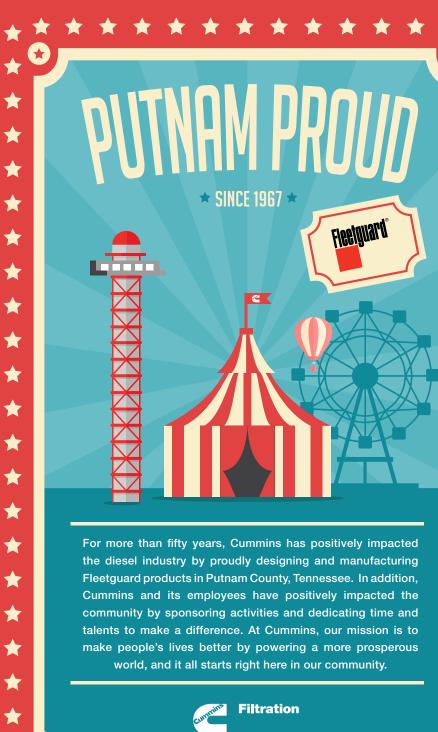


# Kids, Country & the County Fair

95th Putnam County Agriculture & Industrial Fair July 10, 17 & July 29 - August 7, 2021 200 Veterans Drive, Cookeville, TN www.putnamcountyfair.org

2019 State Champion Fair

**Featuring: James Gang Amusements** 



\*

### Event & Entry Schedule Annual Premium List -- \$100,000 Premiums Offered 95<sup>th</sup> Putnam County Agricultural & Industrial Fair

The Putnam County Fair Association, Inc. – a non-profit organization dedicated to showcasing Putnam County and Tennessee heritage, agriculture and the arts for over 93 continuous years.



Putnam County Fair Association, Inc. P.O. Box 1001, Cookeville, TN 38503 Email: info@putnamcountyfair.org www.putnamcountyfair.org *Fairgrounds located at* 200 Veterans Drive, Cookeville, TN 38501 Phone during the Fair – 931-528-9316 Other Times – 931-252-2755

## July 10, July 17, July 29–August 7, 2021



### Adventures in Agriculture –

*"Kids, Country & the County Fair..."* is the theme of the **95th Putnam County Agricultural & Industrial Fair** and the third installment of **Adventures in Agriculture**. Bringing agriculture to the community is the rich heritage of the Putnam County Fair. Creating an event & opportunity for farm families to come together in the fall of each year, neighbor meeting neighbor, is how it all started in 1856 with the first Putnam County Fair.

There is so much to celebrate in Tennessee agriculture each year – culinary & domestic arts, animals, crops, gardening products, poultry, horses & livestock – the best the state has to offer & all at the Putnam County Fair. It's a wonderful display for kids & adults to see & learn about agriculture in Tennessee.

Children & youth are the primary audience of the county fair. They bring their parents, aunts, uncles, & grandparents with them to see and do all the fair has to offer. In that process, they develop lifetime memories which keep them involved and keep the fair alive & thriving.

This year we recognize 15 young men & women who are involved in agriculture or family and consumer education. We will create an exhibit about these young people in the Cultural Arts Building, & award each of them \$250. Additionally they will be recognized in the media and be available in the exhibit during the fair for you to meet ... stop by and say hello to them.

From Grand Ma's Barnyard, the Big Barn, the Chicken House to the Animal of the Day, to the antique farm equipment display, the antique tractor exhibition, horse shows, hog, sheep, goats and dairy shows – the cultural arts building, gardening and field crops, youth and adults competing for over \$100,000 in premiums. There are 6 nights of motorsports, a rodeo, roping & riding events, Fairest of the Fair pageants, Corn Hole tournaments & much, much more.

## Come join us for the 95th Putnam County Fair and be a part of "Kids, Country & the County Fair..." July 29 – August 7, 2021.

**"Kids, Country & the County Fair..."** is a multifaceted, inter-active series of exhibits throughout the fairgrounds & a partnership effort between the Putnam County Fair, Schools of Agriculture & Human Ecology at Tennessee Tech, UT Putnam County Extension Service, the Department of Plant Sciences at UT Institute of Agriculture, Putnam County Farm Bureau, Putnam County Master Gardeners & Putnam County Antique Tractor Association.

### **Tennessee Association of Fairs**

The Tennessee Association of Fairs fosters the improvement and continuing Legacy of county fairs in Tennessee along with support from the TN Department of Agriculture.

Officers of the Tennessee Association of Fairs Will Lowry, President; Scott Jones, 1<sup>st</sup> Vice President; Ricky Smith, 2<sup>nd</sup> Vice President; Blake Laws, 3<sup>rd</sup> Vice President; Emily Pitcock, Executive Secretary; Lynne Williams, Fair Administrator, Tennessee Department of Agriculture; Middle Tennessee Directors: Heath Hill, Helen McPeak & Jeff Hughes

# The Putnam County Fair was named Champion County Fair, 2019 AAA Division, Tennessee Fair Association.

## 2019 State Champion Fair



### Putnam County Agricultural & Industrial Fair Association, Inc.

The Putnam County Fair Association, Inc. - a non-profit organization dedicated to showcasing Putnam County and Tennessee heritage, agriculture and the arts for over 95 years.

#### Officers

President – John Allen Vice President – Thom Steger Secretary – Susanna Clouse

Treasurer – Jane Sadler Assistant Treasurer – Morgan Bailey Johnson Parliamentarian - Brian Jones

#### **Board of Directors**

John Allen Thom Steger Brenda Gentry Jane Sadler Wes Roberson

Jeremy Glascock Susanna Clouse John Edgington Jerry Swift Brian Jones Carol Vinson

### **Honorary Board Members**

Kay Sliger Michael & Patti Clark Bill & Lori Love Matt Gaw Myra & Randy Walker Gwen Ray Shannon Hayes **Glenn Jones** 

> Grace Clouse Austin Archer **Riley Glascock** Adaline Clouse Morgan Price Chloe Flach Jacob Crum Grady Gammon Peyton Archer Carter Randolph Jodi Frye Kylee Crouch

Brian Beachboard **Red Fowler** 

Angie Glascock David & Veronica Clouse Joyce Allen Bill Dyer Jon Michael Hoover Ashley Hoover Pam Thomas Craig & Melanie Bussell

#### Junior Fair Board

Gracey Hurst Allison Bohannon Lauren Pryor Kendal Pryor Walker York **Bailey Steger** Elijah Pryor Hannah Maddle Daniel Roberts Nate Painter Josh Elrod Dakota Pryor

#### **Fairground Crew**

Bobby Beachboard Tim Thomas

Ron Chaffin Olivia Jones Geri Nixon Brandi Minnear William Clark **Bobby Vinson** Teri Frye Dawsen Arms

Grace Rathunde Austin Tays Mason Copeland Jared Shepherd Morgan Herron **Kinley Arms** Perry Stewart Karissa Light Tembreama Mahan Josey Henry

Mark Randolph Michael Clark



Dawson Davidson

Morgan Bailey

Adonna Pryor

Anna Gilbert

Taylor Hill

# 2020 FAIREST OF THE FAIR MALLARY KIRBY



### THANKS TO SOME OF OUR WONDERFUL VOLUNTEERS WHO TAKE ENTRIES





THANKS TO ALL OF THE WONDERFUL VOLUNTEERS WHO MAKE YOUR PUTNAM COUNTY FAIR POSSIBLE!





### **TABLE OF CONTENTS**

I. TN DEPT.	OF AGRICULTURE FAIR REGS1-3
II. GENERALF	RULES&REGULATIONS
III. FAIR ENTR	Y DAY DETAILS & FORM5
IV. SECTIONA	CULTURALARTS BUILDING6-12
Dept. 101	Floral Art6-7
Dept. 102	Domestic Art7
Dept. 103	Quilts & Quilting8
Dept. 104	Canning9
Dept. 105	Culinary Arts9-10
Dept. 106	Arts & Crafts 10-11
Dept. 107	Photography11-12
V. SECTION B	YOUTH CULTURAL ARTS13-16
Dept. 201	Domestic Arts
Dept. 202	4-H Fashion Revue14
Dept. 203	Crafts14-15
Dept. 204	Floral15
Dept. 205	Baking15-16
Dept. 206	Canning16
	- EDUCATION DIVISION17-19
Dept. 301	4-H17
Dept. 302	Girl Scouts17
Dept. 303	Hobby Fair17-19
Dept. 304	Most Creative Use Fair Ribbons
Dept. 305	Pie Baking Contest
Dept. 306	Decorate Roll of Hay for Fair
Dept. 307	Best Child Picture for Fair Book19
	- AGRICULTURAL DIVISION20-23
Dept. 401	Farm Crops20
Dept. 402	Horticulture20-21
Dept. 403	Youth Field Crops & Garden Products22
Dept. 404	Ham Show22
Dept. 405	Bee Show22-23
	- LIVESTOCK, DAIRY & POULTRY23-29
Dept. 500	Open Beef Cattle Show24
Dept. 550	Open Dairy Cattle Show24-25
Dept. 600	Open Sheep Show25-26
Dept. 650	Open Junior Goat Show26

	Show26 y & Rabbits27-28				
	IX. SECTION F-HORSES & MULES				
	tyHorseShow28-29				
	)ther Youth Horse Show29				
	Western Horse Show29-30				
-	& Mule Show				
	gHorse Show				
X. SECTION G - YOUTH					
Dept. 901 Fairest of the	e Fair32				
	rincess & Little Miss32				
	ageant				
	Division				
	at Cookery Contest34				
	TN Junior Rodeo				
XI. SECTION H - CONTEST	S & EVENTS35				
	Exhibitor Awards35				
	ournaments35				
-	lucts Eating Contest35				
XII. SECTION I - MOTOR EV					
	ATV Flat Track36 Derby37				
	tor Pull				
	ctor Pull				
XIII. Dept. 1900 COUNTRY	STORE38				
XIV. POULTRY ENTRY FORM	l39				
XV. CONSUMER EDUCATIO	N AWARDS40				
XVI. VOLUNTEER SALUTE	41				
XVII. COMMERCIAL EXHIBITORS42					
XVIII. TN CENTURY FARMS42					
XIX. MASTER GARDENERS43					
XX. FAIR PARTNERS43-44					

### The Putnam County Fair and COVID-19

The Putnam County Fair follows all recommendations of the CDC and the Putnam County Health Department related to COVID-19 and strongly suggests our guests follow all recommendations in place at the time of the 2021 Fair.

> Pictures courtesy of Volunteer Photographers: Sandy Miller, Susanna Clouse, Grace Clouse, and Adaline Clouse.





Ellington Agricultural Center

MEMORANDUM

TO: Fair Officials

Box 40627, Nashville, TN 37204 • Ph: (615) 837-5120 Fax (615) 837-5250

DATE: March 4, 2021

FROM: Samantha Beaty, DVM; State Veterinarian

**DIVISION OF CONSUMER & INDUSTRY SERVICES** 

ANIMAL HEALTH

Enclosed is a summary of Tennessee Fair Regulations - health requirements for livestock at fairs & exhibitions. Special Comments:

1. It is expected that all exhibitors will bring only healthy animals to fairs and exhibitions. Although state and federal animal health officials will be performing some inspections, <u>fair officials are responsible</u> for ensuring that all animals entering fairs for exhibition are in overall good health and are accompanied by a Certificate of Veterinary Inspection. Animals showing clinical signs of contagious disease should be sent home immediately. Violations should be reported to the state veterinarian or his agent.

2. Certificate(s) of Veterinary Inspection are to accompany all animal(s) to the respective shows with the exception of in-state Tennessee equine and poultry. In-state Tennessee equine six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months. Poultry assembled at shows or exhibitions should be accompanied by evidence of a negative test for Pullorum-Typhoid within 90 days, or **be tested on-site prior to exhibition following strict biosecurity procedures,** or originate directly from a flock which has been certified as Pullorum-Typhoid Clean under the Tennessee Poultry Improvement Plan. As part of increased awareness and surveillance for Avian Influenza and other poultry diseases, all bird's physical appearance should be assessed at the time testing is conducted.

3. Health certificates issued in satisfaction of these Tennessee Fair Regulations shall be good for  $\underline{90}$  days for Tennessee livestock only.

4. Please note exhibition requirements for out-of-state livestock are same as regular import requirements.

5. Warts and ringworm are considered contagious and infectious diseases and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.

6. Scabies, contagious ecthyma (soremouth), footrot, cutaneous fungal and bacterial infections (i.e. club lamb disease, caseous lymphadenitis) are considered contagious and infectious diseases, and are permissible exclusions only if considered inactive by the issuing veterinarian and noted as such on the Certificate of Veterinary Inspection.

7. Avian Influenza – <u>All out-of-state poultry</u> must originate directly from a Pullorum-Typhoid Clean Flock and a H5/H7 Avian Influenza Clean Flock, or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative official Avian Influenza test within twenty-one (21) days.

## Also, please note that if highly pathogenic Avian Influenza is detected in Tennessee or a neighboring state, the commingling of poultry at fairs and exhibitions may be suspended.

#### Fair Biosecurity

Below is a summary of recommendations for fair management by the National Assembly of State Animal Health Officials and the National Association of State Public Health Veterinarians to better protect fair attendees from disease:

- Provide easy access to hand washing stations.
- Post informational signage that includes the following messages:
  - No eating or drinking in the animal areas.
    - Wash hands frequently.
    - No pacifiers, sipping cups or strollers in the animal exhibition areas.
- Discourage sleeping in the animal exhibition areas.
- If human or swine influenza-like-illness is associated with the exhibition, animal health and public health officials should be notified immediately.
- People who have influenza-like illness should leave the exhibition immediately and seek medical care. They should advise their health care provider about their fair attendance.
- People at high risk for developing severe complications from influenza should limit exposure. *Also, be aware of the potential exposure of attendees to E. coli 0157 from animals exhibited on grounds. Please retain this material for reference during the 2021 fair season.* SB/lb

#### SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS *I* - GENERAL:

- A. All stalls, pens, chutes, etc. located on the grounds of fairs and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.
- B. All livestock (except poultry and equine) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification. Certificates for this purpose shall be valid for ninety (90) days from date of issue. (Tennessee livestock only – out-of-state certificates are valid for thirty (30) days from date of issue)
- C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

#### II - LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TENNESSEE

#### [Certificates of Veterinary Inspection Valid for a Period of Ninety (90) Days]

- A. SWINE: All swine which enter fairs & exhibitions shall be accompanied by an official vet health certificate with individual permanent identification or sufficient description to identify each animal.
- B. CATTLE: All cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent, official identification.
- C. POULTRY: (1) Sponsors of poultry shows or exhibitions shall notify the Tennessee Department of Agriculture at least **thirty (30) days prior to show or exhibition.** 
  - (2) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.
- D. HORSES & OTHER EQUIDAE: Horses and other Equidae six (6) months of age and older must have a negative Equine Infectious Anemia test within the preceding twelve (12) months.
- E. SHEEP (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (2) All sheep that move within the state, with exception of wethers under the age of 18 months that are produced for slaughter only, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- F. GOATS (1) Goats imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition & dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- G. CAMELIDS: Camelids must have official vet health certificate as provided in Rule 0080-2-3-.01 (1).
- H. CAPTIVE CERVIDAE: Captive Cervidae must have an official veterinary health certificate as provided in Rule 0080-2-3-.01 (1).

#### III - LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TENNESSEE

Livestock and Poultry entering fairs and exhibitions from areas outside the State of Tennessee shall be subject to current Tennessee import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules.

These interstate requirements are summarized as follows:

- A. ALL SPECIES (except poultry): Official Certificate of Veterinary Inspection valid for thirty (30) days and individual permanent official identification, except for equine. Equine must have sufficient description to identify the animal.
- B. CATTLE: Certificate of Veterinary Inspection and additional requirements as follows:
  - (1) Tuberculosis: None except cattle originating from regions not considered tuberculosis free.

(2) Brucellosis: None except cattle originating from regions not considered brucellosis free.

