Polo culturale Arturo Colizzi del municipio di Rocca San Giovanni

Paul Critchley

Exhibition of 16 paintings In collaboration with L'Associazione culturale E. D'Antonio.

2nd - 30th August 2025

Inauguration 2nd August 18:30 Piazza degli Eroi 66020 Rocca S. Giovanni (CH)

My exhibition is in Via Occidentale, 1

comuneroccasangiovanni.it paulcritchley.art

Open daily: 10:00-12:30, 17:00-23:00





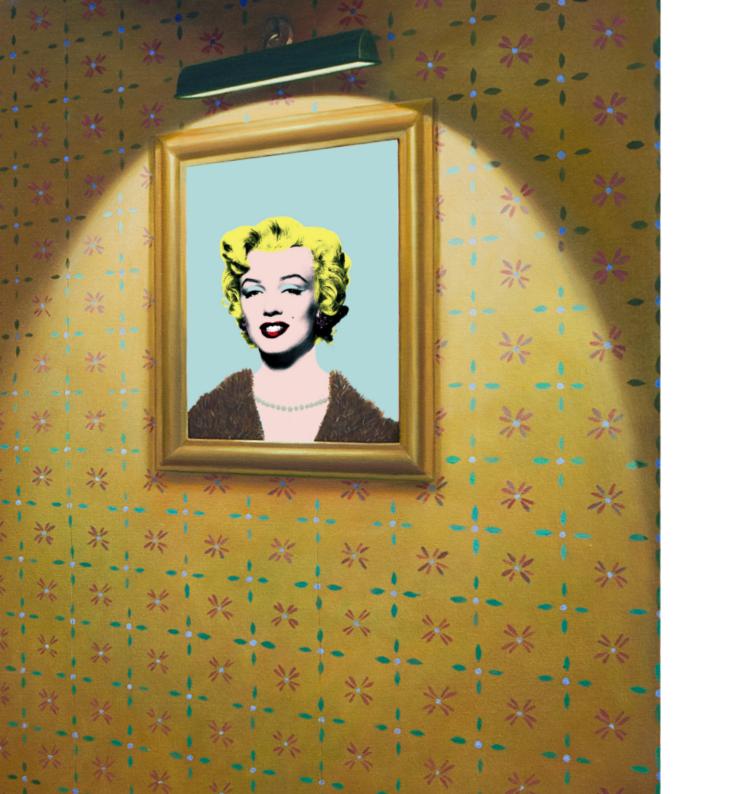


III edizione

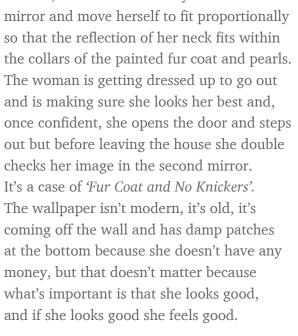
Mostra d'arte itinerante nel centro storico

dal 2 al 30 agosto 2025 - Rocca San Giovanni





In La Belle Figura the viewer, in this case a woman, has to stand directly in front of the





Bella Figura

122 x 104 cm ∼ Diptych with two mirrors



This is not a sexist painting, the fur coat and pearl necklace, usually worn by a woman, is a way to make the viewer become part of the painting by introducing their image, their reflection, into the story. Men perform in similar ways with cars, gadgets, computers and Rolex watches etc. Putting on a good face is something all people and animals do in order to attract a mate. Just think of peacocks, the male struts about in front of the female with his magnificent feathers spread before her. Vanity, vanity, all is vanity. La Bella Figura is a painting about vanitas. It's about superficiality, the futility of thinking if I look good I am good.





When the astronauts encircling the moon took the photo of the earth, the isolation and fragility of our world was visible to all. Our world, a spot of dust in the vast, overwhelming and never ending universe, is so insignificant and yet so precious – never in the face of so much is so little so great. The planet is several billion years old but our species has only existed for a few million, a few seconds in the time of the world's life. In a few nanoseconds we could completely alter/destroy the climate, homo sapiens are the worst virus ever to inhabit the planet. We are bacteria rapidly taking the pace out of our space.

Think not for whom the ice melts; it melts for everyone $\sim 55 \times 24.5 \text{ cm}$



Before the invention of the printing press all books had to be hand written and literacy was limited, so to help tell many of the stories from the bible churches used diptychs and triptychs; opening and closing them like pages. I use them to tell stories about time; one view shows day and the other evening, or autumn and spring, summer and winter, inside and outside.



