

**BOARD OF EDUCATION OF THE
VOCATIONAL SCHOOL IN THE
COUNTY OF PASSAIC**

AGENDA

**REGULAR MEETING
BOARD ROOM**

**SEPTEMBER 28, 2023
THURSDAY**

I. Call to Order: President Coscia to call the meeting to order
Pledge of Allegiance

II. Sunshine Statement

The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which time any business affecting their interests is discussed or acted upon. In accordance with this Act, the Board of Education of the Vocational School in the County of Passaic has caused notice of this meeting to be published by having the date, time and place thereof posted. The notice was emailed to the Herald News and the Record with a copy posted in the school lobby.

III. Roll-call: Commissioner Michael Coscia
Commissioner Damaris M. Solomon
Commissioner Glenn L. Brown
Commissioner Aleksandra Tasic
Commissioner Kesha Drakeford

Administrators: John Maiello, Superintendent
Joseph Sabbath, Assistant Superintendent
Leonard T Szczawinski, Assistant Superintendent
Richard Giglio, Business Administrator/Board Secretary
Christine Kahwaty, Assistant Business Administrator/Board Secretary
Theresa Curreri, Administrative Assistant to the Board of Education
Antonio Garcia, Principal – PCTI
Joaquim Johnson, Principal - DCL STEM Academy
Sandra Woods, Director of Communications/Special Projects
Albert C. Buglione, Board Counsel

IV. Petitions and Requests of the Public

V. **Superintendent’s Report** – Mr. Maiello

- **Moment of Silence**: in memory of Moises Matos Miceli, 2019 PCTI alum and current IT Technician who passed away on September 25, 2023
- LEAP “Ending Insensibility” Presentation – Laura Vacca
- New Jersey Student Learning Assessments (NJSLA) Presentation – Mr. Laor

Business Administrator’s Report – Mrs. Kahwaty

Athletics’ Report – Mr. Nese

Communications Report – Mrs. Woods

DCL STEM Academy Principal’s Report – Mr. Johnson

PCTI Principal’s Report – Mr. Garcia

SUPERINTENDENT'S REPORT
Thursday, September 28, 2023
 John Maiello, Chief School Administrator

◆ **Enrollment....**

The following is a comparative analysis of the day school program enrollment for September 2022 and the enrollment for September 2023:

| | Grade | September 2022 | September 2023 |
|----------|-------|----------------|----------------|
| Regular: | 9 | 779 | 900 |
| | 10 | 766 | 742 |
| | 11 | 714 | 732 |
| | 12 | <u>701</u> | <u>703</u> |
| Total: | | 2,960 | 3,077 |

| | Grade | September 2022 | September 2023 |
|----------------|-------|----------------|----------------|
| Special Needs: | 9 | 110 | 130 |
| | 10 | 114 | 115 |
| | 11 | 92 | 108 |
| | 12 | <u>97</u> | <u>84</u> |
| Total: | | 413 | 437 |

| | Grade | September 2022 | September 2023 |
|--------|-------|----------------|----------------|
| STEM: | 9 | 264 | 264 |
| | 10 | 265 | 258 |
| | 11 | 254 | 257 |
| | 12 | <u>239</u> | <u>252</u> |
| Total: | | 1,022 | 1,031 |

| | Grade | September 2022 | September 2023 |
|---------------------|-------|----------------|----------------|
| STEM Special Needs: | 9 | 5 | 5 |
| | 10 | 6 | 5 |
| | 11 | 5 | 6 |
| | 12 | <u>5</u> | <u>5</u> |
| Total: | | 21 | 21 |

Shared Time: 0

Total Day School: 4,566

Plus Adult Programs (Apprentice, PCLC, LPN, Trade Extension) 119

Grand Total:..... 4,685

◆ **Adult Education.....**

Attached is the Adult Division Enrollment Report for the Month of August 2023.

EXHIBIT #1

Adult Education Highlights:

- *The Career and Continuing Education Program* – The Career and Continuing Education Program opened on-line registration in August and have had close to 200 registrants so far with 120 in apprenticeship classes.
- *Licensed Practical Nursing* – The 2023 Licensed Practical Nursing Day Program has 38 new students enrolled and 22 in the evening for the class of 2025. This is added to the 12 in the evening class of 2024. The 2023-2024 school year started on August 21st at the campus of Passaic County Community College in Passaic. Fifty-Four (54) students graduated from school year 2022-2023. Graduation for the LPN program was held on Thursday, August 3rd at 1:00pm.
- *The Learning Center* – The Learning Center will re-open with a “hybrid” model starting in September.

◆ **State/Vocational News Update...**

➤➤ **New Jersey Council of County Vocational-Technical Schools**

Attached please find the following for your review:

- Agenda – Wednesday, September 20, 2023

EXHIBIT #2

◆ **Drill Reports**

The following drills were conducted during the month of August:

- PCTI Drills

EXHIBIT #3

◆ **PCTVS Focus.....**

➤➤ **Freshmen Orientation**

On August 22nd – 24th, the 9th Grade Orientation took place at PCTVS!

The orientation offered our incoming students in both the PCTI and STEM schools an opportunity to meet their fellow Career & Technical Education Programs (CTE) classmates as well as their School Principal for the first time. Students had the opportunity to take their ID pictures and receive their own PCTVS t-shirt. Current students volunteered their time to accompany the groups of 9th graders as they toured the campus and visited their CTE classrooms. We wish the Class of 2027 a successful start to their high school career!

➤➤ **New Teacher/Staff Orientation**

This year we welcomed 44 new teachers on August 28th – 31st for a special orientation program designed to acquaint them with an overview of PCTVS. The four-day orientation included presentation of the district video, tour of the facility, and presentations by the superintendent and administrative staff. In addition, our new teachers/staff met individually with their immediate supervisors to review

departmental curricula and procedures. We wish our new faculty much success as they join the PCTVS family.

➤➤ **Faculty Orientation**

On Friday, September 1st, we welcomed our returning faculty and new staff to PCTVS. In the auditorium, administrative presentations were presented to full staff, which included the annual video presentation featuring some highlights of the "2022-2023" school year.

The 2023-2024 school year PCTVS "*Bull Dogs Unleashed!*" campaign was introduced to our PCTVS family. The remainder of the day for teachers was spent in departmental meetings. I share with the Board, the Superintendent's "*Welcome Back Letter*" sent in August to all staff. **EXHIBIT #4**

➤➤ **Opening Day**

On Wednesday, September 6, 2023, I am pleased to report that opening day for school year 2023-2024 was extremely successful as we opened our doors to over 4,566 students. Many thanks to the coordinating efforts and diligence of the administrative team, support staff and maintenance/custodial staff for a smooth and efficient opening.

➤➤ **School Musical**

I am happy to announce the selection for this year's musical production is "*School of Rock*" which is scheduled to be performed on March 22nd – 23rd, 2024. Preparations are underway.

➤➤ **Marching Band**

Marching Band had a successful recruitment and summer band camp culminating with their end of the season parent performance on Friday, August 25, 2023. They currently have 88 band members.

➤➤ **PCTVS Annual Bulldog Car Show**

Save the Date... The PCTVS 8th Annual Car Show will take place on Saturday, October 29, 2023, from 9:00a.m. – 2:00pm.

◆ **PCTI Focus.....**

➤➤ **Principal's Report**

EXHIBIT #5

◆ **Diana C. Lobosco STEM Academy Focus.....**

➤➤ **STEM Principal's Report**

EXHIBIT #6

◆ **PCTVS Sports**

The conditioning programs were scheduled throughout the summer with workouts being held on Monday and Thursday in the AM between 9:00am -12:00pm and at PM between 5:00pm-8:00pm starting July 5, 2023. This year PCTI had continued with the Big North Conference moratorium period for two full weeks in an effort to accommodate time away from sport and give more time to family vacation planning. Established for PCTI this season from July 22, 2023, through August 7, 2023. The sports programs were involved were soccer, football, girls and boys' basketball, cross country, tennis, girls and boys volleyball and girls field hockey (year two).

An Incoming Freshmen Student-Athlete/Parent Night with the Coaches was held on Wednesday, July 5, 2023, at 6:00pm in Auditorium. The event was standing room only in the auditorium as it was very well attended. All sports were represented, and pertinent athletic concerns were discussed, focused was placed on medical clearance paperwork (NJDOE PPE forms) and athletic department policy/procedure. The evening concluded with a parent question/answer portion and individual fall team meetings with parents/players and freshmen fall sport coaches.

Fall sports officially opened on Monday, August 7, 2023, with the first official Football practice, all other sports officially began the Fall 2023 season on Monday, August 21, 2023. Football presented the first contest of the school year when they opened on Friday, August 25, 2023 as they traveled south to Mount Laurel to play Lenape in a north vs. south group 5 showdown... The Bulldogs emerged victorious is a 13-0 win!

Tennis

Tennis started practicing on Monday, August 21. There is a good turnout in-regards to the number of athletes and Coach Bove is incredibly impressed with the underclassmen squad. The team is looking very competitive they were rained out of their home opener on Friday 9/8/23 but defeated West Milford and Eastside to move to 2-1 (loss to Verona).

Football

Football is out to a strong start (even before students have returned to school) the Bulldogs opened Week 0 against Lenape with a 13-0 win on road in south jersey, Bulldog dominate defense was on full display. They followed that effort up on Saturday, September 2, 2023, with a 13-6 defensive battle over Union City in the Zone 6ix Classic held at historic Hinchliff Stadium in Paterson to improve to 2-0 before Labor Day! Week 2 (game 3) placed the Bulldogs and Indians of Passaic Head-to-Head for the first home contest of the season, PCTI was dominate in a 55-7 thrashing of the Indians. The team is currently ranked in the NJ.com Top 20 as #10 overall, #2 in the statewide public-school rankings. In Northjersey.com polls the Bulldogs are the #1 seeded public school team. We are expecting big things from this group in the 2023 season.

Soccer

The soccer teams worked out hard all summer and officially started practices on Monday, August 21st with solid numbers for all levels offered. The boys' soccer team is only returning a few starters from the 2022 season which advanced to the County semi-finals; they have secured victories in all of their preseason scrimmage matchups. The Bulldogs opened their 2023 season with a 7-0 victory over Eastside High School, they are currently 2-0 with another "w" over Passaic. The girls' team returns a good core of players

complemented with a very impressive 2022 season, Coach Kiernan (2022 PCCA girls soccer coach of the year) is confident that the group is poised to again do great things this season, their preseason scrimmages were very competitive and included solid performances over strong teams like Lyndhurst, West Essex and Pompton lakes. The Lady Bulldogs started the 2023 season with a "bang" as they registered a 7-0 win over the Lady Ghosts of Eastside High School and a 4-1 win over the Lady Indians of Passaic.

Cheerleaders

The cheerleaders are ready to bring smiles and team spirit to the campus and they are especially excited for the first Spirit-day and for all our varsity football contest. The varsity started practice Monday, August 21st and attended the Monmouth cheer camp in mid-July. The squad was also out in full force at Hinchliff Stadium as the Football team participated in the Zone6ix Showcase on Saturday, September 2, 2023, in a big 13-6 win over Union City.

Cross-Country

Cross-country teams have been practicing since Monday, August 21 on alternate days on campus and at Garrett Mountain. Both teams have a combination of experienced and young runners and should fair-well in the BNC "batch-meet" format which will continue in the 2023 season. Numbers are very strong for second year head coaches Shadi Taha and Yvonne Watson. At Garrett Mountain in this weekend's season opener the boys JV team took 6th overall and the girls JV team took 5th!

Volleyball

The volleyball team began practicing on Monday, August 21. The team had a huge turnout for participation with over 85+ athletes trying out for the Varsity/JV/Freshmen teams. The Varsity team has a solid nucleus of players back from the 2022 season, but they will definitely miss the leadership from last year's seniors. The team will have tough competition in the conference but should again be fairly competitive. The team opened their 2023 campaign on Friday, September 8, 2023, with tough loss to Northern Highlands High School but then bounced back with wins over Eastside and Passaic.

Girls Field Hockey

Girls Field Hockey is now a 2nd year program as we enter the Fall of 2023. Head Coach Gen Wall has solid Varsity and JV numbers, and the future looks very promising. Team looked solid in preseason scrimmages, unfortunately mother nature has delayed three (3), yes all three of their scheduled contests- officially standing at 0-0 as their PV, Lakeland and West Milford contests have all been shifted due to weather.

◆ **Upcoming Events....**

- | | |
|---|---|
| ◆ October 2, 2023 | Student Application Portal Opens |
| ◆ October 2, 2023 | PCTI Education Foundation Scholarship Golf Classic |
| ◆ October 5, 2023 | PCTI/DCL STEM Academy Back to School Night (Virtual Back-to-School Night Grades 10-12) |
| ◆ October 9, 2023 | Columbus Day (School Closed) |
| ◆ October 23rd – 26th, 2023 | School Boards Conference in Atlantic |

Superintendent's Report
September 28, 2023

- ◆ October 29, 2023
- ◆ November 9th – 10th, 2023

City, NJ
PCTVS Car Show /9-1pm
NJEA Convention (School Closed)

◆ **Business Administrator's Report....**

EXHIBIT #7

Passaic County Technical Institute
ADULT EDUCATION DIVISION
ENROLLMENT REPORT

Exhibit 1

| | |
|----------------------|-----------------|
| Month Ending: | Aug 2023 |
|----------------------|-----------------|

| | | <u>Active</u> | <u>Cumulative</u> |
|---|----|---------------|-------------------|
| 1. CAREER AND CONTINUING EDUCATION AND APPRENTICESHIP: | | 47 | 47 |
| | | _____ | _____ |
| 2. LICENSED PRACTICAL NURSING: | | | |
| Day: | 38 | | |
| Evening: | 34 | 72 | 76 |
| | | _____ | _____ |
| 3. ADULT LEARNING CENTER: | | | |
| ESL: | 0 | | |
| Civics: | 00 | 0 | 0 |
| | | _____ | _____ |

| | | |
|-----------------|-----|-----|
| TOTAL... | 119 | 123 |
|-----------------|-----|-----|

Respectfully submitted,

John DePalma
Director of Adult & Continuing Education

AGENDA

Wednesday, September 20, 2023
8:30 am breakfast 9:00 am meeting

Call to order – James Pederson, President

Introductions and Roll Call/Approval of Minutes – Gwen Ryan, Secretary

Perkins Update – Lisa Haberl and Tory Bunn from the Office of Career Readiness

Regular Business

1. Treasurer's Report – Karen Homiek
2. New Programs and Initiatives – all
3. Communications Update – Anne Nicolas
 - Need pictures
 - Recent stories
 - Business Partners of the Year - December social media
 - Social media videos
 - NJSBA workshop presentation
4. State Policy Update – Jackie
5. OCR complaints - special needs (Todd/Karen/all)
6. ADA website compliance (Anne/Jamie)
7. Staff retention and compensation for teachers (Jack/all)
8. New Business/Open Discussion

New Superintendents will meet immediately after regular meeting.

Next Council Events:

Wednesday, October 25 – NJSBA Presentation, 2:30 - Atlantic City Convention Center, Room 421

Wednesday, October 25 – Council Luncheon at NJSBA, 12:00pm, Angelo's Fairmount Tavern

Next Council Meeting (with Executive Council to follow):

Wednesday, November 29, 2022 – 9:00 a.m.,

Location: Burlington County Institute of Technology, Westampton



August 2023

Dear Colleague:

As the summer months all too quickly come to a close, it gives me great pleasure to welcome you back to the 2023-2024 school year! I hope your summer days were relaxing and rejuvenating, and you are ready to greet the new school year with renewed passion and enthusiasm!

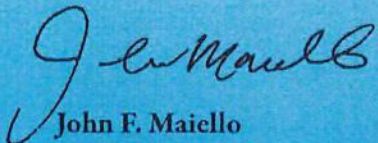
There is always a certain air of excitement that comes with each new school year as we prepare to embrace the new challenges and opportunities that lie ahead! Our great school district excels above many others because of your strong dedication and the remarkable job you do in setting high expectations while always supporting our students. Therefore, in our quest to reap the rewards of success in our personal, professional and classroom experiences, let us be reminded of the following:

SUCCESS

- S**how you care by treating students with respect.
- U**se every opportunity to guide and inspire students.
- C**hoose to make the most of each day.
- C**ommit to excellence in everything you do.
- E**xpress your praise to students and co-workers for their good deeds.
- S**hare your enthusiasm for the value of education.
- S**trive to build team spirit among students, parents and staff.

It gives me great pleasure to welcome all of you back to our extraordinary campus!
The Administration and I look forward to greeting you on Friday, September 1st at 8:00 am in the PCTI Auditorium. Refreshments will be served in the main gymnasium at 8:00 am with the assembly to follow.

I look forward to a great and memorable school year!


John F. Maiello
Chief School Administrator





John F. Maiello
Chief School Administrator

Antonio L. Garcia
Principal



TO: John Maiello, Chief School Administrator
FROM: Antonio L. Garcia, Principal
RE: August 2023 Monthly Report
DATE: September 1, 2023

Monthly Overview / General Accomplishments

During the month of August, the PCTI leadership team was busy planning and preparing for the 23-24 school year. There were many planning meetings to assign teacher schedules, students schedules, and assign classrooms to all. In addition, supervisors assigned additional periods to cover all classes in every department. All teachers were informed about their assignments by the required August 15th date.

The principals led a new student orientation that encompassed a positive and motivational message before CTE cohorts of students went on campus tours and learned more about PCTI and the campus. These tours help our incoming freshmen become familiar with other incoming freshmen and navigate the campus before the start of the school year.

In addition, the principals collaborated with Mrs. Woods to lead the new faculty orientation. The orientation was a great success as new faculty were welcomed and oriented in the PCTVS climate, culture, and standard of excellence.

Instagram Message to all students on Mr. Garcia's IG story.

**To ALL Students
Returning to School**
If you see any of the following:

- another student struggling to make friends
- another student being picked on
- a student who is new, shy, or not with the "in crowd"
- a student who is eating lunch alone

Be a Leader! Be a Warrior!
Say hi. Smile at them. Ask if you can sit with them. Include them. You never know what that person is facing inside or outside of school.

Discipline Summary

- 0 Fights
- 0 Assaults
- 0 Weapons

HIB

- 0 Confirmed
- 0 Unsubstantiated

Personal Accomplishments

Attended Option II Meeting on August 1st at 8:45 am.
Attended District Leadership Team Meeting on August 1, 8, 15, 29 at 9:30 am.
Attended Student Handbook Revision Meeting on August 2nd at 8:00 am.
Attended Summer School Meeting on August 2nd at 10:15 am.
Attended RTD Appeal Meeting – Student ID #251019 on August 2nd at 1:00 pm.
Attended Student Handbook Revision Meeting on August 3rd at 8:00 am.
Attended Biotech Weekly Meetings on August 3, 10, 17, 24 and 31 at 10:00 am.
Attended Interview: ELA Instructor – Maria Matsakis on August 3rd at 11:00 am.
Attended LPN Graduation Ceremony on August 3rd at 1:00 pm.
Attended Parent Meeting – Student JP on August 8th at 8:30 am.
Attended Agenda Meeting on August 8th at 9:00 am.
Attended SmartPass Discussion on August 8th at 10:30 am.
Attended Canvas Mastery Rollout Plan on August 8th at 11:00 am.
Attended Interview: Vocational Arts/Vocal Instructor – Laura D’Imperio on August 8th at 12:00 pm.
Attended Parent Meeting – Student AS – ID #251057 on August 8th at 1:00 pm.
Attended Principal’s Agenda Review on August 8th at 2:00 pm.
Attended Parent Meeting – Student IT on August 10th at 8:30 am.
Attended Parent Meeting – Student AP on August 10th at 1:00 pm.
Attended Parent Meeting – Student AVR on August 15th at 8:30 am.
Attended New Organization Structure Meeting on August 15th at 10:30 am.
Attended Parent Meeting – Student MG on August 15th at 1:00 pm.
Attended Principal’s Meeting on August 18th at 9:00 am.
Attended AP Meeting on August 18th at 10:30 am.
Attended Meeting regarding PE on August 18th at 1:00 pm.
Attended Meeting regarding Media Center on August 18th at 2:00 pm.
Attended PCTI Leadership Meeting on August 21st at 10:00 am.
Attended ITC Meeting on August 21st at 1:45 pm.
Attended Strong IRR Training on August 22nd at 8:30 am.
Attended New Student Orientation August 22nd through August 24th
Attended Summer PD – Canvas Experience on August 22nd at 1:00 pm.
Attended Student Handbook Meeting on August 23rd at 10:00 am.
Attended Interview: Health and Medical Science – PCTI – Amy Eusebio on August 23rd at 11:30 am.
Attended Summer PD – Canvas Experience on August 23rd at 1:00 pm.
Attended Summer PD – Canvas Experience on August 24th at 1:00 pm.
Attended Board Meeting on August 24th at 4:30 pm.
Attended Kick Off Meeting – Methods of Administration Civil Rights CTE Compliance Review on August 25th at 9:30 am.
Attended Parent Meeting – Student KM – on August 25th 1:30 pm.

