

ISSUE 6 • APRIL 2024

# 4-H UPDATES



Official Newsletter of Barber County 4-H



## County Fair Theme, Prizes Survey, and More Changes

4-H Council selected the Fair theme: “County Fair Era.” An entry form for the Fair Book Cover Contest is included at the end of the newsletter. The deadline was extended to May 6.

The Fair Board is increasing the opportunities for 4-H and FFA members to receive premium money. First, added to the traditional live auction is Breeding animals shown in Beef, Sheep, Goats or Swine shows. Each member may only sell 1 entry. Any breeding animals that go through the Premium Sale may continue showing, but cannot be sold through any future Barber County Premium Sales. As a reminder, animals may sell in the Premium Sale and continue to be shown at the State Fair or Kansas Junior Livestock Show.

New this year, 4-H members not selling in the Premium Sale, may select 1 project to sell in a Silent Auction from the project area of Foods, Crafts, Woodworking, Photography, Fiber Arts, or Sewing and Textiles. These items will become the property of the highest bidder. This will keep them from being eligible for the Kansas State Fair. Members will declare by Friday at 5:00 P.M. if they are selling an item in the Silent Auction. The Silent Auction will be in the 4-H Building from Saturday at Noon until Sunday at 1:45 P.M. (Continued on Page 2)

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## Barber County Tagging Information

May 3 - Breeding Beef,  
All Sheep and Goats, All  
Swine for the Market or  
Breeding Shows

June 15 - Swine for the  
Prospect Class (must be  
State EID tagged)

Tags will be purchased  
from the Extension  
Office.  
State EID Tags - \$3  
Barber County Tags - \$2

All Animal information  
will be uploaded through  
4-H Online.

Directions are available  
through a [How to Guide](https://howflow.io/workflow/LF6I0AxKeiCjOuZtkMXSW)  
at:  
<https://howflow.io/workflow/LF6I0AxKeiCjOuZtkMXSW>

Horse ID papers are due  
June 1.

## Fair Changes, Continued

The expectation is that foods sold in the Silent Auction will have a fresh product made and delivered soon after the fair. The champion food entries will continue to have the opportunity to sell in the Live Premium Auction.

The Fair Board would like to know what kind of prizes members would like for the building exhibits. A 1 question survey is available at [https://kstate.qualtrics.com/jfe/form/SV\\_5dRuP3heqmnojj0](https://kstate.qualtrics.com/jfe/form/SV_5dRuP3heqmnojj0). Please answer the question by April 22. As of April 13, we have 2 answers. We will keep the same plaques if we do not get a larger response.

The Food Bake Sale right after the 4-H Foods are judged generates very little revenue. For 2024, we are going to allow members to take their items back, donate them to the fair kitchen or the superintendents can keep the items for display. No items will be allowed to be picked up until 4-H Foods Judging is completed.

A mule class has been added to the Horse Halter Show.

Starting with 2024, 4-H members will be required to attend half of their club meetings between October 1 and the County Fair to be eligible to sell in the Premium Sale. This includes the live auction and the silent auction.

2024 Tagging Policy: For the 2024 Barber County Fair, all market and breeding animals will be identified by a State EID Tag, a Barber County Tag, Scrapie Tag or a Tattoo. This number will be submitted with 3 photos (Front, Side, & Side) by the deadlines announced in the 4-H Newsletter. Tags will be available for purchase in the Barber County Extension Office.



## 4-H Summer Camps

Summer brings 4-H Camp Season. We have several opportunities for members to be involved.

Discovery Days is June 5-7 on the K-State Campus for members 13 years old or older. Registration Deadline is May 5. This is a mini college experience. Classes are held on a variety of topics related to many 4-H projects or careers. 4-H members stay in the dorms and eat in one of the dining centers. Madisyn Day went last year, visit with her to learn more. More information will be posted on [the state website](#).

County 4-H Camp is at Silver Maple Campground in Kingman County. This is a 2 night camping experience for 7-12 year old members with teens serving as counselors. The groups participate in archery, crafts, paddle boats, swimming, and other learning experiences. A flyer is included with a registration form in this newsletter.