Test eligible cattle – Intact male or female cattle (18) mo's or older. (Vaccinates and non-vaccinates)

- C. SWINE: No testing requirements for swine unless originating from a region not considered free of Brucellosis and Pseudorabies.
- D. HORSES AND OTHER EQUINES: Animals six (6) months of age or older negative equine infectious anemia (Swamp Fever) test within twelve (12) months.
- E. POULTRY: Originate directly from a Pullorum-Typhoid Clean Flock and an H5/H7 Avian Influenza Clean Flock, or be accompanied by evidence of a negative Pullorum-Typhoid test within ninety (90) days and a negative Avian Influenza test within twenty-one (21) days.
- F. SHEEP (1) All sheep imported into or through Tennessee shall be accompanied by an official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (2) All sheep that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- G. GOATS (1) Goats imported into or through Tennessee shall be accompanied by official health certificate and be in compliance with 0080-2-1-.02, and Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (2) Goats imported into Tennessee for immediate slaughter to an approved slaughter establishment or to an approved livestock market for sale to a slaughter establishment shall only be required to have a transportation document and be in compliance with Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
  - (3) All registered breeding goats, goats that have been commingled with sheep, goats for exhibition & dairy goats that move within the state, including for change of ownership, shows, fairs, expositions or slaughter shall be permanently, individually identified by a method approved in Title 9, Code of Federal Regulations, Part 79.1 through 79.4.
- H. CAMELIDAE: Same requirements as for cattle.
- I. CERVIDAE: Certificate of Veterinary Inspection and additional requirements as follows:
  - (1) Brucellosis: Same requirements as for cattle.
    - (2) Tuberculosis:
      - (a) All cervidae shall originate in herds with a negative herd tuberculosis test within (12) months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within (30) days of entry; or
      - (b) Animals not originating in tested herds as described above must test negative to two (2) single cervical tests at least ninety (90) days apart, the second test conducted not more than thirty (30) days prior to entry.
- NOTE: (Contact an accredited veterinarian for further details of import rules).
- IV Fair association or exhibition or management shall inform exhibitors of the rules of this chapter, and shall notify the State Veterinarian or his agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements. 3/4/2021

### **General Rules & Information**

1. The Putnam County Fair is planned and conducted by volunteers. No member of the fair board receives any monetary pay or reward for their work. As volunteers we make every effort to show respect to all who attend the fair. Any person, participant, exhibitor, guest or other individual being disrespectful to any volunteer or guest will be asked to leave the grounds immediately or denied admission to the fair. 2. All exhibits in Departments 100 – 499 must be entered between 8a and 12 noon Saturday, July 31 and must remain on exhibit until 1p Sunday, August 8. (See Department rules for additional entry information and removal of livestock, horses, mules, pets, rabbits and poultry.

3. <u>Entries & Entry Day at the Fair</u> – All entries must have an exhibitor number with barcode. Obtain these in advance by mailing the entry form, or in person at the door of the Cultural Arts Bldg on Saturday, July 31. Entry forms being mailed must be mailed at least 10 days in advance of the fair. All past participants are in our computers & we can print barcodes for you if we know you are entering again.

#### BARCODE available7:30a - 11:30a, Saturday, July 31, 2021 ENTRIES accepted 8a - 12 noon, Saturday, July 31, 2021

Important – Arrive prior to 11:30a to pick up barcodes. Barcodes are not given out after 11:30a as Departments don't accept entries after noon.

Make sure your entries are labeled correctly with department and class. It would be wise to label your entries before coming. Each individual is responsible for assuring your entries are entered correctly. Questions should be directed to Kay Sliger on site.

There is a special entry gate at the fairgrounds for those bringing entries to the fair on Saturday, July 31. Watch for "Fair Entries" signs all around the fairgrounds and follow the arrows to the North East Gate. Not the East & not the North Gate...but North East.

We will have volunteers and junior fair board members to direct you in and to assist you with your entries when you arrive. You will be able to unload your things, have someone watch them, while you park your vehicle and return for your entries.

4. Entries must be removed between 1p and 2:30p on Sunday, August 8. Entries not picked up on Sunday will be discarded as of noon on Monday, August 9. We must vacate the fairgrounds as of Tuesday morning August 10.

5. Competition is open to Putnam County Residents and Putnam County 4-H Members unless stated otherwise. Refer to individual department rules for exceptions. All animal shows are OPEN, except the Putnam County Horse Show.

6. All entries must be made in the name of the bona-fide owner. Questions arising relative to the ownership of animals, articles, or the growing of farm or garden products, the person making such entry may be required to make affidavit relative to the same.

7. IMPORTANT Should unforeseen circumstances/conditions arise over which we have no control, at any time before or during the fair, and in any case any conditions arise that we are unable to pay 100% percent premiums we reserve the right to prorate said premiums. Rights are reserved to carry over the program from day to day, or declare off any or all classes on account of severe weather events, excessive rain, fire or any other reason deemed necessary by the Fair President.

8. No Fair Board Member, Volunteer, Head of Department, Superintendent, or Employee has the authority to contract any debt of any nature unless the amount is first approved by the Fair President.

9. Questions involving the alteration or modifications of rules and regulations of the fair shall be submitted in writing to the President of the Putnam County Fair.

10. No changes or additions shall be made in the premiums list of any department. Errors should be called to the attention of the President of the Putnam County Fair for correction at least 30 days before the fair otherwise they will stand as printed in the fair book.

11. The Fair Board will not permit any article or animal deemed unworthy by the judges to be awarded a premium. In case of only one entry in a class, it shall be judged according to the quality of the entry and/or second place premium amount awarded.

12. Every animal and article on exhibition shall be under the control of the President of the Putnam County Fair and while every reasonable precaution will be taken to safe-guard same, neither the President, fairground management, nor the officers and directors of the Fair Board, nor Putnam County Government will be responsible for any loss, damage, or accidents that may occur.

13. No livestock, poultry or other animals except show stock will be permitted to occupy stalls or space allotted for this purpose. Jeremy Glascock or Olivia Jones – Fair Officials will remove livestock from the stalls in violation of this rule. All barns are required to use shavings only.

14. All businesses or individuals must hold a signed contract from the Putnam County Fair Board to advertise, make sales, take orders, and/or make deliveries on the Putnam County Fairgrounds.

15. No alcoholic beverages or illegal drugs are permitted on the Putnam County Fairgrounds.

16. All Concession Operators must obey all Rules and Regulations of the Putnam County Fair. Failure to do so will result in forfeiting the fee and deposit and removal of all equipment and personnel immediately. Announcements or changes made after the contract is signed will be deemed an addition to these Rules and Regulations and must be obeyed.

17. Smoking of tobacco products or vapor apparatuses is not allowed in any building, in the grandstands, on the stages, or while standing around the main arena fence at the Putnam County Fairgrounds.

18. <u>No animals allowed on the premises</u> except those being exhibited and service dogs (Seeing Eye Dogs, etc.) unless special permission is given by the President of the Putnam County Fair. Animals exhibited shall remain in the exhibition area. The living quarters of James Gang Amusements and their workers are excluded from this rule.

19. Any announcement or change made during the ten days of the fair by the Putnam County Fair Board will take precedence over rules in this fair book.

20. Questions about the Rules should be directed to any Fair Board Member.

Contact at info@putnamcountyfair.org www.putnamcountyfair.org\_931-528-9316 during the fair. Pageant checks available after 1p Saturday, July 31.

Premiums checks for Departments 100 – 499 are paid after 1p Thursday, August 5. Poultry Show Premiums are paid after 1p Tuesday, August 3.

Judging done on the last Friday & Saturday are paid after 5p on Saturday, August 7. Checks may also be picked up on Sunday, August 8, 1p – 2:30p.

We make every effort to have checks ready according to above schedule; however, it is always wise to check with the Fair Office at 931-528-9316 to assure your checks are ready before picking them up.

#### Fair Entry Day – Saturday, July 31, 2021 Cultural Arts Building and South Exhibit Hall Committee Kay Sliger, Co-Chair; Adonna Pryor, Co-Chair; Joyce Allen, Geri Nixon & Gwen Ray

At this time, with COVID-19 still a health concern, the Putnam County Fair has made modifications to the handling of entry day at the fair. We will make every effort to keep you and our volunteers safe and organize it in such a way as to make the process as easy as possible.

We will follow the recommendations of the Putnam County Health Department and the CDC as we plan and carry out Entry Day at the Fair.

If our COVID situation improves, procedures may be different/more similar to the past.

Use the North East Gate for entry when bringing entries this year (same gate as in the past). Signs will be posted and fair board/junior fair board members will be available to direct you.

You will be able to drive in and unload with volunteers to help you. Someone will watch your entries while you park. Bring a cart or wagon if you have lots of entries. Some carts will be available.

Entry tables will be located outside and inside the Cultural Arts Building, on the Patio of the South Grandstand, and inside the South Grandstand. You will be given a diagram that indicates where each department's entries will be taken.

Please be prepared for changes in these plans.

We are delighted to have you as an exhibitor at the 95<sup>th</sup> Putnam County Fair. Please help us by being patient and understanding. If you have questions, please ask any of our volunteers in purple shirts.

Please remember to use hand sanitizer, keep your distance from others, and wear a mask. We recommend masks inside our buildings while making entries.

> Direct questions to: Kay Sliger @ 931-432-440 or Adonna Pryor @ 931-537-3931



### Fair Exhibitor Entry Form

Name:		
Email:		
Address:		
<ul> <li>Number of bar codes you net (1 for each item you plan to Rules for Making Entries:</li> <li>1. All exhibits must be entered 8:00a.m. &amp; 12:00noon Satu must remain until 1:00p.m.</li> <li>2. All entries must have an exhibits</li> </ul>	ed: enter in the Fair) between rday, July 31, & Sunday, August 8.	Phone You may mail this entry form to Patti Clark, Putnam County Fair, P.O. Box 1001, Cookeville, TN 38503 – BUT IT MUST BE RECEIVED ten days before the fair opens. Or, you may bring it with you on Saturday, July 31 and turn it in to get your bar codes at the Cultural Arts Building near the Fair Office. Questions about Fair Entries may be directed to Kay Sliger at 931-432-4440 or
with barcode. Exhibitor Signature:		Email: info@putnamcountyfair.org.

## SECTION A ADULT – CULTURAL ARTS BUILDING

#### Michelle Parrott, Extension Director,

### UT P.C. Extension Office 931-526-4561, Tonya Nash

### Premiums: \$8, \$6, \$4 ALL THIS DEPARTMENT

#### **General Rules:**

- All entries must have barcodes & be made between 8a-12noon, Sat., July 31 Barcodes available at the Cultural Arts Building between 7:30a - 11:30a. No barcodes given out after 11:30a and no entries taken after 12 noon.
- 2. Only one entry from any person under the same category.
- All entries must be called for between 1p-2:30p Sunday, August 8. Must bring your claim ticket & photo i.d. We're not responsible for articles not called for by 2:30p.
- 4. If only one entry in a class, it shall be judged according to the quality of the product.
- 5. No entries may be removed before 1p Sunday, August 8.
- 6. Entries in this department are from ages 18 and over.
- 7. All entries shall be judged on the overall quality of the entry.
- 8. All checks should be picked up in the fair office by 2:30p Sunday, August 8.
- 9. All judges' decisions are final.
- 10. Entries must be the work of an amateur exhibitor.
  - A professional is defined as one that earns the majority of their living from the art or craft.

**New – Jessica Rector Clark Award – Rosette and \$100 –** in memory of Jessica who was killed during the March 3 tornado. Jessica loved the fair and being on the fair board. We will select the top entry in the Cultural Arts Building in her honor and make the award on Saturday afternoon, July 31, 2021 after all entries have been judged.

### Department 101 FLORAL ART

#### Committee: Joyce Allen, Geri Nixon

"A specimen shall be a single bloom instead of a single stem."

- 1. Specimen small Zinnia
- 2. Specimen large Zinnia
- 3. Specimen small Marigold
- 4. Specimen large Marigold
- 5. Specimen French marigold
- 6. Specimen Cockscomb
- 7. Specimen decorative Dahlia 4" or more
- 8. Specimen Chrysanthemum
- 9. Specimen any other
- 10. Specimen Rose, red
- 11. Specimen Rose, white/blend
- 12. Specimen Rose, yellow/blend
- 13. Specimen Rose, pink/blend
- 14. Specimen Rose, orange
- 15. Specimen Rose, Mauve/blend
- 16. Specimen Dahlia less than 4"
- 17. Specimen Sunflower
- 18. Specimen Hydrangea
- 19. Any other rose
- 20. Specimen Hibiscus
- 21. BEST OF SHOW (1-19) \$10
- 22. Arrangement of Dahlias (6 or more, 1 or more varieties, 12" stems)
- 23. Arrangement of Cosmos

- 24. Arrangement of Gladioli
- 25. Arrangement Nasturtiums
- 26. Arrangement Petunias
- 27. Arrangement Marigolds (small)
- 28. Arrangement Marigolds (large)
- 29. Arrangement Zinnias (small)
- 30. Arrangement Zinnias (large)
- 31. Arrangement Chrysanthemums
- 32. Arrangement using single color (including container)
- 33. Arrangement Roses (single bloom)
- 34. Arrangement Roses, var. colors
- 35. Arrangement of miniature roses
- 36. Arrangement of dried flowers
- 37. Miniature arrangement using all fresh growing materials (under 3")
- Miniature arrangement using all dried materials (under 3")
- Miniature arrangement using all artificial material (under 3")
- 40. Arrangement any other
- 41. Arrangement of Sunflowers
- 42. Arrangement of Hydrangea
- 43. BEST OF SHOW (22-42) \$10

### POTTED PLANTS

#### Committee: Meg Goode, Rich Goode, Jill Tustin

- 44. Mother-in-law's tongue
- 45. Sultana
- 46. Fern
- 47. Coleus
- 48. Philodendron
- 49. Cactus
- 50. Geranium

- 51. Begonia, small leaf 52. Begonia, large leaf
- 53. African Violet, single
- 54. African Violet, double
- 55. Mixed Plants
- 56. Terrarium or dish garden
- 57. Jade Plant
- 58. Any other plant
- 59. Succulent
- 60. Any other foliage plant
- 61. Any other flowering plant
- 62. Fairy Garden
- 63. BEST OF SHOW \$10

### Department 102 DOMESTIC ART

1. Unless otherwise stated all articles in this department must be strictly the handiwork of the exhibitor.

2. Must have been completed within the last 24 months (2 yrs.) and never been fair entries previously.

### CLOTHING

#### Committee: Judy Ramsey, Chair, Leanne Kerner

Bring your own wire hangers please

- 1. Boy's garment
- 2. Sleepwear (gowns, pj's) etc.
- 3. Smocked child's garment
- 4. Girl's dress, 1-6 years
- 5. Girl's dress, 7-14 years
- 6. Girl's play clothes
- 7. Boy's play clothes
- 8. Girl's jumper
- 9. Misc. garment or accessory
- 10. Child's coat

- 11.Lady's coat, lined
- 12.Lady's casual garment (pants, dress, shorts, etc.)
- 13.Lady's dress-up wear
- 14. Child's article of clothing embroidered
- 15. Adult article of clothing embroidered
- 16.Lady's blouse
- 17. Infant's garment or dress
- 18.Up-cycled item (ex: Pillow case, dress, t-shirt, auilt. etc.)
- 19.BEST OF SHOW (1-18) \$10.00

### NEEDLEWORK

### Committee: Martha Sue Bonner, Chair, Frances Crawford, Paula Zimmerman, Lois Squires, Cindy Gray

All entries MUST be completed and ready to use. SIZE INDICATES STITCHED AREA.

- Embroiderv includes hand and/or machine stitched
- 20. Framed, crewel embroidery
- 21. Framed, counted cross-stitch up to 8"x10" 37. Cross stitch Christmas ornament
- 22. Framed, counted cross-stitch 8" X 10" to 11" X 14"
- 23. Framed, counted cross-stitch Larger than 11" X 14"
- 24. Framed, counted cross-stitch with words up to 8" X 10"
- 25. Framed, counted cross-stitch with words larger than 8" X 10"
- 26. Framed, counted cross-stitch w/embellishments (beads, etc.)
- 27. Framed, needlepoint (tent stitches only)
- 28. Framed, canvas work other than tent up to 8" X 10"
- 29. Framed, canvas work, other than tent larger than 8" X 10"
- 30. Framed, misc/mixed media up to 8"x10"
- 31. Framed, misc/mixed media over 8"x10"
- 32. BEST OF SHOW (20-31) \$10
- 33. Canvas work article (other than tent stitches)
- 34. Penny rug or wool appliqué
- 35. Chicken scratch article

- 36. Counted cross stitch article
- 38. Drawn thread article
- 39. Embroidered article with cotton thread
- 40. Hardanger or cutwork article
- 41. Needlepoint article (tent stitches only)
- 42. Needlepoint Christmas ornament
- 43. Plastic canvas article
- 44. Misc. or mixed media article
- 45. BEST OF SHOW (33-44) \$10
- 46. Handkerchief
- 47. Apron, handmade and/or embellished
- 48. Pillow cases one pair
- 49. Placemats set or two
- 50. Tea or hand towel
- 51. Pillow, canvas work (other than tent stitches)
- 52. Pillow, counted cross stitch
- 53. Pillow, embroidery
- 54. Pillow, needlepoint (tent stitches only)
- 55. Pillow, guilted
- 56. Pillow, any other
- 57. Table runner (not quilted)
  - 58. BEST OF SHOW (46-57) \$10

### Department 103 QUILTS & QUILTING

#### Committee: Diane Bennett, Chair, Sandra Shepherd, Patricia Taylor, Christy Shepherd, Rebecca Carlson

ALL QUILTS ARE TO BE THE WORK OF THE EXHIBITOR AND COMPLETED IN LAST 24 MONTHS except for Commercial Quilting in category 71 & Viewer's Choice 86.