Attended Parent Meeting Student ID #241367 on August 25th at 2:30 pm.
Attended Marching Band Show & Tell on August 25th at 7:00 pm.
Attended New Faculty Orientation on August 28, 29 and 30th at 8:30 am.
Attended AP Meeting on August 28th at 10:30 am.
Attended NFO Luncheon on August 28th at 12:00 pm.
Attended Supervisor Meeting on August 29th at 9:30 am.
Attended Law & Policy Presentation on August 29th at 10:30 am.
Attended Stronge Evaluation (New Staff) on August 30th at 9:30 am.
Attended Meet the Administrators (New Staff) on August 30th at 12:00 pm.
Attended Interviews for Supervisor of Instruction throughout the month of August.
Attended Interviews for Instructional Aide throughout the month of August.
Attended Interview: Assistant Principals throughout the month of August.

Facilities / Buildings & Grounds

- School Shotter Training was conducted on:
 - Wednesday and Thursday, August 7-8. Armed Guards, SROs and Passaic County Sheriff trained for 40 hours.

- School Security Fire Drill was conducted on:
 - Monday, August 10, @ 8:32 am for 5 minutes for PCTI students, faculty, and staff of BSI summer school program. The alarms were activated, and the building was evacuated.

- School Security Drill – Shelter in Place was conducted on:
 - Wednesday, August 14, @ 8:30 am for 5 minutes for PCTI students, faculty, and staff of the BSI Program. The announcement was made for Shelter in Place. All hallways were clear.

Spirit Day

- The PCTVS Spirit Days were held on August 4 and 11 in August. Staff enjoyed wearing jeans!

Budgetary Items

- None at this time.

Upcoming Department Events / Activities / Contests

- The Marching Band had a successful recruitment and summer band camp culminating with their end of season parent performance on August 25, 2023. They currently have 88 band members.

- Ti@Ti attended their annual leadership conference August 21-25. 25 students attended YMCA Camp Mason in Hardwick Twp. where they learn team building and leadership skills.



- The LPN Program graduation was held on August 3, 2023. Congratulations to the 54 LPN students who graduated!
- August 28th to August 31st, we welcomed over 40 new teachers to the PCTVS family at our New Teacher Orientation.
- We welcomed our 9th graders from the Class of 2027 on August 23,24,25.



Alumni in the News

Class of 2014, Academy of Medical Arts



Mehak Ahmad, MHA · 2nd
 Coordinator for Atlantic Corporate Health
 New York City Metropolitan Area · [Contact info](#)

 Atlantic Health System

 Felician University

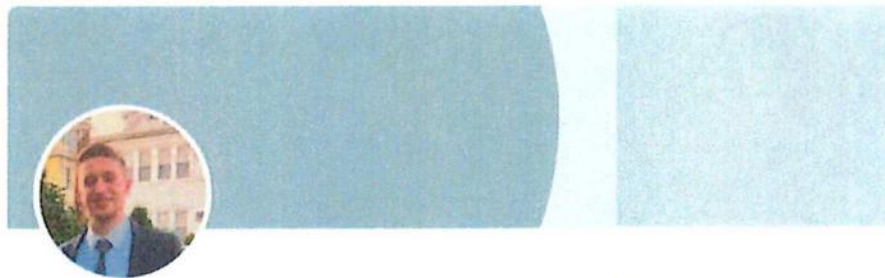
Class of 2018, Academy of Medical Arts



Billal Zughbi (He/Him) · 2nd
Analytics Engineer at Arconic

Lancaster, Pennsylvania, United States · [Contact info](#)

Class of 2020, Academy of Finance



Brian Prelich · 2nd
Associate at Advisor Group CPAs and Graduate Student at Caldwell University

 Advisor Group CPAs LLC

 Caldwell University



Diana Rosado · 2nd
Co-Founder at Imagination Web Development · Entrepreneur

[+ Follow](#) ...

When I was a high school junior, my parents could not afford to take the time off to visit colleges. Thankfully, [Passaic County Technical Institute](#) provided me with the opportunity to visit [Stevens Institute of Technology](#).

Going on that field trip made me realize that Stevens was right for me. Yet many students are not given this opportunity.

Students deserve the opportunity to visit ANY college, but schools lack the funding.

It is time for something innovative and accessible.

Thank you [The Schaefer School of Engineering & Science at Stevens](#) for sharing my story.

[#imagination](#) [#education](#) [#metaverse](#)



Imagination
243 followers

[+ Follow](#)

Diana Rosado shares her inspiring story behind Imagination. Thank you [The Schaefer School of Engineering & Science at Stevens](#) for creating this article.

"If [students are] planning on going to college, they should at least figure out what's out there and why they should attend a particular school."

[#metaverse](#) [#imagination](#) [#education](#)



From Paterson to the Metaverse: Stevens Student Aims To Close the College Campus Tour Gap

stevens.edu · 5 min read

Athletic/Sports News

This month of August and the beginning of September was a busy one; the Fall Sports Season officially began with Football on 8/25/23 and for all other sports on Thursday 9/7/23.

| | <u>NO. OF PARTICIPANTS</u> | <u>WINS</u> | <u>LOSSES</u> | <u>TIES</u> |
|-----------------------------|----------------------------|-------------|---------------|-------------|
| <u>FOOTBALL</u> | | | | |
| Varsity (12) | 30 | 3 | 0 | |
| JV (11) | 35 | 0 | 0 | |
| Sophomore (10) | 48 | 0 | 0 | |
| Freshman (9) | 62 | 2 | 0 | |
| <u>SOCCER</u> | | | | |
| <i>Boys:</i> | | | | |
| Varsity | 21 | 2 | 0 | |
| JV | 20 | 2 | 0 | |
| Freshmen | 22 | 2 | 0 | |
| <i>Girls:</i> | | | | |
| Varsity | 20 | 2 | 0 | |
| JV | 22 | 0 | 0 | |
| Freshmen | 21 | 1 | 0 | |
| <u>FIELD HOCKEY</u> | | | | |
| Varsity | 26 | 0 | 0 | |
| JV | 20 | 0 | 0 | |
| <u>TENNIS</u> | | | | |
| Varsity | 10 | 2 | 1 | |
| JV | 15 | 3 | 0 | |
| <u>VOLLEYBALL</u> | | | | |
| Varsity | 18 | 1 | 1 | |
| JV | 15 | 1 | 1 | |
| Freshmen | 19 | 1 | 0 | |
| <u>CROSS COUNTRY</u> | | | | |
| Boys | 25 | 0 | 0 | |
| Girls | 23 | 0 | 0 | |
| <u>CHEERLEADERS</u> | | | | |
| Varsity | 25 | | | |
| JV | 22 | | | |
| Freshmen | 28 | | | |

- During the month of August, the athletic trainers started SWAY-Baseline neurological testing targeting freshmen and juniors. Emphasis was placed on continuing to have every student-athlete in the program tested on at least a two-year cycle. Student-athletes are now taking the SWAY test via cell phone, strengthening the one-to-one effort and convenient for timing/administration.

- The student-athlete handbook and the coach's handbook were updated and were posted electronically. The Athletic Department will also hold its Student-Athlete Sportsmanship meeting during the week of September 18th individually with each program.
- Bulldog Football opens the 2023 season 3-0...ranked #10 overall in the Top 20 in New Jersey according to NJ.com- #2 Public school in New Jersey! Go Bulldogs!



- Carter Warren- 2017 Bulldog Alumni was selected in the NFL Draft as 4th Round Pick to the New York JETS, on Tuesday 8/29/23 he officially made an NFL 53-man roster!



Recommendations

Capital Improvements Project Recommendations:

- Update all restrooms faucets to touchless setup.
- Update all restrooms toilets to automatically flush.
- Update paper towels and soap dispensers to touchless system.
- Update boys and girls restroom in the upper lobby.

Future Plans

- Faculty Orientation will be September 1.
- PCTI Homecoming Elections.
- PCTI Homecoming Game.
- PCTI PTSO Meeting, Wednesday, September 13.
- Homecoming event, September 29.

Highlight of the Month

- Welding Program Updates



- HX Automotive Classrooms



Student(s) of the Month

- None at this time.



Joaquim Johnson
Principal

MEMORANDUM

To: John Maiello, Chief School Administrator
From: Joaquim W. Johnson, Principal *JWJ*
Date: September 1, 2023

Re: August 2023 Monthly Report

Monthly Overview / General Comments

Rising Senior, Kacper Nieradka received a "Certificate of Excellence" for his essay on Robert LaFollett as part of the John F. Kennedy Library Foundation's *Profiles in Courage Essay Competition*. This distinction is bestowed upon students who score among the top 10% of essays received in this distinguished national competition. We are very proud of Kacper for not only competing, but also excelling in this civic competition.

Continuing on the theme of recognition:

12 students have earned **National Recognition Awards** from the College Board for their exemplary scholarship. These awards are earned by students who:

- Have a GPA of 3.5 and higher
- Demonstrate outstanding performance on PSAT or AP Exams

6 students are in competition for **National Merit Scholars**

- Semi-finalists will be announced in September
- Represent the top 1% of scorers of 3.2M entries
- Last year, there was one high school in Passaic County with multiple recipients (Wayne Hills with 2)

Members of the Class of 2027 were welcomed to our campus through Freshmen Orientation. These newest Bulldogs got photographed for their IDs, earned their first piece of Spirit Wear, and were given personalized tours around our campus by our Student Ambassadors.

JJ/jj

Cc:



Joaquim Johnson
Principal

Our newest faculty members were also hosted to four days of important training through our New Faculty Orientation. 41 new faculty members participated in trainings that ranged from Team Building, to overviews of our evaluation system, HIB policies, Special Services, and Law & Policy. Mr. Garcia and I enjoyed having the opportunity to establish a sense of shared culture with the faculty and provide them with the tools they would need to feel confident and comfortable.

We will be welcoming all Faculty and Staff Back to School on Friday, September 1st.

Meetings & Events

- 8/1 – New Faculty Orientation
– Planning only.
- 8/1 - ROTC Visit
- 8/1 - Option 11 Meeting
- 8/1 – SuitUp’s Student Business
Competition Information
Session
- 8/2 – Student Handbook
Revisions
- 8/2 – Interview: AP
- 8/3 – Student Handbook
Revisions
- 8/3 – Interview: AP
- 8/3 – AP with WE Service
Project
- 8/4 – Student Handbook
Revisions
- 8/4 – Safety Glass Installers
Visit
- 8/4 – SuitUp Intro
- 8/7 – Agenda Item Review Mtg.
- 8/8 – Agenda Meeting
- 8/8 - Canvas Mastery Rollout
Plan
- 8/8 – Principal’s Agenda
Review
- 8/10 – AP Seminar WE
Program
- 8/15 – New Organization
Structure
- 8/16 – Student Debrief
- 8/16 – Scheduling Discussion –
Room Conflicts
- 8/17 – PE Schedule Discussion
- 8/17 – STEM Admin. Mtg.
- 8/17 – Summer PD Takeaways
& Future Plans
- 8/18 – STEM Admin. Mtg.
- 8/18 – Principal’s Meeting
- 8/21 – Application edits
Meeting
- 8/22 – New Student
Orientation (STEM)
- 8/22 – STRONGE IRR Training;
FX135
- 8/23 – Student Handbook
- 8/23 – New Student
Orientation
- 8/24 – Board Meeting
- 8/24 – New Student
Orientation
- 8/25 – Principal’s Meeting
- 8/25 – Kick off Meeting –
Methods of Administration
(MOA) Civil rights CTE
Compliance Review
- 8/25 – Marching Band Show &
Tell Invitation
- 8/28 – New Faculty Orientation
- 8/29 – New Faculty Orientation
- 8/30 – STEM Admin. Mtg.
- 8/30 – New Faculty Orientation
- 8/31 – New Faculty Orientation
- 8/31 – STEM Admin. Mtg.

J/J

Cc:



Joaquim Johnson
Principal

Curriculum Enhancing Activities

- **Computer Science Dual Credit Partnership with Passaic County Community College via Email Correspondence:** The email correspondence was a follow-up of a previous planning meeting to compare PCCC and STEM computer science courses. PCCC professors shared content recommendations to align the Computer Science Essential Course for dual Enrollment. Next Action is creating a Memorandum of Agreement for board approval.
- **8/23 & 8/24/23 Biomedical Science Pre-Apprenticeship Program Virtual Meetings:** Partnership planning discussion with NJ Department of Labor, Biomedical Industry sector, NJIT, and NetAmerica on a high school pre-apprenticeship program for the STEM Biomedical Science Program as a pathway to the NJIT apprenticeship program. The meeting resulted in identifying the partners, partnership roles, and sharing of syllabi.

Highlight(s) of the Month

- 8/28 – 8/31/23 New Teacher Orientation
- The CTE Department welcomed, Mr. Keymer Botero, Mr. Michael Cemelli, Mr. Leonard Rosen, and Dr. Sophia Spadavecchia
- The Social Studies Department welcomed Ms. Obando, who will be teaching Psychology and Freshmen Seminar. Though Ms. Obando has worked in the district as an instructional aide for a few years, it is a pleasure to welcome her to the full-time faculty.
- The Science Department welcomed Ms. Toronto. Though a novice teacher, Ms. Toronto has expressed enthusiasm and thirst for learning. Surely her positive outlook will be impactful both in and out of the classroom.

Future Plans:

- Teacher Professional Development
- Opening of School Faculty Meeting; Sept. 1 & 5, 2023
- Opening Day '23 (September 6, 2023)
- ThinkCERCA Professional Development (September 5, 2023)
- On-site professional development opportunities

Recommendations:

Sound-Panel Installation / Dropped-Ceiling

All nine of the science labs within the building are in need of acoustical adjustments to support instruction. These rooms were built with open ceilings and exposed metal framing. This design results in a lot of acoustical echoing, making it very difficult for students to hear instructions if there is any additional noise in the room. The installation of one door has helped the sound traveling between rooms, but the sound in the room still amplifies to a distracting degree.

JJ/JJ

Cc:



Joaquim Johnson
Principal

This poses a safety risk, as within a laboratory setting, students are often working separately, and important instructions could be missed by students. It has also been cited as a potential health issue for individuals that suffer from vertigo. We recommend that the district consider installing something like the ceiling that was recently installed in the new Technology Office.

Installation of Gymnasium Divider

It is recommended that an engineer be permitted to review the scope of a project that would result in the ability to sub-divide the STEM Gymnasium so activities can better be isolated. A number of accidents have been reported in gym classes from students being impacted by multiple activities occurring in a common space, e.g., volleyballs entering spaces being utilized for pickleball, etc.

Additional Security Staff

At present, the DCL STEM Academy is only assigned 1.5 security personnel on a given day. One guard is assigned from 7 am – 12 pm, and another guard is assigned to the building from 10 am – 3 pm. With a student population above 1,000 additional personnel should be assigned to support. I recommend that the district consider assigning an armed guard throughout the day. This individual could be assigned to the Main Lobby and assist with meeting visitors and making sure all guests are in appropriate areas.

Fence Installation

The sidewalk that leads to the STEM Lecture Hall features a rock cliff with a steep 12' drop just a few feet from this sidewalk. With the arrival of the BioTech Building, this area will feature increased traffic. This dangerous drop should be fenced off to decrease the likelihood of accidents. We recommend the installation of a 4' black chain-link fence, similar to the fence that borders the path from the FX-wing to the STEM Academy.



JJ/jj

Cc:



Richard Giglio
Business Administrator/Board Secretary

REPORT TO THE BOARD OF EDUCATION

TO: John Maiello, Chief School Administrator
FROM: Richard J. Giglio, Business Administrator/Board Secretary
DATE: September 1, 2023

The following events and activities took place during the month of August 2023.

FINANCE

- Prepared monthly financials
- Processed lunch applications
- Began year-end close 6/30/23 and prepared for audit
- Completed Financial Reports:
 - SEMI Quarterly Financial Report
- Met regarding Capital Projects

FOOD SERVICES

- Receive and process in-coming orders for all kitchens
- Provided meals and snacks for ROTC, Band and Football team
- Organize kitchens, change filters at coffee stations, clean all stove hoods and bring in vendor to perform maintenance and service all dishwasher stations
- Set up B-200 to be used as "grab and go" faculty café
- Set up bank for purchasing of commodity items
- Plan student lunch menus
- Plan and prepare food for three days of "New Teacher Orientation"

PROJECTS

Coppa-Mantalbano Architects/A&A Construction Management - Status of Projects

STEM Elevator:

- Board counsel to send letter to TKE Elevator Company disputing the Non-Proprietary issue; update to be provided by the board counsel.

Indian Cultural Center Walkway:

- The walkway is currently used by Bismark contractors/workers.

Dimmer Rack Project:

- New light fixtures installation is underway
- Project expected to be completed in October



Status of Projects (Continued)

Storage and Work Area in the Main Building Boiler Room:

- The gained space to be converted to shared storage area with Food Services; Architect is developing the plan.

Biotech Innovation Center:

- The steel structure of the bridge is completed; masonry work is underway; concrete decking is completed.
- Exterior framing is underway

HVAC projects A&A:

- The new chiller is up and running.
- Air handlers are installed and are up and running.
- Dehumidification for the auditorium is up and running.

Roof Leaks:

- **C Wing Roof:**
 - Bonding company for contractor was notified by A&A regarding work which has not been completed and amount of money being withheld; contractor was contacted to address the leak issue ; In progress
- VMG submitted quote to repair multiple leaks; once approved work will be scheduled.
- F Wing roof replacement is underway

STEM Plaza Turf:

- Waiting for the new bld to be released.

HX Addition:

- First floor is to be ready first week of September

Carpeting & flooring:

- New flooring installation start date for the STEM to be determined.

Welding Shop Renovation:

- Accurate Construction to finish the project on time

Barbering shop:

- Javier Construction finished the framing; electric and plumbing work underway

Child Study Team Expansion:

- Accurate Construction completed demo phase.

Chez Tech Renovation:

- Work in progress; framing is complete . Electric and HVAC work are underway

Rail Guards - Administrators' Parking and STEM:

- Road Safety System is in the process of scheduling the startup date.

Status of Projects (Continued)

Bathroom Renovation:

- United Welding to submit quote to renovate the bathrooms in the upper lobby and Rocco boys and girls bathrooms.

Football Field Lighting:

- New light fixtures were installed; running new fiberoptic and wires is underway to the control room/box .

RJG/rg

VI. Board Secretary’s Report

A. **Board Minutes** - motion to receive, approve, and file the following minutes:

- Regular Meeting of August 24, 2023

B. **Financial Reports** – motion to receive, approve, and file the financial reports of the Secretary and Treasurer for months ending July 31, 2023 and August 31, 2023.

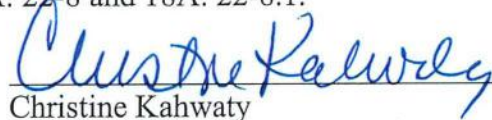
Board of Education’s Monthly Certification

Pursuant to N.J.A.C.6:20-2.212(e), we certify that as of August 31, 2023, and upon consulting with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C.6:20-2.13(b), and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

Board Secretary’s Monthly Certification

Pursuant to N.J.A.C. 6:20-2.12(d), I certify that as of August 31, 2023, no budgetary line-item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A: 22-8 and 18A: 22-8.1.

Date: September 28, 2023



Christine Kahwaty

Assistant Business Administrator/Board Secretary

VII. Administration and Finance

- A. Motion to approve, upon the recommendation of the Superintendent, the bills and claims list attached, having been found in order by the Business Administrator, be and they are ordered to be released for payment when funds are available; and

Further those claims are entered in the Board’s official minutes and be opened to further inspection by Board Members and others entitled to inspect it:

| | |
|--------------------|---|
| \$ 6,914,790.90 | Bills & Claims/September 28, 2023 - Columbia Bank (Master) |
| \$ 10,688.54 | Bills & Claims/September 28, 2023 - Columbia Bank (Café) |
| \$10,285,185.43 | Electronic Payments – Columbia Bank (Master) |
| \$ 9,293.02 | Electronic Payments – NJ Dept. of Labor & Workforce Development |
| | Payroll paid for August 30, 2023 - \$946,680.37 |
| | Payroll paid for September 15, 2023 - \$3,138,215.48 |

Transfers and Modifications

- B. Motion to approve, upon the recommendation of the Superintendent, the attached Transfers and Modifications for the 2023/2024 Budget and implemented by the individual responsible.

Traffic Control Officers

- C. Motion to approve, upon the recommendation of the Superintendent, traffic control provided by the Passaic County Sheriff's Office from 3:00 P.M. to 4:00 P.M. at the intersections of Reinhardt and Oldham Roads and Oldham Road and Preakness Avenue while school is in session, per the attached agreement.

Coronavirus Response and Relief Supplemental Appropriations Act ESSER II Funds

- D. Motion to approve, upon the recommendation of the Superintendent, the submission of the application for the late liquidation of Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act ESSER II funds; the application will extend the payment of obligations to January 2024.

District Organizational Chart 2023/2024 School Year - Revised

- E. Motion to approve, upon the recommendation of the Superintendent, the revised District Organizational Chart as per appended.

Educational Service Vendor

- F. Motion to approve, upon the recommendation of the Superintendent, the tutorial services of Four Winds Hospital, Katonah, NY for the district inpatient students, as needed, for the 2023/2024 school year at the hourly rate of \$64.00.