Rock Springs 4-H Center is hosting camps this summer. They have a variety of options that include longer stays at camp and teen leadership experiences. With the new camp format, all 4-H members can attend as a camper up to 18 years old. See the included flyer for more details.

Summer 4-H Interns will once again be in Barber County. They will have classes in both Kiowa and Medicine Lodge this summer. One class will be Reading Makes Cents that focuses on books and money. Other classes will be added in May.



## Camps for All!

Day Camp: Age 12 and under. Held May 31, Deadline to sign up May 17. 4-H membership NOT Required.

Overnight Camp: Ages 7-12, by January 1, 2024. Camp is June 11-13 in Kingman County. Sign Up by May 1

Older 4-H members will be needed as counselors for both of these camps.

Discover Days: Ages 13 and older. June 5-7 at K-State. Registration Due May 5.

Flyers in this newsletter.



# 4-H Council Meetings

MAY 20, 2024  
IN MEDICINE LODGE  
7:00 PM

SEPTEMBER 23, 2024  
IN MEDICINE LODGE  
7:00 PM  
(FOLLOWED BY  
RECORD BOOK  
SCREENING)

# Barber County Spring Show

MAY 4 & 5, 2024

# Barber County Fair

JULY 25 - 28, 2024

## Looking Ahead. . . .

### April

- 2024 Insect Art Contest entry due April 15
- Spring Into Volunteering, April 20
- Open House to Welcome New Staff, April 24 from 3:00 PM to 5:00 PM

### May

- **Last day to drop and add projects, May 1**
- Spring Show, May 4
- Sheep, Goat, Swine, Market Heifer, Tagging & Futurity Forms, due May 4
- Spring Show Beef Classes, May 5
- 4-H Foundation Meeting, May 7
- Day Camp Forms Due, May 17
- 4-H Council Meeting, May 20
- Day Camp with Pratt & Kingman County, May 31

### June

- Horse ID Papers Due, June 1
- Discovery Days in Manhattan, June 5-7
- 4-H County Camp, June 11-13
- Insect Spectacular, June 14-15
- Jr. All-Breeds Dairy Show, June 20-22, Salina
- Prospect Swine Tags Due June 15

### July

- Pre-Entries Due July 9
- Barber County Fair Fashion Show, July 17 & 19
- Barber County Fair Perishable Foods, July 19
- Barber County Fair Horse Show, July 20
- Barber County Fair, July 25-28

### August

- Entry Deadline for non-livestock State Fair Exhibits - August 13

# Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu. to have them included here.



## Reporter's Corner

Club News from Barber County



## No Club Notes this month.

## Regional Club Days Results

Regional Club Day was a big success this year! Congratulations to all who competed. Please see the flyer at the end of the newsletter for full awards given to Barber County members.

## Barber County Spring Livestock Show

Barber County Spring Livestock Show is May 4-5, 2024. Here is a chance to show prior to the County Fair for good practice, and also a chance to win. Beef will be shown on Sunday the 5th ONLY, while Swine, Goats, Sheep will be on Saturday. The show will take place in Hardtner, Kansas at the Barber County Fairgrounds. Be sure to keep this on your calendar, as entry deadlines are day of the event at specific times. Please see the flyer in the newsletter for more information.

## Scholarships

The Barber County Horse Scholarship and Barber County Fair Scholarship will be due with Fair Pre-Entries. Forms will be available in the first part of June.

## 4-H Shutterbugs



4-H Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Committee. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. They typically end around noon. Our local workshop this year is located at the Botanica Gardens in Wichita. It begins at 9 am on April 27th. Please see flyer at end of newsletter.

# Project

## May 1 Project Drop/Add Deadline

- 4-H Members can add new projects or drop current ones until May 1.
- Changes can be made in 4-H Online or by calling our office. Charlotte or Robin can help you with this process. If you call by May 1, it will be considered on time.
- May 1 is also the deadline for new members to join and show in the 4-H division at the Barber County Fair.
- New members may join at any time, but new members joining after May 1 will need to show in Open Class.