#### Quilts with \* pay 1st \$15, 2nd \$12, and 3rd \$10

- 59. Quilt Top, hand-pieced
- 60. Quilt Top, hand-appliquéd
- 61. Quilt Top, hand cross-stitched or hand embroidered
- 62. Quilt Top, machine pieced or appliquéd
- 63. Quilt, hand-pieced/hand-quilted by exhibitor\*
- 64. Quilt, hand-appliquéd & hand-quilted\*
- 65. Quilt, hand cross-stitched or embroidered & hand quilted by exhibitor\*
- 65A. Quilt hand cross-stitched and/or hand embroidered & commercially quilted
- 66. Quilt, hand pieced and machine quilted by exhibitor\*
- 67. Quilt, hand appliquéd and machine quilted by exhibitor\*
- 68. Quilt, cross-stitched/embroidered by machine & machine quilted by exhibitor\*
- 69. Quilt, whole cloth, hand quilted\*
- 70. Quilt, machine pieced/hand quilted by exhibitor\*
- 71. Quilt, machine pieced by exhibitor and commercially quilted\*

- 72. Quilt, machine pieced & machine quilted by exhibitor\*
- 73. Quilt, "Cathedral Window" method\*
- 74. Quilt, holiday, seasonal or special event\*
- 75. Baby Quilt, hand pieced/hand quilted by exhibitor\*
- 76. Baby Quilt, hand pieced/machine quilted by exhibitor
- 77. Baby Quilt, machine pieced & machine quilted by exhibitor
- 78. Miniature Quilts (18" or smaller)
- 79. Quilt, smaller than bed size
- 80. Article, holiday/seasonal/wall hanging/table runner, etc.
- 81. Any quilt that was made by/used by the exhibitor in home
- 82. Article of quilted clothing
- 83. Article, yoyo method
- 84. Article, "Cathedral Window" method
- 85. BEST OF SHOW (59-84) \$10
- 86. VIEWER'S CHOICE QUILT-does not have to be made by owner, only owned. Fair goers vote on their favorite. Ballots in Cultural Arts Bldg.

Winners in Classes 63, 66, 70 & 72 agree to allow the Board to enter their winning quilts in the TAF Showcase in Murfreesboro in January. Adonna Pryor will make the arrangements, pick up and return your entries after. Awards won belong to the quilt owners.

- **CROCHETING, KNITTING, ETC.** Deb Wolfe, Chair, Tammy Loftis, Gwen Ray
- 87. Infants set, knitted/crocheted (cap, sweater, saque, pr booties)
- 88. Baby booties, pr knitted/crocheted
- 89. House shoes, knitted/crocheted
- 90. Socks, knitted/crocheted
- 91. Scarf only, knitted/crocheted
- 92. Cowl, knitted/crocheted
- 93. Cap or hat only, knitted/crocheted
- 94. Cap & Scarf Set, knitted/crocheted
- 95. Stole or wrap, knitted
- 96. Stole or warp, crocheted
- 97. Baby afghan, knitted
- 98. Baby afghan, crocheted
- 99. Afghan, knitted
- 100. Afghan, crocheted
- 101. Child's sweater, knitted
- 102. Child's sweater, crocheted
- 103. Adult sweater, knitted
- 104. Adult sweater, crocheted
- 105. Purse, knitted or crocheted

- 106. Edging or insertion, knitted crocheted, bobbin lace, tatted
- 107. Tablecloth, knitted/crocheted
- 108. Bedspread, knitted/crocheted
- 109. Doily, crocheted, knitted, tatted or bobbin lace
- 110. Dishcloth or pot holder, knitted/crocheted
- 111. Toy, knitted/crocheted
- 112. Christmas article, knitted,
- crocheted, tatted or bobbin lace
- 113. Knitted glove
- 114. Crocheted glove
- 115. Any other knitted article
- 116. Any other crocheted article
- 117. Any other tatted article
- 118. Any other handmade lace article
- 119. Handmade doll outfit, knitted/crocheted
- 120. Loom Weaving personal (scarf, purse, etc.)
- 121. Any other Loom woven item
- 122. Loom knitting (must crear crochet hem)
- 123. BEST OF SHOW KNIT \$10
- 124. BEST OF SHOW CROCHET \$10

### Department 104 CANNING

- 1. All jars must be standard glass canning jars, with new two-piece lids & sealed.
- 2. Product must have been canned in the last 12 months.
- 3. Jars must have exhibitor's name, phone number and lot number on the bottom of the jar.
- 4. No commercially prepared fruits or vegetables will be accepted.
- 5. All fruits, vegetables, pickles and juices will be accepted in either pints or quarts. (31-61)
- 6. All jams, jellies and preserves will be accepted in either pints or half pints. (1-30)

### **CANNED FRUIT**

#### Andrew Hall, Chair, Beverly Hall, Opal Bohannon

- 1. Apples
- 2. Blackberries

3. Pears 7. Any Other Fruit 4. Blueberries

- 5. Cherries
- 6. Peaches

## **JELLIES**

8. Plum 12. Blackberry 9. Apple 13. Any Other Jelly 10. Grape

11. Crabapple

#### PRESERVES 15. Cherry Preserves

- 14. Apple Preserves **17.** Raspberry Preserves
- 20. Damson Preserves
- **18. Strawberry Preserves** 21. Peach Preserves

#### **JAMS & JUICES** 24. Apple Sauce

23.Apple Butter 26. Raspberry Jam

29. Tomato Juice

31. Shelly Green Beans

27. Strawberry Jam 30. BEST OF SHOW \$10

### CANNED VEGETABLES

#### Velma Peek, Chair, Peggy Barrociere

- 32. Green Snap Beans
- 35. Carrots
- 38. Corn. cream style, pint only
- 41. Misc. Vegetable
  - **PICKLES & RELISH**

- 50. Cucumber Pickles, Sweet
- 53. Squash Relish 56. Tomato Salsa

### DRIED PRODUCTS

- 59. Dried Lima Beans
- 62. BEST OF SHOW (43-61) \$10

60. Dried Beans any variety

**Department 105 CULINARY ARTS** 

#### Special Rules:

- 1. Cakes must be displayed on heavy cardboard.
- 2. Breads, small cakes, cookies and candies must be displayed on small 6" plates.
- 3. Only <sup>1</sup>/<sub>4</sub> of regular size cake is required for entry, except entry #23 (Best Cake Decoration).
- 4. Only <sup>1</sup>/<sub>4</sub> of regular pie is required for display.
- 5. All breads, cakes, cookies, pies & candies will be discarded after judging except for winners.

- 37. Corn. whole kernel 40. Soup Mixture
- 43.Beet Pickles 46. Chili Sauce 49. Corn Relish

34. Tomatoes

- 52. Pickled Squash
- 55. Misc. Pickles or Relish
- 58. Dried Apples
- 61. Dried Field Peas

Premiums: \$8, \$6, \$4

- 16. Pear Preserves 19. Plum Preserves
- 22. Any Other Presv.
- 25. Blackberry Jam
- 28. Grape Juice
- - - 33. Sauerkraut 36. Beets
    - 39. Greens

48. Pickle Relish

54.Spiced Apples

51. Dill Pickles

57. Fruit Salsa

42. BEST OF SHOW (31-41)\$10

45. Bread & Butter Pickles

44. Pickled Okra 47. Mixed Pickles

### BREADS

#### Committee: Pat Long, Pat Grimes, Judy Leftwich

- 1. Three Yeast Rolls
- 2. Loaf yeast bread - 1/4 loaf
- 3. Loaf sourdough bread 1/4 loaf
- Three sweet rolls (yeast) 4.
- Three cornmeal muffins 5.
- 6. Three white biscuits
- 13. Pound cake, without icing
- 14. Angel Food cake
- 15. Chocolate cake, with icing
- 16. White layer cake with icing
- 17. Devil's food cake with icing

24. Three peanut butter cookies

26. Three oatmeal cookies

27. Three sugar cookies

25. Three chocolate chip cookies

- 7. Gingerbread <sup>1</sup>/<sub>4</sub> loaf
- 8. Banana Nut Bread 1/4 loaf
- 9. Any other bread 1/4 loaf
- 10. Wheat bread 1/4 loaf
- 11. Zucchini bread 1/4 loaf
- 12. Any sugar free loaf bread 1/4 loaf

### CAKES

- 18. Spice cake, with icing
- 19. Carrot cake
- 20. Any other cake
- 21. Cake decoration (decoration only)
- 22. Coconut cake
- 23. BEST OF SHOW (13-22) \$10

### **SMALL CAKES & COOKIES**

#### Committee: Vickey Apple, Chair, Delza Farley

- 31. Three brownies
  - 32. Three any other cookie
  - 33. Three blueberry muffins
  - 34. Three any other muffins
  - 35. Any sugar free muffin
  - 36. Any bar cookie

### PIES

- 42. Coconut pie
- 43. Lemon pie
- 44. Unfilled pie shell baked
- 45. Fried pies, any fruit variety

### CANDIES

- 51. Plate assorted candy 3 pieces
- 52. Any other candy 3 pieces
- 53. BEST OF SHOW (24-52) \$10

### **Department 106 ARTS & CRAFTS**

#### Committee: Shane Cobb, Chair, Dean Cobb, Marcy Griffin, Kathleen Hatfield

Rules: 1. Articles exhibited must be handmade and strictly be the work of the exhibitor. 2. The article must have been made in the last 24 months & never entered in the fair before.

- 3. All items must be framed and ready for hanging.
- 1. Charcoal drawing
- 2. Pencil drawing
- 3. Pastel
- 4. Oil painting, scenes
- 5. Oil painting, portraits
- 6. Oil painting, still-life
- 7. Oil painting, animals
- 8. Oil painting, flowers

### ARTS

- 9. Water color, Scenes
- 10. Water color, portraits
- 11. Water color, still-life
- 12. Watercolor, animals
- 13. Ink drawing
- 14. Acrylic painting, scenes
- 15. Acrylic painting, portraits

- 16. Acrylic painting, still-life
- 17. Acrylic painting, animals
- 18. Any other painting
- 19. Miniature painting (up to 8X10)
- 20. Caricature (up to 8.5"X11")
- 21. Caricature (over 8.5"X11")
- 22. Painting on Any Non-Flat Object
- 23. BEST OF SHOW (1-21) \$10

- 28. Three sugar free cookies 29. Three gluten free cookies 30. Three cupcakes with icing.
- 37. Cherry pie (traditional)
- 38. Apple pie (traditional)
- 39. Pecan pie
- 40. Chess with no meringue
- 41. Chocolate pie
- 47. Chocolate fudge 3 pieces
- 48. Caramel fudge 3 pieces
- 49. Peanut butter fudge 3 pieces
- 50. Peanut butter brittle 3 pieces
- - - 46. Any other pie

### **CRAFTS**

#### Committee: Karen Smith, Chair, Pat Daniels, Nancy Manke, Stacy Byers

- 23. Wooden article, smaller than 15"
- 24. Wooden article. Larger than 15"
- 25. Wood carving
- 26. Wreath, any natural material
- 27. Article, paper cutting
- 28. Ceramic article (1 only)
- 29. Tole painted article
- 30. Jewelry
- 31. Article stenciled
- 32. Handmade rug
- 33. Article made from recycled material
- 34. Article made for Valentine decoration
- 35. Article made for Easter decoration
- 36. Article made for Halloween decoration
- 37. Article made for Thanksgiving decoration

- 38. Article for any other holiday decoration
- 39. BEST OF SHOW (23-38) \$10
- 40. Christmas decoration
- 41. Stuffed toy
- 42. Christmas ornament
- 43. Christmas wreath or wall hanging
- 44. Any other soft doll
- 45. Woven basket
- 46. Leather working article
- 47. Barnwood sign
- 48. Decorative Gourd
- 49. Painted rock with fair theme
- 50. 4th of July Decoration
- 51. Other Handmade craft
- 52. BEST OF SHOW (41-51) \$10

### Department 107 PHOTOGRAPHY

Committee: Cookeville Camera Club <u>www.cookevillecameraclub.com</u>

Entries taken in the South Exhibit Hall



#### Premiums: Classes 1-18, 20-25 \$8, \$6, \$4

#### A. Rules for all classes:

- 1. Age Over 18. Younger photographers can enter in the Hobby Fair (Department 16)
- 2. The print must be entered under the name of photographer that took the photo.
- 3. Amateur-someone taking photos for pleasure.
- 4. Professional Someone earning photography income. Cookeville Camera Club members should enter in this class.
- 5. Photographers may not submit prints in both amateur and professional classes.
- 6. Color and Black & White prints acceptable.
- 7. No frames or glass allowed.
- 8. The Photography Committee reserves the right to refuse any print deemed inappropriate.
- 9. Ribbons 1st, 2nd, & 3rd place ribbons will be awarded for each class (1-18) & (20-25).
- 10. Class 27 (Fair Picture Collage) open to all photographers

#### B. CLASSES 1-17 (Amateur Small Prints)

1. Print size - 4" x 6" or 5" x 7" only. Note: Pin holes will be put in prints for display. 2. Max of 7 prints photographer. 1 per class.

Class 27 \$15, \$12, \$10

- Print mounting Unmounted prints only.
- No backing, matting, or construction paper. C. CLASSES 18. 20-25

### (Amateur Salon & Professional Prints)

- 1. Number of prints one per class
- 2. Maximum image size is 12" x 12"
- 3. Max size of the mounting/framing: 16"x16"
- 4. 3 mounting options are possible.[see A, B, C below) Any option requires at least a 1" with a maximum of 2" around the image. Mount/mat color must be black or white.
- A. The print can be adhesive mounted on a black or white mat board or foam core board, sized to create a 1-2" border. Mounting boards can be purchased & cut to size locally.
- **B.** The print can be mounted to a beveled mat.
- **C.** A black or white border around print can be added with software (like Photoshop) as part of final print. *Note:* Pinholes may be put in the 4 corners of prints with Photoshop borders.

- 1. Landscape
- 2. Waterscapes
- 3. Buildings/Architecture
- 4. Tells a Story Photojournalism
- 5. Sports/Action
- 6. People
- 7. Selfies

- Amateur Classes
  - 8. Pets
  - 9. Wildlife
  - 10. Insects/Spiders/Snails
  - 11. Macro/Close-up
  - 12. Flowers/Plants/Trees
  - 13. Farm Life
  - 14. Historic Tennessee
- 15. Putnam County Fair
- 16. Fair Follies
- 17. Open Any Subject
- 18. Amateur Salon -Any Subject
- 19. BEST OF SHOW (1-18) \$10

### **Professional and Cookeville Camera Club Classes**

- 20. Wildlife
- 21. Landscape
- 22. Waterscapes

- 23. 2019 Fair Child/Children 24. Fair Child/Children (from any year)
- 25. Any other subjects

#### (20 - 25) \$10

### **OPEN TO ALL: Amateur, Professional & CCC members, 18 & over**

27. Fair Picture Collage - Fill 11x17" foam core board with pictures telling 2019 Putnam County Fair story. The pictures can be raised, cropped, chopped (or) the collage can be computer created. Judged on creativity & eye appeal. Premiums \$15, \$10, \$8 (Winning collage taken to January TAF Convention).

#### Youth & Adult Agricultural & Non-Agricultural 2021 Creative Fair Collages Fair Picture Collage Rules:

Bring your camera and shoot events at the 2021 Putnam County Fair, then create a photo college of these images. Things you need to photograph will be within the following criteria:

- 1. Youths are ages 17 & under, Adults are 18 & over. Open to all levels of photographers (i.e. Amateur, Pro and CCClub).
- 2. Use photos and graphics to create a pictorial piece (gluing individual images on black construction paper background) or use programs like Photoshop (to create black background) with fair theme, event or program in mind. No thick mounting surface is required, but can be used if desired.
- 3. Include a block of text somewhere on the piece with a narrative (MUST adhere to 50 words or less) describing the idea you used while photographing and creating your collage.
- 4. Entries MUST be 11" x 17" Note: Sizes other than 11" x 17" (and) over 50 word in the text will NOT be considered for awards as winning entries must adhere to the state-level fair requirements.
- 5. Your entry will be judged on Design, Creativity, Overall Appearance, Layout of Materials, and Contents. Your entry should include FLAT PHOTOS ONLY - no raised pictures.
- 6. Entries must be turned into Fair Office no later than FRIDAY MORNING, August 6 to be considered.

#### Premiums \$35 1st, \$25 2nd, \$20 3rd, \$15 4th, \$10 5th

Youth Class Collages: 28. Youth - 2021 Agriculture Creative Idea 29. Youth - 2021 Non-Agriculture Creative Idea

Adult Class Collages: 30. Adult - 2021 Agriculture Creative Idea 31. Adult - 2021 Non-Agriculture Creative Idea

*Note:* Winning entries become property of the Putnam County Fair. Collages may be taken to the TAF Annual Meeting &/ or be used in fair marketing materials.

Here is the 2018 Creative Idea Non-Agriculture as an idea titled "It's All About the Flag...God Bless America!"



26. BEST OF SHOW

### SECTION B YOUTH CULTURAL ARTS DIVISION **CULTURAL ARTS BUILDING**

Melissa Henry, UT P.C. Extension Agent, & P.C. 4-H Members





#### **Special Rules:**

#### Premiums: \$8, \$6, \$4

- All entries must be made between 7:30a and 12n Saturday, July 31 and must remain on 1. exhibit until Sunday, August 8, at 1p. Exception: 4-H Dress Revue (see special rules).
- Only one entry may be made under any class number. 2.
- All articles entered must be made & exhibited by Putnam County residents or 4-Hers only. 3. All articles must have been completed in the past 12 months.
- Exhibitors in lower groups must have been in grades 4 thru 8 during the past school year. 4.
- Exhibitors in upper groups must have been in grades 9 thru 12 the past school year. 5.
- 6. All clothing must be handmade articles, not modified store bought.