VII. Administration and Finance

Administrative Workshops

G. Motion to approve, upon the recommendation of the Superintendent, the following Administration the authorization in advance as required by statute, attendance at the following professional conferences, meetings, and workshops:

Staff Attending

Joseph W. Sabbath, Assistant Superintendent
Compliance/Operations/Human Resources
Marinelly Tavarez, Human Resources Manager

Kenneth McDaniel, Director of School Services

Alla Abdelaziz
Nick Bucci
Marc Foti
Antonio Garcia
Jennifer Turi
Maureen Wacha

Marinelly Tavarez, Human Resources Manager
Edelmy Rivera, Human Resource Specialist

Christine Kahwaty, Assistant Business Administrator/
Board Secretary
Theresa Curreri, Administrative Assistant to the
Board of Education
Sally Belmont, Coordinator of Purchasing Bidding

John DePalma, Director of Adult and Continuing
Education

Workshop / Conference

NJSBA/Personnel Administrators Assoc.
Mercer Tech-09/19/23, 12/05/23 & 04/10/24
Virtual-06/30/24
Cost: \$0

Teacher Education
Educational Leadership Institute Conference
Ramapo College of NJ
09/29/2023; Cost \$0

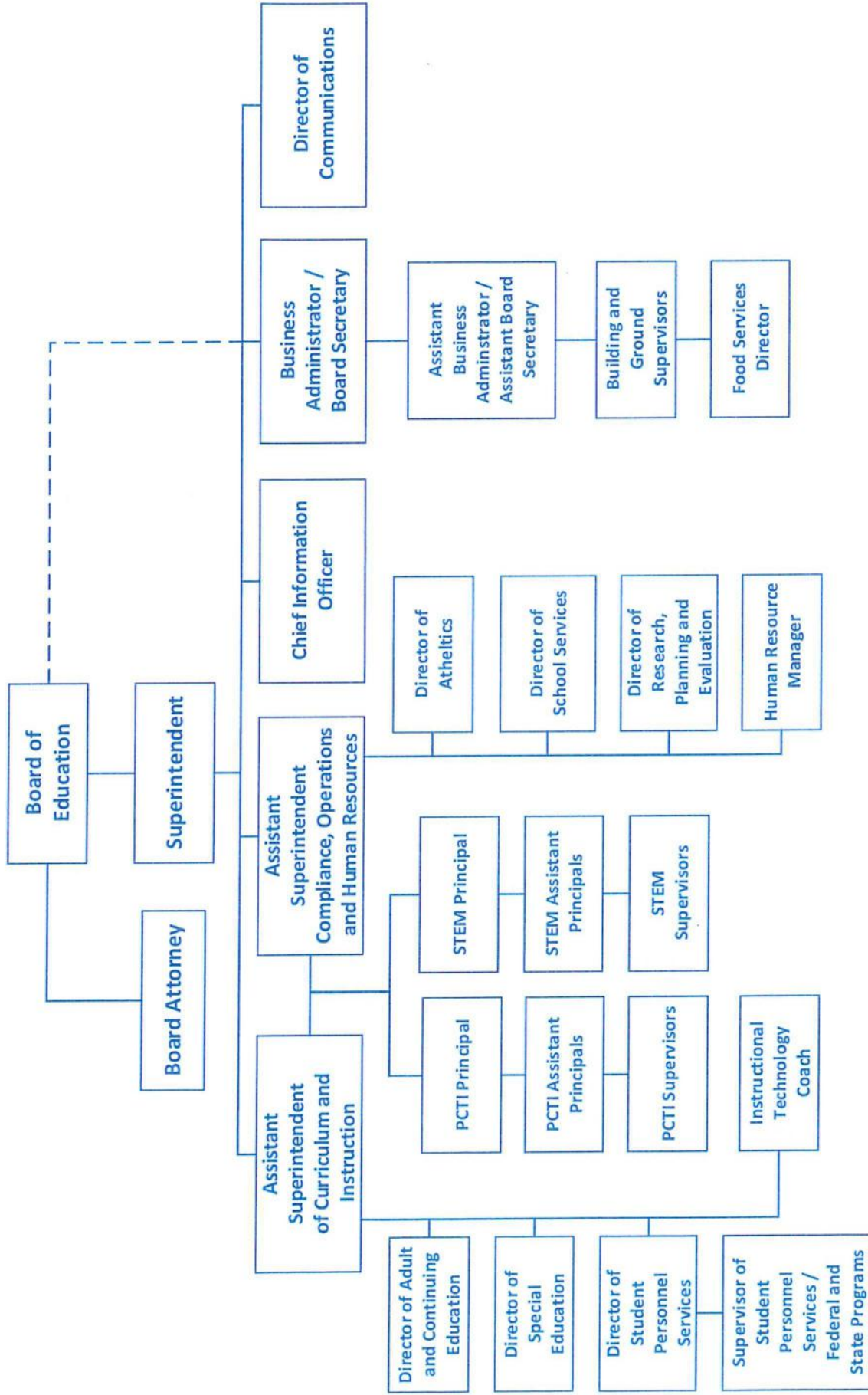
2023 NJPSA/FEA/NJASCD Fall Conference
Borgata Hotel, Atlantic City, NJ
10/11/2023-10/13/2023; Cost: \$6,380.00

Strauss Esmay Associates, LLP
“NJFMLA & FMLA” Professional
Development Program
October 13, 2023; Ocean County College
Conference Ctr; Toms River; Cost: \$290.00

NJASBO “Policy Review and Updates”
Whippany, NJ
October 17, 2023; Cost: \$375.00

Garden State Employment & Training
Association (GSETA) Annual Conference
Hard Rock Hotel; Atlantic City, NJ
October 18-19, 2023; Cost: \$800.00

District Organizational Chart 2023-2024



Adpoted 8/24/23
Revised 9/28/23

VIII. Curriculum and Instruction

Musical Recommendation for 2023/2024 School Year

- A. Motion to approve, upon the recommendation of the Superintendent, the following Musical recommendation for 2023/2024 school year:

“School of Rock”

Annual Memberships

- B. Motion to approve, upon the recommendation of the Superintendent, the 2023/2024 Annual Membership to the following associations and to be fund through ARP ESSER federal funds; the membership fees referenced are per staff member:

| <u>Association</u> | <u>Membership Fee</u> | <u>Staff Number/Name</u> |
|---|-----------------------|--------------------------|
| American Speech and Hearing Association (ASHA) | \$225.00 | 2 |
| American Psychological Association (APA) | \$247.00 | 6 |
| American School Counseling Association (ASCA) | \$129.00 | 25 |
| American Counseling Association (ACA) | \$189.00 | 25 |
| Council for Exceptional Children (CEC) | \$155.00 | Michele Rizzo |
| New Jersey School Counselor Association (NJSCA) | \$40.00 | 25 |
| Passaic County School Counselors Association (PCSCA) | \$30.00 | 25 |
| National Association of Social Workers (NASW) | \$236.00 | 8 |
| New Jersey Association of Student Assistance Professionals (NJASAP) | \$50.00 | 6 |
| New Jersey Association of School Psychologists (NJASP) | \$75.00 | 6 |
| National Association of School Psychologists (NASP) | \$230.00 | 6 |
| New Jersey Association of Learning Consultants (NJALC) | \$75.00 | 4 |
| New Jersey Speech and Hearing Association (NJSHA) | \$90.00 | 2 |

CPR Instructors Course

- C. Motion to approve, upon the recommendation of the Superintendent, Hakar Lakhouili and Donald Pavlak to take the CPR Instructors Training Course provided by LiveSavers Inc., Fairfield, NJ, November 10, 2023, 8:00 a.m.-4:00 p.m., for a total cost of \$600.00.

VIII. Curriculum and Instruction

Armed Services Vocational Aptitude Battery (ASVAB) For Career Exploration

- D. Motion to approve, upon the recommendation of the Superintendent, the following two (2) members of the armed services on December 21, 2023, to discuss the results of the ASVAB; assist students with score interpretation and connect students with the web portal's career inventory tool.

| <u>Presenters</u> | <u>Title</u> |
|-----------------------|---------------------------|
| Emirita Desouza | ASVAB CEP Program Manager |
| Alexander J. Seekings | SGT USARMY USAREC (USA) |

2023/2024 School Year CTE After School Programs

- E. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Academy of Health & Medical Sciences, to run Tuesdays and Wednesdays, March 5, 2024 through June 14, 2024 with 2 instructors, not to exceed 2 hours per week per instructor, at the hourly rate of \$52.22, for a maximum of 28 hours per instructor, maximum program cost \$2,930, and to be funded through ARP ESSER federal funds.
- F. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Biotechnology to run Tuesdays and Wednesdays, October 3, 2023 through May 31, 2024 with 2 instructors, not to exceed 2 hours per week per instructor, at the hourly rate of \$52.22, maximum of 66 hours per instructor, maximum program cost \$6,900, and to be funded through ARP ESSER federal funds.
- G. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Child Development, to run Monday through Thursday, October 2, 2023 through May 31, 2024, with 4 Instructors on a rotating schedule of 1 day per week per instructor, maximum of 8 total hours per week, at the hourly rate of \$52.22, maximum program cost \$12,120 and to be funded through ARP ESSER federal funds.
- H. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Communications Arts, to run Tuesdays and Thursdays, October 3, 2023 through May 31, 2024, with 1 instructor, 3:00 p.m.-5:00 p.m., at the hourly rate of \$52.22, not to exceed 4 hours per week, maximum of 120 hours, total program budget \$6,280, and to be funded through ARP ESSER Federal Funds.
- I. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Cosmetology to run Tuesdays and Wednesdays, October 3, 2023 through May 31, 2024 with 2 instructors, 1 instructor per day, not to exceed 2 hours per week per instructor, at the hourly rate of \$52.22, maximum of 132 hours, maximum program cost \$11,900, and to be funded through ARP ESSER federal funds.
- J. Motion to approve, upon the recommendation of the Superintendent, the CTE After School Program - Instrumental Music to run Tuesdays and Thursdays, October 3, 2023 through May 31, 2024, with 1 instructor, 3:00 p.m.-5:00 p.m., at the hourly rate of \$52.22, not to exceed 4 hours per week, maximum of 120 hours, total program budget \$6,268, and to be funded through ARP ESSER Federal Funds.

VIII. Curriculum and Instruction

FY2024 STEM Classes in Non Public Schools

- K. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff member in compliance with the FY2024 STEM Classes in Nonpublic Schools grant State of Assurance approved at the June 27, 2023 public meeting:

Marianne Albarez-Hester

Fall 2023 PCTI College Essay Writing Workshop

- L. Motion to approve, upon the recommendation of the Superintendent, the Fall 2023 PCTI College Essay Writing Workshop, to be held October 11, 2023 through December 21, 2023, Wednesdays & Thursdays, 2 instructors, 2 hours per week each, at the hourly rate of \$52.22, maximum program cost \$1,680 to be funded through ELA budget.

2023/2024 University Student Internships

- M. Motion to approve, upon the recommendation of the Superintendent, Melina Pacheco, a Caldwell University student, to an internship to be supervised by the Maureen Wacha, September 29, 2023 through October 13, 2023 for a total of 3 hours.
- N. Motion to approve, upon the recommendation of the Superintendent, Gabrielle Zeiler, a William Paterson University graduate level counseling student, to continue her internship at PCTVS from September 2023 through June 2024; to be assigned to the PCTI School Counseling Department under the supervision of Dr. Ines Drummond.

2023 Saturday CTE Open Houses

- O. Motion to approve, upon the recommendation of the Superintendent, the 2023 Saturday CTE Open Houses to be held on October 7, October 21, November 18, and December 9, 2023 for the purpose of showcasing and informing prospective students and their parents of the CTE programs and opportunities offered at PCTVS.

Bound for Greatness

- P. Motion to approve, upon the recommendation of the Superintendent, the professional services of Bound for Greatness, to be held on Tuesday, October 17, 2023, topics to include, but not limited to, Violence Prevention, Making Good Decisions, Tolerance of Others, Discipline, Accountability, Peer Pressure, Mental Health Awareness, etc. the cost for the full day of assembly program is quoted at \$5,000.

Advanced Placement Testing Retakes

- Q. Motion to approve, upon the recommendation of the Superintendent, to approve Advanced Placement testing retakes on October 7, 14, 21, 28, 2023, November 4, 11, 18, 25, 2023, 8:00 a.m. - 2:00 p.m., 10 instructors at the hourly rate of \$52.22, and 1 nurse at the hourly rate of \$56.54, total costs not to exceed \$4,750.00.

VIII. Curriculum and Instruction

Parent Engagement College Preparatory Workshops

- R. Motion to approve, upon the recommendation of the Superintendent, entering into a Letter of Agreement with Ed Zamora of Principia Prep to provide two (2) Parent Engagement Meeting Workshops for the 2023/2024 school year at no cost to the district, not to exceed 2 total workshops, and in accordance with the terms of the Letter of Agreement.

Parent Engagement Student Support Services

- S. Motion to approve, upon the recommendation of the Superintendent, entering into a Letter of Agreement for Contracted Services with Care Plus to provide two (2) Parent Engagement Meeting Workshops, for the 2023/2024 school year, at the billing rate of \$300.00 per workshop, not to exceed 2 total workshops, and in accordance with the terms of the Letter of Agreement.

PSAT Testing Proctors

- T. Motion to approve, upon the recommendation of the Superintendent, to approve additional proctors for the October 14, 2023 PSAT, from 7:00 a.m.-2:00 p.m., four (4) proctors at the hourly rate of \$52.22, total cost does not exceed \$1,470.00.

Memorandum of Understanding - Gilmore Memorial Preschool

- U. Motion to approve, upon the recommendation of the Superintendent, to enter a Memorandum of Understanding with the Gilmore Memorial Preschool of Paterson, 505 East 22nd Street, Paterson, NJ 07514 for the purpose of Child Development Association internships/externships for the 2023/2024 school year and in compliance with the terms and conditions of the attached.

New Jersey Educational Computing Cooperative (NJECC)

- V. Motion to approve, upon the recommendation of the Superintendent, the following staff member's attendance the NJECC monthly meetings during the 2023/2024 school year as well as the annual conference to be held March 12-13, 2024 (costs to be approved when available):

Julissa Rodriguez

STEM Debate Competition

- W. Motion to approve, upon the recommendation of the Superintendent, the participation and collaboration with Becton Dickinson in coordination of an annual high school STEM debate competition.

Temple University

- X. Motion to approve, upon the recommendation of the Superintendent, the participation in a research study with Temple University relating to Model-Evidence Link Diagrams project used in science and ELA classrooms.

VIII. Curriculum and Instruction

Homecoming Elections

- Y. Motion to approve, upon the recommendation of the Superintendent, a partnership with the Passaic County Board of Elections to host homecoming elections on September 25-26, 2023 as part of mandatory voter registration requirements outlined in N.J.A.C.6A:36-27.

Cumberland Regional High School Administrative Site Visit

- Z. Motion to approve, upon the recommendation of the Superintendent, the following administrators to conduct an administrative site visit to Cumberland Regional High School to learn about the Peer Mentorship Program they have been successfully employing for more than 12 years:

| <u>STEM Administrators</u> | <u>PCTI Administrators</u> |
|----------------------------|----------------------------|
| Joaquim Johnson | Tenaya Bascomb |
| Catiana Valik | Jennifer Turi |

DCL STEM Academy Threat Assessment Team Training

- Aa. Motion to approve, upon the recommendation of the Superintendent, the following members of the DCL STEM Academy Threat Assessment Team attendance at a full day, virtual training which will provide fundamental information about school violence and prevention:

| <u>Name</u> | <u>Name</u> |
|--------------------|-------------------|
| Jason Fortino | Robert MacFarlane |
| Joaquim Johnson | Kenneth McDaniel |
| Salena Justice | Krystal Perez |
| Mohamed Khairullah | Terry Smith |

Admissions Overview for Prospect Park Middle School

- Bb. Motion to approve, upon the recommendation of the Superintendent, the PCTVS Admissions Department’s presentation of the admission process to the 7th and 8th grade students at Prospect Park Middle School during the school day of October 13, 2023; Nick Bucci, Dr. Ines Drummond, and Ann-Marie Imbriano will represent the Admissions Department; time of presentation TBA.

Additional Advisor

- Cc. Motion to approve, upon the recommendation of the Superintendent, the addition of a Culinary Competition/Events Advisor, stipend of \$4,203.00 for the 2023/2024 school year.

PCTI Education Foundation Mini Grants

- Dd. Motion to approve, upon the recommendation of the Superintendent, the attendance at the following programs to be funded by PCTI Education Foundation mini grants:

| <u>Faculty Member</u> | <u>Activity Title & Description</u> | <u>Dates</u> | <u>Cost</u> |
|-----------------------|--|--------------|------------------------|
| Rosybel Abreu | English Literature Fieldtrip | 09/27/2023 | \$950.00 (grant) |
| Joseph McCaig | “Waiting for Godot” play Drew university, Madison, NJ 9:00 a.m-2:00 p.m. | | \$325.00 (local funds) |

VIII. Curriculum and Instruction

| Dd. | <u>Faculty Member</u> | <u>Activity Title & Description</u> | <u>Dates</u> | <u>Cost</u> |
|-----|-----------------------|--|----------------------------|------------------|
| | Claire Houghton-Kiel | Crafting for Good Workshop Knitting & Crochet Instruction | 10/03/2023 - 01/30/2024 | \$600.00 (grant) |
| | | F-Wing Media Center; 3:00 p.m.-4:00 p.m. Susan Liebowitz – outside vendor | | |

PCTVS Professional Development Conferences/Workshops

Ee. Motion to approve, upon the recommendation of the Superintendent, the authorization in advance as required by statute, attendance at the following professional conferences, meetings, and workshops:

| <u>Faculty Member</u> | <u>Conference Title/Description</u> | <u>Dates</u> | <u>Cost</u> |
|---|--|----------------------------|-------------|
| Yvonne Watson | Coaching Cross-Country Course Virtual Workshop; 10:00 a.m.-3:00 p.m. | 09/02/2023 | \$35 |
| Nabila Berrada Anjali Wahi | FBLA Adviser Training at Kean University 9:00 a.m.-3:00 p.m. | 10/13/2023 | \$350 |
| Jamisin Saracino | Working with Families: The Burdens We Carry: Cornerstone Day School The Wilshire Grand Hotel, West Orange, NJ 8:00 a.m.-3:00 p.m. | 10/17/2023 | \$12 |
| Christie Lotz | STANJ Fall at MSU Montclair State University 9:00 a.m.-2:00 p.m.-10/17 10:00 a.m.-4:00 p.m.-04/25 | 10/17/2023 & 04/25/2023 | \$650 |
| Melissa Andriac York Lam | 2023 WIDA Annual Conference Virtual Workshop; 8:30 a.m.-4:00 p.m. | 10/18/2023 | \$690 |
| Eyad Abdelaziz Travis Bligh Nathaly Broukian Michelle Contini Ashley DeYoung Andrea Espinosa Schuyler Fannell Caitlin Kiernan Christopher Lawshe Derek Nobles Julianne Pelachick Natalie Peragallo Michelle Shackil Shadi Taha Danielle Wardrop | PE Project Adventure Professional Development Athletic Center/PCTI; 8:00 a.m.-3:00 p.m. | 10/19/2023 | \$4,290 |
| Catiana Valik Phyllis Stepien Joaquim Johnson | TEEEM Leadership Symposium Ramapo College of New Jersey Mahwah, NJ | 10/24/2023 | \$0 |

VIII. Curriculum and Instruction

| Ee. | <u>Faculty Member</u> | <u>Conference Title/Description</u> | <u>Dates</u> | <u>Cost</u> |
|-----|-----------------------|---|----------------------------|-------------|
| | Charles Gurnari | ProStart Professional Development Seminar | 11/17/2023 | \$500 |
| | Michael Matthews | Mercer County Technical School, Pennington, NJ | | |
| | Ronald Ossi | 8:00 a.m.-3:00 p.m. | | |
| | Sophia Spadavecchia | Project Lead the Way (PLTW) Training Virtual | 11/29/2023 - 04/17/2024 | \$7,350 |
| | All Staff | Affirmative Action/HIB/Title IX/ Sexual Harassment PCTI; 12:30 p.m.-3:00 p.m. | 03/08/2024 | \$2,000 |