## WELCOME TO THE TEAM

We are excited to have new staff.  
Come meet Matt Rhodes, Agriculture  
County Extension Agent and  
Charlotte Madsen, Office Professional

**April 24**  
**3:00 - 5:00 PM**

At the Barber County  
Extension Office  
118 E Washington  
Medicine Lodge, Kansas



# State Wide Events

Flyers, Images, Notes about State Wide Events



**Kansas 4-H  
Discovery Days**

**REGISTRATION  
IS OPEN NOW!**

Class Session List  
Registration

Check sessions out and register quickly as some are limited on space and will fill up fast!

**K-STATE**  
Research and Extension

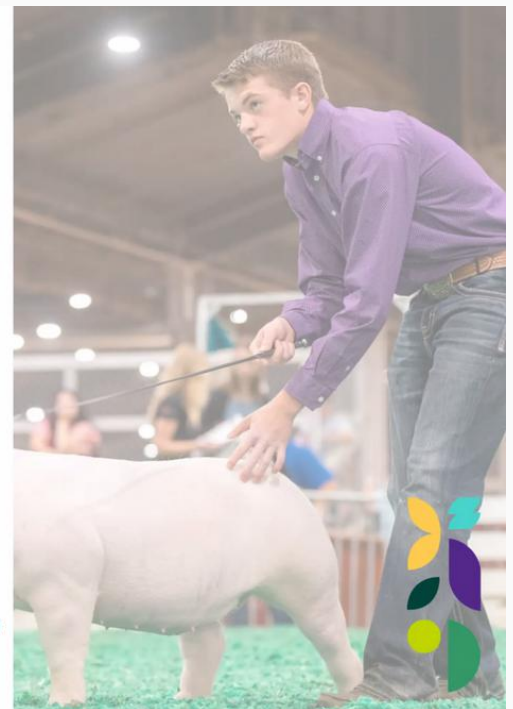
 Kansas State University Agricultural Experiment Station and Cooperative Extension Service.  
K-State Research and Extension is an equal opportunity provider and employer.

The flyer features a teal background with a purple and white neon sign for 'Kansas 4-H Discovery Days' set against a stage backdrop with purple and green balloons. Two QR codes are provided for class session lists and registration. A yellow gear icon is positioned near the registration text.

## Due Dates

- May 1: Market Beef Nominations
- June 15: Commercial Heifer and small livestock Nominations
- July 15: Grand Drive entries
- August 1: 4-H Horse Show Entries
- August 14: Additional gate entry and parking tag orders due to Kansas State Fair
- \*August 15: Static and small animal (rabbit and poultry) Entries

\*units with fairs after August 10 may submit static and small animal entries up to 5 working



# State Wide Events

Flyers, Images, Notes about State Wide Events

## Inbound Summer Hosting for 2024 Has Changed



Summer Inbound hosting will be Japan Summer Inbound teens and pre-teens plus chaperones this summer. The inbound exchange with Costa Rica has been assigned to another state due to reduced numbers.

## Family Camp Options Available at Rock Springs Ranch

Family camp at Rock Springs Ranch offers a unique opportunity to escape everyday life and spend quality time with your loved ones in an outdoor setting. This immersive camping experience allows families to explore nature and foster a sense of togetherness.

Andrea Feldkamp, who was enrolled in Kansas 4-H for 12 years in Ellis County, Kansas, and then later worked as the 4-H Extension Agent in Riley County. She attended family camp in 2023 alongside her husband and three children. She said the experience is not like any other experience you can get, and the price to participate is affordable for most family budgets.

"We selected family camp as a way to explore Rock Springs before our two boys attended 4-H camp for the first time this past summer. We wanted them to learn how to find their way around at camp and become comfortable with the environment," she shares. "The smaller group and laid-back schedule allowed us to explore Rock Springs at our pace."

She said the traditional day-to-day life routines are not present at camp, so it frees your family up to explore and enjoy the experience. Her kids enjoyed the campfire time, and some of the high ropes activities they were able to try as part of this experience. All three kids voted canoes as the number one favorite activity that they can't wait to do again.