Nature's Sentinels \sim 44,5 x 51 cm \sim Diptych







Aurora, Goddess of the Dawn \sim 44,5 x 51 cm \sim Diptych





Simplicity : The antidote to a hectic life \sim 43 x 41 cm \sim Diptych



The Bay $\sim 71~\text{x}~61~\text{cm}$

Unless I know exactly the view I want to paint it's often better to make a few quick paintings and then decide. A standard rectangular canvas is cheap and immediate whereas the construction of a window painting can take up to a week and if I started on a virgin white canvas and then changed my mind about the view I would then have to paint over the first



Rocky Shore \sim 65 x 80 cm

image. That's not necessarily bad because the brush marks can make 'happy accidents' but if I wanted a smooth blended sky or the feel of calm reflective water having thick brushstrokes underneath would change the result.





Painting in situ at La Marina di Novaglie, Puglia

From the photos showing the painting in situ we can see that part of the process of painting is done directly from the subject and is not a copy of a photograph. While photography can be a help, *un aide-mémoire*, the click of a button only records a fraction of time giving a glimpse at that particular moment of what the weather was like.

The Never Ending Waves Mark The Passing of Time $144 \times 142 \text{ cm} \sim \text{Triptych}$

A camera is a machine, it has a light sensor and a single eye, it is very clever but it doesn't feel, that is the problem with AI. The lens takes an image and chooses the perspective with its single eye and everything is recorded. Every splash of the water, every drop of spray. It doesn't select; the artist – the copyist – does. The artist/copyist selects from a 2D printed image what to paint on a 2D surface, yes, it requires invention but the creative part of translating a 3D world into a 2D one is vastly different, especially when the world is changing every second; a cloud passes and the light is altered, when the wind blows the waves ripple differently.

Those never ending waves will kiss the shores for ever and ever.