PCTVS Field Trips/Competitions

Ff. Motion to approve upon the recommendation of the Superintendent, the following field trips and competitions that benefit students; all field trips are dependent upon the availability of busing:

| | <u>Faculty Member</u> | <u>Activity Title/Description</u> | <u>Dates</u> | <u>Cost</u> |
|--|-----------------------|---|--------------|-------------|
| | Jody Lazarski | Video Production Annual Contest PCTI; 8:00 a.m.-3:00 p.m. | 10/01/2023 | \$100 |
| | Ronald Ossi | 2023 Food Show Expo | 10/10/2023 | \$535 |
| | Christopher Santhouse | 355 Plaza Drive, Secaucus, NJ 10:00 a.m.-2:00 p.m. | | |
| | Angelo Casilli | SkillsUSA Day: Mercer County | 10/12/2023 | \$1,110 |
| | Hajar Lakhoul | Technical Schools | | |
| | Salsabiel Mujovic | Sypek Campus; 8:00 a.m.-3:00 p.m. | | |
| | Dina Benacquista | FEA to College of New Jersey | 10/13/2023 | \$1,290 |
| | Javier Nicasio | The College of New Jersey, Trenton, NJ 8:00 a.m.-3:00 p.m. | | |
| | Michelle Ferreira | Being Black/Brown in Blue: A Law and | 10/13/2023 | \$580 |
| | Rolando Watley | Law Enforcement Careers & Community Conference Montclair State University; 8:00a.m.-1:00 p.m. | | |
| | MaryAnn DeStefano | Montclair State University's Department of | 10/13/2023 | \$1,700 |
| | Lynn Quinn | Theatre and Dance Montclair State University; 8:00 a.m.-2:00 p.m. | & 05/10/2023 | |
| | Michael Baker | Garret Mountain Reservation Filming | 10/17/2023 | \$1,500 |
| | Marybel Hernandez | Garret Mountain Reservation, Paterson, NJ | | |
| | Jody Lazarski | 8:00 a.m.-3:00 p.m.; (10/18/23 rain date) | | |
| | Christie Lotz | | | |
| | Evelyn Samtak | | | |
| | Nakeisha Hills | Area 4 Orienteering Championship | 10/15/2023 | \$1,500 |
| | Paul Kozlowski | Sunken Meadow Park, LI, New York 7:00 a.m.-4:00p.m. | | |

VIII. Curriculum and Instruction

| <u>Ff.</u> | <u>Faculty Member</u> | <u>Activity Title/Description</u> | <u>Dates</u> | <u>Cost</u> |
|------------|---|--|--|-------------|
| | Dana Bascietto Catherine Murray Stacey Pinto Rachid Rezqi | Metropolitan Museum of Art in NYC New York City; 8:00 a.m. – 3:00 p.m. | 10/19/2023 | \$2,680 |
| | Andrea Espinosa Fatima Ramirez Laura Bania Jennifer Presing | Passaic County Teen Summit 2023-2024 Wellness Warriors: Resisting the Trend William Paterson University; 8:30 a.m.-1:00 p.m. | 10/20/2023 | \$1,230 |
| | Laura Martin | Northeastern University MJ Philips Deaf Art & Literature Competition Virtual | 10/20/2023 | \$125 |
| | Christie Lotz Lynn Quinn | MSU Theater Day Montclair State University; NJ 9:00 a.m.-3:00 p.m. | 10/20/2023 & 04/19/2023 | \$870 |
| | Nakeisha Hills Paul Kozlowski | Mountain Lakes Park Orienteering Competition Mountain Lakes Park, North Salem, NY 6:00 a.m.-4:00 p.m. | 10/21/2023 | \$1,570 |
| | Nakiesha Hills Lawrence Boden Paul Kozlowski Craig Santiago | NJROTC Freshman Fieldtrip to USS Intrepid Space Museum New York, NY; 8:00 a.m.-3:00 p.m. | 10/26/2023 | \$3,500 |
| | Khadijah Davies (a.m.) Shawanna Whidbee(p.m.) | Cosmetology Seniors to Salon Centric Saddle Brook, NJ; 8:00 a.m.-3:00 p.m. | 10/27/2023 | \$955 |
| | Maribel Rodriguez Maiko Sato | Mitsuwa Marketplace 595 River Road Edgewater, NJ 9:00 a.m.-3:00 p.m. | 11/01/2023 | \$990 |
| | Christie Lotz Lynn Quinn Jose Martinez Evelyn Samtak Nicole Christian | Ramapo University Theater Ramapo College; 8:00 a.m.-2:00 p.m. (only L. Quinn=all dates; Lotz & Martinez = 11/08/23; Samtak=03/13/24; Christian=04/17/24) | 11/08/2023 03/13/2024 04/17/2024 | \$2,670 |
| | Dana Bascietto Catherine Murray Stacey Pinto Rachid Rezqi | Metropolitan Museum of Art New York, NY; 8:00 a.m.-3:00 p.m. | 11/14/2023 | \$2,680 |
| | Raul Quispe Maiko Saito | Keio Academy Purchase, NY; 8:00 a.m.-3:00 p.m. | 11/30/2023 | \$1,110 |

VIII. Curriculum and Instruction

PCTVS School Events: Fundraisers

Gg. Motion to approve, upon the recommendation of the Superintendent, the following fundraisers that would benefit the various student organizations referenced below:

| <u>Advisor</u> | <u>Organization</u> | <u>Description</u> | <u>Dates</u> |
|----------------|---------------------|--|----------------------------|
| Angelo Casilli | SKILLS USA | Students will be selling snacks anticipated profit \$1,000 | 10/01/2023 - 06/01/2024 |

PCTVS School Events: Community Service

Hh. Motion to approve, upon the recommendation of the Superintendent, the following community service events that would benefit the various organizations listed below;

| <u>Sponsor/Advisor</u> | <u>Organization</u> | <u>Description</u> | <u>Dates</u> |
|--------------------------------------|---------------------------|--|-----------------------------|
| Kebra Rettenberg Rachel Sillman | Student Council | NASSP National Principals Month | 10/02/2023 - 10/31/2023 |
| Kebra Rettenberg Rachel Sillman | Student Council | Special Olympics of New Jersey Volunteer at various events & programs *transportation and meals as needed and consistent with District rates | 10/02/2023 - 06/28/2024* |
| Nicholas Baldino Kebra Rettenberg | National Honor Society | Wreaths Across America Holy Sepulcher Cemetery Totowa, NJ; beginning at 11:00 a.m. | 12/16/2023 |

2023 Fall Saturday Academy – Revisions

Ii. Motion to approve, upon the recommendation of the Superintendent, the revision of the 2023 Fall PCTI Saturday Academy to be offered to county residents enrolled in 7th and 8th grades and as follows:

| <u>Category</u> | <u>Quantity</u> | <u>Rate</u> | <u>#of Days</u> | <u>Total</u> |
|-----------------|-----------------|-------------|-----------------|--------------|
| Nurses | 4 | \$175/day* | Max 1 nurse/day | \$700 |

*previously approved at the 08/24/2023 public BOE meeting at the rate of \$56.54/hour; total \$905



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.
Acting Commissioner

FY2024 Teach STEM Classes in Nonpublic Schools Grant Award to District Teachers
Statement of Assurances for Nonpublic Schools

As the duly authorized chief school administrator of Ohr Yisroel in which Marianne Hester, currently employed by Passaic County Technical-Vocational School District, will teach STEM classes in FY2024, I am aware that the New Jersey Department of Education (NJDOE) has approved the application submitted on March 31, 2023. The teacher's salary, number of teaching hours, and maximum award amount are specified in the award notification letter dated June 20, 2023. I certify that Ohr Yisroel shall:

- Fully comply with the information as submitted in the aforementioned application, including the subjects and hours taught and represented in the Agreements between the Teacher, School District and Nonpublic School (labeled as 6.1) and the Agreement between the teacher and the nonpublic school (6.2). The teacher shall teach only the classes stipulated under the program.
- Verify the hours of STEM teaching by the teacher at the school and sign their timesheets. The teacher shall be paid through their school district of employment, and the NJDOE will reimburse the district in two annual payments: for teaching that occurs from July 1, 2023 through January 31, 2024, and then again for teaching that occurs from February 1, 2024, through June 30, 2024.
- Fully comply with the legislation signed in 2019 (P.L.2019, c.256) and amended in November 2022 (P.L.2022, c.119) governing the grant program, noting the following provisions:
 - o The teacher shall provide only secular instruction at the nonpublic school;
 - o At the conclusion of each school year, a nonpublic school participating in the grant program established pursuant to section 2 of P.L.2019, c.256 and amended in November 2022, P.L.2022, c.119 shall submit a report to the Commissioner of Education containing information on the school's implementation of the program. The report shall include, but need not be limited to, information regarding: (1) the days and classroom hours that the participating eligible teacher taught in the nonpublic school; (2) any scheduling obstacles that were encountered and how they were addressed; (3) any recommendations to improve the program and its effectiveness; and (4) any observational information pertinent to the program.

Passaic
County Technical-Voc School
Nonpublic School Name

Date

Signature of Chief School Administrator
(Electronic signature is accepted)

John F. Maiello, chief School Administrator
Name and Title of Chief School Administrator



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.

Acting Commissioner

FY2024 Teach STEM Classes in Nonpublic Schools Grant Award to District Teachers
Statement of Assurances for Nonpublic Schools

As the duly authorized chief school administrator of Ohr Yisroel in which Marianne Hester, currently employed by Passaic County Technical-Vocational School District, will teach STEM classes in FY2024, I am aware that the New Jersey Department of Education (NJDOE) has approved the application submitted on March 31, 2023. The teacher's salary, number of teaching hours, and maximum award amount are specified in the award notification letter dated June 20, 2023. I certify that Ohr Yisroel shall:

- Fully comply with the information as submitted in the aforementioned application, including the subjects and hours taught and represented in the Agreements between the Teacher, School District and Nonpublic School (labeled as 6.1) and the Agreement between the teacher and the nonpublic school (6.2). The teacher shall teach only the classes stipulated under the program.
Verify the hours of STEM teaching by the teacher at the school and sign their timesheets. The teacher shall be paid through their school district of employment, and the NJDOE will reimburse the district in two annual payments: for teaching that occurs from July 1, 2023 through January 31, 2024, and then again for teaching that occurs from February 1, 2024, through June 30, 2024.
Fully comply with the legislation signed in 2019 (P.L.2019, c.256) and amended in November 2022 (P.L.2022, c.119) governing the grant program, noting the following provisions:
o The teacher shall provide only secular instruction at the nonpublic school;
o At the conclusion of each school year, a nonpublic school participating in the grant program established pursuant to section 2 of P.L.2019, c.256 and amended in November 2022, P.L.2022, c.119 shall submit a report to the Commissioner of Education containing information on the school's implementation of the program. The report shall include, but need not be limited to, information regarding: (1) the days and classroom hours that the participating eligible teacher taught in the nonpublic school; (2) any scheduling obstacles that were encountered and how they were addressed; (3) any recommendations to improve the program and its effectiveness; and (4) any observational information pertinent to the program.

Passaic County Technical-Voc School
Nonpublic School Name

[Handwritten Signature]

Signature of Chief School Administrator
(Electronic signature is accepted)

John F. Maiello, Chief School Administrator
Name and Title of Chief School Administrator

Date

**PASSAIC COUNTY TECHNICAL INSTITUTE
CHILD DEVELOPMENT ASSOCIATE CERTIFICATION
PROGRAM**

AND

**GILMORE MEMORIAL
PRESCHOOL**

THIS AGREEMENT, made this August 25, 2023 by and between PASSAIC COUNTY TECHNICAL VOCATIONAL SCHOOLS, Wayne, New Jersey hereinafter referred to as the PCTVS, and Gilmore Memorial Preschool of Paterson, 505 East 22nd Street, Paterson, NJ 07514, hereinafter referred to as Gilmore Memorial Preschool.

WITNESSETH:

Whereas the PCTVS conducts training in preparation for certification as a ChildDevelopment Associate and

Whereas the Gilmore Memorial Preschool believes the value of the presence of such students will add to its operation:

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein, contained, the parties hereto agree as follows:

GILMORE MEMORIAL PRESCHOOL AGREES TO:

1. Make available childcare areas and supplementary service areas in which the PCTVS deems appropriate to provide work experiences for the secondary PCTVS students in a structured educational setting at no cost to the school district.
2. Fosters on-going learning environment through an externship experience.
3. Provide orientation to the FACILITY for students and faculty.

THE PCTI AGREES TO:

1. Provide one certified faculty member for every 25 students who will be present at Gilmore Memorial Preschool during the time the students are in attendance for their clinical experiences. The experiences will take place three days a week every week for fourteen (14) seniors for the school year.
2. The PCTI will maintain an open line of communication relative to areas of concern and any changes in assignment with the externship site through scheduled visits and evaluations.

3. The externship will assist in the fulfillment of the 480 hour requirement prescribed in the Child Development Associate guidelines as well as the requirement for the 11 college credits that each child will earn from Passaic County Community College.
4. Assume responsibility for maintaining compliance with all the rules and regulations of Gilmore Memorial Preschool while such persons are on the premises.
5. Instruct its student and staff to respect the confidential nature of all information, which they obtain from child's attendance at Gilmore Memorial Preschool.
6. Arrange for necessary transportation to and from Gilmore Memorial Preschool and PCTVS faculty and students.
7. Assure the faculty and students are professionally dressed in school uniform, with proper identification.
8. Provide for each student and faculty member to be covered with liability insurance so as to indemnify and protect the Gilmore Memorial Preschool from any and all losses arising out of and from any acts on the part of such students or faculty member.

IT IS MUTUALLY AGREED THAT:

1. The PCTI is solely responsible for its student's educational program and that duly appointed faculty members have responsibility for the entire instructional program.
2. The Gilmore Memorial Preschool is responsible for the care of PCTVS students and will at all times maintain ultimate responsibility for that care.
3. The Gilmore Memorial Preschool reserves the right in its absolute discretion to refuse its facilities or services to any student who does not meet professional standards of the Gilmore Memorial Daycare School.
4. This agreement may be terminated at any time by either party upon 30 days written notice to the other party.

All notices under this agreement must be in writing and sent by mail, facsimile transmission (with confirmed reception) or email transmission (with confirmed reception) to the other party as listed below.

For the SCHOOL:

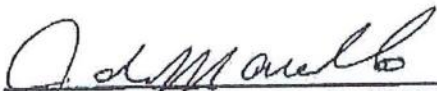
Passaic County Technical Vocational Schools
Early Child Development Program 45 Reinhardt Road
Wayne, New Jersey 07470

For the
FACILITY:

Gilmore Memorial Preschool
505 East 22nd Street
Paterson, New Jersey, 07614

For the SCHOOL:

8/25/23
(DATE)



CHIEF SCHOOL ADMINISTRATOR

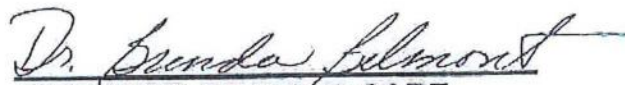
8/25/23
(DATE)



BOARD SECRETARY

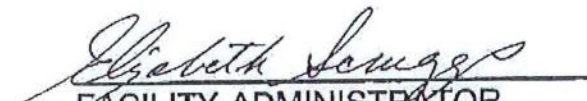
For the FACILITY:

8/28/23
(DATE)



DIRECTOR OF CHILD CARE
SERVICES

8/28/23
(DATE)



FACILITY ADMINISTRATOR

IX. Operations/Capital Improvements

Bid Progress Payments

- A. Motion to approve, upon the recommendation of the Superintendent and as certified by the Construction Manager and Architect, the following progress payments as detailed subject to the availability of funds:

| <u>Bid No.</u> | <u>Bid Title</u> | <u>Payment</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------|---------------------------|----------------|----------------------------|----------------|
| 22/23-17 | PCTVS-Biotechnology | #9 | Epic Management, Inc. | \$845,236.77 |
| 22/23-17 | PCTVS-Biotechnology | #10 | Epic Management, Inc. | \$2,370,033.80 |
| 22/23-29 | PCTI-Welding Shop | #3 | Accurate Construction Inc. | \$164,836.00 |
| 22/23-32 | Chez Tech Renovations | #1 | Javier Construction Corp. | \$41,650.00 |
| 22/23-32 | Chez Tech Renovations | #3 | Javier Construction Corp. | \$211,637.27 |
| 22/23-33 | Barbering Lab Renovations | #2 | Javier Construction Corp. | \$62,524.00 |
| 22/23-33 | Barbering Lab Renovations | #3 | Javier Construction Corp. | \$184,706.41 |

Disposal and Sale of Personal Property – Surplus – Technology

- B. Motion to approve, upon the recommendation of the Superintendent and the Business Administrator, the authorization of the sale or disposal of Board of Education equipment as per the appended list that has been determined to be no longer needed for school district purposes. The School Business Administrator will attempt to sell/dispose of the equipment pursuant to Board Policy #7300-Disposition of Property and in accordance with N.J.S.A. 18A:18A-45.

Use of Facilities

- C. Motion to approve, upon the recommendation of the Superintendent, use of facilities in accordance with the terms and conditions of the Board Policy, subject to the availability:

| <u>Location</u> | <u>Group, Date(s) and Time(s)</u> |
|--|--|
| Auditorium – Main Gym | National Physique Committee Body Building Show 11/04/2023; 7:00 a.m.-10:30 p.m. 06/22/2024; 7:00 a.m-10:30 p.m. |
| Auditorium/Upper Lobby/ Main Gym/Café 1&2 | Vivekananda Vidyapith 11/10/2023-11/11/2023; Friday-6:00 p.m.-9:00 p.m. Saturday – 7:00 a.m.-6:00 p.m. |
| Football Field/Athletic Center Gym/Concession Stand Bathrooms | Kicking World 04/13/2024-04/14/2024; 9:30 a.m.-4:30 p.m. |



Document G732 - 2019

Application and Certificate for Payment, Construction Manager as Adviser Edition

APPLICATION NO: 009

PROJECT: PCTVS - Biotech

TO OWNER: Passaic County Vocational School

Distribution to:

OWNER: CONSTRUCTION MANAGER:
ARCHITECT: CONTRACTOR:
FIELD: OTHER:

PERIOD TO: June 30, 2023
CONTRACT DATE: August 15, 2022
PROJECT NOS: 22-23-47

VIA CONSTRUCTION MANAGER: A&A Construction Management & Consultants, Inc.

VIA ARCHITECT: Coppola Montalbano Architects

FROM CONTRACTOR: Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854

CONTRACT FOR: General Construction

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract AIA Document G703™, Continuation Sheet, is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued, and payments received from the Owner, and that current payments shown hereon are in full.

1. ORIGINAL CONTRACT SUM \$21,948,000.00
2. NET CHANGES IN THE WORK \$0.00
3. CONTRACT SUM TO DATE (Line 1 ± 2) \$21,948,000.00
By: *[Signature]*

State of: NJ

County of: *Hudson*
Subscribed and sworn to before me this *23* day of *August* 2023
Notary Public: *[Signature]*
My Commission expires: *5-10-2026*



CERTIFICATE FOR PAYMENT

Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$107,098.05
6. TOTAL EARNED LESS RETAINAGE \$5,247,804.50
(Line 4 minus Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$4,402,567.73
(Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE \$845,236.77
9. BALANCE TO FINISH, INCLUDING RETAINAGE \$16,700,195.50
(Line 3 minus Line 6)

AMOUNT CERTIFIED \$845,236.77
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CONSTRUCTION MANAGER: *[Signature]* Date: *8-23-23*

| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS |
|--|-----------|------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

By: *[Signature]* ARCHITECT: *[Signature]* (NOTE: If multiple Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.) Date: *9-6-23*

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



AIA Document G732™ - 2019

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: Passaic County Vo Tech Schools PROJECT: **PCTI WELDING SHOP** APPLICATION NO: **03** DISTRIBUTION TO: OWNER ARCHITECT CONSTRUCTION MANAGER ARCHITECT CONTRACTOR FIELD OTHER

45 Reinhardt Road, Wayne NJ
Wayne NJ 07470

FROM Accurate Construction Inc VIA CONSTRUCTION PERIOD TO: August 30 2023

CONTRACTOR: 149 Alps Road Wayne A&A Construction Managers MANAGER: CONTRACT DATE: May 24 2023

PROJECT NOS: 22 / 23 / 29 **PT** / 29

CONTRACT FOR: General Construction VIA ARCHITECT: Coppa Montalbano Architects

CONTRACTOR'S APPLICATION FOR PAYMENT

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due

1. ORIGINAL CONTRACT SUM\$ 607,000.00

2. NET CHANGES IN THE WORK.....\$ 0.00

3. CONTRACT SUM TO DATE (Line 1 + 2)\$ 607,000.00

4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703)\$ 336,715.00

5. RETAINAGE:

a. 2% of Completed Work (Column D + E on G703) \$ 6734.30

b. 2% of Stored Material (Column F on G703) \$

CONTRACTOR: **CARMEN A. GOMEZ** Date: 8/16/23

By: **CARMEN A. GOMEZ**

State of: New Jersey County of: Passaic

Subscribed and sworn **NOTARY PUBLIC OF NEW JERSEY** me this **16** day of **August** 2023

Notary Public: Carmen A Gomez My Commission expires:

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED.....\$ **164,836.00**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CONSTRUCTION MANAGER: **[Signature]** Date: **8-25-23**

By: **[Signature]** Date: **8-26-23**

| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS |
|---|-----------|------------|
| Total changes approved in previous months by Owner | \$ 0.00 | \$ 0.00 |
| Total approved this month, including Construction Change Directives | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ | \$ |
| NET CHANGES IN THE WORK | \$ | \$ |

9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) \$ 277,019.30

9. CURRENT PAYMENT DUE.....\$ 164,836.00

AIA Document G732™ - 2019. Copyright © 1992, 2009, and 2019 by The American Institute of Architects. All rights reserved. **WARNING: This AIA Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.** This document was created on 10/06/2020 08:01:17 under the terms of AIA Documents on Demand® Order No. 2010593687, and is not for resale. This document is licensed by The American Institute of Architects for one-time use only, and may not be reproduced prior to its completion.



