

# TIMETABLE/AGENDA *Please note: Timetable is subject to change*

Tuesday 21 July 2026

|                          |                                                                                                                                                      |                   |
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| <b>7.00am</b>            | <b>Breakfast</b><br>Proudly presented by NSW Farmers                                                                                                 | Exhibition Hall   |
| <b>7.30am</b>            | <b>Delegate registration commences</b>                                                                                                               | Registration Desk |
| <b>8.00am</b>            | <b>New delegate session</b><br>Policy Director – Environment, Nick Savage and Policy Directors                                                       | Secretariat       |
| <b>8.30am</b>            | <b>Annual Conference commences</b><br>Chair: Xavier Martin, President                                                                                | Conference Hall   |
| <i>8.30am</i>            | → <i>Nominations for all positions OPEN</i>                                                                                                          |                   |
| <b>8.35am</b>            | <b>Acknowledgment of Country</b><br>Annabel Johnson, Chief Executive Officer                                                                         | Conference Hall   |
| <b>8.40am</b>            | <b>Opening prayer</b><br>David Clarke                                                                                                                | Conference Hall   |
|                          | <b>Immediately followed by:</b><br><b>National anthem</b><br>followed by one minute of silence for members who have passed away during the past year |                   |
| <b>8.45am</b>            | <b>Standing orders and procedures</b><br>Annabel Johnson, Chief Executive Officer                                                                    | Conference Hall   |
| <b>8.50am</b>            | <b>President's report</b><br>Xavier Martin                                                                                                           | Conference Hall   |
| <b>9.15am</b>            | <b>Chief Executive Officer's report</b><br>Annabel Johnson                                                                                           | Conference Hall   |
| <b>9.25am</b>            | <b>Presentation: Farmsafe Australia</b><br>Stevi Howdle, Executive Officer                                                                           | Conference Hall   |
| <b>9.30am</b>            | <b>Policy Session: Ag Industries - Plants</b><br><i>Motions AIP01 - AIP06</i>                                                                        | Conference Hall   |
| <i>10.00am</i>           | → <i>Nominations for President CLOSE</i>                                                                                                             |                   |
| <b>10.00am</b>           | <b>MORNING TEA</b>                                                                                                                                   | Exhibition Hall   |
| <b>10.30am</b>           | <b>Policy Session: Ag Industries - Livestock</b><br><i>Motions AIL01 - AIL04</i>                                                                     | Conference Hall   |
| <b>10.50am</b>           | <b>Nominee address: President</b><br>Nominees will be allocated five minutes each to address delegates<br>Order to be determined by random draw.     | Conference Hall   |
| <i>11.05am – 12.05pm</i> | → <i>President Election</i>                                                                                                                          |                   |
| <b>11.05am</b>           | <b>Policy Session: Economics</b><br><i>Motions ECO01 - ECO05</i>                                                                                     | Conference Hall   |
| <b>11.30am</b>           | <b>Keynote address: NSW Minister for Agriculture, Minister for Regional NSW, and Minister for Western NSW</b><br>The Hon. Tara Moriarty MLC          | Conference Hall   |

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| <b>11.45am</b>     | <b>Presentation: Local Land Services</b><br>Tess Herbert, Local Land Services Board Chair                                                                                                                                                                                                                                                                                         | Conference Hall |
| 11.55am            | <b>Policy session: Rural Affairs</b><br><i>Motions RA01 - RA06</i>                                                                                                                                                                                                                                                                                                                | Conference Hall |
| <b>12.30pm</b>     | <b>Panel: Workforce Direction – People and Productivity</b> <ul style="list-style-type: none"> <li>• Moderator: Jessica Ryan, Chair, NSW Farmers Young Farmers</li> <li>• Marni Williams, Senior Research Project Manager, Ag2050</li> <li>• Scott Graham, Head of Agriculture Barker College, Sydney</li> <li>• Charleton Glenn, Grower Relations Manager North, GRDC</li> </ul> | Conference Hall |
| 1.00pm             | → <i>President Election Result</i>                                                                                                                                                                                                                                                                                                                                                |                 |
| 1.00pm             | → <i>Nominations for Vice President CLOSE</i>                                                                                                                                                                                                                                                                                                                                     |                 |
| <b>1.05pm</b>      | <b>Nominee address: Vice President</b><br>Nominees will be allocated two minutes each to address delegates<br>Order to be determined by random draw                                                                                                                                                                                                                               |                 |
| <b>1.15pm</b>      | <b>LUNCH</b>                                                                                                                                                                                                                                                                                                                                                                      | Exhibition Hall |
| 1.30pm -<br>2.30pm | → <i>Vice President Election</i>                                                                                                                                                                                                                                                                                                                                                  |                 |
| <b>2.00pm</b>      | <b>Policy session: Environment</b><br><i>Motions ENV01 - ENV06</i>                                                                                                                                                                                                                                                                                                                | Conference Hall |
| <b>2.30pm</b>      | <b>Presentation: Zetifi</b>                                                                                                                                                                                                                                                                                                                                                       | Conference Hall |
| <b>2.35pm</b>      | <b>Policy session: Environment</b><br><i>Motions ENV07 - ENV21</i>                                                                                                                                                                                                                                                                                                                | Conference Hall |
| <b>3.25pm</b>      | <b>Presentation: Essential Energy</b><br>Ian Askeff, Senior Commercial Specialist, Commercial Development                                                                                                                                                                                                                                                                         | Conference Hall |
| 3.30pm             | → <i>Vice President election result</i>                                                                                                                                                                                                                                                                                                                                           |                 |
| <b>3.30pm</b>      | <b>AFTERNOON TEA</b>                                                                                                                                                                                                                                                                                                                                                              | Exhibition Hall |
| 3.50pm             | → <i>Nominations Board Director positions x 3 CLOSE</i>                                                                                                                                                                                                                                                                                                                           |                 |
| <b>3.50pm</b>      | <b>Policy session: Economics</b><br><i>Motions ECO06 - ECO09</i>                                                                                                                                                                                                                                                                                                                  | Conference Hall |
| <b>4.05pm</b>      | <b>Nominee address: Board Director positions x 3</b><br>Nominees will be allocated two minutes each to address delegates<br>Order to be determined by random draw                                                                                                                                                                                                                 | Conference Hall |
| <b>4.25pm</b>      | <b>Policy session: Environment</b><br><i>Motions ENV22 - ENV26</i>                                                                                                                                                                                                                                                                                                                | Conference Hall |
| 4.25pm –<br>5.25pm | → <i>Board Director positions x 3 election</i>                                                                                                                                                                                                                                                                                                                                    |                 |
| <b>4.45pm</b>      | <b>Presentation: National Australia Bank</b><br>Jon Meys, Agribusiness Executive NSW                                                                                                                                                                                                                                                                                              | Conference Hall |
| <b>5.00pm</b>      | <b>Policy session: Ag Industries – Plants / Rural Affairs</b><br><i>Motions AIP07- AIP08 / RA07 - RA18</i>                                                                                                                                                                                                                                                                        | Conference Hall |