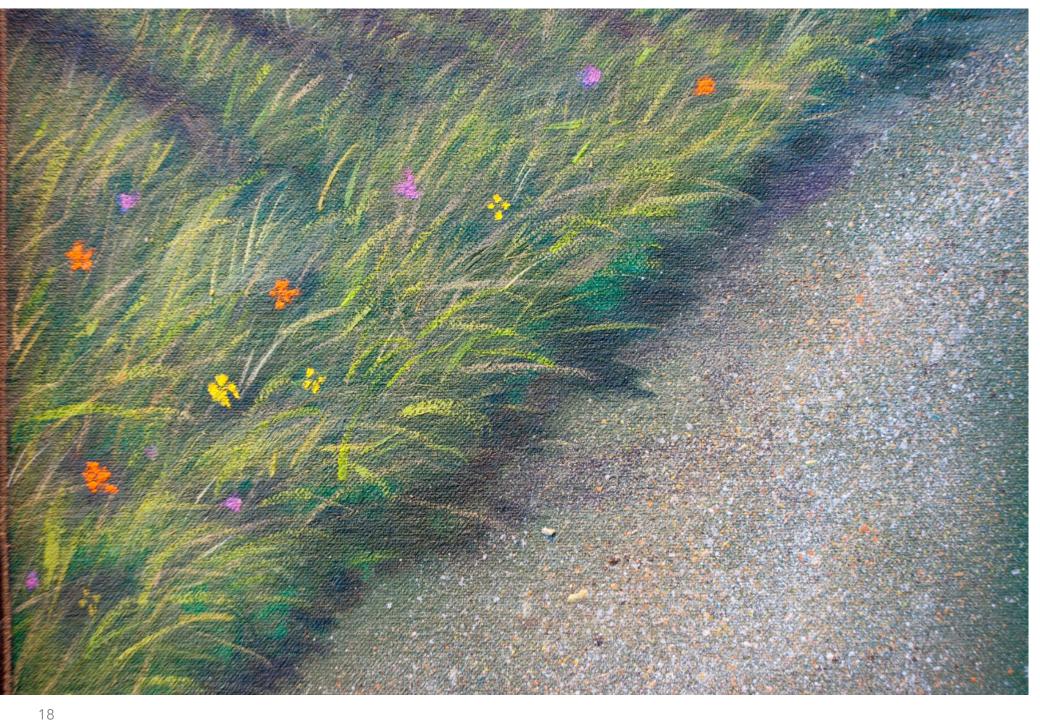


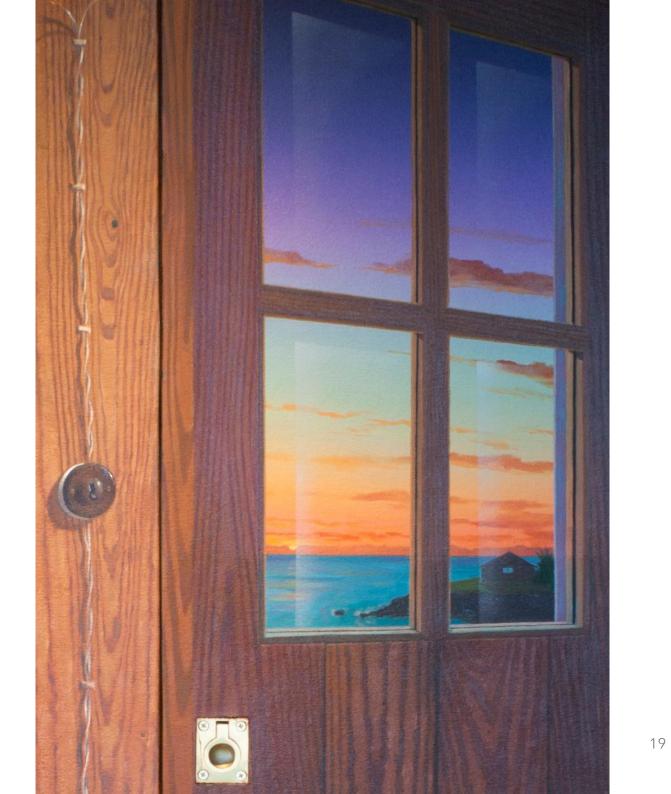




"I remember a dream of a house by the sea, it was spring... I think" $124 \times 114 \text{ cm} \sim \text{Diptych}$











My Prickly Neighbours \sim 109 x 106 cm \sim Diptych









There's something special about not living in towns or cities and that is the fact that you notice the change in the seasons more. In a city you are surrounded by walls and kilometres of tarmac, the odd tree and the occasional green patch of land called a park surrounded by *park*ing. The year starts grey and overcast, spring is slightly less grey and at times there are a few glimpses of blue above the gutters framing the sky in between the rows of houses. Summer is announced by the sudden heat and bare skin before autumn litters the streets with grubby leaves. Winter nights send you home to hibernate in front of a TV with images of foreign towns and cities in sunnier parts of the world.

Eye Catching ~ 100 x 80 cm ~ Diptych







The Time of Remorse was made during Covid and I painted the interior in black and white to make the contrast between being trapped inside to keep us safe and the world outside after the virus had erupted. I used the age-old story of Adam & Eve to try to get closer to that idea, the imagination of fear; the fear of eating the forbidden fruit and the fear of becoming infected, whilst at the same time linking the image to today's life by making their home as contemporary as ours. The only difference is that we had to stay inside and they were thrown out of their Garden of Eden. The home has become black and white, the Garden of Eden is bright and colourful. Eve has been outside to search for fig leaves and, as she reaches inside to give Adam a leaf, her arm loses colour and becomes black and white too. The fig leaf is protection, an anti virus, and so remains colourful but Adam has his head in his hands in agony of his misfortune of already being infected by the evil Covid fruit and realises that the whole world around them has changed.

The Time of Remorse $\,\sim 132 \ x \ 127 \ cm \sim Diptych$











The uncertainty we now face in this new world of isolation can provoke mental problems not just physical ones. We all sit in little cells filling our heads with all sorts of ideas, some valid others perhaps paranoid fantasies. No longer can we trust the air we breath, what if we go outside, what will happen, how do we deal with the unknown, which way do we go? Our imaginations give us the freedom to dream but also for our fears to run amok. Uncertainty makes confusion, what was once a simple problem could become a never ending one. This maze is a metaphor for that confusion, how do we find our way through all the uncertainty in life? We are wandering through that maze with just the white stick of the blind as a guide.