AIA Document G732™ - 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: PROJECT: 1 APPLICATION NO: 1 Distribution to: OWNER, CONSTRUCTION MANAGER, ARCHITECT, CONTRACTOR, FIELD, OTHER

Passaic County Technical Vocational School B-Wing Second Floor Chez Tech Renovations
 45 Reinhardt Road 45 Reinhardt Road 7/5/2023
 Wayne, NJ 07470 Wayne, NJ 07470

FROM: VIA CONSTRUCTION CONTRACT DATE: 6/28/2023
 CONTRACTOR: Javier Construction Corp. MANAGER: A&A Construction Manager & Consultants, PROJECT NOS: ~~22006~~ 2023-45
 CONTRACT FOR: General Construction VIA ARCHITECT: Coppia Montalbano Architects 22/23-32 & S

CONTRACTOR'S APPLICATION FOR PAYMENT

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work performed which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

- 1. ORIGINAL CONTRACT SUM \$813,802.00
- 2. NET CHANGE BY CHANGE ORDERS \$0.00
- 3. CONTRACT SUM TO DATE (Line 1 ± 2) \$813,802.00
- 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$42,500.00

5. RETAINAGE: State of: NEW JERSEY
 County of: Passaic
 Subscribed and sworn to before me this 5th day of July, 2023
 Notary Public: *[Signature]*
 My Commission expires: No. 2405776

6. TOTAL EARNED LESS RETAINAGE \$850.00
 (Line 4 Less Line 5 Total) \$41,650.00
 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$0.00
 (Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE \$41,650.00
 9. BALANCE TO FINISH, INCLUDING RETAINAGE \$772,152.00
 (Line 3 less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|--|-----------|------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

CONSTRUCTION MANAGER: *[Signature]* Date: 8/14/23
 ARCHITECT: *[Signature]* Date: 8/16/23

AMOUNT CERTIFIED: \$41,650.00 \$0.00
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CERTIFICATE FOR PAYMENT
 In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.



AIA Document G732™ - 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: PROJECT: APPLICATION NO: 3
 Passaic County Technical Vocational School B-Wing Second Floor Chez Tech Renovations
 45 Reinhardt Road 8/31/2023
 Wayne, NJ 07470

FROM: VIA CONSTRUCTION CONTRACT DATE: 6/28/2023
 CONSTRUCTION MANAGER: A&A Construction Manager & Consultants, Inc. PROJECT NOS: 22006
 2023-61
 CONTRACT FOR: General Construction VIA ARCHITECT: Coppa Montalbano Architects 22-23-32

CONTRACTOR'S APPLICATION FOR PAYMENT
 Application is made for payment, as shown below, in connection with the Contract.
 Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$813,802.00
 2. NET CHANGE BY CHANGE ORDERS \$0.00
 3. CONTRACT SUM TO DATE (Line 1 ± 2) \$813,802.00
 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$338,183.90

5. RETAINAGE:
 a. 2 % of Completed Work (Column D + E on G703) \$0.00
 b. 0 % of Stored Material (Column F on G703) \$6,743.68

Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$6,743.68
 6. TOTAL EARNED LESS RETAINAGE \$331,440.22
 (Line 4 Less Line 5 Total)
 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$119,802.95
 (Line 6 from prior Certificate)
 8. CURRENT PAYMENT DUE \$211,637.27

9. BALANCE TO FINISH, INCLUDING RETAINAGE
 (Line 3 less Line 6)
 \$482,361.78

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|--|---------------|---------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

CONTRACTOR: By: _____ Date: 8/28/2023
 State of: NEW JERSEY
 County of: Passaic
 Subscribed and sworn to before me this 28th day of August, 2023
 Notary Public: _____
 My Commission Expires 03-17-2026
 No. 2405776

Carlos Javier
 Notary Public
 State of New Jersey
 My Commission Expires 03-17-2026
 No. 2405776

CERTIFICATE FOR PAYMENT
 In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.
 AMOUNT CERTIFIED \$ 211,637.27 \$0.00
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CONSTRUCTION MANAGER: By: _____ Date: 9-1-23
 ARCHITECT: _____ Date: 9-6-23
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: PROJECT: APPLICATION NO: 3 Distribution to: OWNER, CONSTRUCTION MANAGER, ARCHITECT, CONTRACTOR, FIELD, OTHER

Passaic County Technical Vocational School DB-Wing Second Floor Barbering Lab Renovations 8/31/2023
 45 Reinhardt Road 45 Reinhardt Road
 Wayne, NJ 07470 Wayne, NJ 07470

FROM: VIA CONSTRUCTION CONTRACT DATE: 6/28/2023
 CONTRACTOR: Javier Construction Corp. MANAGER: A&A Construction Manager & Consultants, Inc. PROJECT NOS: 22090
 CONTRACT FOR: General Construction VIA ARCHITECT: Coppia Montalbano Architects 22/23-33

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$859,000.00
2. NET CHANGE BY CHANGE ORDERS \$0.00
3. CONTRACT SUM TO DATE (Line 1 + 2) \$859,000.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$296,775.93

5. RETAINAGE:

- a. 2 % of Completed Work (Column D + E on G703) \$0.00
- b. 0 % of Stored Material (Column F on G703) \$5,935.52

6. TOTAL EARNED LESS RETAINAGE \$5,935.52
- (Line 4 Less Line 5 Total) \$290,840.41
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$106,134.00
- (Line 6 from prior Certificate) \$184,706.41

8. CURRENT PAYMENT DUE \$184,706.41
9. BALANCE TO FINISH, INCLUDING RETAINAGE \$568,159.59
- (Line 3 less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|--|---------------|---------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

Date: 8/28/2023

By: *[Signature]*
 State of: NEW JERSEY

County of: Passaic
 Subscribed and sworn to before me this 28th day of August, 2023
 Notary Public:
 My Commission expires: *[Signature]*

Carlos Javier
 Notary Public
 State of New Jersey
 My Commission Expires 03-17-2026
 No. 2405776

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$184,706.41
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CONSTRUCTION MANAGER:

By: *[Signature]*

Date: 9-1-23

ARCHITECT:

By: *[Signature]*

Date: 9-6-23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance of payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



AIA Document G732™ - 2009

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: Passaic County Technical Vocational School
45 Reinhardt Road
Wayne, NJ 07470

PROJECT: DB-Wing Second Floor Barbering Lab Renovations
45 Reinhardt Road
Wayne, NJ 07470

APPLICATION NO: 2 REVISED
PERIOD TO: 7/31/2023

Distribution to: OWNER: ARCHITECT: CONTRACTOR: FIELD: OTHER:

CONTRACTOR: Javier Construction Corp.
CONTRACTOR FOR: General Construction

VIA CONSTRUCTION MANAGER: A&A Construction Manager & Consultants, Inc.
VIA ARCHITECT: Coppia Montalbano Architects

CONTRACT DATE: 6/28/2023
PROJECT NOS: 22090-2023-62
22193-33

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$859,000.00
2. NET CHANGE BY CHANGE ORDERS \$0.00
3. CONTRACT SUM TO DATE (Line 1 ± 2) \$859,000.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$108,300.00

5. RETAINAGE:

- a. 2 % of Completed Work (Column D + E on G703) \$0.00
- b. 0 % of Stored Material (Column F on G703) \$2,166.00

6. TOTAL Retainage (Lines 5a + 5b or Total in Column I of G703) \$2,166.00
7. TOTAL EARNED LESS RETAINAGE \$106,134.00
8. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 4 Less Line 5 Total) \$43,610.00
9. CURRENT PAYMENT DUE \$62,524.00

10. BALANCE TO FINISH, INCLUDING RETAINAGE

(Line 3 less Line 6) \$752,866.00


| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
|--|---------------|---------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR:

By: 

State of: NEW JERSEY

County of: Passaic
Subscribed and sworn to before me this 27th day of July, 2023
Notary Public:
My Commission expires: 

Carlos Javier
Notary Public
State of New Jersey
My Commission Expires 03-17-2026
No. 2405776

Date: 7/27/2023

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ~~\$162,524.00~~ \$0.00
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

CONSTRUCTION MANAGER:

By: 

Date: 8-3-23

By: 

Date: 8-3-23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.



AIA Document G732 - 2019

Application and Certificate for Payment, Construction Manager as Adviser Edition

TO OWNER: Passaic County Vocational School PROJECT: PCTVS - Biotech APPLICATION NO: 010

FROM CONTRACTOR: Epic Management, Inc. 136 11th Street Piscataway, NJ 08854

VIA CONSTRUCTION MANAGER: A&A Construction Management & Consultants, Inc. CONTRACT DATE: August 15, 2022

VIA ARCHITECT: Coppa Montalbano Architects PROJECT NOS: 2423-17 BH

CONTRACTOR'S APPLICATION FOR PAYMENT
Application is made for payment, as shown below, in connection with the Contract. AIA Document G703™, Continuation Sheet, is attached.

1. ORIGINAL CONTRACT SUM \$21,948,000.00

2. NET CHANGES IN THE WORK \$0.00

3. CONTRACT SUM TO DATE (Line 1 ± 2) \$21,948,000.00

4. TOTAL COMPLETED AND STORED TO DATE (Column G on G703) \$7,773,304.39

5. RETAINAGE:
 a. 2.00 % of Completed Work (Column D + E on G703) \$152,556.09
 b. 2.00 % of Stored Material (Column F on G703) \$2,910.00

Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$155,466.09

6. TOTAL EARNED LESS RETAINAGE \$7,617,838.30

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$5,247,804.50

(Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE \$2,370,033.80

9. BALANCE TO FINISH, INCLUDING RETAINAGE \$14,330,161.70

(Line 3 minus Line 6)

CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on evaluations of the Work and the materials comprising this application, the Construction Manager and Architect certify that to the best of their knowledge, information and belief the Work has been completed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$2,370,033.80
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

By: *[Signature]* ARCHITECT: *[Signature]* If multiple Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.
 Date: 9-18-23

By: *[Signature]* CONSTRUCTION MANAGER:
 Date: 9-18-23

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| SUMMARY OF CHANGES IN THE WORK | ADDITIONS | DEDUCTIONS |
|--|---------------|---------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total approved this month including Construction Change Directives | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| NET CHANGES IN THE WORK | \$0.00 | \$0.00 |

Distribution to:
 OWNER:
 CONSTRUCTION MANAGER:
 ARCHITECT:
 CONTRACTOR:
 FIELD:
 OTHER:

PERIOD TO: August 31, 2023
 CONTRACT DATE: August 15, 2022
 PROJECT NOS: 2423-17 BH

Valerie Harding
 Notary Public of New Jersey
 Commission # 50159745
 My Commission Expires 5/10/2026

Date: 9/14/23



| ITEM # | DEPT. | ARTICLE & DESCRIPTION | QTY. | **SEE KEY BELOW | LOCATION FL./RM. # | FIXED ASSET # | DATE OF PURCHASE |
|--------|------------|--|------|-----------------|--------------------|----------------------------|------------------|
| 1 | TECHNOLOGY | DELL U2721DE 27-inch Monitor SN: CJRS023 | 1 | POOR | ROCCO BASEMENT | N/A | SEPT 2020 |
| 2 | TECHNOLOGY | Edge Evo EH400-K Door Lock Controller | 22 | POOR | ROCCO BASEMENT | N/A | 2010 |
| 3 | TECHNOLOGY | Edge Plus E400 Door Lock Controller | 178 | POOR | ROCCO BASEMENT | N/A | 2015 |
| 4 | TECHNOLOGY | HP 1740 17-inch Monitor | 1 | POOR | ROCCO BASEMENT | N/A | 2004 |
| 5 | TECHNOLOGY | HP COLOR LASERJET 5550DN Printer SN: JPSC7DT08S | 1 | POOR | ROCCO BASEMENT | A-10346 | 2006 |
| 6 | TECHNOLOGY | HP COMPAQ DC5750 Desktop Computer SN: JPSC7DT08S | 1 | POOR | ROCCO BASEMENT | 017374 | 2007 |
| 7 | TECHNOLOGY | HP COMPAQ 6000 Pro SFF, Desktop Computer | 31 | POOR | ROCCO BASEMENT | Various | 2009 |
| 8 | TECHNOLOGY | HP COMPAQ 6200 Pro SFF, Desktop Computer | 3 | POOR | ROCCO BASEMENT | 019808 019809 019806 | 2011 |
| 9 | TECHNOLOGY | HP COMPAQ DC5100MT, Desktop Computer | 1 | POOR | ROCCO BASEMENT | A-9296 | 2006 |
| 10 | TECHNOLOGY | HP COMPAQ DC5700 SFF, Desktop Computer | 1 | POOR | ROCCO BASEMENT | 018988 | 2007 |
| 11 | TECHNOLOGY | HP Compaq dc5800 SFF, Desktop Computer | 3 | POOR | ROCCO BASEMENT | 018757 016981 | 2008 |
| 12 | TECHNOLOGY | HP COMPAQ L2206TM 22-INCH MONITOR | 3 | POOR | ROCCO BASEMENT | N/A | 2013 |
| 13 | TECHNOLOGY | HP Compaq LA1951G 19-INCH MONITOR | 22 | POOR | ROCCO BASEMENT | N/A | 2009 |
| 14 | TECHNOLOGY | HP COMPAQ LA2405X 24-INCH MONITOR | 13 | POOR | ROCCO BASEMENT | N/A | 2012 |
| 15 | TECHNOLOGY | HP Compaq Pro 6300 SFF DESKTOP COMPUTER | 3 | POOR | ROCCO BASEMENT | 020168 020169 | 2012 |
| 16 | TECHNOLOGY | HP ELITEONE 800 G2 23 ALL-IN-ONE DESKTOP COMPUTER | 2 | POOR | ROCCO BASEMENT | N/A | 2020 |
| 17 | TECHNOLOGY | HP L1950G 19-INCH MONITOR | 2 | POOR | ROCCO BASEMENT | N/A | 2008 |
| 18 | TECHNOLOGY | HP L2445W 24-INCH MONITOR | 1 | POOR | ROCCO BASEMENT | N/A | 2010 |
| 19 | TECHNOLOGY | HP LA2205wg 22-INCH MONITOR | 1 | POOR | ROCCO BASEMENT | N/A | 2009 |
| 20 | TECHNOLOGY | HP LA2405x 24-INCH MONITOR | 5 | POOR | ROCCO BASEMENT | N/A | 2012 |
| 21 | TECHNOLOGY | HP LP1965 19-INCH MONITOR | 9 | POOR | ROCCO BASEMENT | N/A | 2008 |
| 22 | TECHNOLOGY | HP LP2065 20-INCH MONITOR | 3 | POOR | ROCCO BASEMENT | N/A | 2010 |
| 23 | TECHNOLOGY | HP LP2475W 24-INCH MONITOR | 2 | POOR | ROCCO BASEMENT | N/A | 2008 |
| 24 | TECHNOLOGY | HP ProDesk 600 G1 SFF DESKTOP COMPUTER | 11 | POOR | ROCCO BASEMENT | various | 2013 |

| | | | | | | | |
|----|------------|--|-----|------|-------------------|---------|-----------|
| 25 | TECHNOLOGY | HP PRODISPLAY P231 23-INCH MONITOR | 4 | POOR | ROCCO BASEMENT | N/A | 2015 |
| 26 | TECHNOLOGY | HP xw4600 Workstation DESKTOP COMPUTER | 6 | POOR | ROCCO BASEMENT | Various | 2013 |
| 27 | TECHNOLOGY | HP Z24I 24-INCH MONITOR | 7 | POOR | ROCCO BASEMENT | N/A | 2014 |
| 28 | TECHNOLOGY | HP Z620 WORKSTATION DESKTOP COMPUTER | 7 | POOR | ROCCO BASEMENT | 021494 | 2012 |
| 29 | TECHNOLOGY | HP Z640 WORKSTATION DESKTOP COMPUTER | 1 | POOR | ROCCO BASEMENT | N/A | 2014 |
| 30 | TECHNOLOGY | HP ZR22w 22-INCH MONITOR | 5 | POOR | ROCCO BASEMENT | N/A | 2010 |
| 31 | TECHNOLOGY | HP ZR2440W 24-INCH MONITOR | 14 | POOR | ROCCO BASEMENT | N/A | 2011 |
| 32 | TECHNOLOGY | Miscellaneous Laptop Charger | 156 | POOR | ROCCO BASEMENT | N/A | SEPT 2019 |
| 33 | TECHNOLOGY | Cisco AIR-CAP2702I-B-K9 WI-FI ACCESS POINTS | 14 | FAIR | ROCCO BASEMENT | N/A | 2015 |
| 34 | TECHNOLOGY | Cisco AIR-CAP3702I-A-K9 WI-FI ACCESS POINTS | 250 | FAIR | ROCCO BASEMENT | various | 2015 |
| 35 | TECHNOLOGY | Cisco AIR-CAP3702I-B-K9 WI-FI ACCESS POINT | 13 | FAIR | ROCCO BASEMENT | N/A | 2015 |
| 36 | TECHNOLOGY | Oberon 1064-00 Suspended Ceiling Enclosure WI-FI AP CEILING MOUNT | 243 | FAIR | ROCCO BASEMENT | N/A | 2015 |
| 37 | TECHNOLOGY | Cisco AIR-ANT2465P-R WI-FI AP WALL MOUNT/ ANTENNA | 2 | FAIR | ROCCO BASEMENT | N/A | 2015 |
| 38 | TECHNOLOGY | Cisco AIR-AP1572EAC-B-K9 OURDOOR WI-FI ACCESS POINT | 3 | FAIR | ROCCO BASEMENT | N/A | 2015 |

SURPLUS EQUIPMENT FORM – REVISED JULY 2023

X. Personnel – Resignations/Terminations/Leaves

Resignations

- A. Motion to accept, with regret, upon the recommendation of the Superintendent, the resignation of the following staff member who has given notification of his retirement under the Public Employee Retirement System:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|-------------------|-----------------|------------------|
| Salvatore Mattina | Maintenance | 10/31/2023 |

Leaves of Absence

- B. Motion to approve, upon the recommendation of the Superintendent, a medical leave of absence to the following staff members in accordance with Article X.A of the Board/Education Association Agreement, with salary and benefits using accumulated entitlement days as appropriate:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|-----------------|---|-----------------------|
| Michael Boorman | Student Success Coordinator | 10/17/2023-01/12/2024 |
| Andrya Jackson | Health & Medical Science Instructor-PCTI | 09/11/2023-09/29/2023 |
| Maria Oliveri | Instructional Aide-PT | 09/18/2023-09/26/2023 |

- C. Motion to approve, upon the recommendation of the Superintendent, a medical leave of absence to the following staff members in accordance with Article IX of the Board /Maintenance and Custodial Association Agreement with salary and benefits using accumulated entitlement days:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|--------------------------|-----------------|-----------------------|
| Giovanni Domicoli | Maintenance | 08/24/2023-10/05/2023 |
| Bangel Hiraldo DeVentura | Custodian | 08/29/2023-09/15/2023 |

- D. Motion to approve, upon the recommendation of the Superintendent, a paternity leave of absence to the following staff member in accordance with Article X.C.8a of the Board/Education Association Agreement, without salary but with benefits, in accordance with FMLA:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|----------------|-----------------------|-----------------------|
| Patrick Errico | Social Studies – PCTI | 01/02/2024-03/22/2024 |

- E. Motion to approve, upon the recommendation of the Superintendent, a medical leave of absence to the following staff members in accordance with Article X.C.8a of the Board/Education Association Agreement, with salary and benefits using accumulated entitlement days as appropriate and without salary but with benefits, in accordance with FMLA, after the use of appropriate entitlement days:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|------------------|-------------------------------|-----------------------|
| Peter Gambino | Mathematics Instructor – PCTI | 09/01/2023-10/31/2023 |
| Michele Nicholas | Instructional Aide-FT | 09/01/2023-11/30/2023 |

X. Personnel – Resignations/Terminations/Leaves

F. Motion to approve, upon the recommendation of the Superintendent, a medical/maternity leave of absence to the following staff member in accordance with Article X.C.8a of the Board/Education Association Agreement, with salary and benefits using accumulated entitlement days as appropriate and without salary but with benefits, in accordance with FMLA, after the use of appropriate entitlement days:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|---------------|--------------------------------|-----------------------|
| Toniann Klaus | Social Studies Instructor-PCTI | 12/11/2023-05/15/2024 |

G. Motion to approve, upon the recommendation of the Superintendent, a leave of absence to the following staff member without salary:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|-----------------|---------------------------|-----------------------|
| Alisson Jimenez | IT Technician – Part Time | 12/21/2023-03/04/2024 |

H. Motion to approve, upon the recommendation of the Superintendent, a medical leave of absence to the following 12-month, non-bargaining, non-certificated administrator, with salary and benefits using accumulated entitlement days as appropriate:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|--------------|----------------------------|-----------------------|
| Sandra Woods | Director of Communications | 09/06/2023-09/27/2023 |

I. Motion to approve, upon the recommendation of the Superintendent, the revision of the medical/maternity leave of absence to the following staff member in accordance with Article X.C.8a of the Board/Education Association Agreement, with salary and benefits using accumulated entitlement days as appropriate and without salary but with benefits, in accordance with FMLA, after the use of appropriate entitlement days, and a Leave of Absence without pay after the use of FMLA:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|---|---------------------|------------------------|
| Maria Donohue | School Psychologist | 12/14/2022-11/30/2023* |
| *approved at the 11/01/22 BOE meeting for 12/14/22-06/30/23 | | |
| *approved at the 08/24/23 BOE meeting for 12/14/22-09/29/23 | | |

Appointments Rescinded

J. Motion to rescind, upon the recommendation of the Superintendent, the appointment of the following individuals previously approved at the referenced public meeting:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> | <u>Approved</u> |
|----------------------------------|----------------------------------|------------------|-----------------|
| Mhd Nour Mohammad | Custodian – Substitute | 03/01/2023 | 02/23/2023 |
| Anna Daniels | Security – PT | 09/18/2023 | 08/24/2023 |
| Bryan Leon | Security – PT | 09/18/2023 | 08/24/2023 |
| Annemarie Esteves | Future Education Assoc. Advisor* | 09/29/2023 | 06/27/2023 |
| *resigning advisor position only | | | |

Suspension

K. Motion to approve, upon the recommendation of the Superintendent, continuing the suspension, without salary and without benefits, of staff member I.D. #1559 who was indicted by the Passaic County Grand Jury, until such time the matter is sufficiently resolved.