### **DEPARTMENT 201 DOMESTIC ART** Premiums: \$8, \$6, \$4 -- BEST OF SHOW \$10

#### SEWING

Bring your own hangers. Clothing must be handmade articles, not modified store bought. Grades 4-8

- 1. Apron
- 2. Skirt

- 4. Any Dress
- 5. Stuffed Animal
- 3. Any article made on sewing machine 6. Vest, Jacket, other 9. Shorts

#### Grades 9-12

- 10. Skirt
- 11. Purse
- 12. Blouse or Shirt
- 13. Apron
- 14. Pajamas
- 15.Casual Dress 16. Formal Dress 17. Stuffed Animal 18. Vest or Jacket 19. Shorts or Pants

- 7. Any clothing article
- 8. Shirt or Blouse
- 20. Any other article of clothing
- 21. Any article made on sewing machine
- 22. Costume
- 23. BEST OF SHOW -- \$10

#### Grades 4 – 8

- 24. Any embroidered item
- 25. Blanket
- 26. Pillow Cases
- 27. Textile Place Mats
- 28. Cross stitch, sm
- 29. Cross stitch Article Ig

#### Grades 9 - 12

- 43. Any embroidered item
- 44. Knitted/Crocheted
- Afghans
- 45. Pillow cases
- 46. Textile place mats
- 47. Cross Stitch, small
- 48. Cross Stitch, large

### NEEDLEWORK

- 30. Knitted article, sm
- 31. Knitted article, lg
- 32. Latch hook rug
- 33. Latch hook pillow
- 34. Any pillow
- 35. Needlepoint, small
- 36. Needlepoint, lg

#### 49. Knitted article, small

- 50. Knitted article, large
- 51. Latch Hook rug
- 52. Latch Hook pillow
- 53. Any pillow
- 54. Needlepoint any article 55. Crocheted article small

41. Any potholder 42. Best Equipped Sewing Box

37. Crochet art. Lg

38. Crochet art. Sm

39. Any quilted art. 40. Any framed needlework

- 56. Crochet art. Lg.
- 57. Any size quilts
- 58. Any framed needlework
- 59. Any other blanket
- 60. Best equipped sewing box
- 61. Most Creative Crocheted Item
- 62. BEST OF SHOW \$10

### **Department 202 4-H FASHION REVUE**

#### Special Rules:

#### Premiums: \$10, \$8, \$6

- 1. Youth making entries in this event must be Putnam County 4-H Members.
- 2. All garments must have been constructed during the past 12 months.
- 3. Youth may enter only one garment in each category.
- 4. Garments may be constructed from any fabric(s).
- 5. Garments must be entered on Saturday, July 31, between 2:30p and 3p.
- 6. Garments will be modeled at 3p on Saturday.
- 7. The same garment can only be entered in two classes.
- 8. Fun with Fashion theme: Best Wear Scenario: you have been asked to speak about 4-H to the local county commission. Select an outfit that would be appropriate for this event. Garments may be purchased or constructed; participants will be interviewed about their outfit and must stay within a \$65 budget.

#### CLASSES

- 1. Garment-students w/3 yrs or less sewing experience
- 2. Garment-students w/4 yrs or more sewing experience
- 3. School Wear
- 4. Active or Sports garment
- 5. Best Wear or Formal Wear Garment

- Casual or Sleepwear garment
- 7. Any other garment
- 8. Fun with Fashion
  - (see rule 8 above)
- 9. BEST OF SHOW \$25

### Department 203 CRAFTS

#### Premiums: \$8, \$6, \$4 BEST OF SHOW \$10

#### Grades 4 – 8

- 1. Holiday Wall Hanging
- 2. Christmas stocking homemade
- 3. Holiday wreath
- 4. Christmas tree ornaments
- 5. Holiday centerpiece
- 6. Wall Plaque
- 7. Decorated picture frames
- 8. Any beaded item
- 9. Piggy Banks

- 10. Leather craft
  - 11. Article, stenciled or stamped
  - 12. Decorated wrapped gift
  - 13. Plastic canvas
  - 14. Article made from recycled materials
  - 15. Wreath, any natural material 25. Watercolor Painting
  - 16. Textile crafts
  - 17. Decorated shirt
  - 18. Wooden article
  - 19. Jewelry, simple

- 20. Ceramic article
- 21. Homemade doll
- 22. Ink or Marker drawing
- 23. Pencil or
  - Color Pencil drawing
- 24. Oil or Acrylic painting
- 26. Any other craft
- 26a. Painted rock
- 12" or smaller
- 27. BEST OF SHOW \$10

#### Grades 9 - 12

- 28. Holiday wall hanging
- 29. Homemade Christmas stocking
- 30. Holiday wreath
- 31. Christmas tree ornaments
- 32. Holiday centerpiece
- 33. Wall plagues
- 34. Decorated picture frames
- 35. Any beaded item
- 36. Piggy Banks

- 37. Leather crafts
- 38. Article, stenciled or stamped 47. Ceramic article
- 39. Decorated wrapped gift
- 40. Plastic canvas
- 41. Article made from recycled materials
- 42. Decorated shirt
- 43. Textile crafts
- 44. Wreath, any natural materials
- Wooden article

#### 46. Jewelry, simple

- 48. Homemade doll
- 49. Ink or marker drawing
- 50. Pencil or color pencil drawing
- 51. Oil or acrylic painting
- 52. Watercolor painting
- 53. Chalk or pastel drawing
- 54. Any other craft
- 55. BEST OF SHOW \$10

#### FLORAL Specimen shall consist of one flower, and shall be exhibited in a 12 or 16 ounce drink bottle.

Department 204

#### Grades 4 - 8

- 1. Specimen Rose
- 2. Specimen Marigold
- 3. Specimen Dahlia
- 4. Specimen Zinnia
- 5. "Library" flower arrangement w/a theme of a book title & should include book or title. Choice of material
- 6. Silk arrangement
- 7. Any other specimen
- 8. African Violet

#### Grades 9 - 12

- 18, Specimen Rose
- 19. Specimen Marigold
- 20. Specimen Dahlia
- 21. Specimen Zinnia
- 22. "Library"-flower arrangement w/Theme suggesting a title of a book. Should include book or title. Choice of plant material.
- 23. Silk arrangement
- 24. Any other specimen
- 25. African Violet

### Premiums: \$8, \$6, \$4 BEST OF SHOW \$10

9. Cactus

- 10. Miniature arrangement
- 11. Novelty table arrangement
- 12. Table arrangement
- 13. Holiday/Seasonal arrangement
- 14. Blooming plant
- 15. Non-blooming plant
- 16. Flower arrangement w/theme
- 17. BEST OF SHOW \$10
- 26. Cactus
- 27. Miniature arrangement
- 28. Novelty table arrangement
- 29. Table arrangement
- 30. Holiday/seasonal arrangement
- 31. Blooming plant
- 32. Non-blooming plant
- 33. Flower arrangement with theme
- 34. BEST OF SHOW \$10

#### **Department 205** BAKING **BREADS & CAKES**

To be displayed on 6" paper plates

Any item that does not place will be thrown away after judging

#### Premiums: \$8, \$6, \$4 Grades 4 - 8

- 1. Corn Meal Muffins
- 2. Biscuits
- 3. Any other bread
- 4. Three Blueberry muffins
- 5. Three Plain muffins

#### Grades 9 - 12

- 17. Yeast bread (1/2 loaf)
- 18. Three Blueberry muffins
- 19. Three plain muffins
- 20. Quick loaf bread (1/2 loaf)
- 21. Sweet yeast rolls

- 6. Banana nut bread(1/2 loaf) 12. Pound cake
- 7. Any other muffin
- 8. Three cupcakes, not iced
- 9. White cake, with icing
- 10. Decorated cake
- Coconut cake
- 22. Any other muffin
- 23. Three cupcakes, not iced

15

- 24. White cake, with icing
- 25. Decorated cake
- 26. Coconut cake

- **BEST OF SHOW \$10** 
  - 13. Chocolate cake, with icing
  - 14. Three decorated cupcakes
  - 15. Yellow cake, with icinG
  - 16. BEST OF SHOW \$10
  - 27. Pound cake
  - 28. Chocolate cake, with icing 29. Three decorated cupcakes

30. Yellow cake, with icing

31. BEST OF SHOW\$10

### **PIES, COOKIES & CANDIES**

Only 1/4 of a regular pie is required to be displayed on paper plates

#### Grades 4 – 8

- 32. Cream pie, any flavor
- 33. Apple pie
- 34. Lemon pie
- 35. Cherry Pie
- 36. Pecan pie
- 37. Chocolate fudge, three pieces
- 38. Peanut butter fudge, three pieces
- 39. Asst. candies, at least three varieties
- 40. Any other candy
- 41. Three Brownies
- 42. Three Oatmeal cookies
- 43. Three Chocolate Chip cookies
- 44. Three Peanut Butter cookies
- 45. Three sugar cookies
- 46. Three other cookies
- 47. BEST OF SHOW \$10

#### Grades 9 - 12

- 48. Cream pie, any flavor
- 49. Apple pie
- 50. Lemon pie
- 51. Cherry pie
- 52. Pecan pie
- 53. Chocolate fudge, three pieces
- 54. Peanut butter fudge, three pieces
- 55. Asst. candies, at least three varieties
- 56. Any other candy
- 57. Three Brownies
- 58. Three Oatmeal cookies
- 59. Three Chocolate Chip cookies
- 60. Three Peanut Butter cookies
- 61. Three sugar cookies
- 62. Three other cookies
- 63. BEST OF SHOW \$10

## Department 206

- 1. All jars must be standard glass canning jars, with new two-piece lids & sealed.
- 2. Product must have been canned in the last 12 months.
- 3. Jars must have the exhibitor's name, phone number and lot number on the bottom of the jar.
- 4. No commercially prepared fruits or vegetables will be accepted.
- 5. All fruits, vegetables, pickles and juices will be accepted in either pints or quarts.
- 6. All jams, jellies and preserves will be accepted in either pints or half pints.

#### Premiums: \$8, \$6, \$4 BEST OF SHOW \$10

Grades 4 – 8			
1.	Apple sauce		

- 2. Peaches
- 3. Apples
- 4. Blackberries
- 5. Strawberry Preserves
- 6. Peach Preserves
- 7. Pear Preserves
- 8. Blackberry jam
- 9. Blackberry jelly

#### Grades 9-12

- 30. Apple Sauce
- 31. Peaches
- 32. Apples
- 33. Blackberries
- 34. Strawberry Preserves
- 35. Peach Preserves
- 36. Pear Preserves
- 37. Blackberry Preserves
- 38. Blackberry Jelly

- 10. Apple jelly 11. Grape jelly 12. Other jelly 13. Grape juice 14. Tomato juice 15. Beets 16. Green Beans 17. Green peas 18. Tomatoes 19. Any other vegetable 39. Apple Jelly 40. Grape Jelly 41. Other Jelly 42. Grape Juice 43. Tomato Juice 44. Beets
- 45. Green Beans
- 46. Green Peas
- 47. Tomatoes
- 48. Any Other Vegetable

- 20. Soup mixture
- 21. Sweet pickles
- 22. Sour pickles
- 23. Mixed pickles
- 24. Relish
- 25. Beans, shelly
- 26. Field peas
- 27. Ot. Honey
- 28. Salsa
- 29. BEST OF SHOW
- 49. Soup Mixture
- 50. Sweet Pickles
- 51. Sour Pickles
- 52. Mixed Pickles
- 53. Relish
- 54. Beans, Shelly
- 55. Field Peas
- 56. Salsa
- 57. BEST OF SHOW

### SECTION C – EDUCATION Department 301 4-H – CULTURAL ARTS BUILDING

Melissa Henry, Chair, UT Putnam County 4-H Agent

Rules:
1. Display must be made and entered by a 4-H member.
2. Only one display to be entered by a 4-H'er.

Class 1. 4th - 8th Grade Project Displays -- \$15, \$10, \$5, \$5

Class 2. 9th - 12th Grade Project Displays -- \$30, \$20, \$10, \$10

#### Premiums: \$8, \$6, \$4

- Class 3. 4-H Poster 4<sup>th</sup> 6<sup>th</sup> Grade
- Class 4. 4-H Poster 7<sup>th</sup> 12<sup>th</sup> Grade
- Class 6. 4-H Record Scrapbook Junior High -(6<sup>th</sup>–8<sup>th</sup> grades) (Limit of 3 pages)
- Class 5. 4-H Project Scrapbook Senior -(9<sup>th</sup>–12<sup>th</sup> grades) (Limit of 3 pages)
- Class 7. 4-H Project Photo mounted on 8" X 10"

#### Department 302 GIRL SCOUTS – SOUTH EXHIBIT HALL Committee: Lauren Staton, Kristy Valentine

- Rules: 1. Entries made by scout within the last twelve months.
  - 2. You must be a Putnam County resident to enter.
  - 3. Only one entry per category/class number.
- 4. On back of each entry please put Scout's name, phone & troop # & girl scout age level. **Class 1. Daisies:** Project made toward a Journey or Daisy Petal Badge.
  - It needs to be labeled as to what badge or patch was earned on an index card.
- Class 2. Brownies: Projects made toward a Journey or Brownie Badge. It needs to be labeled as to what badge or patch was earned on an index card.
- **Class 3. Junior:** Projects made toward a Journey, Junior Badge or Bronze Award. It needs to be labeled as to what badge or patch was earned on an index card.
- Class 4. Cadettes, Senior Ambassador: Projects made toward a Journey Badge or Silver/Gold Award. It needs to be labeled as to what badge or patch was earned on an index card.
- **Class 5. Any Girl** can complete a Scouting Project on a presentation board featuring things you have done in scouting, a Bronze, Silver, or Gold Project, SWAPS, camping or service project. Examples should include pictures from activities.



Department 303 HOBBY FAIR YOUTH Committee: Bill Dyer, Chair, Liz Allison, Noreen Talent, Cherl Crouch

Open to Putnam County Youth up to 17 years of age.



#### Premiums: \$8, \$6, \$4 Rules:

- 1. All entries must be entered between 8a and 12n on Saturday, July 31.
- 2. Articles must be strictly the work of the exhibitor.
- 3. Only 1 entry under any category number & only 3 art entries total.
- 4. Articles must have been made in the last twelve months.
- 5. Please do not bring any baked or fresh items that might melt (ex. Gingerbread House)

- 1. Any model kit, plastic (ages up to 12)
- 2. Any model kit, plastic (ages 13-17)
- 3. Any other model (ages up to 12)
- 4. Any other model (ages 13-17)
- 5. Lego model (ages up to 7) Lego model (ages 8-12)
- 6. Lego model (ages 13-17)
- 7. Lego diorama (up to 7)

- Models
- 8. Lego diorama (ages 13-17)
- 9. Article made of wood (up to 12)
- 10. Article made of wood (13-17)
- 11. Ceramic article (up to 12)
- 12. Ceramic article (13-17)
- Any other handmade craft, glass, leather, etc.(up to 12)
- 14. Any other handmade craft, glass, leather, etc. (13-17)

#### Lego diorama (ages 8-12) Note: Dioramas should be no larger than 18 inches square area. **Decorations and Collections**

- 15. Holiday decorations (ages up to 12)
- 16. Holiday decorations (ages 13-17)
- 17. Rocks or shells collections (ages up to 12)
- 18. Rocks or shells collections (ages 13-17)
- 19. Leaves or insects' collections (ages up to 12)
- 20. Leaves or insects' collections (agesI3-17)
- 21. Any other collection (ages up to 12)
- 22. Any other collection (ages 13-17)

### Photography

#### Note: all photos are to be mounted on 6 x 8 construction paper or mat board.

- 23. Photography, of pet (ages up to 12)
- 24. Photography, of scene (ages up to 12)
- 25. Photography, of person (ages up to 12)
- 26. Photography, of pet (ages 13-17)
- 27. Photography, of scene (ages 13-17)
- 28. Photography, of person (ages 13-17)

### Artwork

#### Best of Show – art for Junior (up to 12) and Best of Show – art for Senior (13-17) All artwork is to be mounted on construction paper, mat board or framed.

- 29. Crayon drawing (ages up to 4)
- 30. Crayon drawing (ages 5-7)
- 31. Crayon drawing (ages 8-11)
- 32. Pencil drawing (ages 4-6)
- 33. Pencil drawing (ages up 7-9)
- 34. Pencil drawing (ages 10-13)
- 35. Pencil drawing (ages 14-17)
- 36. Colored pencil drawing (ages 4 to 6)
- 37. Colored pencil drawing (ages 7-9)
- 38. Colored pencil drawing (ages 10-13)
- 39. Colored pencil drawing (ages 14-17)
- 40. Drawing, any medium combination including ink (ages up to 6)
- 41. Drawing, any medium combination including ink (ages 7-9)
- 42. Drawing, any medium combination including ink (ages 10-13)
- 43. Drawing, any medium combination including ink (ages 14-17)

- 44. Drawing, magic marker (ages up to6)
- 45. Drawing, magic marker (ages 7-9)
- 46. Drawing, magic marker (ages 10-13)
- 47. Drawing, magic marker (ages 14-17)
- 48. Painting water color (ages up to 6)
- 49. Painting water color (ages 7-9)
- 50. Painting water color (ages 10-13)
- 52. Painting, mixed media (ages up to 6)
- 53. Painting, mixed media (ages 7-12)

- 56. Painting, acrylic (ages 13-17)
- 57. Painting, Oil (ages 7-12)
- 57a. Painting Oil (ages 13-17)
- 58. Painted Rock (ages up to 12)
- 58b. Painted Rock (ages 13-17)

## HOBBY FAIR – YOUTH & ADULTS

### **Committee: Cathy Beachboard, Chair**

- Rules: 1. All entries must be entered between 8a and 12n on Saturday, July 31.
  - 2. Articles must be strictly the work of the exhibitor & have been made in last 12 months.
    - 3. Only one entry per exhibitor in each category.