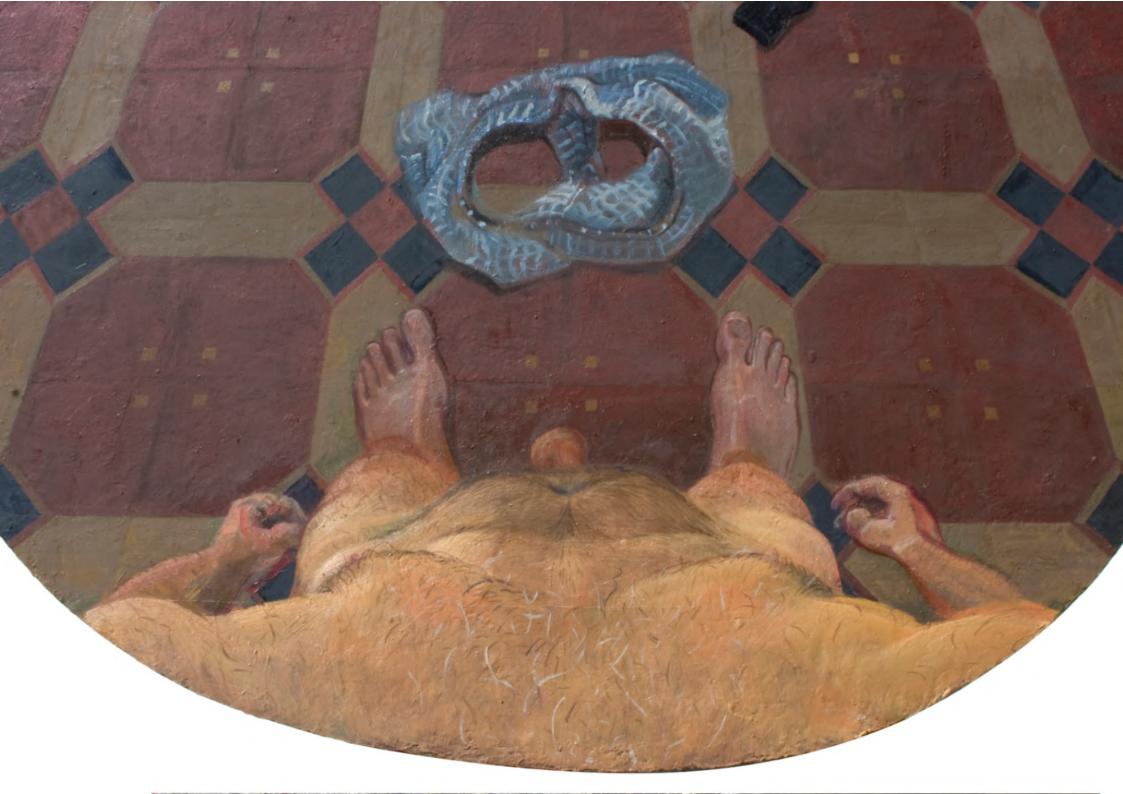


The Mind Maze $\sim 172 \times 80 \text{ cm} \sim \text{Diptych}$



One of the rules during Covid was to stay at home and not to go out. For weeks families had to stay in their homes, their boxes, often with very young children, the elderly and even some with pets. Lockdown wasn't a problem for those who live in a village or have a garden but for those who live in apartment blocks it must have been seriously claustrophobic. Block after block of boxes, like rabbit hutches in an Urban Zoo, with views of the brick walls of other inmates. In this Urban Zoo all the buildings are rigid; they are all parrallel cubes and, apart from the window that we look out of, the perspective is one view point perspective where the vanishing point brings the eye to one place in the centre on the eye level. This is to restrict the eye movement: nobody must move, nobody can escape from their hut. The strict perpective prevents any dynamic action.



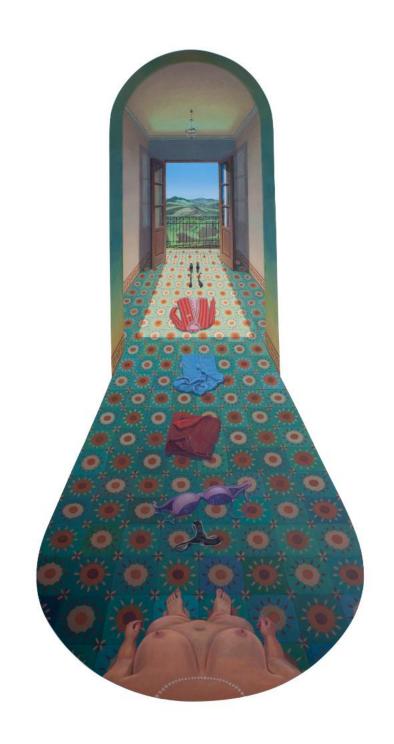


We all have a view of the world before us and although the outlook is different for everyone we all share the same machine, our body, which carries us around so our eyes can see the world about us. All bodies vary however there are just two types, two designs of the machine which carry us: one is male and the other female.