X. Personnel – Appointments/Reappointments/Revisions

AA. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following individuals requiring application to the State Department of Education for approval and pending completion of the criminal history records check, pursuant to Public Law 2021, c.408, NJSA 18A: 6-7.1 et. seq. and Board Policy #1613 Disclosure and Review of Applicant’s Employment History, effective date as indicated through June 30, 2024, or as otherwise indicated; if necessary, application will be submitted on an emergent basis for a period not to exceed three months:

Educational Staff, with benefits

| <u>Name</u> | <u>Position</u> | <u>Step / Salary</u> | <u>Effective</u> |
|---|------------------------------|--|------------------|
| Hannah-Ray Delbury (replacing K.Marsden) | Educational Interpreter-PCTI | 10B / \$51,876 (pro-rated) *contingent upon receipt of certification | 10/01/2023* |

10 Month Part-Time Cafeteria Worker, without benefits

| <u>Name</u> | <u>Position</u> | <u>Step / Hourly Rate</u> | <u>Effective</u> |
|----------------------|-----------------------------|---------------------------|------------------|
| Salvatrice Calafiore | Cafeteria Worker, part-time | 1 / \$15.00 | 10/02/2023 |

10 Month Part-Time Security, without benefits

| <u>Name</u> | <u>Position</u> | <u>Step/Hourly Rate</u> | <u>Effective</u> |
|------------------|---------------------------|-------------------------|------------------|
| Craig Richardson | Security Guard, part-time | 5 / \$17.25 | 10/02/2023 |

Instructional Substitute, without benefits

| <u>Name</u> | <u>Position</u> | <u>Daily Rate</u> | <u>Effective</u> |
|-------------|--------------------------|-------------------|------------------|
| Raia Ensour | Instructional Substitute | \$150.00 | 10/01/2023 |

Custodian Substitute, without benefits

| <u>Name</u> | <u>Position</u> | <u>Hourly</u> | <u>Effective</u> |
|---------------------|----------------------|---------------|------------------|
| Yaser Cari | Substitute Custodian | \$18.00 | 10/01/2023 |
| Paul Doyle | Substitute Custodian | \$18.00 | 10/01/2023 |
| Robert Gardner, Jr. | Substitute Custodian | \$18.00 | 10/01/2023 |
| Joshua Wells | Substitute Custodian | \$18.00 | 10/01/2023 |

B. Motion to approve, upon the recommendation of the Superintendent, the transfer and appointment of the following PCTVS Education Association member to the PCTVS Supervisors’ Association position as indicated, effective date as indicated through June 30, 2024:

| <u>Name</u> | <u>From Position</u> | <u>To Position</u> | <u>Step/Salary</u> | <u>Effective</u> |
|---------------------------------------|-----------------------------------|---------------------------|------------------------------|------------------|
| Tenaya Bascomb (replacing J. Turi) | Coordinator of Student Activities | Supervisor of Instruction | 4 / \$137,348 (pro-rated) | 11/01/2023 |

X. Personnel – Appointments/Reappointments/Revisions

On-Call School Nurse(s)

- C. Motion to approve, upon the recommendation of the Superintendent, the appointment of “On-Call School Nurse(s)” to provide medical support to students, as needed and available on a revolving basis (to provide equal opportunity), during district/school activities and events outside of the school workday when nursing or parental coverage is not otherwise available, at the hourly rate of \$56.54, effective September 29, 2023 through June 30, 2024, not to exceed 75 hours in total for the 2023/2024 school year.

Academic Success Before School Program

- D. Motion to approve, upon the recommendation of the Superintendent, the appointment of Child Study Team Case Managers for the Academic Success Before School Program to be held October 2, 2023 through June 13, 2024, Mondays through Thursdays, 7:10 a.m.-7:55 a.m., 45 minutes per session, not to exceed 3 hours per week, at the hourly rate of \$61.84, to be funded through ARP ESSER federal Funds:

Name

Dana Bascietto

Emily Sturtz

After School STEM CTE Intensification Program

- E. Motion to approve, upon the recommendation of the Superintendent, the following instructors for the After School STEM CTE Intensification Program, to be held October 16, 2023 through June 15, 2024, Wednesdays and Thursdays, 3:06 p.m.-4:06 p.m., 2 days per week with 2 instructors for each of the following programs: Computer Science, Engineering, and Biomedical, on a rotating basis, at the hourly rate of \$52.22, to be funded through ARP ESSER federal funds:

Name

David Banovic

Keymer Botero

Daniel Campbell

Arcangelo Cassilli

Deanna DeVore

Naphysah Duncan

Name

Tiffani Greene

David Lakind

Salsabiel Mujovic

Kevin Munoz

Michael Pudup

Tanya Vollenweider

AP Test Preparation Workshops

- F. Motion to approve, upon the recommendation of the Superintendent, the following instructors for the AP Test Preparation Workshops to be held Tuesdays, Wednesdays, and Thursdays, October 3, 2023 through May 10, 2024, 3:15 p.m.-4:15 p.m., as needed, not to exceed 3 hours per week per instructor, at the hourly rate of \$52.22 and to be funded through ARP ESSER federal funds.

Name

Caitlyn Dowling

Alyssa Miller

Joseph McCaig

Claudia Severino

Kara Sozzo

Emily Bohn

Nathaniel Sanchez

Course

AP Biology – PCTI

AP Physics – PCTI

AP Literature – PCTI

AP Language – PCTI

AP Language – PCTI

AP Government – STEM

AP Language and Composition – STEM

X. Personnel – Appointments/Reappointments/Revisions

| <u>Name</u> | <u>Course</u> |
|--------------|----------------------------|
| Sylwia Pena | AP Calculus AB & BC – PCTI |
| Noah Michel | AP Statistics - STEM |
| Ana Baler | Social Studies – PCTI |
| John Cirilli | Social Studies – PCTI |
| Mark Vogel | Social Studies - PCTI |

Biotech Summer Academy

- G. Motion to approve, upon the recommendation of the Superintendent, the retro-active appointment of the following Co-Op Student to work the BioTech Summer Academy, 5 hours per day, 8:30 a.m.-12:30 p.m., at the hourly rate of \$14.13:

| <u>Name</u> | <u>ID Number</u> | <u>Effective</u> |
|--------------------|------------------|-----------------------|
| Alexander Relovsky | 250385 | 07/24/2023-07/28/2023 |

In-School Cooperative Education Employment

- H. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following students for In-School Cooperative Education Employment for the 2023/2024 school year at the hourly rate of \$14.13 as follows:

| <u>Name</u> | <u>ID Number</u> | <u>Site</u> |
|--------------------|------------------|---------------------|
| Trashon Nahmir Dye | 241349 | PCTI-Auto-Collision |
| Jake Nunez | 240382 | PCTVS-Print Shop |
| Genevieve Smith | 240076 | PCTVS-Print Shop |
| Joseph M. Strauss | 240048 | PCTI-Auditorium |

CTE After School Programs

- I. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the specified CTE After School Program to run October 3, 2023 through May 31, 2024, Tuesdays and Wednesdays, 3:00 p.m.-4:00 p.m., not to exceed 2 hours per week each, at the hourly rate of \$52.22:

| <u>Name</u> | <u>CTE After School Program</u> |
|----------------|---------------------------------|
| Ganna Osetska | Biotechnology |
| Stephen Palmer | Biotechnology |

- J. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the specified CTE After School Program to run October 2, 2023 through May 31, 2024, Mondays through Thursdays, 3:00 p.m.-5:00 p.m., on a rotating schedule of 1 day per week per instructor, at the hourly rate of \$52.22:

| <u>Name</u> | <u>CTE After School Program</u> |
|------------------|---------------------------------|
| Dina Benacquista | Child Development |
| Annmarie Esteves | Child Development |
| Javier Nicasio | Child Development |
| Stephanie Paltos | Child Development |

X. Personnel – Appointments/Reappointments/Revisions

K. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the specified CTE After School Program to run October 3, 2023 through May 31, 2024, Tuesdays and Thursdays, 3:00 p.m.-5:00 p.m., not to exceed 4 hours per week each, 120 total hours, at the hourly rate of \$52.22:

| <u>Name</u> | <u>CTE After School Program</u> |
|--------------|---------------------------------|
| Andrew Jones | Communication Arts |
| James Dalton | Instrumental Music |

L. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the specified CTE After School Program to run October 3, 2023 through May 31, 2024, Tuesdays and Wednesdays, 3:15 p.m.-5:15 p.m., not to exceed 1 instructor per day and not to exceed 2 hours per week each, at the hourly rate of \$52.22:

| <u>Name</u> | <u>CTE After School Program</u> |
|------------------|---------------------------------|
| Heather Grella | Cosmetology |
| Shawanna Whidbee | Cosmetology |
| Khadijah Davies | Cosmetology (substitute) |
| Christian Pineda | Cosmetology (substitute) |

2023 Saturday CTE Open Houses

M. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members for the 2023 Saturday CTE Open House events on the dates as indicated, 9:00 a.m.-1:00 p.m., not to exceed 4 hours each, at the hourly rate of \$46.62:

| <u>Name</u> | <u>Program</u> | <u>Date</u> |
|-------------|----------------------------|-------------|
| TBD | Applied Engineering | 10/07/2023 |
| TBD | Biotechnology | 10/07/2023 |
| TBD | Health & Medical Sciences | 10/07/2023 |
| TBD | Information Technology | 10/07/2023 |
| TBD | Business | 10/21/2023 |
| TBD | Communication Arts | 10/21/2023 |
| TBD | Criminal Justice | 10/21/2023 |
| TBD | Finance | 10/21/2023 |
| TBD | Performing Arts | 10/21/2023 |
| TBD | Automotive Technology | 11/18/2023 |
| TBD | Construction Technology | 11/18/2023 |
| TBD | Cosmetology | 11/18/2023 |
| TBD | Culinary Arts | 11/18/2023 |
| TBD | Education & Human Services | 11/18/2023 |

Career & Continuing Education Program

N. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following supervisors for the 2023/2024 school year, Career & Continuing Education program, 2 nights per week with flexibility, 6:00 p.m.-9:30 p.m., classes beginning October 2, 2023, at the rate of \$210 per night:

| <u>Name</u> | <u>Position</u> |
|---------------|-----------------|
| Larry Hurtado | Supervisor |

X. Personnel – Appointments/Reappointments/Revisions

| | |
|------------------|------------------------|
| N. <u>Name</u> | <u>Position</u> |
| Kenneth McDaniel | Supervisor |
| Michele Rizzo | Supervisor (as needed) |

O. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the 2023/2024 school year, Career & Continuing Education program, two nights per week with flexibility, 6:00 p.m.-9:30 p.m., not to exceed hours as indicated, effective October 2, 2023, at the hourly rate of \$45.00:

| <u>Name</u> | <u>Course</u> | <u>Hours</u> |
|------------------|-----------------------------------|--------------|
| Patrick Sherlock | Electrical I | 75 |
| Yousef Khalil | Electrical II | 75 |
| Yousef Khalil | Electrical III | 75 |
| Fernando Quijano | HVAC I & II | 75 |
| Scott Barrett | HVAC III & IV | 75 |
| Maria Rivera | Phlebotomy Technician | 75 |
| Michael D’Antico | Plumbing I | 75 |
| Brian Ciaurro | Plumbing II | 75 |
| Ron Barbarulo | Plumbing III & IV | 75 |
| Marge Lapadora | Real Estate Salesperson | 75 |
| Scott Barrett | HVAC Prep Test – Fall/Spring | 10 |
| Noha Amar | Pharmacy Technician Instructor | 60 |
| Richard Albanese | Culinary Arts – Become Certified | 30 |
| Carlo Pagano | Culinary Arts – Plant Based Meals | 30 |
| Thomas Tiseo | Home Improvement | 30 |
| TBD | Automotive Collision | 60 |
| TBD | Automotive Repair | 60 |
| TBD | Fireman’s Black Seal License | 30 |
| TBD | Microsoft Computer Class | 30 |
| TBD | Small Engine Repair | 30 |

P. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the 2023/2024 school year, Career & Continuing Education program, two nights per week with flexibility, 6:00 p.m.-9:30 p.m., not to exceed 150 hours combined for all 3 instructors, effective October 2, 2023, at the hourly rate of \$45.00:

| | |
|-----------------|---------------|
| <u>Name</u> | <u>Course</u> |
| Jeffrey Bargiel | Welding |
| Steve Brown | Welding |
| TBD | Welding |

Q. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following Nurses for the 2023/2024 school year, Career & Continuing Education program, 1 night per week, on a rotating basis, Monday through Thursday, 6:00 p.m.-9:30 p.m., at the hourly rate of \$56.64:

| |
|--------------------|
| <u>Name</u> |
| Mary Ann DeStefano |
| Ana Henriquez |
| Jennifer Magna |

X. Personnel – Appointments/Reappointments/Revisions

Volunteer Coaches 2023/2024 School Year

- R. Motion to approve, upon the recommendation of the Superintendent, the Volunteer Coaches for the 2023/2024 School Year at no cost to the district:

| <u>Name</u> | <u>Sport</u> |
|----------------|------------------------------------|
| Samuel Guttman | Boys Soccer Assistant Coach |
| Maria Matsakis | Girls Field Hockey Assistant Coach |

Curriculum Revision Staffing

- S. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructional staff members to revise the curriculum at an hourly rate of \$46.62 as specified below, not to exceed 10 hours per course, to be awarded professional development credit hours:

| <u>Name</u> | <u>Course</u> |
|-------------------|---------------------|
| Javier Nicasio | Child Development 1 |
| Annemarie Esteves | Child Development 2 |
| Stephanie Paltos | Child Development 3 |
| Dina Benacquista | Child Development 4 |
| Robert Nutile | Criminal Justice 3 |
| Nicholas Donato | Criminal Justice 4 |

ESL After School Program

- T. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructor for the ESL After School Program for 2023/2024 school year, to run October 3, 2023 through June 5, 2024, Tuesdays and Wednesdays, 3:15 p.m.-4:15 p.m., at the hourly rate of \$52.22, to be funded through ARP ESSER federal funds:

Lisa Karaisaridis

2023 Fall Saturday Academies

- U. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following Supervisors for the 2023 Fall Saturday Academies, to be held October 7, 14, 21, and 28, 2023, 8:00 a.m. – 12:00 p.m.:

| <u>Name</u> | <u>Position</u> | <u>Daily Rate</u> |
|---------------------|------------------------------|-------------------|
| Michelle Rizzo | Supervisor-PCTI | \$225.00 |
| Tracy Espiritu | Supervisor-STEM | \$225.00 |
| Michael Petruccelli | Supervisor-PCTI (Substitute) | \$225.00 |
| Arcangelo Cassilli | Supervisor-STEM (Substitute) | \$225.00 |

- V. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members for the 2023 Fall Saturday Academies to be held October 7, 14, 21, and 28, 2023, 8:00 a.m. – 12:00 p.m., not to exceed 6 hours each, at the hourly rate indicated:

| <u>Name</u> | <u>Position</u> | <u>Hourly Rate</u> |
|---------------|-----------------|--------------------|
| Sandra Castro | Secretary-PCTI | \$40.54 |
| Kya Pace | Secretary-STEM | \$40.37 |

X. Personnel – Appointments/Reappointments/Revisions

W. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members at the daily rate of \$175 for the 2023 Fall PCTI Saturday Academy to be held October 7, 14, 21, and 28, 2023, 8:00 a.m. – 12:00 p.m.:

| <u>Name</u> | <u>Course</u> | <u>Number of Sessions</u> |
|--------------------|--|---------------------------|
| Dana Bascietto | A Perfect Fit: Self-Exploration and PCTVS | 4 |
| Lori Henry | A Perfect Fit: Self-Exploration and PCTVS | 4 |
| Alyssa Miller | Applied Energy Transformation | 4 |
| Ganna Osetska | Biotechnology | 4 |
| Stephen Palmer | Biotechnology | 3 |
| Caitlin Dowling | Biotechnology | 4 |
| Shawanna Whidbee | Boho Braiding & Micro Link Extensions | 4 |
| Jennifer Castro | Culinary Arts | 3 |
| Angelina Hernandez | Culinary Arts | 3 |
| Malikah Teal | Dream Room Design Challenge | 2 |
| Nicole Neidleman | Finding Your Career Path | 4 |
| Javier Nicasio | Future Teachers | 4 |
| Michael Matthews | Kitchen 101 | 4 |
| Charles Gurnari | Kitchen 101 | 4 |
| Hajar Lakhouili | Know Your Rights! Tips & Tricks of the Law | 3 |
| Paul Koslowski | Leadership Program | 2 |
| Nakeisha Hills | Leadership Program | 2 |
| Kebra Rettenberg | Let's Get Psyched -An Intro to Psychology | 4 |
| Wycliffe Graham | Principles of Flying & Paper Plane Competition | 4 |
| Natasha Zagada | Teen Biz | 2 |
| Khadijah Davies | The Art of Fading | 2 |
| Nicholas Donato | The Function of the Criminal Justice System | 3 |
| Gisele Islambouli | World Languages | 4 |
| Jody Lazarski | You Are the Producer! | 3 |

X. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members at the daily rate of \$175 for the 2023 Fall DCL STEM Saturday Academy to be held October 14, 21, and 28, 2023, 8:00 a.m. – 12:00 p.m.:

| <u>Name</u> | <u>Course</u> |
|--------------------|--------------------|
| Kevin Munoz | Biomedical Science |
| Keymer Botero | Computer Science |
| Arthur Wycka | Computer Science |
| Arcangelo Cassilli | Engineering |
| Naphysah Duncan | Engineering |
| Leonard Rosen | Substitute |

Y. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following student teacher assistants at the hourly rate of \$14.13 for the 2023 Fall DCL STEM Saturday Academy to be held October 14, 21, and 28, 2023, 8:30 a.m. – 12:30 p.m.:

| <u>Name</u> | <u>ID#</u> | <u>Name</u> | <u>ID#</u> |
|--------------------|------------|------------------|------------|
| Nate Addison | 240828 | Valencia Lowhur | 250587 |
| Jayden Baskerville | 240852 | Leyan Obeidallah | 240719 |
| Misheley Bonnet | 250991 | Gianna Ramirez | 241051 |

X. Personnel – Appointments/Reappointments/Revisions

| Y. | <u>Name</u> | <u>ID#</u> | <u>Name</u> | <u>ID#</u> |
|----|-----------------|------------|--------------------|------------|
| | Chloe Chen | 241651 | Tanzur Rashid | 241310 |
| | Vanessa Garcia | 241317 | Alexander Relovsky | 250385 |
| | Wafeeqa Hadi | 250593 | Asma Tabassum | 250626 |
| | Kristy Hernando | 250630 | Salma Ullah | 240911 |
| | Thambbir Khan | 251222 | | |

Fall 2023 Saturday Parent Computer Academy

Z. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following School Counselors for the Fall 2023 Saturday Parent Computer Academy, as needed, to be held October 7, 14, 21, and 28, 2023, 8:30 a.m. – 12:30 p.m., at the hourly rate of \$52.22, and to be funded through Title I federal funds:

Name
Erika Rios
Alaa Shahin

Aa. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following instructors for the Fall 2023 Saturday Parent Computer Academy, as needed, to be held October 7, 14, 21, and 28, 2023, 8:30 a.m. – 12:30 p.m., at the hourly rate of \$52.22 and to be funded through Title I federal funds:

Name
Rosa Herranz
Daiana Tukachinsky

Boiler Stipend

Bb. Motion to approve, upon the recommendation of the Superintendent, and in accordance with the Maintenance/Custodial Agreement, a Boiler Stipend to the following staff members who have been certified for boiler operations, retroactive to the date indicated, and pro-rated:

| <u>Name</u> | <u>Position</u> | <u>Amount</u> | <u>Effective</u> |
|----------------|-----------------|---------------|------------------|
| Issac Hamilton | Custodian | \$971.23 | 09/01/2023 |
| Quanisha Moses | Custodian | \$971.23 | 09/01/2023 |
| Ana Sanchez | Custodian | \$971.23 | 09/01/2023 |

Extra Period Assignments

Cc. Motion to approve, upon the recommendation of the Superintendent, the following teachers be compensated in accordance with the Passaic County Technical and Vocational Education Agreement, (\$13,000 academic or \$9,000 CTE) due to an extra teaching period assignment, pro-rated for part of the 2023/2024 school year; further if a teacher takes an extended leave of absence due to medical or personal reasons during this assignment, he/she will not receive the additional compensation:

09/01/2023-09/27/2023* (replacing S. Spadavecchia)

| <u>Name</u> | <u>Subject</u> |
|---------------|-------------------|
| Deanna DeVore | Biomedical – STEM |
| Kevin Munoz | Biomedical - STEM |

*originally approved at the 08/24/23 BOE meeting for 09/01/23-TBD

X. Personnel – Appointments/Reappointments/Revisions

Cc. 09/01/2023 – 10/31/2023 (replacing P. Gambino)

| <u>Name</u> | <u>Subject</u> |
|---------------------|---------------------------|
| Sylwia Pena | Algebra 2 ICS |
| Eric Reiss | Algebra 2 ICS |
| Janelle Vega | Algebra 2 ICS |
| Afsaneh Taherisefat | Applications of Algebra 2 |
| Milan Vasic | Applications of Algebra 2 |

09/01/2023 – 06/30/2024

| <u>Name</u> | <u>Subject</u> |
|------------------|----------------|
| Marianne Alvarez | PLTW 4 |

Mentors

Dd. Motion to approve, upon the recommendation of the Superintendent and in accordance with NJAC 6A:9-8.4 (requirements for district mentoring), the instructional staff member(s) be assigned a mentor for the 2023/2024 school year; per the attached list, mentors will be compensated depending on their mentee’s certification status.