Family camp is offered twice a year at Rock Springs Ranch. The spring session is May 17-19 and the fall session is Aug. 9-11. To register for a family camp, visit the Rock Springs Ranch website at [www.rockspringsranch4hcamp.org](http://www.rockspringsranch4hcamp.org). Registration is open now, and spaces are limited, so don't miss out on this opportunity to bond with your family while exploring the wonders of nature.



# Event Calendar



April  
2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3 Fair Board	4	5	6
7	8	9	10	11	12 Courthouse closed through April 15 for repairs.	13
14	15 Insect Art Contest	16	17	18	19	20 Spring into Volunteering
21	22 Entry due	23	24 Open House for New Staff	25	26	27
28	29	30				



May  
2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	May 1st is the last day to drop and add Projects		1 Camp Forms Due	2	3	4 Spring show and all other tagging due
5 Spring Show Beef Classes	6	7 4-H Foundation Meeting	8 Fair Board	9	10	11
12	13	14	15	16	17 Day Camp Forms Due	18
19	20 4-H Council Meeting	21	22	23	24	25
26	27 Extension Office Closed	28	29	30	31	



June  
2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
			4-H Discover Days, Manhattan			
9	10	11	4-H Camp 2024, Silver Maple Camp			15 Prospect Swine Tags Due
16	17	18	19	20 Jr. All-Breeds Dairy Show 2022	21 Insect Spectacular - Hays	22
23	24	25	26	27	28	29
30						





# K-STATE

## Research and Extension

## Barber County

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### Barber County Office

118 E Washington  
Medicine Lodge, KS 67104

620-886-3971

[www.Barber.ksu.edu](http://www.Barber.ksu.edu)

Facebook:  
[www.facebook.com/barbercountyextension](http://www.facebook.com/barbercountyextension)

# Barber County Spring Livestock Show "A Tribute to Danny Stewart and Terry Underwood"

Barber County Fairgrounds - Hardtner, Kansas



## May 4-5, 2024

### Entry Fees

- Small Animal - \$10 (Saturday ONLY)
- Beef - \$15 (Sunday ONLY)
- Showmanship - FREE

### Prizes & Giveaways

**Cash Prizes: Grand & Reserve Grand Champions  
Breed & Reserve Breed Champions**

*\$2 bill awarded to each animal shown - Includes Breeding & Market*

### SHOWMANSHIP

Prizes for Grand, Reserve and 3<sup>rd</sup> Place

### \*Entry Deadline\*

*Entry form AND Cards for each specie must be turned in by designated time each day.*

- Swine - 9:00 AM (Saturday)
- Goats - 10:30 AM (Saturday)
- Sheep - 11:30 AM (Saturday)
- Cattle - 10:30 AM (Sunday)

### Hotel Accommodations:

- Kiowa Motel (620) 825-4040
- Gyp Hills Guest Ranch (620) 886-3303
- Hardtner Guest Lodge (620) 296-4440

For more information call  
Gina Stewart (580) 829-1315

## Show Order & Times

### Saturday

**\*Showmanship prior to each specie\***

**10:00 AM**

- Swine
- Goats
- Sheep

### Sunday

**11:00 AM**

- Showmanship
- Breeding Heifers
- Market Beef

### SHOW RULES

#### Swine

- Must be born after January 1, 2024
- Maximum weight 165 lbs.
- 1<sup>st</sup> and 2<sup>nd</sup> place subject to weigh back (10 lbs.)

#### Goats

- Must have milk teeth present
- Maximum weight 85 lbs.
- 1<sup>st</sup> and 2<sup>nd</sup> place subject to weigh back (5 lbs.)
- Must have USDA premise ID tag

#### Sheep

- Must be born after January 1, 2024
- Maximum weight 110 lbs.
- 1<sup>st</sup> and 2<sup>nd</sup> place subject to weigh back (5 lbs.)