### Scrapbooking (10 pages or more)

#### Youth (Up to 12 yrs)

- 59. Vacations
- 60. My Life
- 61. Family Collage
- 62. Most Creative

### Teens (Ages 13-17)

- 63. Vacations 64. My Life
- 65 Family Collage 66. Most Creative

#### Adults (Ages 18 & Over)

- 67. Baby Book
- 68. Vacation
- 69. Wedding
- 70. Military Service & Police
- 71. Family Collage
- 72. Most Creative

- - 51. Painting water color (ages 14-17)

#### 54. Painting, mixed media (ages 13-17)

55. Painting, acrylic (ages 7-12)

#### Youth (Up to 12 Yrs)

73. Fabric74. Leather75. Beaded76. Any Other

#### Youth (Up to 12 yrs)

85. Necklace
 86. Bracelet
 87. Ring
 88. Earrings
 89. Complete Set

Purse Making – All Hand-made

#### Teens (Ages 13-17)

- 77. Fabric 78. Leather 79. Beaded 80. Any Other
  - **Jewelry**

#### Teens (Ages 13-17)

90. Necklace91. Bracelet92. Ring93. Earrings94. Complete Set

#### Adults (Ages 18 & Over)

- 81. Fabric
- 82. Leather
- 83. Beaded
- 84. Any Other

#### Adult (Ages 18 & Over)

- 95. Necklace96. Bracelet97. Ring98. Earrings99. Complete Set
- Department 304 Most Creative Use of Fair Ribbons

Entries taken in the South Exhibit Hall Winning entry taken to TN Association of Fairs Annual Meeting to compete with other fairs. **Premiums: \$10, \$8, \$6 each class** 

1. Ages 10 and Under

2. Ages 11-15 3. Ages 16-19

4. Over 19

#### Department 305 **NEW Pie Baking Contest** Saturday, July 31 – 1p – Near the Fair Office

\$100 1st prize (in each category), 2nd Place \$25, 3rd Place \$15

Bring your favorite pie, your entry form and Win! Participants should use the East Parking Lot behind the Cultural Arts Bldg. Entries taken at the time of the contest. Bring your entry form completed with vour whole pie.



Classes: Apple, Peach and Cherry Must be homemade from scratch.

#### Department 306 DECORATE A ROLL OF HAY FOR THE FAIR Premiums: \$100, \$75, \$60, \$50, \$40, \$30, \$25

Rolls of hay will be located around the fairground as a part of the landscaping and decorations. Individuals and groups are invited to decorate them. If you want to enter this competition you must register in advance of the fair. The theme is "Grand Ma's Barnyard..."

Contact the fair at info@putnamcountyfair.org or call 931-252-2755 to get on the list to decorate a roll of hay. First come, first served. Bales judged on Saturday, July 31, 2021 thus bales need to be decorated by 10a that morning.



#### **Department 307**

#### Looking for the best child/children's picture for the fair book cover.

Take pictures of children during the 2021 fair, email them by Friday morning, August 6 to: j.allen1345@charter.net. If your picture is selected win \$100.

## SECTION D – AGRICULTURAL DIVISION OPEN – SOUTH EXHIBIT HALL

#### Rules:

#### Premiums: \$8, \$6, \$4

- 1. Entries from crops produced this year with the exception of tobacco from past 2 yrs.
- 2. All agriculture products entered 8a-12n, July 31 & remain on exhibit til 1p Sunday, Aug. 8.
- 3. All threshed grain must be in white bags.
- All entries must contain quantities specified, no less or no more.
- All sheaf exhibits must measure 2 inches below the head, stalks must be cut off above & below the ears to compete for prize. 5 stalks must be shown as a sheaf.
- 6. All sheaf exhibits must measure two inches just below head, hybrid corn excepted.
- Sheaves of hybrid corn must have all fodder shuck removed & stalks must be cut off above & below ears to compete for prize. Five stalks shown as a sheaf.



# DEPARTMENT 401

#### Committee: Kay Sliger, Chair, Albert Harris, Co-Chair, Donna Hamilton, Terry Lewis, Patsy Farris

- 1. 6 ears yellow hybrid
- 4. Champion 10 Ears -- \$8
- 7. Half peck oats
- 10. Half peck wheat, smooth
- 13. 4 hands flying (x group)
- 16. 4 hands red leaf(BR group)
- 19. Sheaf of wheat
- 20. Sheaf of oats
- 21. Sheaf of Alfalfa
- 22. Sheaf of Crimson Clover
- 23. Sheaf of Red Clover
- 24. Sheaf of soy beans
- 25. Sheaf of Cowpeas

- Corn
- 6 ears white hybrid
   6 ears open pollinated any var.
- 6 ears open pollinated any var

#### **Other Grain**

Half peck barley

11. Half peck cowpeas, any var

### **Burley Tobacco Crop**

14. 4 hands lug or cutters (c group) 17. Stalk cured or partly cured

### **Other Crops**

- 26. Sheaf of Annual Lespedeza
- 27. Sheaf of Sericea Lespedeza
- 28. Sheaf of Peanuts
- 29. Sheaf of Timothy Grass
- 30. Sheaf of Red Top
- 31. Sheaf of Orchard Grass

- 3. 6 ears single cross
- 6. 6 ears popcorn, any var.
- 9. Half peck wheat, bearded
- 12. Half peck peanuts
- 15. 4 hands bright leaf(BF group) 18. Stalk green
- 32. Sheaf of KY 31 Fescue
- 33. Sheaf of summer annual Forage (18"-40" in height)
- 34. Sheaf of Sorghum (syrup)
- 35. Sheaf of Broom Corn
- 36. Sheaf of White Hybrid Corn
- 37. Sheaf of Yellow Hybrid Corn

### **Block of Hay – Show Standard Block**

38. Alfalfa

39. Red Clover

40. Lespedeza

41. Any other var

### **Pumpkins**

42. Field Pumpkin \$20, \$15, \$10 44. Largest Pumpkin/weight \$30, \$20, \$10 43. Miniature Pumpkin \$12, \$9, \$6 44A. Best of Show \$10

### Department 402 GARDENING & HORTICULTURE

1 -25: Ronnie Sliger, Chair, Kristie Welch 26 - 55: Brianne Pryor, Kendall Pryor, Elijah Pryor 56--76: Tim Mahan, Ursula Mahan Rules:1. All entries must be from current year's crop.

- 2. Entry day is Sat. July 31 8a-noon & must remain on exhibit until 1p Sunday, August 8. 3. A plate shall contain three (3) specimens, unless otherwise stated.
  - Vegetables

- 1. Plate red onions
- 2. Plate yellow onions
- 3. Plate white onions
- 4. Plate beets, with tops
- 5. Plate yellow squash
- 6. Plate white squash
- 7. Plate squash, any other var
- 8. Plate Zucchini squash
- 9. Plate hot green peppers, Ig
- 10. Plate hot red peppers, Ig
- 11. Plate banana peppers, lg
- 12. Plate banana peppers, sm
- 13. Plate hot green peppers sm
- 14. Plate hot peppers, red, sm
- 15. Plate pimento peppers, green
- 16. Plate pimento peppers, red
- 17. Plate Jalapenos
- 18. Plate sweet peppers, green
- 19. Plate sweet peppers, red
- 20. Plate sweet peppers, yellow
- 21. Plate peppers, any other varietee
- 22. Plate carrots, with tops
- 23. Plate cucumbers, slicing
- 24. Plate cucumbers, picking
- 25. Garlic
- 26. Plate turnips
- 27. Plate okra
- 28. Three egg plants
- 56. Plate of Granny Smith apples
- 57. Plate of Red Delicious apples
- 58. Plate of Golden Delicious apples
- 59. Plate of Stay man Wine sap apples
- 60. Plate of Gala apples
- 61. Plate of Jonathan apples
- 62. Plate of any other apple variety
- 63. Plate of peaches
- 64. Plate of plums
- 65. Two bunches of black or purple grapes
- 66. Two bunches of pink grapes

### **Miscellaneous Farm Products**

21

- 77. Qt. sorghum molasses
- 78. Qt. homemade vinegar
- 79. Qt. homemade cider
- 80. Sunflower
- 81. One lb. homemade soap
- 82. Bunch of sage
- 83. One gourd, dipper type
- 84. Single gourd, any type
- 85. Gourds, three distinct types collection

- 29. Plate red tomatoes
- 30. Plate Roma tomatoes
- 31. Plate yellow tomatoes
- 32. Plate cherry tomatoes on stem
- 33. Plate grape tomatoes
- 34. 5 radishes w/tops and roots
- 35. 4 ear green field corn
- 36. 4 ear green sweet corn
- 37. One gallon greens
- 38. Half gallon butter beans
- 39. Half gallon bush beans, in pod
- 40. Half gal.  $^{1\!\!/_2}$  runners beans, in pod
- 41, Half gal pole beans, in pod
- 42. Half gal field peas, in pod
- 43. Pint butter beans, fresh shelled
- 44. 10 Irish cobbler potatoes
- 45. 10 Kennebec, Irish potatoes
- 46. 10 red potatoes
- 47. 10 potatoes, any other varietee
- 48. 10 sweet potatoes
- 49. Sugar pumpkin, yellow
- 50. Potato pumpkin
- 51. Field pumpkin
- 52. Pie pumpkin
- 53. Head cabbage, with stalk/root
- 54. 5 stalks rhubarb
- 55. Fall garden display 6 or more fresh vegetables grown by exhibitor
- 55A Best of Show \$10

### Fruit

- 67. Two bunches of white grapes
- 68. Plate of Kieffer pears
- 69. Plate any other variety of pears
- 70. Plate of over bearing strawberries
- 71. Long type watermelon
- 72. Round type watermelon
- 73. Largest watermelon by wgt \$30, \$20
- 74. Watermelon, 3 distinct varieties
- 75. Muskmelon, any variety
- 76. Cantaloupe, any variety
- 86. Gourd display, 4-8 varieties
  - 87. Plate of three pomegranates
  - 88. One dozen white eggs
  - 89. One dozen brown eggs
  - 69. One dozen brown eg
  - 90. Cooking herb
  - 91. Medicinal herb
  - 92. Cooking herb collection
  - 93. Medicinal herb94. Best of Show -- \$10 each

### Department 403 YOUTH FIELD CROPS & GARDEN PRODUCTS

#### Committee: Niki Burnell, Linda Pippin

#### Plate consists of 3 specimens

- 1. Best six ears of yellow corn
- 2. Best six ears of white corn
- 3. Best sheaf (3 stalks) yellow corn
- 4. Best sheaf (3 stalks) white corn
- 5. Field pumpkins
- 6. Best watermelon, round
- 7. Best watermelon, long
- 8. Best (6) ears of green sweet corn in shuck
- 9. Best plate of okra
- 10. Best plate of cucumbers
- 11. Best plate of yellow squash
- 12. Best plate of red tomatoes

- Premiums: \$8, \$6, \$4
- 13. Best plate of yellow tomatoes
- 14. Best plate of cherry tomatoes
- 15. Best (6) Irish cobbler potatoes
- 16. Best (6) Kennebec potatoes
- 17. Best (6) red potatoes
- 18. Best (6) sweet potatoes
- 19. Plate of large sweet peppers
- 20. Plate of small sweet peppers
- 21. Plate of small hot peppers
- 22. Plate of large hot peppers
- 23. Best plate any other vegetable
- 23A. Best of Show \$10

# Department 404 **HAM SHOW**

#### Committee: Wes Roberson, Chair, Jeremy Glascock

Entries taken in the Cultural Arts Building Saturday, July 31- 8a - 12n

#### Premiums: \$20, \$15, \$10, \$10, \$7

- Open to all residents of Tennessee who cure and age hams.
- Hams must be entered and exhibited in the name of the owner, one ham per class only.
- Entered Saturday, July 31 8a–12n & remain on exhibit until Sunday, August 8, 1p.
- All hams must be sound.
- Judging based on general shape, neatness, attractiveness of trim, lean-to-fat ratio, color & aroma. Hams must be sound and will be probed.
- Class 1 Short Ham (Packing House) 12-15 lbs.
- Class 2 Short Ham (Packing House) 16lbs & over.
- Class 3 Country Style (Long Trim) 20 lbs. and Under
- Class 4 Country Style (Long Trim) More than 20lbs.
- Class 5 Ham trimmed &/or cured by youth under 18 yrs.
- Class 6 Biggest & Best all weights and cures (judged on weight & soundness.

### Department 405 NEW - BEE SHOW Chairman: Sue Qualls

Entries taken in the Cultural Arts Building Saturday, July 31– 8a – 12n

#### Premiums: \$8, \$6, \$4

#### **Rules:**

- 1. Participants must be a Putnam County Resident or current member, in good standing, of the Putnam County Beekeepers Association.
- 2. Honey for competition must be from the participants personal hives & produced in the fall of previous year or spring/summer current year & presented for display in a 1lb Queen-line Jar with 1 piece metal or plastic lid.
- 3. Contestants will not be allowed to witness judging. No judge shall be present at registration or enter honey to be judged.
- 4. Beeswax must be from the participants personal hives and produced in the fall of previous year or spring/summer of current year.

#### Class A1 - EXTRACTED HONEY

Lot 1. Amber Lot 2. Dark Amber

Lot 3. Light Amber

Lot 4. White

#### Class A2 - COMB HONEY

1 piece of comb 1 1/2 inches to 3 inches wide & 4 inches long in extracted honey. Lot 1. Amber Lot 2. Dark Amber Lot 3. Light Amber Lot 4. White

#### **Class A3 - CUT COMB HONEY**

One 4" square or round-capped honeycomb displayed in a clear covered plastic container. Lot 1. Amber Lot 2. Dark Amber Lot 3. Light Amber Lot 4. White

#### **Class A4 - BEESWAX**

Lot 1. Beeswax Lot 2. (1 entry, of 1 lb. or more)

Lot 2. Candles Lot 3. Novelty item for display

Class A5 - Best of Show -- \$10 - (Best of Bee Show)

## SECTION E - LIVESTOCK, DAIRY, POULTRY YOUTH & ADULTS



### Department 500 OPEN BEEF CATTLE SHOW

### Committee: Jeremy Glascock, Chair, Wayne Key, Angie Glascock, Trent Jones,

### Olivia Jones, Jon Hoover and Ashley Hoover

Saturday, August 7 - 4p – Big Barn Cattle in the barn by 2:00p

#### Premiums: \$40, \$35, \$30, \$25, \$20 \$20 to Top Putnam County Exhibitor Rules: Entry Fee: \$5

- 1. Registration certificates required & tattoos may be check by committee.
- 2. Exhibitors will adhere to state animal disease control rules listed in the back of the fair book.
- 3. All animals must be in place by 2p on Saturday.
- 4. Only 2 entries per class per exhibitor.
- 5. Stall space may be assigned by the committee.
- 6. All bulls over 6 mo. tied with neck ropes & led by a nose ring.
- 7. NO DOGS allowed in the big barn except for service dogs.
- 8. No beef cattle or tack will be allowed in before 8a Saturday.
- 9. Show order will be based on random draw of breeds present.
- 10. Cow & calf pairs are eligible for Championship.
- 11. Class minimum of 10 head per breed on show day or go to other classes. Ear & Non-Ear Influence, Commercial.

12. Supreme Champion Female -- \$100 premium - selection following all breed champions. **Classes** 

- 1. Novice Showmanship
- 2. Junior Showmanship 4th-5th grades
- 3. Junior High Showmanship 6th-8th grades
- 4. Senior Showmanship 9<sup>th</sup>–12<sup>th</sup> grades
- 5. Jr. Heifer calved after Jan. 1, this year
- Late Sr. Heifer calved November 1 December 31, previous year
- Early Sr. Heifer calved September 1 October 31, previous year
- Late Summer Yearling calved July 1 August 31, previous year
- Early Summer Yearling calved May 1 June 30, previous year
- 10. Late Jr. Yearling calved March 1 April 30, previous year
- 11. Early Jr. Yearling calved January 1 February 29, previous year
- 12. Sr. Yearling Heifer calved September 1 December 31, two years ago
- 13. Cow with current year's calf
- 14. Grand Champion Female Rosette Ribbon
- 15. Reserve Grand Champion Female Rosette

- 16. Supreme Champion Female-Rosette and \$100
- 17. Jr. Bull Calf after January 1, current year
- Late Sr. Bull Calf calved November 1 December 31, previous year
- 19. Early Sr. Bull Calf calved September 1 October 31, previous year
- 20. Late Summer Yearling calved July 1 August 31, previous year
- 21. Early Summer Yearling calved May 1 June 30, previous year
- 22. Late Jr. Yearling calved March 1 April 30, previous year
- 23. Early Jr. Yearling calved January 1 February 28, previous year
- 24. Sr. Yearling Bull calved September 1 December 31, two years ago
- 25. Two Year Old Bull calved January 1 August 31, two years ago
- 26. Grand Champion Bull Rosette
- 27. Reserve Grand Champion Bull Rosette
- 28. Top Placing County Animal in each class

Awards sponsored by Tractor Supply of Cookeville and Clarence Tays.