Appointment Revisions

After School Detention Monitors - Revision

Ee. Motion to approve, upon the recommendation of the Superintendent, the revision of the appointment of After School Detention Monitors for the 2023/2024 school year, as needed, at the hourly rate of \$46.62, to work 3:15 p.m.-4:15 p.m., not to exceed 7.5 hours per week each to include the following:

Name
 Rosybel Abreu
 Karen Reynoso
 *previously approved at the 06/27/23 public BOE meeting

After School Assistance Program - Revision

Ff. Motion to approve, upon the recommendation of the Superintendent, the revision of the appointment of After School Assistance Program staff members to include additional instructors as follows at the hourly rate of \$52.22, effective October 3, 2023 through June 12, 2024, not to exceed 2 hours per week per instructor:

| <u>Name</u> | <u>Position</u> |
|------------------|-----------------|
| Taylor Elliot | Algebra 2 |
| Erich Reiss | Algebra 2 |
| Laura Martin | ASL |
| Nicholas Baldino | Biology |

*previously approved at the 08/24/23 public BOE meeting

X. Personnel – Appointments/Reappointments/Revisions

Supplemental Educational Services Program - Revision

Gg. Motion to approve, upon the recommendation of the Superintendent, the revision of the appointment of instructors to work the Supplemental Educational Services Program at the hourly rate of \$52.22, effective October 2023 through May 2024, Mondays and Thursdays, 3:15 p.m.-4:45 p.m., not to exceed 3 hours per week, subject to student enrollment, to include:

| <u>Name</u> | <u>Name</u> |
|------------------------|---------------|
| Veronica Chavez-Cortez | Jayne O’Neill |
| Tanzima Chowdhury | Erich Reiss |
| Yanina Figuereo | Mark Vogel |
| Michelle Gramazio | Luis Palacio |
| Bahiiyyah Hooper | Parul Begum |
| Kirsten Huze | Dema Masoud |
| Nilsa Nunez | |

2023/2024 Advisors – Revision

Hh. Motion to approve, upon the recommendation of the Superintendent, the revision of the appointment of the list of Advisors* for the 2023/2024 school year to include the following advisors at the referenced stipend amount.

| <u>Name</u> | <u>Program</u> | <u>Stipend</u> |
|----------------|--|------------------------|
| Javier Nicasio | Future Education Association | \$4,203 (pro-rated) |
| TBD | Culinary Competition/Event Advisor (New) | \$4,203 |
| Rosybel Abreu | Upstanders Student Club | \$4,203 |
| Mark Vogel | Upstanders Student Club | \$4,203 |

*previously approved at the 06/27/23 public BOE meeting

P.S.A.T. Test Proctors-Revision

Ii. Motion to approve, upon the recommendation of the Superintendent, the revision of the appointment of P.S.A.T. test proctors, at the hourly rate of \$52.22, to include the following staff members:

| <u>Name – Add</u> | <u>Name - Remove</u> |
|---|----------------------|
| Veronica Chavez-Cortez replacing | Christi Alper* |
| *originally approved at the 08/24/2023 public BOE meeting | |
| Rosybel Abreu | |
| Norma Flores | |
| Nicole Herrick | Wendy Uricoli* |
| *originally approved at the 06/27/2023 public BOE meeting | |
| Alaa Shahin | |
| Amy Sickles | |

X. Personnel – Appointments/Reappointments/Revisions

Position Titles – Revisions

Jj. Motion to approve, upon the recommendation of the Superintendent, the revision of the position titles as follows, if a stipend position there is no change in the stipend amount, effective 2023/2024 school year:

| <u>Name</u> | <u>Previous Approved Title</u> | <u>Revised Title</u> |
|-----------------|--------------------------------|--|
| Jerry Castaneda | Affirmative Action Officer* | Affirmative Action/Civil Rights Compliance Officer |

*previously approved at the 05/23/23 public BOE meeting

| | | |
|-----------------|-------------------|--|
| Charles Gurnari | ProStart Advisor* | ProStart Culinary Competition/Events Advisor |
| Ronald Ossi | ProStart Advisor* | ProStart Culinary Competition/Events Advisor |

*previously approved at the 06/27/23 public BOE meeting

School Assignment - Revision

Kk. Motion to approve, upon the recommendation of the Superintendent, revision of School Assignment to the following staff member, with no change in salary:

| <u>Name</u> | <u>From Position</u> | <u>To Position</u> | <u>Effective</u> |
|---------------|-------------------------------------|-------------------------------------|------------------|
| Rosybel Abreu | Student Success Coordinator STEM | Student Success Coordinator PCTI | 09/01/2023* |

*previously approved at the 05/23/2023 meeting

Stipend Revisions

Ll. Motion to approve, upon the recommendation of the Superintendent, the revision of the following staff members compensation for additional responsibilities, to be reimbursed by Prospect Park Board of Education, as referenced:

| <u>Name</u> | <u>Stipend</u> | <u>Effective</u> |
|--------------------|------------------------|------------------------|
| Marco Loli | \$3,333 (pro-rated) | 07/01/2023-09/08/2023* |
| Chaz Wozney-Rivera | \$6,667 (pro-rated) | 09/11/2023-12/31/2023* |

*originally approved at the 06/27/023 public BOE meeting for Loli: 07/01/23-08/31/23 & Wozney-Rivera: 09/01/23-12/31/23

Employment Effective Dates – Revisions

Mm. Motion to approve, upon the recommendation of the Superintendent, the revision of the start date of the following staff member appointed at the July 27, 2023 public meeting:

| <u>Name</u> | <u>Position</u> | <u>Original Effective Dates</u> | <u>Revised Effective Dates</u> |
|--------------------|------------------------------|---------------------------------|--------------------------------|
| Jennifer Alter | PCTI-Instructional Aide – PT | 08/21/2023 | 09/01/2023 |
| Milagro Bracamonte | Cafeteria Worker | 09/11/2023 | 10/02/2023 |
| Michael Cemelli | Mathematics Instructor-STEM | 09/26/2023 | 09/28/2023 |

X. Personnel – Appointments/Reappointments/Revisions

| Mm. | <u>Name</u> | <u>Position</u> | <u>Original Effective Dates</u> | <u>Revised Effective Dates</u> |
|-----|---------------------|---|---------------------------------|--------------------------------|
| | Nyimsha Costa | Security-PT | 09/01/2023 | 09/25/2023 |
| | Mary Ann Montalbano | PCTI-Confidential Executive Secretary Curriculum & Instruction | 09/15/2023 | 09/11/2023 |
| | Claudia Obando | PCTI-Secretary | 09/18/2023 | 09/01/2023 |
| | Sophia Spadavecchia | STEM-Biomedical Science Instructor | 09/01/2023 | 09/25/2023 |

Mentors and Mentees 2023-2024

| MENTEE Last Name | MENTEE First Name | SUBJECT | SCHOOL | CERTIFICATIO N | MENTOR Last Name | MENTOR First Name |
|---------------------|----------------------|---------------------------|--------|-------------------|---------------------|----------------------|
| Baietti | Samantha | Mathematics | PCTI | Standard | Rella | Joy |
| Bligh | Travis | Physical Education/Health | PCTI | Standard | Perkins | Matthew |
| Botero | Keymer | Computer Science | STEM | Provisional | Goldberg | Joan |
| Cemelli | Michael | Mathematics | STEM | Standard | Lakind | David |
| Christofi | Anthony | Carpentry | PCTI | Provisional | Tiseo | Thomas |
| Desalvo | Christopher | Physics | PCTI | Standard | Miller | Alyssa |
| D'Imperio | Lauren | Vocal | PCTI | Standard | Martinez | Jose |
| Eusebio | Amy | Health & Medical Science | PCTI | CE | Basante | Regina |
| Franco | Natalie | Drafting | PCTI | Standard | Teal | Malikah |
| Gibaldi | Marissa | American Sign Language | PCTI | CE | Nicosia | Linda |
| Greene | Tiffani | Biomedical Science - LTR | STEM | Provisional | DeVore | Deanna |
| Gulistan | Mihriban | Mathematics | PCTI | Standard | Taherisefat | Afsaneh |
| Guttman | Samuel | Social Studies | PCTI | Provisional | Bellet | Dan |
| Hernandez | Angelina | Culinary Arts | PCTI | Provisional | Bove | Tom |
| Hernandez | Bianca | English Language Arts | PCTI | Standard | Alexander | Christina |
| Hosein | Nadia | Science (Biology) | PCTI | Standard | Dowling | Caitlin |
| Innis | Brian | Social Studies | PCTI | Standard | Hanczaryk | Mike |
| Juskiewicz | Annette | Health & Medical Science | PCTI | CE | Ambrose | Leonor |
| Lodato | Anthony | English Language Arts | PCTI | Standard | McCaig | Joseph |
| Maldonado | Ruben | Science (Biology) | PCTI | Standard | Link | Nicholas |
| Matsakis | Maria | English Language Arts | PCTI | Provisional | Lauricella | Carl |
| Molina | Isabel | World Language - Spanish | PCTI | Standard | Gonzalez | Morabia |
| Obando | Ericka | Psychology | STEM | CE | Okol | Jerzy |
| Ocasio | Atdalis | Manufacturing Instructor | PCTI | CE | Rusin | Andrew |
| Palacio | Luis | Mathematics | PCTI | Standard | Profeta | Jeanny |
| Paluszek | Cathleen | Mathematics | PCTI | CEAS | VanDaalen | Jackie |
| Pineda | Christian | Barbering | PCTI | CE | Davies | Khadijah |
| Rakowski | Nicholas | Plumbing | PCTI | CE | Bonsanto | Michael |
| Rios | Erika | School Counselor | PCTI | Standard | Inigo | David |
| Rosen | Leonard | Computer Science | STEM | Provisional | Wyka | Arthur |
| Ruiz Barrera | Nancy | SAC | PCTI | CEAS | Thomas-Smith | Bridget |
| Shackil | Michelle | Physical Education/Health | PCTI | Standard | Antoniello | Kelly |
| Shahin | Alla | School Counselor | PCTI | Standard | Christian | Nicole |
| Spadavecchia | Sophia | Biomedical Science | STEM | CE | Ponticello | Crystal |
| Tippner | Kaitlyn | English Language Arts | PCTI | Standard | Kafaf | Vincenza |
| Toronto | Courtney | Science (Biology) | STEM | CEAS | Alper | Christi |
| Vanderstarre | Merlyn Andrea | Social Studies (Biotech) | PCTI | Standard | Siessel | Amanda |
| Williams | Yarissa | Health & Medical Science | PCTI | CE | Kearney | Tara |

XI. Legal Report

XII. Meeting Open to the Public

XIII. Executive Session

XIV. Board Members Comments

The October Board meeting is scheduled for Wednesday, November 1, 2023 at 4:30 p.m.

The Organization meeting is scheduled for Wednesday, November 1, 2023 at 5:45 p.m.

XV. Meeting Adjourned

VIII. Curriculum and Instruction

PCTVS Professional Development Conferences/Workshops

| <u>Ee.</u> | <u>Faculty Member</u> | <u>Conference Title/Description</u> | <u>Dates</u> | <u>Cost</u> |
|------------|-----------------------|--|--------------|-------------|
| | Emily Bohn | New Jersey Council for Social Studies Conference Busch Student Center, Rutgers University New Brunswick, NJ; 8:00 a.m.-4:00 p.m. | 10/23/023 | \$0 |

2023 Fall Saturday Academy – Revisions

Jj. Motion to approve, upon the recommendation of the Superintendent, the revision of the 2023 Fall DCL STEM Saturday Academy to be offered to county residents enrolled in 6th, 7th, and 8th grades , to be held four Saturdays (October 14, 21, and 28, 2023), 4 hours each day with an estimate, subject to enrollment as outlined; non-instructional staff to be funded locally; instructors and supplies to be funded through the Carl D. Perkins Strengthening Career and Technical Education for the 21st Century Act*:

| <u>Category</u> | <u>Quantity</u> | <u>Rate</u> | <u>#of Days</u> | <u>Total</u> |
|--------------------|---------------------|--------------|------------------------|--------------|
| Instructors | Max 6 w/1 alternate | \$175/day | Min 2/Max 3 | \$3,150 |
| Supervisor | 1 | \$225/day | Max 5 hours or 1 day | \$675 |
| Secretary | 1 | TBD | Max 5 hours or 1 day | TBD |
| Teacher Assistants | Max 15 | \$14.13/hour | Max 3 days or 15 hours | \$3,375 |

*previously approved at the 08/24/2023 public BOE meeting

Kk. Motion to approve, upon the recommendation of the Superintendent, the revision of the 2023 Fall PCTI Saturday Academy to be offered to county residents enrolled in 7th and 8th grades as follows:

| <u>Category</u> | <u>Quantity</u> | <u>Rate</u> | <u># of Days</u> | <u>Total</u> |
|--------------------|-----------------|--------------|------------------|--------------|
| Teacher Assistants | Max 4 | \$14.13/hour | 4 | \$906 |

*previously approved at the 08/24/2023 public BOE meeting for 2 teacher assistants, total \$453

Ll. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following VOLUNTEER student teacher assistants for the 2023 Fall DCL STEM Saturday Academy to be held October 14, 21, and 28, 2023, 8:30 a.m. – 12:30 p.m.; these student teacher assistants are volunteer basis and are not compensated:

| <u>Name</u> | <u>ID#</u> | <u>Name</u> | <u>ID#</u> |
|-------------------|------------|----------------|------------|
| Gabriella DePalma | 260858 | Peyton Patrick | 240843 |
| Gabriela Medina | 261171 | Afazur Rahman | 250597 |
| Edwina Ortiz | 240798 | | |

2023/2024 School Calendar-Revision

Mm. Motion to approve, upon the recommendation of the superintendent, the adoption of the 10 Month School Calendar for the 2023/2024 school year to reflect the revision of Test Dates and Category of Events dates as per the appended.

IX. Operations/Capital Improvements

Bid Awards / Rejections / Cancellations

D. Motion to award, upon the recommendation of the Superintendent, the following bids to the lowest responsible bidder(s) meeting the bid requirements, as per the appended, in compliance with Federal regulations 2 CFT 200.318 et seq., funding through National School Lunch Program funds; unit prices are for purchases through June 30, 2024.

| <u>Bid No.</u> | <u>Bid Title</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------|-------------------------------|----------------------|---------------|
| 23/24-16 | Miscellaneous Food Products 2 | Metropolitan Foods | Unit Prices |
| | | d/b/a Driscoll Foods | |
| | | Mivila Foods, Inc. | Unit Prices |

X. Personnel – Resignations/Terminations/Leaves

Leaves of Absence

B. Delete Maria Oliveri and add her to Motion E

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|-------------------|-----------------|-----------------------|
| Giovanni Domicoli | Maintenance | 08/24/2023-09/23/2023 |

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|---------------|-------------------------------|-----------------------|
| Peter Gambino | Mathematics Instructor – PCTI | 09/01/2023-11/01/2023 |
| Maria Oliveri | Instructional Aide-PT | 09/18/2023-11/07/2023 |

Resignation

L. Motion to approve, upon the recommendation of the Superintendent, the resignation of the following staff member:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|-------------|---------------------|------------------|
| Fior Perez | Cafeteria Worker-PT | 10/13/2023 |

X. Personnel – Appointments/Reappointments/Revisions

AA. 10 Month Part-Time Security, without benefits

| <u>Name</u> | <u>Position</u> | <u>Step/Hourly Rate</u> | <u>Effective</u> |
|------------------------|---------------------------|-------------------------|------------------|
| Trenace Barbee-Watkins | Security Guard, part-time | 1 / \$15.00 | 10/16/2023 |

Instructional Substitute, without benefits

| <u>Name</u> | <u>Position</u> | <u>Daily Rate</u> | <u>Effective</u> |
|-------------|--------------------------|-------------------|------------------|
| Raia Ensour | Instructional Substitute | \$150.00 | 10/0\17/2023* |

*contingent upon receipt of certification

Custodian Substitute, without benefits

| <u>Name</u> | <u>Position</u> | <u>Hourly</u> | <u>Effective</u> |
|-------------|----------------------|---------------|------------------|
| Fior Perez | Substitute Custodian | \$18.00 | 10/16/2023 |

X. Personnel – Appointments/Reappointments/Revisions

AA. Student Intern, without benefits

| <u>Name</u> | <u>Position</u> | <u>Hourly Rate</u> | <u>Effective</u> |
|--------------|---------------------------------|--------------------|----------------------------|
| Tyler Molnar | Student Intern-Technology Dept. | Unpaid | 10/01/2023 - 12/31/2023 |

In-School Cooperative Education Employment

| H. <u>Name</u> | <u>ID Number</u> | <u>Site</u> |
|------------------|------------------|--------------------|
| Jakiah Choudhury | 240666 | PCTI-Biotechnology |
| Roman Manzo | 241319 | PCTI-Biotechnology |
| Giana Ramirez | 241051 | PCTI-Biotechnology |
| Caitlyn Redondo | 240729 | PCTI-Biotechnology |
| Anthony Gonzalez | 240534 | PCTI-Culinary Arts |
| Brandon Scott | 241665 | PCTI-Culinary Arts |

2023 Saturday CTE Open Houses

M. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members for the 2023 Saturday CTE Open House events on the dates as indicated, 9:00 a.m.-1:00 p.m., not to exceed 4 hours per day each, at the hourly rate of \$46.62:

| <u>Name</u> | <u>Program</u> | <u>Date</u> |
|--------------------|-----------------------------------|-------------|
| Erika Rios | Biotechnology-PCTI | 10/07/2023 |
| Matthew Cheng | Computer Science- PCTI | 10/07/2023 |
| Malikah Teal | Drafting- PCTI | 10/07/2023 |
| Leonor Ambrose | Health Sciences- PCTI | 10/07/2023 |
| Annette Juskiewicz | Health Sciences- PCTI | 10/07/2023 |
| Yarissa Williams | Health Sciences- PCTI | 10/07/2023 |
| Angelo Valdez | Information Technology- PCTI | 10/07/2023 |
| Andrew Rusin | ProtoType & Machinery- PCTI | 10/07/2023 |
| Tiffani Greene | Biomedical-STEM | 10/07/2023 |
| Keymer Botero | Computer Science-STEM | 10/07/2023 |
| David Lakind | Computer Science-STEM | 10/07/2023 |
| David Bonovic | Engineering-STEM | 10/07/2023 |
| Angelo Cassilli | Engineering-STEM | 10/07/2023 |
| Nicole Modak | Academy of Finance-PCTI | 10/21/2023 |
| Kyle Markham | Advertising Arts-PCTI | 10/21/2023 |
| Michael Baker | Audio/Visual | 10/21/2023 |
| Pamla Burke | Business-PCTI | 10/21/2023 |
| Nicole Herrick | Business-PCTI | 10/21/2023 |
| Michael Zaccone | Criminal Justice-PCTI | 10/21/2023 |
| Gioacchino Patti | Graphic Arts-PCTI | 10/21/2023 |
| Jennifer Ackermann | Performing Arts/Dance-PCTI | 10/21/2023 |
| James Dalton | Performing Arts/Instrumental-PCTI | 10/21/2023 |
| Christie Lotz | Performing Arts/Theatre-PCTI | 10/21/2023 |
| Lynn Quinn | Performing Arts/Theatre-PCTI | 10/21/2023 |

