair Horse Show</u>
<u>Financial Planning Academy at Kansas State University - July 16-21</u>						
23	24	25 <u>Fair Clean UP & Wheat Expo Registration DUE</u>	26	27	28	29 <u>2023 Barber County Fair at Hardtner, Kansas</u>
30 <u>2023 Barber County Fair at Hardtner, Kansas</u>	31 Extension Office will be Closed					

August

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 4-H Wheat Plot Program Enrollment & Livestock Sweepstakes Registration DUE	2	3	4	5
<u>Vet Med ROCKS Camps - July 30, 31 & August 1 & 2 - Manhattan, KS</u>						
6	7	8 <u>Kansas 4-H Wheat Expo at Pratt, Kansas</u>	9	10 State Fair Pre-Entries DUE at Barber County Extension Office	11	12 <u>State 4-H Horticulture Judging Contest</u>
13	14	15	16	17	18	19 <u>Livestock Sweepstakes</u>
20 <u>Livestock Sweepstakes</u>	21	22	23	24	25	26
27	28	29	30 Kansas State Fair Set Up Day Volunteers Welcome	31		

Looking ahead

SEPTEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
					1	2	
3	Labor Day - Office will be closed	4	5	6 State Fair Exhibits due at the Extension Office	7	8 <u>Kansas State Fair - Hutchinson, KS - September 8-17, 2023</u>	9
10	11	12	13	14	15	16	
----- Kansas State Fair - Hutchinson, KS - September 8-17, 2023 -----							
17 <u>Kansas State Fair - Hutchinson, KS</u>	18	19	20	21	22	23	
24	25 Record Books Due	26	27	28	29	30	