### Department 550 OPEN DAIRY CATTLE SHOW

Registered Jersey, Guernsey, Holstein, Ayrshire, Brown Swiss & Milking Shorthorn Committee: Dr. George Boyd, Chair, Jeremy Glascock, Wayne Key, Trent Jones Tuesday, August 3 – 6p – Big Barn, Cattle in the barn by 4p

#### Special Rules:

- An Exhibitor is a person, family or partnership who operates one farm unit & shows dairy cattle at the Putnam County Fair, and may be referred to as one farm.
- 2. Entries will give name & address of Exhibitor.
- 3. Present registration papers & official health certificate to clerk before the show begins.

nuary 1 – 24. Sr. Yearlin r December September 1 – 25. Two Year ( August 21

- 4. No more than 2 premiums paid in individual classes to 1 farm, except Putnam County Jrs.
- 5. Breeder's Herd limited to 1 entry per farm.
- 6. Show will begin with junior heifer calves & will alternate breeds in alphabetical order.

#### Premiums 1-7: \$40, \$35, \$30, \$25, \$20 Premiums 9-13: \$50, \$40, \$30 Breeders Herd: \$50, \$45, \$40, \$35, \$30 Classes:

- 1. Spring Heifer Calf born March 1, or after, current year
- 2. Winter Heifer Calf born Dec. 1, previous year -- Feb. 28/29 (if leap year), current year
- 3. Fall Heifer Calf born Sept. 1 Nov. 30, previous year
- 4. Summer Yearling Heifer born June 1 Aug. 31, previous year
- 5. Spring Yearling Heifer born March 1 May 31, previous year
- 6. Winter Yearling Heifer born Dec. 1, two years ago Feb.28/29 (if leap year), previous year
- 7. Fall Yearling Heifer born September 1 November 30, two years ago
- 8. Junior Champion & Reserve Junior Champion (Classes 1-7)
- 9. Cow, Junior 2 Year Old born March 1 August 31, two years ago
- 10. Cow, Senior 2 Year Old, born Sept. 1, 3 years ago Feb. 28/29 (if leap year), 2 years ago
- 11. Cow, 3 Year Old, born Sept. 1, four years ago Aug. 31, 3 years ago
- 12. Cow, 4 Year Old, born Sept.1, five years ago Aug.31, 4 years ago
- 13. Cow, 5 and Over, born before Sept. 1, 5 years ago
- 14. Senior Champion & Reserve Senior Champion
- 15. Grand Champion
- 16. Breeders Herd 4 females, bred and now owned by Exhibitor

Pre-Registration is not necessary. Questions to Dr. George Boyd, 931-528-8805

### Department 600 OPEN SHEEP SHOW

Sunday, August 1 -- 1p - Big Barn

#### Committee: Jeremy Glascock, Chair, Trent Jones, Wayne Key, Angie Glascock, Olivia Jones, Jon & Ashley Hoover

#### Angle Glascock, Olivia Jones, Jon & As Premiums: \$15, \$13, \$11, \$1

Entry Fee: \$3

### Premiums: \$15, \$13, \$11, \$10

Sheep must be in the barn by 11:00a Weigh-In 12:00n – 12:30p Show at 1:00p **Rules:** Competition is open to youth and adults.

- 1. An exhibitor can enter a maximum of 2 lambs in any class.
- 2. An exhibitor can exhibit 4 market lambs & 4 commercial ewes 2 yearlings & 2 ewes)
- 3. Market lambs must weigh in at least 1hr before show time.
- 4. Sheep must have certificate of veterinary inspection & must correspond with permanent identification (ear tag). PAPERS WILL BE CHECKED.
- 5. All sheep must have scrapes tags.

### **OPEN BREEDING SHOW**

Breed Show Order will be random draw. Must have a minimum of 10 head per breed or they must compete in other breed classes.

- 1. Sr. Ram Lamb (Sept. 1-Dec. 31, last year)
- 2. Early Jr. Lamb (Jan. 1–Feb. 14, last year)
- 3. Late Jr. Ram Lamb (after Feb. 15 last year)
- 4. Champion Ram -- Rosette Ribbon
- 5. Reserve Champion Ram Rosette Ribbon
- Senior Yearling Ewe (Sep.1, 5 years ago Feb. 14, 2 years ago)
- 7. Junior Yearling Ewe (Feb. 15–Aug. 31, 2 years ago)

- 9. Early Jr. Ewe Lamb (Jan. previous year)
- 10. Intermediate Jr. Ewe Lamb (Feb. last year)
- 11. Late Jr. Ewe Lamb (after March 1 last year)
- 12. Champion Ewe Rosette Ribbon
- 13. Reserve Champion Ewe Rosette Ribbon
- 14. Flock (5 head: ram lamb, 2 yearling ewes, 2 ewe lambs)
- 15. Top placing County Owned Animal in each Class.
- 8. Senior Ewe Lamb (Sept. 1–Dec. 31, 2 years ago)
  - 25

- 7. Yearlings in milk will show as Jr. 2 year old.
- 8. Uniform, standard Dairy Show Rules and ages apply in any case not covered.
- 9. Wood shavings will be provided. We request no other bedding be used.

#### \$15 to top Putnam County Exhibitor in both Jr & Sr Champion & Reserve (1-7) (9-13) – Rosette Ribbon, Grand Champion – Trophy

### **MARKET LAMB & COMMERCIAL EWE SHOW**

#### Classes:

- 1. Novice Class Ribbon Only
- 2. Senior level 2 11th & 12th Grades
- 3. Senior level 1 9th & 10th Grades
- 4. Jr. High 7th & 8th Grades
- 5. Junior 4th- 6th Grades
- 6.-11 Market Lamb Divided by weight
- 12. Champion Market Lamb
- 13. Reserve Champion Market Lamb

- 14-19. Commercial Ewe Lamb
- 20. Champion Commercial Ewe Lamb
- 21. Reserve Champion Commercial Ewe Lamb
- 22. Commercial Ewe 150+Down
- 23. Commercial Ewe 151+up
- 24. Champion Commercial Yearling Ewe
- 25. Reserve Champion Commercial Ewe
- 26. Top Placing County Owned Animal In Each Class

### **Department 650 OPEN JUNIOR GOAT SHOW**

Saturday, July 31 -- 4:00p - Big Barn (All goats must be in the barn by 2p)

Committee: Jeremy Glascock, Chair, Angie Glascock, Wayne Key,

#### Trent Jones, Olivia Jones, Jon and Ashley Hoover

**Premiums: \$1,200** Entry Fee: \$3

#### Premiums: \$15, \$13, \$11, \$10 \$10 to Top Putnam Co. Exhibitor

Champion & Reserve Champion - Rosette Ribbons;

Showmanship Classes: Novice – younger than 4<sup>th</sup> grade; Explorer – 4<sup>th</sup> Grade;

Junior – 5th 6th Grades; Junior High – 7th 8th Grades; Senior High – 9th 12th Grades.

#### **Rules:**

- 1. Weigh in at the Barn from 3p 3:30p. Show starts at 4p in the Barn.
- 2. Open to anyone 12<sup>th</sup> grade or younger as of January 1, current year.
- 3. Classes are divided by weight. They are not divided by breed.
- 4. All wethers show as Market Goats. No intact billies allowed to show.
- 5. All does show as Commercial Does.
- 6. There is no minimum weight.
- 7. All Market Goats must have their milk teeth.
- 8. Commercial does split into kid (milk teeth) & yearling (yearling teeth). Any doe with more than six permanent teeth is not eligible.
- 9. All goats must have proper i.d. and health papers.

10. Show management reserves the right to make any needed changes.

### **Department 700 MARKET HOG SHOW**

Friday, July 30 -- 5p - Big Barn

Committee: Jeremy Glascock, Chair, Angie Glascock, Wayne Key, Trent Jones, Olivia Jones, Jon Hoover and Ashley Hoover

#### Entry Fee: \$3 Rules:

#### Premiums: \$15, \$13, \$11, \$10

Competition Open to Youth & Adults

- 1. Animals must be in barn by 3pm. All animals weighed off the trailer.
- 2. All Entries are required to have a valid Health Certificate
- 3. Limit 4 entries per exhibitor
- 4. Animals may be barrows or gilts
- 5. Classes determined by the Show Committee following the weigh-in. Maximum of 6 classes contingent on weight & number of animals.
- 6. Minimum weight of 150 lbs.
- 7. All animals must show out of the barn, no showing off of the trailer.

### Showmanship

- 1. Novice Showmanship
- 2. Junior 4<sup>th</sup> & 5<sup>th</sup> Grades
- 3. Junior High 6th 8th Grades
- 4. Senior 9<sup>th</sup> 12<sup>th</sup> Grades

### Department 750 OPEN POULTRY & RABBITS

#### Committee: Jodi & Teri Frye, Chairs, Beth Davidson, John Allen, Dawson Davidson

Receive Poultry & Rabbits – Thursday, July 29 – 2p – 7p

Judging – Friday, July 30 – 9a – 4p (Chicken House Closed) Open 4p – 9p

Chicken House Open Saturday, July 31 – 9a – 9p

Release Poultry & Rabbits - Sunday, August 1 -- 1p - 4p

#### **Competition is Open to Youth & Adults**

#### Premiums: All Classes: Single Entry - \$6, \$5, \$4 Pen Entries: \$10, \$8, \$6

- 1. Entry Fee: \$1 per head per class. All pair or pen entries are treated as 1 entry.
- 2. Only clean, healthy, and free-of-disease birds will be accepted.
- 3. All birds & rabbits must be entered by 7pm Thursday, July 29, & will remain on exhibit until 1pm on Sunday, August 1 or forfeit all premiums.
- 4. All birds will be shown in pens or singles.
- 5. Singles consist of 1 Cockerel or 1 Pullet. Pens consist of 1 Cockerel & 2 pullets or 3 pullets.
- 6. Only rabbits will be shown in pairs.
- 7. All birds must be the bona-fide property of exhibitor.
- 8. All poultry will be judged on the American Poultry Association Rules.
- 9. All birds tested Thursday, July 29 by state inspector unless exhibitor has proper NPIP paperwork.
- 10. Pre-registration is STRONGLY encouraged at info@putnamcountyfair.org to avoid waiting to coop-in. Entry forms are available online and on page 39 of this book.

### LOT 1 - OPEN POULTRY

#### [ALL BIRDS MUST BE LARGE FOWL IN THIS LOT]

- 1. Egg Layers (Sex-Links and Leghorns) -- cock, cockerel, hen, pullet
- 2. All Other Breed or Class -- cock, cockerel, hen, pullet
- 3. Asiatic Class (Cochins, Langshans, Brahma) -- cock, cockerel, hen, pullet
- 4. English Class (Orpington, Australorps, Sussex and Cornish) -- cock, cockerel, hen, pullet
- 5. American Class ((Barred) Plymouth Rocks, Dominques, Wyandottes, Rhode Island Reds, Buckeyes, Jersey Giants, & New Hampshires) cock, cockerel, hen, pullet.

### LOT 2 - MISCELLANEOUS

Turkeys, Geese, Ducks, Bantam Ducks, & Guineas (Can Show as a single) Rabbits (Pair of White, Pair of Gray, & Pair of Rabbits of any other breed)

### LOT 3 - OPEN BANTAM

[ALL BIRDS MUST BE BANTAM SIZE IN THIS LOT]

- 1. Old English Class (BB RED, White, Blue/Red, Silver Duckwing, Black, Fawn, Creole)
- 2. Featherleg Class (Cochin, Silkies, Brahmas, Langshans, & Frizzles of any breed)
- 3. All Other Comb Clean Leg (Ameraucanas, Cornish, Polish, Shamos)
- 4. Rose Comb Clean Leg (Belgian Bearded d'Anvers, Dominiques, Rosecombs, Seabrights, & Wyandottes)
- Single Comb Clean Leg (Australorps, Dutch, Japanese, Leghorns, Rhode Island Reds, Orpingtons, Plymouth Rocks, & Sussex)

### **LOT 4 - JUNIOR POULTRY**

1. All rules same as open except for exhibitor must be 17 Yrs or Under

2. Ribbons & Cash Premiums awarded 1st-4th place in each of the following classes :Standard Breed ClassesBantam Classes4-H Class (CHICK CHAIN)cock, cockerel, hen, pulletcock, cockerel, hen, pulletOne Pullet

### LOT 5 - JUNIOR SPECIAL SHOW

#### Saturday, July 31 - 10a - Chicken House Exhibitors 18 years old and under. I. JUNIOR POULTRY SHOWMANSHIP

Judging will follow the 4-H rulebook. 4-H or FFA membership not required. Premium in all classes: 1st - \$5, sponsored by Window Cliff Farms 1. Pre-K to 3rd 2. 4th to 6th 3. 7th to 9th 4. 10th to 12th

#### II. COSTUME CLASS - Dress-up your favorite fowl!

Premiums: 1st - \$5, sponsored by Window Cliff Farms 2. 4th to 6th 1. Pre-K to 3rd 3. 7th to 9th 4. 10th to 12th

#### III. TABLE TOP SERAMA SHOW (Not to begin before 11:00 am)

Out of state birds need valid NPIP certificate.

A state inspector available for testing birds Saturday morning during coop-in time.

Premiums: Over-All Champion of the Show - \$25, Over-All Reserved Champion of the Show \$15 Ribbons Awarded in Following Classes:

> 1. Pullets 2. Hens 3. Cockerels 4. Cock birds

## SECTION F – HORSES & MULES



## **Department 800** PUTNAM COUNTY HORSE SHOW

Thursday, August 5 -- 6:30p.m. - Main Arena

Committee: Lori Love, Chair, Myra Walker, Melanie Bussell, Randy Walker, Craig Bussell, Amy Julian, Jimmy Allen, Jerry Allen, Melissa Henry, Greg Shofner, Wes Roberson, Morgan Price

## Awards: \$50, \$40, \$30, \$20 (Except Classes 1,2)

For Putnam County Residents, Putnam County Committed\* and Putnam County 4-H & FFA members (except as noted OPEN)

#### Classes

- Negative Coggins Test required 1. Stick Horse Race - 6 Yrs & Under - Blue Ribbon and \$1 awarded to all.
- 2. Lead Line 6 Yrs & Under Blue Ribbon, Trophy, and \$1 awarded to all.
- Entry Fee: One can of Non-Perishable Food or \$1 per class entered (Classes 3 22)
- 3. Pony Pleasure
- 4. Youth Walk Trot 18 Yrs & Under
- 5. Youth Western Pleasure -- 18 Yrs & Under
- 6. Youth Ranch Horse Pleasure 18 Yrs & Under
- 7. Costume Class 10 Yrs & Under
- 8. Flat Shod Racking -- Open to the World
- 9. Adult Western Pleasure
- 10. Country Pleasure All Ages "Hats Off to the Fair"
- 11. Adult Ranch Horse Pleasure
- 12. Bat n Bucket
- 13. Best Lady & Gentleman Rider 50 Yrs & Older

- 14. Hunter Under Saddle
- 15. Lite Shod Open to the World
- 16. Egg & Spoon
- 17. Trail Pleasure
- 18. Open Specialty Padded Horses -Open to the World
- 19. Speed Racking Open to the World
- 20. Potato Race
- 21. Open Mule Race Open to the World
- 22. Rescue Race

\*(Putnam County Committed - You cannot show in other county horse show in the Upper Cumberland area - 14 counties) All complaints about this or any Putnam County Fair Horse Show much be taken to the entire Horse Committee in person.