X. Personnel – Appointments/Reappointments/Revisions

| <u>M. Name</u> | <u>Program</u> | <u>Date</u> |
|------------------|------------------------|-------------|
| Robert Politika | Auto-PCTI | 11/18/2023 |
| Michael Bonsanto | Auto Body-PCTI | 11/18/2023 |
| Christian Pineda | Barbering-PCTI | 11/18/2023 |
| Thomas Tiseo | Carpentry-PCTI | 11/18/2023 |
| Javier Nicasio | Child Development-PCTI | 11/18/2023 |
| Shawanna Whidbee | Cosmetology-PCTI | 11/18/2023 |
| Richard Albanese | Culinary-PCTI | 11/18/2023 |
| Michael Matthews | Culinary-PCTI | 11/18/2023 |
| Ronald Ossi | Culinary-PCTI | 11/18/2023 |
| Matthew Vanaria | Culinary-PCTI | 11/18/2023 |
| James O’Connor | Electric-PCTI | 11/18/2023 |
| Gerard Drummond | HVAC-PCTI | 11/18/2023 |
| Steve Brown | Plumbing-PCTI | 11/18/2023 |
| Thomas Sedillo | Welding-PCTI | 11/18/2023 |

2023 Fall Saturday Academies

- U. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following Supervisors for the 2023 Fall Saturday Academies, to be held on the dates referenced, 8:00 a.m. – 12:00 p.m., at the daily rate of \$225.00:

| <u>Name</u> | <u>Position</u> | <u>Dates</u> |
|---------------------|------------------------------|---------------------------------|
| Michelle Rizzo | Supervisor-PCTI | October 7, 14, 21, and 28, 2023 |
| Tracy Espiritu | Supervisor-STEM | October 14, 21, and 28, 2023 |
| Michael Petruccelli | Supervisor-PCTI (Substitute) | October 7, 14, 21, and 28, 2023 |
| Arcangelo Cassilli | Supervisor-STEM (Substitute) | October 14, 21, and 28, 2023 |

- V. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members for the 2023 Fall Saturday Academies to be held on the dates referenced, 8:00 a.m. – 12:00 p.m., not to exceed 6 hours each, at the hourly rate indicated:

| <u>Name</u> | <u>Position</u> | <u>Hourly Rate</u> | <u>Dates</u> |
|---------------|-----------------|--------------------|---------------------------------|
| Sandra Castro | Secretary-PCTI | \$40.54 | October 7, 14, 21, and 28, 2023 |
| Kya Pace | Secretary-STEM | \$40.37 | October 14, 21, and 28, 2023 |
| TBD | Secretary | TBD* | October 7, 14, 21, and 28, 2023 |

*hourly rate based on successful applicant’s salary (\$31.21-\$47.69 per hour)

Extra Period Assignments

- Cc. 09/01/2023 – 11/01/2023 (replacing P. Gambino)

| <u>Name</u> | <u>Subject</u> |
|---------------------|---------------------------|
| Sylwia Pena | Algebra 2 ICS |
| Eric Reiss | Algebra 2 ICS |
| Janelle Vega | Algebra 2 ICS |
| Afsaneh Taherisefat | Applications of Algebra 2 |
| Milan Vasic | Applications of Algebra 2 |

X. Personnel – Appointments/Reappointments/Revisions

Cc. 09/01/2023-06/30/2024 (retro-active)
Name Subject
Brenda Carswell-Avery Chemistry-PCTI

Employment Effective Dates – Revisions

Mm.
Name Position Original Effective Dates Revised Effective Dates
Lauren D’Imperio Performing Arts Vocal Instructor 11/01/2023* 10/16/2023
PCTI

*approved at the 08/24/23 BOE meeting for 11/01/2023 or sooner

2023 Saturday CTE Open Houses – Technical Assistant

Nn. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff member for the 2023 Saturday CTE Open House events on October 7, October 21, and November 18, 2023, 9:00 a.m.-1:00 p.m., not to exceed 4 hours per day, at the hourly rate of \$41.67:

Name Position
Ann-Marie Imbriano Technical Assistant for Admissions

Fall 2023 PCTI College Essay Writing Workshop

Oo. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following staff members for the Fall 2023 College Essay Writing Workshop, to be held October 11, 2023 through December 21, 2023, Wednesdays & Thursdays, 3:15 p.m.-4:15 p.m., based on student enrollment, at the hourly rate of \$52.22, to be funded through the ELA budget:

Bernadette Mavrikos
Alexis Rodriguez

2023 Fall PCTI Saturday Academy

Pp. Motion to approve, upon the recommendation of the Superintendent, the appointment of the following student teacher assistants for the 2023 Fall PCTI Saturday Academy to be held October 7, 14, 21, and 28, 2023, 8:30 a.m. – 12:30 p.m., at the hourly rate of \$14.13:

| <u>Name</u> | <u>ID#</u> | <u>Name</u> | <u>ID#</u> |
|------------------|------------|----------------|------------|
| Stephen Bladek | 240659 | Cooper Kastner | 240698 |
| Jakiah Choudhury | 240666 | Roman Manzo | 241319 |

Part-Time In-House Security - Salary Guide Revision

Qq. Motion to approve, upon the recommendation of the Superintendent, the revision of the salary guide for part-time, in-house security to reflect an increase of \$3.00 per hour across the guide effective October 1, 2023; all part-time, in-house security guards on the guide will be adjusted accordingly.

Passaic County Technical-Vocational School District 2023-2024 School Calendar



| September 2023 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| October 2023 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| November 2023 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| December 2023 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| January 2024 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| | |
|-------------------|--|
| September 1 | Faculty Orientation |
| September 4 | Labor Day |
| September 5 | Professional Day for Teachers |
| September 6 | Opening Day for Students |
| October 5 | PCTI/STEM Back to School Night (Grades 10-12 Virtual) |
| October 9 | Columbus/Indigenous Peoples Day |
| November 9-10 | NJEA Convention |
| November 23-24 | Thanksgiving |
| December 25-29 | Holiday Recess |
| January 1 | New Year's Day Holiday Recess |
| January 15 | Martin Luther King Day |
| February 19-20 | President's Recess |
| March 8 | Professional Day for Teachers |
| March 29, Apr 1-5 | Spring Recess |
| April 10 | Eid al-Fitr |
| May 27 | Memorial Day |
| June 19 | STEM Graduation |
| June 20 | PCTI Graduation |
| June 20 | Last Day for Students |
| June 21 | Juneteenth |
| June 24 | Last Day for Teachers |

Test Dates

SAT: 8/26/23, 10/7/23, 12/2/23, 3/9/24, 5/4/24
 ACT: 10/28/23, 12/9/23, 6/8/24 (Tentative)
 NJGPA: 3/12/24, 3/13/24 (Tentative)
 NJSLA: 4/30/24, 5/1/24 (Tentative)

Final Exams

Grades 9-11: 6/18/24, 6/19/24, 6/20/24
 Grade 12: 6/12/24, 6/13/24, 6/14/24, 6/17/24

Category of Events

New Teacher's Orientation: 8/28/23, 8/29/23, 8/30/23, 8/31/2023
 Campus Tours/Open House: 10/7/23, 11/18/23, 12/09/23

| February 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

| March 2024 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| April 2024 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| May 2024 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| June 2024 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| Days per Month | Teachers | Students |
|----------------|------------|------------|
| September | 20 | 18 |
| October | 21 | 21 |
| November | 18 | 18 |
| December | 16 | 16 |
| January | 21 | 21 |
| February | 19 | 19 |
| March | 20 | 19 |
| April | 16 | 16 |
| May | 22 | 22 |
| June | 15 | 14 |
| Total | 188 | 184 |

**Dates are subject to change, please check the district website for the most accurate information.*

Unused Emergency Days - School Closed
 Unused emergency days will result in additional school closings; however, every effort will be made to keep graduation as scheduled.

Make-up Emergency Days - School Open
 If more than the allotted emergency days are used, then days shall be added to the end of the year or deducted from spring recess if necessary.

Note:
 NJS Title 18A:36-1 School Year
 The school year for all public school systems ends June 30th.
 Plans that cannot be changed should not be made for the months of April and June.

School Closed
 School Closed for Students

Early Release for Students (1:06pm Dismissal)
 Opening Day/Last Day for Students

Adopted: 3/23/2023
 Revised: 8/3/2023
 Revised: 9/26/2023

Board Action: September 28, 2023

Bid No. 23/24-16

Bid Title: Miscellaneous Food Products 2

INFORMATION:

Bids were prepared, advertised and invited from vendors for Bid No. 23/24-16 Miscellaneous Food Products 2. The bids were received on Tuesday, September 26, 2023, with the following results:

Metropolitan Foods d/b/a Driscoll Foods
Mivila Foods, Inc.

Unit Prices
Unit Prices

RECOMMENDATION

RESOLVED that Bid No. 23/24-16- Miscellaneous Food Products 2 is recommended by the Superintendent to be awarded to the vendor listed below based upon their lowest responsible bids. (Lowest responsible bids are highlighted)

Metropolitan Foods Inc. Db a Driscoll Foods, 6 West Belt, Wayne, NJ 07470
Mivila Foods, Inc., 226 Getty Ave, Paterson, NJ 07503

The procurement process is in compliance with Federal regulations 2 CFR 200.318 et seq., and purchases are made using the National School Lunch Programs funds. Quantities are estimates and will be adjusted as needed. Unit prices are for purchases through June 30, 2024.

FURTHER RESOLVED that authorization is granted to notify the lowest bidder and receive written confirmation thereof.

| Item # | Item Description | Brand | Quantity & Weight Per Each Item | Annual Qty | Driscoll | Code | Mivilia | Cod |
|--------|-------------------------------|------------------|---------------------------------|------------|----------|------|---------|-----|
| 1 | Lays Baked Chips regular | LAYS | 64/1.125 oz/cs | 50 | 42.76 | | 43.85 | |
| 2 | Sunchips Cheddar cheese | Frito Lay | 104/1 oz/cs | 50 | 42.76 | | 44.50 | |
| 3 | Sunchips Original | Frito Lay | 104/1 oz/cs | 50 | 42.76 | | 44.50 | |
| 4 | Goldfish cheese wg ss | pepperidge farm | 300/.75 oz/cs | 25 | 76.12 | | 72.90 | |
| 5 | Chocolate Chip Cookie IW | Darlington | 216/.75/cs | 25 | 53.19 | | 41.85 | A |
| 6 | CHIPS POTATO ASST. LSS | MISS VICKI | 60/1.375oz/cs | 20 | 42.74 | | 46.75 | |
| 7 | Crunchy Cheetos, Lower Sodium | Frito Lay | 64/2oz/cs | 25 | 42.76 | | 46.75 | |
| 8 | King Size Soft pretzel | Super Pretzel | 50/5 oz/cs | 10 | 37.55 | | 32.95 | A |
| 9 | Bar Granola Chocolate Chip | Quaker | 12/8ct/cs | 100 | 41.97 | | 21.85 | A |
| 10 | Graham cracker, ztf, 3ct | Keebler | 150/3 ct/cs | 50 | 39.87 | | 35.85 | |
| 11 | Ice cream Vanilla 14% | San Bernardo | 1/3 gal/cs | 10 | 31.85 | | 36.90 | |
| 12 | Ice Cream Chocolate 14% | San Bernardo | 1/3 gal/cs | 10 | 33.63 | | 37.90 | |
| 13 | Ice Cream Vanilla Sandwich | Blue Ribbon | 96/3oz/cs | 10 | 46.04 | | 19.75 | A |
| 14 | Ice Cream Chocolate Éclair | Blue Bunny | 144.3oz/cs | 5 | 69.81 | | 19.75 | A |
| 15 | Tartufo Ice cream | simply delicious | 1/25 ct/cs | 10 | 47.40 | | 49.85 | |

| | | | | | | | | |
|----|---|-------------------|------------------|-----------|--------|---|--------|---|
| 16 | Frozen Mini Pastry cake | Simply Del. | 4/36ct/cs | | nb | | 59.85 | A |
| 17 | Mini Sfogliatelle Pastry | Artuso | 1/100ct/cs | 5 | 76.37 | | 98.95 | |
| 18 | Cream filled assorted chocolate bonbons | la rose noire | 1/126 pcs/cs | 5 | nb | | 289.85 | A |
| 19 | Yogurt Parfait Kit | Right Start Foods | 45/6.16 oz/cs | 25 | 43.57 | | 72.85 | |
| 20 | Hummus original | Esti | 2/71oz/cs | 50 | 40.03 | | 34.85 | A |
| 21 | Juice orange | Simply | 24/11.5oz/cs | 25 | 42.15 | | 25.85 | A |
| 22 | Orange juice plastic | Tropicana | 24/10oz/cs | 25 | 21.54 | | 33.95 | |
| 23 | Water -bottled - Pure Life | Pure Life | 48/8oz/cs | 25 | 9.63 | | 12.95 | |
| 24 | Chicken Tender W/G Spicy | TYSON | 148/1.14 oz/cs | 150 | 112.02 | | 87.90 | |
| 25 | Chicken Wing 7-8 ct | Mountaire | 1/40 lb/cs | 50 | 2.14 | A | 3.29 | A |
| 26 | 8 Piece cut chicken | PERDUE | 1/16 head | 50 | 76.56 | | 2.98 | A |
| 27 | Pork Chop Cc Bi 8 Oz | MOSNER | 18-22/8 oz/cs | 5 | nb | | 3.79 | A |
| 28 | 14-16oz Frenched Lamb Rack | MOSNER | 5/2 ct/cs | 5 | 16.24 | | 17.95 | A |
| 29 | Jamaican Mild Beef Patties 5 oz | Tower Isle | 50/5oz/cs | 25 | 59.00 | | 51.90 | A |
| 30 | Jamaican Chicken Patties 5 oz | Tower Isle | 50/5oz/cs | 25 | 54.87 | | 69.85 | |
| 31 | WG Beef & Bean Burrito, CN | Fernando's | 60/5oz/cs | 50 | 69.64 | | 119.85 | |
| 32 | Ham Black Forest deli | Farmland | 2/9lb/cs | 10 | 4.72 | A | 4.98 | A |
| 33 | Beef Sandwich steak Rib, 6oz | B&M Meats | 1/10lb/cs | 30 | nb | | 3.98 | A |
| 34 | Cooked Round Scrambled Egg Patty | MICHAELS | 120/1.5 oz/cs | 50 | nb | | 45.85 | |
| 35 | Butterscotch Morsels | Nestle | 12/11 oz/cs | 10 | 44.32 | | 69.85 | |
| 36 | Milk Chocolate Bits Candy Coated | M&M | 1/25 lb/cs | 2 | 107.09 | | 185.90 | |
| 37 | Chocolate Dark Curled Shaving | Barry Callebaut | 1/5 lb/case | as needed | 40.36 | | 69.85 | |
| 38 | 1.75" Tart shell | PIDY | 192/1.75"/cs | as needed | nb | | 59.85 | A |
| 39 | Chocolate Cup rectangle | Barry Callebaut | 1/200 ct/cs | as needed | nb | | 79.85 | A |
| 40 | Hazelnuts (Filberts) | BAZZINI | 1/4 lb./case | as needed | 8.68 | A | 59.85 | |
| 41 | Graham Cracker Crumbs | Highland Market | 2/5lb/cs | as needed | 30.00 | | 36.95 | |
| 42 | Coconut Short Shredded fancy | Colonna | 1/10 lb./case | 2 | 28.32 | | 36.40 | |
| 43 | Mango Slices Dried | Bazzini | 1/5 lb/cs | as needed | 28.85 | | 36.90 | |
| 44 | Fondant Rolling White | Barry Callebaut | 2/7 kg/cs | 2 | 175.73 | | 79.00 | A |
| 45 | Better Cream Vanilla | Rich's | 1/15 lb./case | as needed | 57.75 | | 89.75 | |
| 46 | Jel Starch Clear | Commodity | 1/50 lb./case | as needed | 117.53 | | 189.00 | |
| 47 | Seedless Apricot Jam | Good Nature | 1/7 kilo pail/cs | as needed | nb | | 149.85 | A |

| | | | | | | | | |
|----|--|-----------------|----------------|-----------|--------|---|--------|---|
| 48 | Pineapple Filling | Dawn | 1/35 lb tub | as needed | 74.72 | | 89.00 | |
| 49 | Blueberry Filling | Henry & Henry | 20# tub | as needed | 77.53 | | 122.90 | |
| 50 | Apple Pie Filling | EFCO | 12/2 lb/cs | as needed | 52.71 | | 71.85 | |
| 51 | Cherry Pie Filling | Globe | 6/#10 cans/cs | as needed | 105.75 | | 112.75 | |
| 52 | Sliced peach filling | Globe | 6/#10 cans/cs | as needed | 98.59 | | 103.85 | |
| 53 | Strawberry Pie Filling | Globe | 6/#10 cans/cs | as needed | 103.89 | | 109.85 | |
| 54 | White Compound Chocolate | IRCA | 2/11 lb/cs | 10 | nb | | 114.90 | A |
| 55 | Dark Compound Chocolate | IRCA | 2/11 lb/cs | 10 | 105.54 | | 110.90 | |
| 56 | Milk Compound Chocolate | IRCA | 2/11 lb/cs | 10 | nb | | 110.90 | A |
| 57 | Nosette Praline Paste | Valrhona | 2/5 kg pail/cs | 10 | 104.19 | | 139.85 | |
| 58 | jivara feves Milk Chocolate 40% | Valrhona | 3/3 kilo/cs | 5 | nb | | 129.85 | A |
| 59 | Manjari Dark Chocolate 64% | Valrhona | 3/3 kilo/cs | 5 | nb | | 129.85 | A |
| 60 | CACOA POWDER 22-24% BAKING | Valrhona | 6/3 kg/cs | 5 | 7.81 | A | 259.00 | A |
| 61 | Extra Bitter Dark Chocolate 61% | Callebaut | 3/3 kilo/cs | 5 | 131.24 | | 139.85 | |
| 62 | PAILLETE FEUILLETNE BARRY DISC | CALLEBAUT | 4/2.5kg/cs | 5 | 137.21 | | 65.85 | A |
| 63 | All Purpose Flour | Wingold | 2/25lb/cs | 20 | 19.91 | | 29.85 | |
| 64 | Topping Reeses Pieces | | 2/5 lb/cs | 10 | 107.16 | | 39.85 | A |
| 65 | Mustard Dijon Smooth | Maille | 4/1 gal/cs | 5 | 137.46 | | 179.85 | |
| 66 | Bread Crumb Panko | Kikkoman | 1/25lb/cs | 10 | 26.05 | | 35.75 | |
| 67 | San Marzano DOP | La Fede | 6/3kg/cs | 10 | nb | | 58.00 | A |
| 68 | Whole peeled tomato with basil | Bianco DiNapoli | 6/#10 cans/cs | 10 | nb | | 43.85 | A |
| 69 | Cornichons | Eifeel Tower | 6/4.2kg/cs | 5 | 71.24 | | 139.00 | |
| 70 | Provolone Quarters | Auricchio | 1/17lb/cs | 10 | nb | | 10.85 | A |
| 71 | Parmigiano reggiano | Dalla Bonna | 1/18lb/cs | as needed | 10.08 | A | 14.85 | A |
| 72 | Parmigiano reggiano Cheese Wedge | Mitica | 16/10 oz/cs | as needed | nb | | 14.85 | A |
| 73 | smoked cheddar loaf | Great Lakes | 4/2.25lbs/cs | 10 | 4.05 | | 5.89 | A |
| 74 | PC blue cheese pouches | Ken's | 1/60 ct/cs | 15 | 25.30 | | 29.85 | |
| 75 | Mozzarella Curd Platinum 5.8 | Belgioso | 2/20lb avg/cs | 5 | 3.50 | A | 4.90 | A |
| 76 | Queso Fresco | Supremo | 4/5lb/cs | 2 | 97.29 | | 5.95 | A |
| 77 | Queso Tropical De Freir White | Tropical | 12/10oz/cs | 2 | nb | | 59.85 | |
| 78 | 6" white molded fiber plate | Packer | 1/1000ct/cs | 10 | 49.22 | | 36.85 | |
| 79 | 7" white heavy duty molded fiber plate | Packer | 1/1000ct/cs | 10 | nb | | 43.85 | |
| 80 | Detergent Dish Machine | ECOLAB | 6/6.75#/CS | 5 | 200.19 | | 128.90 | A |
| 81 | Pad Scouring, Green | Packer | 1/18ct/cs | 20 | 5.56 | | 5.75 | |

| | | | | | | | |
|----|--|--------|------------|----|--------|--------|---|
| 82 | Rinse aid Lo temp Ultra DRY | ECOLAB | 4/1 gal/CS | 10 | 337.62 | 119.50 | A |
| 83 | Oven cleaner Grease Strip | ECOLAB | 6/32 oz/CS | 5 | 158.59 | 54.50 | A |
| 84 | Degreaser Heavy Duty | ECOLAB | 4/1 gal/CS | 5 | 164.42 | 38.75 | A |
| 85 | Polish Ecoshine | ECOLAB | 6/32 oz/CS | 5 | 108.19 | 49.75 | A |
| 86 | Limeaway Clinging | ECOLAB | 6/32 oz/CS | 5 | 131.63 | 84.75 | A |
| 87 | Point Plus 3 1/8" x 230' Thermal Cash Register POS Paper Roll Tape | | 50 ct/cs | 2 | 50.88 | 109.85 | |

KEY CODE

A= Vendor Changed Spec

B= Not Considered Equivalent