#### Beef

- Shown by weight
- Blow and Show (no paints, glue, adhesives, glues or boning soaps)

**State of KS Animal Health requirements for County Shows will be followed**

# Entry Form

Pre-Entries must be postmarked by April 26<sup>th</sup>  
 Mail Entry to: Barber County Spring Livestock Show  
 c/o Janie Stewart, 200 S. Church, Hazelton, KS 67061

Exhibitor Name \_\_\_\_\_ Age (on Jan 1, current year – Must be age 7 to exhibit)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (Please list contact number during show) \_\_\_\_\_ Email \_\_\_\_\_

**Showmanship (FREE)** (Exhibitors will be placed in Showmanship Classes according to age. Sr. 14-18, Int. 10-13, Jr. 7-9.)

Swine   
  Sheep   
  Goat   
  Beef

Class Entry	Number of Head*
<b>SWINE</b>	
Breeding Gilt	_____ x \$10 = \$
Market Swine	_____ x \$10 = \$
<b>SHEEP</b>	
Breeding Ewe	_____ x \$10 = \$
Market Lamb	_____ x \$10 = \$
<b>GOAT</b>	
Breeding Doe	_____ x \$10 = \$
Market Goat	_____ x \$10 = \$
<b>BEEF</b>	
Breeding Heifer	_____ x \$15 = \$
Market Beef	_____ x \$15 = \$

\*Breed, tag number(s), and/or tattoos will be asked for at registration on cards.

Entry for:     Saturday     Sunday    Total: \_\_\_\_\_

<b>Office Use Only:</b>	Cash: _____	Check No.: _____	Pre-Enter Date: _____
Received by (initial): _____	Amount: _____		

**CALLING ALL  
SUPERHEROES!**

**BANG**

**POW!**

**4-H DAY CAMP  
MAY 31, 2024**

**9:00 AM TO 4:00 PM  
AT PRATT AREA 4-H CENTER**

**REGISTRATION DUE MAY 17**

**CALLING ALL  
SUPERHEROES!**

**4-H DAY CAMP**

**MAY 31, 2024**

**9:00 AM TO 4:00 PM  
AT PRATT AREA 4-H CENTER**

**REGISTRATION DUE MAY 17**

**POW!**



**Friday, May 31 \* 9 a.m. to 4. p.m.  
Pratt Area 4-H Center – Pratt, KS**

**What:** A one-day summer camp! We will have fun activities such as cooking, crafts, educational activities and more!

**Who:** Any 4-H member from Barber, Pratt, or Kingman County that is 12 years old or younger. Counselors are needed, too.

**Cost:** \$25 per participant (covers lunch and t-shirt)

**Questions:** Call Barber County Extension Office at 620-886-3971

**REGISTRATION FORM**

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Return to your County Extension Office by May 17th

Name: \_\_\_\_\_ Starting Grade: \_\_\_\_\_

Parent / Guardian: \_\_\_\_\_ Sex: Male or Female

Phone: (Home) \_\_\_\_\_ Work or Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

T-shirt Size: (Please Circle) Youth or Adult XS S M L XL

Make Checks payable to Barber County 4-H Council.

Return form and payment to County Extension Office.

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**SIGN UP NOW**

# **4-H CAMP 2024**

**JUNE 11-13**

**AT SILVER MAPLE CAMP  
IN KINGMAN COUNTY**

**COST IS \$125 INCLUDING ALL MEALS,  
ACTIVITIES AND LODGING**

**CAMPERS BETWEEN 7 AND 12 YEARS OLD  
COUNSELORS NEED TO BE 14 AND OLDER  
COUNSELORS WILL ARRIVE ON JUNE 10 FOR TRAINING.**

**PARTICIPATING COUNTIES: MEADE, COMANCHE, KIOWA,  
BARBER, HARPER, KINGMAN AND RENO**



**SCHOLARSHIPS  
AVAILABLE FROM  
BARBER COUNTY  
4-H FOUNDATION**



**K-STATE**  
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# SIGN UP NOW 4-H CAMP 2024

**JUNE 11-13  
AT SILVER MAPLE CAMP IN KINGMAN COUNTY  
COST IS \$125 INCLUDING ALL MEALS,  
ACTIVITIES AND LODGING**

Return to your County Extension Office by May 1ST

Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Parent / Guardian: \_\_\_\_\_ Male or Female

Phone: (Home) \_\_\_\_\_ Work or Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

T-shirt Size: (Please Circle) Youth or Adult XS S M L XL

Make Checks payable to your local 4-H Council.