#### "Hats Off to the Fair" County Horse Show Night -- Thursday, August 5 There's a new tradition at the Putnam County Fair -- it's "Hats Off to the Fair". We are asking everyone to wear a Kentucky Derby style hat to the County Horse Show Five categories: 1) Biggest Hat 3) Amateur Owned & 4) Gentleman's Hat 2) Prettiest Hat Designed Hat 5) Crazv Kid's Hat Judging is between 6–7PM. Just stop by tent in front of Fair office to fill out a brief entry form & let the judges review your hat & have your picture made. Winners announced mid-show & showcased in Main Arena, Mule-drawn wagon ride after class 10. Winners also receive a blue ribbon & \$50. **Department 805 OPEN 4-H & OTHER YOUTH HORSE SHOW** Tuesday, August 3 - East Arena Registration 5:30p - Show 6:30p Committee: Trent Jones, Chair, Melissa Henry, Kris Jones, Lori Love, Morgan Price All age divisions show together and placed separately Junior 4th - 5th Senior 9th - 12th Jr. High 6th - 8th Must show proof of Negative Coggins to show in 4-H/Youth Shows Premiums - 1st \$25, 2nd \$20, 3rd \$15, 4th \$10 Entry Fee -- \$5 per class --- or \$25 entry for unlimited classes 1. Lead Line – Age 6 & Under 15. Western Horsemanship 2. Pee-Wee Showmanship - K-3rd 16. Ranch Horsemanship 3. Showmanship - Junior 17. Walk/Trot (All Grades) (Cannot enter 4. Showmanship – Junior High any other Canter/Lope Classes) 5. Showmanship - Senior 18. Hunter Under Saddle 6. Halter-Mares 5 Yrs & Under 19. Hunter Equitation 7. Halter-Mares 6 Yrs & Over 20. Lead Line Barrels - Age 6 & Under 8. Halter-Geldings - 5 Yrs & Under 21. Barrels - Horse 9. Halter-Geldings 6 Yrs & Over 22. Barrels - Ponv 23. Lead Line Barrels - Age 6 & Under 10. Country Pleasure (All Grades) 24. Poles - Horse 11. Gaited Equitation (All Grades) 12. Walking English Pleasure (All Grades) 25. Poles - Ponv 26. Figure 8 Flags 13. Western Pleasure 14. Ranch Riding All riders in classes 18-26 are required to wear a properly fitted ASTM/ SEI certified helmet with chin straps properly fastened while mounted. Riders in classes 10-17 are encouraged to wear a properly fitted ASTM/SEI certified helmet. Questions - Call Trent Jones, Putnam County Extension 4-H Agent @ 931-526-4561 Department 810 **OPEN HALTER & WESTERN HORSE SHOW**

## In Memory of Jerry Walker

Saturday, July 31 - 9a - Main Arena

Committee: Lori Love, Chair, Melanie & Craig Bussell, Myra & Randy Walker, Amy Julian, Jimmy Allen, Jerry Allen, Andy York, Greg Shofner, Wes Roberson, Morgan Price

Entries taken at 8:00a on the main stage for all classes – cash only

## Entry Fee: \$10 per class - Classes 1-23 unless noted otherwise

### All Classes, except as noted differently below: \$70, \$50, \$40, \$30

Rosettes for Grand & Reserve Stallions, Geldings, & Mares awarded each division.

- 1. Under 3 Yr Colts
- 2. 4 Yrs & Over Stallions
- 3. Under 3 Yr Geldings
- 4. Senior Geldings
- 5. Youth Geldings
- 6. Under 3 yrs Mares
- 7. 4 Yrs & Over Mares
- 8. Youth Mares
- 9. Youth Showmanship 13 & Under 10. Youth Showmanship 14 – 18
- 11. Adult Showmanship 19 & Up
- 12. Lead Line (6 & Under) (No Entry Fee) (Ribbons & \$1 to all)
- 13. Pony Pleasure, (12 & Under)
- 14. Youth Western Walk Trot
- (18 & Under)

- 15. Yth Ranch Walk Trot(18 & Under)
- 16. Open Western Walk Trot
- 17. Open Ranch Walk Trot
- 18. Yth Western Pleasure(18 &Under)
- 19. Youth Ranch Horse Pleasure (18 & Under)
- 20. Open Western Pleasure
- 21. Open Ranch Horse Pleasure
- 22. Open Western Horsemanship

### Not to Begin before 2P - East Arena

23. Pee Wee Barrel Race (8 & Under) Classes 24-25 - Entry Fee: \$20

Class 31 - Entry Fee: \$25/person

Classes 26 & 28-30 - Entry Fee: \$30

### Pavback in Classes 24-31 – 90% pavback minus stock fees to top 3 places

24. Youth Barrel Race (18 & Under) (Max 3 horses/Contestant)\*

- 25. Open Barrel Race (Max 3 Horse/Contestant)\*
- 26. Youth and Ladies Goat Tying (18 & Under)
- 27. Dummy Roping Championship\*\*(\$5 entry fee; Prizes to top 3 in each division)
- 28. Youth (14 & Under) & Ladies Breakaway Roping (1 time/Contestant)
- 29. Ribbon Roping (2 times per Roper/Different Runners)
- 30. Tie Down Calf Roping (1 time/Contestant)

31. Team Roping (3 head progressive after one)

\*20 or more entries 2D \*40 plus entries 3D

\*\*Preliminary Dummy Roping to be announced if needed- 2 divisions - 6 & Under & 7-12 Yrs

\*\*Negative Coggins Test Required \*\*\*\*No entry fees refunded \*\*\*\*

## **Department 820 DRAFT HORSE & MULE SHOW**

Saturday, July 10 - 2p - Main Arena

Committee: Lori Love, Chair, Melanie Bussell, Myra Walker, Amy Julian, Craig Bussell, Randy Walker, Greg Shofner, Wes Roberson, Morgan Price

#### Entry Fee: \$5 per entry per class All Classes, except as noted below: \$25, \$20, \$15, \$10 Classes 31-38: \$150, \$100, \$75, \$50

- 1. Draft Horse Colt, Under 2 Yrs
- 2. Draft Mare, Under 2 Yrs
- 3. Draft Mare, 3 Yrs & Over
- 4. Best Pair of Draft Mares
- 5. Champion Draft Horse (Classes 1, 2, 3)\$50
- 6. Broodmares w/Weanling Colt, Either Sex Under 1 Yr
- 7. Mare Mule, Weanling Under 1 Yr
- 8. Mare Mule, 1 Yr/Under 2
- 9. Best Pair Mare Mules, 1 Yr/Under 2
- 10. Mare Mule, 2 Yrs/Under 3
- 11. Best Pair Mare Mules, 2 Yrs/Under 3
- 12. Mare Mule, 3 Yrs & Over
- 13. Best Pair Mare Mules, 3 Yrs & Over
- 14. Champion Mare Mule, Winner of Class 7, 8, 10, 12 --- \$50
- 15. Champion Pair Mare Mules, Winner of Class 9, 11, 13 -- \$50
- 16. Horse Mule Colt, Weanling under 1 Yr
- 17. Horse Mule Colt, 1 Yr/Under 2
- 18. Best Pair Horse Mules, 1 Yr/Under 2
- 19. Horse Mule, 2 Yrs/Under 3

- 20. Best Pair Horse Mules, 2 Yrs/Under 3
- 21. Horse Mule, 3 Yrs & Over
- 22. Best Pair Horse Mules, 3 Yrs & Over
- 23. Champion Horse Mule, Winner of Class 16, 17, 19, 21 -- \$50
- 24. Champion Pair Horse Mules, Winner of Class 18, 20, 22, -- \$50
- 25. Jenny, 3 Yrs & Under
- 26. Jenny, Over 3 Yrs
- 27. Champion Jenny -- \$50
- 28. Jack, 3 Yrs & Under
- 29. Jack. Over 3 Yrs
- 30. Champion Jack -- \$50
- 31. 1 Horse or Mule Cart Class, Adult Driver
- 32. 1 Horse or Mule Cart Class, Youth Driver
- 33. Farm Wagon
- 34. Skill Driving Hitched
- 35. 2 Hitch Wagon Class, Adult Driver
- 36. 2 Hitch Wagon Class, Youth Driver
- 37. 4 Hitch Wagon Class
- 38. Chester E. Sewell World Champion Mule Skinner All Around Award \$1,000 to Winner (must show in at least 1 halter & hitch class to be eligible)

## **Department 840 OPEN WILD HORSE & MULE SHOW**

Monday, August 2 - 6:30p -- East Arena

Committee: Lori Love, Chair, Melanie Bussell, Myra Walker, Amy Julian, Craig Bussell, Randy Walker, Greg Shofner, Wes Roberson, Morgan Price

#### Premiums Paid: \$40, \$30, \$20, \$10

Entry Fee: \$5 per class

Negative Coggins Test required Youth -- 15 & under

#### **Classes:**

Classes:

2. Model

4. Yearling

1. Lead Line (no entry fee) -

7. All Day Pleasure Adult Amateur O/T

11. Ladies Amateur Walking Specialty

14. Trail Pleasure Adult Amateur O/T 15. 5 Yr Old Amateur Specialty

12. All Day Pleasure Youth O/T 13. R/C 15.2 Under Open Specialty

1a. Gaited Mule O/T

3. Walking Pony Youth

2 Yr Old Amateur
 Weanling

R/C 2 Yr Old Open
 4 Yr Old Amateur Specialty

10. Lite Shod Adult O/T

16. Lite Shod Youth O/T

- 1. Youth One Barrel-Horse
- 2. Youth One Barrel-Mule
- 3. Potato Race-Horse
- 4. Potato Race-Mule
- 5. Egg & Spoon Race-Horse
- 6. Egg & Spoon Race–Mule
- 7. Youth Rescue Race--Horse
- 8. Youth Rescue Race-Mule
- 9. Musical Chairs-Horse
- 10. Musical Chairs-Mule

- 11. Back to Back-Horse
- 12. Back to Back-Mule
- 13. Youth Bat in Bucket-Horse
- 14. Youth Bat in Bucket-Mule
- 15. Adult Bat in the Bucket-H
- 16. Adult Bat in the Bucket-M
- 17. Youth Panty Hose Race-H
- 18. Youth Panty Hose Race-M
- 19. Adult Panty Hose Race-H
- 20. Adult Panty Hose Race-M

- 21. Gaited Horse
- 22. Gaited Mule
- 23. Sack Race Horse
- 24. Sack Race Mule
- 25. Dolly Parton Horse
- 26. Dolly Parton Mule
- 27. Adult Rescue Race Horse
- 28. Adult Rescue Race Mule



- 17. Flat Shod Racking
  - 18. 15.2 Under Amateur Specialty
  - 19. R/C 4 Yr Old Open Specialty
  - 20. Country Pleasure Adult Amateur O/T
  - 21. Youth 17 & Under Walking Specialty
  - 22. R/C Show Pleasure Open Specialty
  - 23. Trail Pleasure Youth O/T
  - 24. Amateur Canter
  - 25. R/C 3 Yr Old Open
  - 26. Country Pleasure Youth O/T
  - 27. R/C Park Performance Specialty
  - 28. Amateur Owned and Trained
  - 29. Park Pleasure Specialty O/T
  - 30. Walking Amateur Specialty
  - 31. R/C Open Specialty
  - 32. 3 Yr Old Amateur Specialty
  - 33. Speed Racing
  - 34. R/C Walking Horse Stake

Question to: James Sherill, Email: ibwalkin@stccom.net, or call 615-464-5047 Upper Cumberland Walking Horse Association - Double Point Show



## **SECTION G – YOUTH** PUTNAM COUNTY FAIREST OF THE FAIR PAGEANTS

All pageants are Saturday July 17th - at the Cookeville Community Center Shannon Hayes, Chair

> Children's Pageant - 11am; Ms./Mrs. Pageant - 2pm; Youth Pageant - 4pm; Fairest of the Fair - 7pm

\$10 admission fee to watch pageants (1 adult gets in free with contestant)

### ENTRY DEADLINE FOR ALL PAGEANTS IS JULY 9TH

Practice is Friday, July 16th at Cookeville Community Center for ages 9 & up. Times as follows: Ages 9-15 & 21 + optional (4-5pm). Ages 16-20 REQUIRED (5-6:30pm) These are the ONLY times you will be allowed to practice at the Community Center unless you contract with them to rent the space yourself.

It is very important that you follow the Facebook page below, as all pageant updates, changes, schedule & info is announced there: <u>www.facebook.com/PutnamCoFOF</u> If you have any questions about the pageants please direct them to: Shannon Hayes, Chair (931) 644-5853 - pageantswithpurpose@yahoo.com

Pick up entry forms at these locations (all in Cookeville): Magnolia James; Ready, Set, Grow; Millenium Tanning; The Country Bumpkin Or print a form from www.putnamcountyfair.org or from www.facebook.com/PutnamCoFOF (paperwork for the pageant linked in the event page).

Drop off completed entry form/payment (cash or check) & required items to: Attn: Patti Clark; Cannon, Clark & Holman 1151 S. Willow Ave. Suite A Cookeville, TN 38506

Or Mail (checks only, no cash) to: Putnam Co. Fair, P.O. Box 1001 Cookeville, TN 38503 All ENTRIES DROPPED OFF OR MAILED MUST BE RECEIVED BY JULY 9th DEADLINE WE WILL NOT ACCEPT ANY LATE ENTRIES FOR ANY REASON

## Department 901 FAIREST OF THE FAIR DIVISION

See Facebook for details – Putnam County Fairest of the Fair Pageants

## Department 902 YOUTH - TEEN MISS, PRINCESS, LITTLE MISS

See Facebook for details – Putnam County Fairest of the Fair Pageants

# Department 903 CHILDREN'S PAGEANT

See Facebook for details - Putnam County Fairest of the Fair Pageants

**Department 904** 

## NEW THIS YEAR!! Ms. and Mrs. Divisions!!!

See Facebook for details - Putnam County Fairest of the Fair Pageants



# OPEN YOUTH PET SHOW

Saturday, August 7 – Putnam County Music Barn

Committee: Melissa Henry, UT P.C. Extension Agent - 931-526-4561 & Olivia Jones

Registration at 9:30a – Show starts at 10a

### For More Information call Melissa Henry at the 4-H Office at 526-4561.

 Rules:
 Premiums Offered:
 1st - \$10
 2nd - \$8
 3rd - \$6

1. Open to any youth.

#### 2. Must show rabies vaccination certificate(not tags) for Cats & Dogs

- 3. All animals must be brought onto fairgrounds in carrier or on leash
- 4. Aggressive/uncontrollable animals will be disqualified and dismissed from fairgrounds
- 5. One (1) entry per class per youth

Age Divisions (a	as of Aug. 1, 2020) unle	ss otherwise specified
K – 5 <sup>th</sup> grades	6 <sup>th</sup> – 8 <sup>th</sup> grades	9 <sup>th</sup> – 12 <sup>th</sup> grades

### Pet Classes

#### Cat

Costume K – 6<sup>th</sup> Longest Tail - all grades  $7^{\text{th}}$  –  $12^{\text{th}}$ 

Longest Whiskers - all grades

## Small Mammal (Rabbit, Guinea Pig, Rat, etc.)

Most unusual - all grades

Costume - all grades

## Dog

Longest ears - Dog Skill-a-thon Costume Best Trick	all grades K – 5 <sup>th</sup> K – 5 <sup>th</sup> K – 5 <sup>th</sup>	$6^{th} - 8^{th}$ $6^{th} - 8^{th}$ $6^{th} - 8^{th}$	$9^{th} - 12^{th}$ $9^{th} - 12^{th}$ $9^{th} - 12^{th}$
Showmanship	$K = 5^{th}$	$6^{th} - 8^{th}$	$9^{th} - 12^{th}$
Obedience	$K = 5^{th}$	$6^{th} - 8^{th}$	$9^{th} - 12^{th}$
Agility	$K = 5^{th}$	$6^{th} - 8^{th}$	$9^{th} - 12^{th}$

# Department 920 OUTDOOR MEAT COOKERY CONTEST

Monday, August 2 - 5:00p - Music Barn

## Committee: Thom Steger, Patti Clark, Trent Jones, UT P.C. 4-H Agent, Bailey Steger Premiums: 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10, 4<sup>th</sup> \$10

Age Classification (Based on completed grade during current school year) Class 1 – Jr. High (6<sup>th</sup> – 8<sup>th</sup> Grades) Class 2 – Sr. High. (9<sup>th</sup> – 12<sup>th</sup> Grades) **Rules**:

- 1. Individual may enter only 1 division based on their grade completed the previous year.
- 2. Divisions are: beef, lamb, pork and poultry.
- 3. Contestants will be scored according to the 4-H Outdoor Meat Cookery score sheet.
- 4. Contestants should bring 2 fresh, uncooked meat items for preparation. The retail cut is their choice; however, cut must be prepared within time limit. The poultry item may be chicken or turkey. Can be marinated prior to contest. Contestants should be prepared to state degree of doneness (rare, medium rare, medium, medium well, or well done) for beef, lamb & pork.
- Preparation & cooking time is 2hrs. Contestants are required to turn in prepared meat at the end of stated cooking time. Contestants submit only the prepared meat cut to the judges. No additional items should be submitted.
- 6. Provide judges copy of recipes used. Sauces & marinades may be commercial or personal.
- 7. Charcoal grills, charcoal, starters, grilling supplies & table must be provided by contestants.

# OPEN MIDDLE TENNESSEE JUNIOR RODEO

Saturday, August 7 - 10a - East Arena

#### Committee: Middle Tennessee Junior RodeoAssociation, Melanie Bussell, Lori Love, Myra Walker, Wes Roberson, Morgan Price

Putnam County Fair provides \$500 Added Money & an additional \$900 in rodeo support.

Once the books are closed, no one is added to the list of entries.