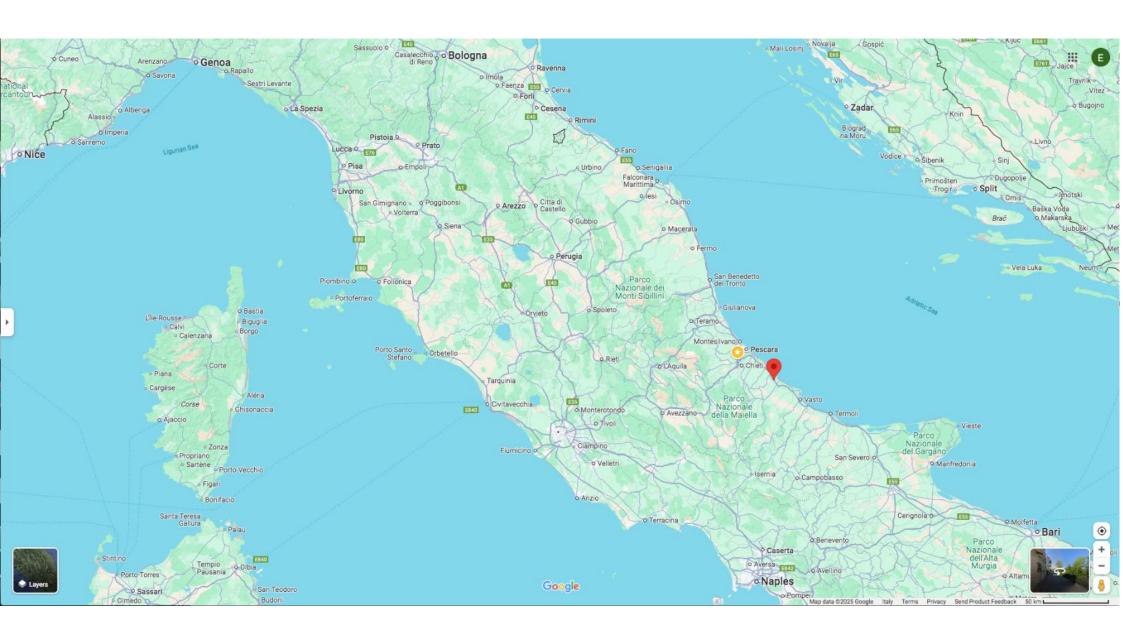
I am sharing my view with 50% of the worlds population, what the other 50% sees I can only see by standing on a ladder and looking down a woman's body.

The World Before Me $\sim 200~x~100~cm$





The World Before Her $\sim 200~\mathrm{x}~100~\mathrm{cm}$



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Inauguration 2nd August 18:00

Via Occidentale, 1

66020 Rocca San Giovanni(CH)

Tel. +39 0872/607743

www.comuneroccasangiovanni.it

Open daily: 10:00 - 12:30, 17:00 - 24:00





Assessore culturale Rocca San Giovanni : Carmelita Caravaggio

PAUL CRITCHLEY (Rainford, Europe 1960)

1978-79 St. Helens College of Art & Design 1979-82 Coventry Polytechnic, B.A. (Hons) Fine Arts www.paulcritchley.art Instagram: paulcritchley.art sur@paulcritchley.com +39 3452 376704

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Selected Exhibitions:

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57th Biennale di Venezia at Palazzo Mora with European Cultural Centre

MEAM (Museu Europeu d'Art Modern), Barcelona

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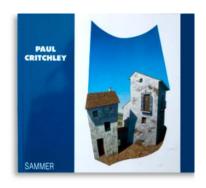
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P & O Azzura

RCCL Enchantment of the Seas



PAUL CRITCHLEY

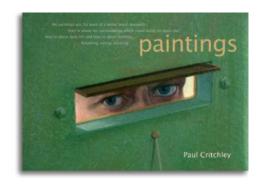
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Diego Coello

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PAINTINGS

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152 pages, 87 paintings illustrated plus 62 details, hardback, 22×31 cm Text in English.

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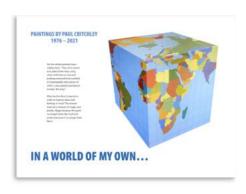
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IN A WORLD OF MY OWN

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304 pages, 197 paintings illustrated, 48 details, 102 drawings plus 26 photos in situ, hardback, 22×31 cm Text in English.

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