Return form and payment to local County Extension Office.


[To apply for a scholarship, write a letter to the 4-H Foundation about why you want to attend camp.](#)

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# **REGIONAL CLUB DAY RESULTS**

**Vonda Landwehr: Top Blue**

**Karlie Mills & Kaylee Myers: Top Blue**

**Kaylee Myers: Blue**

**Tanith Erikson: Blue**

**Sunflower Intermediate Gavel Games ( Janda Goodno,  
Paisley Marshall, Boyd Banks, Jancey Goodno): Blue**

**Callen Smith: Blue**

**Braylee Waggoner: Blue, Blue, Blue**

**Kayla Rucker: Blue, Red**

**Boyd Banks: Blue**

**Janda Goodno: Blue**

**Keagan McMurray: Blue, Red**

**Piper Rhodes: Blue**

# CALLING ALL ADVENTURERS CLIMBERS FLIPPERS & BUG CATCHERS!



Registration for 4-H camp at Rock Springs Ranch is now open!

At Rock Springs Ranch, campers unplug, make friends, learn lifelong skills and have fun in the Flint Hills of Kansas.



**Register Now!**

Visit us online to learn more about 4-H camp!

**Mini-Camp**  
Rising 1st-3rd graders  
Session #1: July 14-16

**Half-Week**  
Rising 3rd-12th graders  
Session #1: June 2-5  
Session #2: June 5-8  
Session #4: June 16-19  
Session #5: June 19-22  
Session #7: June 30-July 3

**Week-Long**  
Rising 3rd-12th graders  
Session #1: June 9-14  
Session #6: June 23-28  
Session #8: July 1-2

**LIT**  
(Leaders in Training)  
Rising 10th-11th graders  
Session #1: June 9-14  
Session #2: June 23-28

**CIT**  
(Counselors in Training)  
Rising 12th graders  
Session #1: June 9-14  
Session #2: June 23-28  
Session #3: July 7-12



# 4-H SHUTTERBUG PHOTOGRAPHY WORKSHOP



SATURDAY, APRIL 27  
WICHITA, KS.

BOTANICA  
GARDENS IN WICHITA



**Who Should Register:** 4-H Photography Members interested in learning more about their camera and photography skills or using your phone to take great pictures. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

#### Time:

Doors open at 9:00; Workshops begin at 9:30 and conclude at 12:00.

#### Cost:

No charge to attend! Event is sponsored by the State 4-H Photography Committee.

#### What to Bring:

Smartphone or Camera, extra batteries. Bonus: Cameras will be available for checkout! Please bring an SD card so you can take your photos with you.

#### Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event at 785-532-5800 and [acollins@ksu.edu](mailto:acollins@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

#### Workshop Topics:

Photography on smartphones, Pan Blurs, Troubleshoot Modes for new members, tricks with light, photo composition, outdoor photography



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# SPRING INTO VOLUNTEERING



SATURDAY, APRIL 20, 2024

KANSAS STATE UNIVERSITY  
SALINA AEROSPACE AND  
TECHNOLOGY CAMPUS



## Who should register:

This is for anyone serving as a 4-H Volunteer or considering it!

## Registration:

Registrations should be submitted online and payment taken to your local by the local office by April 5, 2024.

## Cost:

The cost per participant is \$20 includes lunch and program materials.

## Attire & What to Bring:

Dress for the day is casual and bring something to take notes.

## Schedule for the Day

Registration will begin at 9 a.m. and the day will conclude at 3 p.m.

Sessions for the day include:

- Understanding the 4-H Thrive Model
- 4-H Record Books
- Facilitating Sparks in SPIN Clubs
- Hands-on Learning Techniques
- Kansas 4-H International Opportunities
- and more!

## Event Objective

4-H Volunteers will go home recharged, excited, and ready to try some new things in their volunteer roles.



## Accommodations:

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