Call in is Monday, August 2 For more details & to register,

go to www.middletnjrrodeo.com or more info at www.putnamcountyfair.org Questions to: Sara Halliburton @ 931-224-3631





## **SECTION H – CONTESTS & EVENTS**



Fair karaoke every night on the patio ... come join in the fun

# Department 1000 OUTSTANDING EXHIBITOR AWARDS

 Awards for Top Number of Entries in the fair

 Premiums: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>
 \$100, \$75, \$50, \$25, \$25

# Department 1010 CORN HOLE TOURNAMENTS

Committee: Josh Brown, Chair, Brian Jones, Walker York, Carter Randolph Contact Josh at (615-489-3533) or email: downtown101st@gmail.com

**1010 First Tournament** - Music Barn – South or East Gate Entrance Saturday, July 31 – 9:30a Registration & Warm-Up 10a Tournament **\$150 Added** 

**1011 Second Tournament** – Music Barn -- South or East Gate Entrance Tuesday, August 3 – 5:30p Registration & Warm-Up 6p Tournament **\$150 Added** 

## Department 1020 PICK-TN PRODUCTS EATING CONTESTS

## Committee: Susanna Clouse, Chair, Grace Clouse, Austin Archer, Riley Glascock, Morgan Price

The Putnam County Fair supports Pick-TN Products with a display of products, live demonstrations by Pick-TN Products Producers and the New Pick-TN Eating Contests

### **Rules:**

- 1. Please note judges decisions are final.
- 2. All specifications on food products are given in the schedule.
- 3. Contestants are allowed to drink water as needed during the competition.
- 4. Contestants allowed to use their hands with exception of the watermelon, & spoon given for pie eating contest. Watermelon requires both hands be held behind your back til finished.
- 5. Contestants must remain seated, to signal the judges you are done stand or raise your hand.
- 6. Visible signs of illness may result in disqualification.
- 7. Winner is first to finish food given or contestant with least amount left at end of 5 minutes.
- 8. In the event of a tie an eat-off will be held.

Lot 1 - **\$20 to the winner** - Picnic Tables near Fair Office Sunday, August 1 - 4p **Dipsy Doodle Pie Eating Contest - Junior Fair Board** (Maximum 10 Contestants)

Lot 2 - **\$20 to the winner** - Picnic Tables near Fair Office Sunday, August 1 – 4:30p **Watermelon Eating Contest – Junior Fair Board** (Maximum 10 Contestants)

## The Putnam County Fair and COVID-19

The Putnam County Fair follows all recommendations of the CDC and the Putnam County Health Department related to COVID-19 and strongly suggests our guests follow all recommendations in place at the time of the 2021 Fair.

# SECTION I – MOTOR EVENTS

Saturday, July 31 6p–7p Meet the Drivers 7:30p Monster Trucks Show

> Sunday, August 1 6p Demolition Derby

Tuesday, August 3 6p Motorcycle Races Wednesday, August 4 6p Motorcycle Races

*Friday, August 6* 7p Truck &Tractor Pull

Saturday, August 7 9:30a Antique Tractor Pull 7p Demolition Derby



Department 1100 MOTORCYCLE, ATV FLAT TRACK RACING by Race TN Series Sponsored by Cummins Filtration Tuesday and Wednesday, August 3 & 4 - Practice 5p, Race at 6p

Chad Crain, Race TN ; Brian Jones, Putnam County Fair Riders will use West Entrance to the Main Arena.

Entry Fees: Youth and Amateur Classes: \$10 Pro-Am: \$20 Pro Classes: \$30 Late registration is subject to a penalty fee.

Registration begins at 4p & ends at 5p. Online registration is highly recommended. REGISTER ONLINE AT: www.racetnseries.com

100% payback of entry fees goes to the riders in all classes!

3 rider minimum per class to receive payback. Paying 1st 50%, 2nd 30%, 3rd 20%.

AMA Membership not required to race. Series Members will receive series points.

You can become a series member at www.racetnseries.com See rules at www.putnamcountyfair.org or Race TN www.racetnseries.com

## Department 1200 DEMOLITION DERBY

Sunday, August 1 6p and Saturday, August 8 7p

Sponsored by **Cummins Filtration** Committee: Matt Groover: Chair, Brian Jones, Sandra Tinch

Drivers arrive no later than 2.5 hrs before starting time. Children's Power Wheels at 5:15p on Sunday, and 6:15p Saturday

## The Biggest Derby at a Tennessee County Fair

## You will not want to miss the final demolition derbies at the present Putnam County Fairgrounds.



Sunday, August 1 6p Entry Fee -- \$20 Classes: Stock V8, Stock Front Wheel Drive, Mini Vans and Small Pickups, and Bump and Run Premium: 1<sup>st</sup> =\$1,000, 2<sup>nd</sup> = \$500, 3rd = \$250, 4th = \$100, 5th = \$50 \$7600 total premiums for each Derby plus additional \$2,000 if 50 vehicles for each derby.

Rules posted after June 1 @ www.putnamcountyfair.org & Facebook: Putnam County TN Fair Derby

Saturday, August 7 7p Sponsored by **Cummins Filtration** 

You will not want to miss the final demolition derbies at the present Putnam County Fairgrounds.

Lots of new things being planned for each night at the "Derby of all Derbies" - new classes - new thrills - new crashes each night at the Biggest Demolition Derby at a Tennessee County Fair.

## Department 1300 JESSICA RECTOR CLARK ANTIQUE TRACTOR PULL

Saturday, August 7–9a

### Committee: Sandra Tinch; Chair, Monica Brewington, Brian Tinch, Travis Lee, Travis Tinch

Registration will begin at 8a on the Main Stage, west end of the Main Arena. Questions to Sandra Tinch email: sbt61976@icloud.com - 931-979-8528

### Premiums: 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

#### Classes:

<u>Antique-4mph</u>	Farm Stock-	Powder Puff-	Antique-	<u>6mph</u>	Outlaw-
4000 6000	<u>4mph</u>	<u>4mph</u>	<u>6mph</u>	4750	<u>Open</u>
4500 6500	5500	5500	5250	5750	5000
5000 7000	6500		5750	6250	
5500 7500	7500				

5250 Jessica Rector Clark Memorial Charity Class (no pay back): all hook fees will go to charity in Jessica Rector Clark's name. Number of hookups may be limited due to time constraints for the event (five hours has been allotted for this event).

## Department 1400 TRUCK & TRACTOR PULL

Friday, August 6 - 9a - 2p – Main Arena

### Sponsored by Cummins Filtration

Questions to -- Randy Pryor, Middle Tennessee Pulling Association -- 931-200-0091 or Brian Jones, Putnam County Fair Board -- 931-510-4775 A real crowd pleaser - and an annual highlight of the Putnam County Fair Produced by Middle Tennessee Pulling Association and the Putnam County Fair http://midtnpullers.net or Facebook -- Middle Tennessee Pullers Association

#### **Classes:**

5500 Super Stock Trucks 6200 Pro Stock Trucks 5800 2WD Pro Stock Trucks 8000 Pro Street Deisel Trucks 5500 lb Economy Hot Rod Tractors 6200 lb LLSS Tractors

## Department 1900 THE COUNTRY STORE

### Committee: Tammy Guess, 931-979-0577 Chair, Charity Uker, Betty Uker, Crystal Holt, Krisy Livingston, Sherron Stanton

The Country Store offers antiques, gently used kitchen items, handmade crafts, homemade desserts, canned jellies, jams & honey, fresh garden vegetables, seeds, plants & flowers, and crafts - as well as popcorn, sweet tea, lemonade and Coke products and at least 100 other things. *Get vour Fair T-Shirts at the Country Store.* 

#### Get your Fair T-Shirts at the Country Store.

### The Country Store is open 10am - 10pm daily.

"Come in & meet the friendly folks who stock & run the store. Buy something, sit a spell, play checkers, have a cool drink & meet your neighbors."

If you want to consign merchandise call Tammy Guess. Merchandise for sale accepted Wednesday, July 28 from 9a til 6p & Thursday, July 29 from 9a until noon.

#### Pickup checks & items left Sunday, August 8, 2:30p – 4p

If you can't be there at this time be sure to make arrangement in advance with Tammy Guess to have your check mailed.



## Putnam County Fair Poultry Show Entry Form

Entries close July 29, 2021 at 7:00 pm

Serama Table Top Show use this Form

\*\* OPEN \*\* SHOW ENTRIES- Exhibitors May Be Any Age

LOT NUMBER	CLASS NUMBER	Full description: Breed, Variety, SC, RC, Bearded, Non-bearded, Bantam or Large Fowl, etc.		Pair of Rabbits	Cock	Hen	Cockerel	Pullet	
3	4	Example:	Partridge	Wyandotte - Bantams		2	4	1	3

## \*\* JUNIOR \*\* SHOW ENTRIES- Exhibitors Must be 17 years or younger

LOT NUMBER	CLASS NUMBER	Full description: Breed, Variety, SC, RC, Bearded, Non-bearded, Bantam or Large Fowl, etc.		Pair of Rabbits	Cock	Hen	Cockerel	Pullet	
4	Bant.	Example:	Partridge	Wyandotte - Bantams		2	4	1	3

	Total Number of Bantams	@\$1.00 each =	
	Total Number of Large Fowl	@\$1.00 each =	
	Total Number of Miscellaneous	@\$1.00 each =	
	Total Number Pair of Rabbits	@\$1.00 each =	
	Total Number of Table Top Serama	@\$3.00 each =	
	Total	Enclosed:	
Name:	Phone:		_
Address:	I none	Attention: All exhibitors must	

City:	_ State:	_ Zip Code:
Email:		

Attention: All exhibitors must have their birds checked-in by the Agricultural Inspector before submitting entries at the registration table.

\*Make checks payable to Putnam County Fair -- Payment must accompany entry \*\*All Poultry and Rabbits are Released Sunday, August 1 from 1 pm to 4 pm



## Putnam County Fair Junior Fair Board

Recipients of the Kids, Country & the County Fair Agriculture & Family, Consumer Education Awards









Chloe Flach



















## The 95<sup>th</sup> Putnam County Fair recognizes six outstanding volunteers in 2021



Dr. George Boyd

**Jane Sadler** 





## **Doris Hawkins**

**Carl Bilbrey** 





Tonya Nash



**Bill Bullington** 

"It is with grateful appreciation, that we thank these volunteers for their years of support for the Putnam County Fair." *They are the ENGINE of our Fair!!!!!* 

## <u>Commercial Exhibit Space – North & South Exhibit Halls and</u> <u>Outside Space on the Putnam County Fairgrounds</u>

10' X 10' \$200 for 10 days After July 1, 2021 a 10 X 10 space will be \$250

Brenda Gentry, Fair Board -- 931-267-4910 --Email: bgentryfb@gmail.com Phone: during the fair - 931-528-9316

We are extending the closing one hour each day based on requests from exhibitors.



## North Exhibit Hall Open as follows:

10a - 3p Tuesday, July 27, Wednesday, July 28, and 10a - 10p Thursday July 29 Open for Commercial Exhibit Set-Up Thursday all exhibits must be in place no later than 4p for the Fair's Opening. Weekdays Building Open 4p - 10p Saturdays Building Open 12 noon - 10p Sunday Building Open 12 noon - 10p Exhibitors in outside spaces may want to follow these hours as this is when guests are expected to be on the grounds in significant numbers.

## **Tennessee Century Farms**

The Tennessee Century Farms Program documents & recognizes farms owned by the same family for at least 100 years. To date, over 1,800 farms have been certified in Tennessee.

**Putnam County Century Farms** 



**Putnam County Century Farm Owners(L to R)** Roe Huddleston, Christine Vinson, Frances Hitchcock, Elnoria Presley, Karen Hyder Hawkins, Waylon Hawkins, & Jessica Clark, Fair Board.

We have fifteen Century Farms in Putnam County. We welcome other families to apply for this recognition when their family farm ownership reaches 100 years.

Boyd Jersey Farm – 1852 Mansell Farm – 1888 Holloway Farm – 1839 Pearson Farm – 1856 Hunter Cove Farm – 1814 Quarles-Phillips Farm – 1892 Hyder Farm – 1812 Rockwell Farm – 1869 Isaac Huddleston Farm–1841 Shanks Farm – 1859 Judd Farm – 1839 Young Farm – 1902 Draper Angus Farm – 1916 Jernigan Farm – 1901 Nash Farm at Hickory Nut Point–1905

For more info contact: Center for Historic Preservation, Century Farm Program Box 80, MTSU, Murfreesboro, TN 37132 or John Allen, Putnam County Fair Board – 931-252-2755

## Putnam County Master Gardeners

2021 Putnam County Master Gardeners Officers: Vicky Draper - President, Cathy Lamb - Vice-President, Pat O'Mara - Treasurer, Norma Moore - Secretary

The Putnam Master Gardeners is a volunteer organization designed to serve the public with quality horticulture information through educational programs, outreach, and demonstrations. They are devoted volunteers who work under the direction of the University of Tennessee & their local UT Extension Office to develop community horticulture programs.

This year we have assisted with the Tennessee Environmental Council Tree Distribution, given talks & demonstrations to clubs & school groups, maintained the Farmer's Market Garden, designed & maintained the Extension Office demonstration gardens and maintained the Depot

Museum flowers. We offer 40 hours of classes beginning in January that would interest all levels of gardeners. Everyone is welcome to sign up.

We are especially looking forward to the last Putnam County Fair at its current location. Please come by our booth located near the Fair Office, under the big tent. We will be there to meet you, answer your plant questions, and give demonstrations. See you at the fair!



Fair Partners - Special Thanks! **UT Extension Staff in Putnam County** 



Michelle Parrott Alan Galloway



Tonva Nash







Ginger Dunn



Wayne Key



Melissa Henry



Olivia Deason



Randy Porter



Freddie Nelson



Jennifer Wilkerson



Harold Burris



**Eddie Farris** 



Jeff Jones 43



Steve Pierce



Randy Jones



Wavne Nabors



Tom Brown



**Putnam County Officials** 

Special Thanks to the **Putnam County Sheriff's Office & City of Cookeville Police Dept.** who work cooperatively each year providing our security during the fair. Many of their outstanding officers & deputies volunteer for extra duty to keep our fairgrounds & guests safe during the 10 day fair. **THANKS!!!!!** 

Special Thanks also to County Road Supervisor Randy Jones for his support in keeping our arena preparations top of the line.

The City of Cookeville Fire Dept. & Chief Daryl Blair.

Police Chief Randy Evans





City of Cookeville – Mayor Ricky Shelton, Laurin Wheaton, Vice Mayor, Mark Miller, Eric Walker, & Charles Womack.



Thanks to Putnam County EMS – Tyler Smith, Tommy Thompson, Brandon Smith and EMS Staff who manage the ambulance and other equipment that stands ready to assist, if there is a problem.

A Tip of the Hat also to John Ross Albertson, Director, Parks & Recreation for his fairgrounds support & care in mowing & landscaping. Thanks John Ross!

A Special "Tip of the Hat" to the **Putnam County Master Gardeners** for an outstanding job every year providing us with an award winning exhibit.

The Tennessee General Assembly appropriates money to be allocated by the Tennessee Department of



Agriculture to fairs of the state for the purpose of fostering and improving agriculture and family life. The Putnam County Fair has received its proportionate share of this appropriation since 1924. The aid from the State has in part made possible the continuing growth and progress of the Putnam County Agricultural & Industrial Fair.

To Tennessee Tech University - College of Agriculture & Human Ecology for their help on Kids Country and the County Fair.

Thanks to **Cookeville Camera Club** who manages our Photography Department & Photography displays.

The Putnam County



County Archivist, Fair Ground Manager & Fair Volunteer Glenn Jones for his support & help throughout the year in support of the fair board. Thanks Glenn!

Fair Board especially appreciates...

Special Thanks & Appreciation to the County Maintenance Staff and Hats Off to Dennis McBroom, Maintenance Director & Darryl Tucker, Asst. Maintenance Director







Cookeville Coca-Cola









## DRY LEVEE VINTAGE VEHICLES

SALVAGE

RCHITECTURAL

INVESTING IN THE FUTURE BY REPURPOSING THE PAST

502B W Spring St, Cookeville, TN 38501



LINCOLN

# of Cookeville

# **WELCOME TO THE FAIR!**

Ford Lincoln of Cookeville is honored to be a primary sponsor of the Putnam County Fair. We are committed to invest in our community, and we are thankful for an in-person event again this year! The Putnam County Fair is a partnership we have valued for years, and we celebrate the rich heritage this event has. We appreciate the fair board, and the efforts of all who make this event a great success year in and year out. We know that this event brings people together, and it creates memory-making moments for families.

At Ford Lincoln of Cookeville, we value family, and we take pride in taking care of all who encounter our team LIKE family. We also value excellence, and we're proud to have once again received recognition this year as one of the nation's top Ford dealerships. For the third year straight, we earned the One Ford Elite award. This award signifies our position in the upper echelon of Ford dealers across the United States in multiple categories. We also are proud to have received Ford Motor Company's President's Award for the FIFTH year running. These awards are hard to come by, and they require integrity and discipline.

We are so thankful for our team who exercises excellence daily. More importantly, though, we are blessed to live in a supportive community. We thank each customer who has allowed us the opportunity to care for them. From sales, to service, to parts, we want to provide you with an incredible experience.

We hope you and your family have a wonderful time at the fair, and we look forward to seeing you at our dealership soon. Stop by anytime to see for yourself why we're an award winning team.

Very Best,

Geoffrey Root GM/Managing Partner Ford







FORDLINCOLNOFCOOKEVILLE.COM 1600 INTERSTATE DRIVE - COOKEVILLE