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| <b>6.20pm</b> | <b>Address: WFI</b><br>Giselle Walther, Executive Manager, WFI, Partner – Strategic Growth   | Conference Hall |
| <b>6.30pm</b> | → <i>Board Director position x3 results announced</i>                                        |                 |
| <b>6.30pm</b> | <b>Event: WFI and NSW Farmers Networking Event</b><br>Proudly presented by WFI & NSW Farmers | Exhibition Hall |
| <b>8.30pm</b> | <b>Event concludes</b>                                                                       |                 |

### Wednesday 22 July 2026

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| <b>7.00am</b>            | <b>Breakfast</b><br>Proudly presented by NSW Farmers                                                                                                                                                                                                                                                                                                                                                                                          | Exhibition Hall |
| <b>8.00am</b>            | <b>Conference reconvenes</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | Conference Hall |
| <b>8.05am</b>            | <b>Policy session: Economics / Environment</b><br><i>Motions ECO10 - ECO18 / ENV27 - ENV30</i>                                                                                                                                                                                                                                                                                                                                                | Conference Hall |
| <b>9.00am</b>            | → <i>Nominations for P &amp; A Councillors CLOSE</i>                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| <b>9.00am</b>            | <b>Address: The Premier of New South Wales</b><br>The Hon. Chris Minns MP                                                                                                                                                                                                                                                                                                                                                                     | Conference Hall |
| <b>9.20am</b>            | <b>Presentation: Tertiary Scholarship Awards</b><br>The Premier of New South Wales, The Hon. Chris Minns MP,<br>Chair, NSW Farmers Young Farmers, Jessica Ryan<br><br><ul style="list-style-type: none"> <li>• E.L. O'Brien Scholarship</li> <li>• Alan Chapman Memorial Scholarship</li> <li>• Graham Blatch Memorial Goobang Scholarship</li> <li>• Paul Lockyer Memorial Scholarship</li> <li>• John White Memorial Scholarship</li> </ul> | Conference Hall |
| <b>9.40am</b>            | <b>Address: Minister for Climate Change, Minister for Energy, Minister for the Environment, and Minister for Heritage</b><br>The Hon. Penny Sharpe MLC                                                                                                                                                                                                                                                                                        | Conference Hall |
| <b>9.50am</b>            | <b>Policy session: Environment</b><br><i>Motions ENV31 - ENV38</i>                                                                                                                                                                                                                                                                                                                                                                            | Conference Hall |
| <b>10.00am – 11.00am</b> | → <i>P &amp; A Councillors election</i>                                                                                                                                                                                                                                                                                                                                                                                                       | Conference Hall |
| <b>10.30am</b>           | <b>Address: Safework NSW</b><br>Ainslie Lalor, Director Regional Operations South                                                                                                                                                                                                                                                                                                                                                             | Conference Hall |
| <b>10.40am</b>           | <b>MORNING TEA</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | Exhibition Hall |
| <b>11.10am</b>           | <b>Policy session: Ag Industries - Livestock</b><br><i>Motions AIL05 - AIL13</i>                                                                                                                                                                                                                                                                                                                                                              | Conference Hall |
| <b>12.15pm</b>           | <b>Address: Leader of the Opposition, Leader of the NSW Liberals and Member for Vaucluse</b><br>Ms Kellie Sloane MP                                                                                                                                                                                                                                                                                                                           | Conference Hall |

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| 12.30pm     | → <i>P &amp; A Councillors results announced</i>                                                                                                                                |                 |
| 12.30pm     | <b>LUNCH</b>                                                                                                                                                                    | Exhibition Hall |
| 1.00pm      | → <i>Nominations for Executive Councillors with Special Qualifications (SQ) CLOSE</i>                                                                                           |                 |
| 1.15pm -2pm | → <i>Elections for Executive Councillors with Special Qualifications</i>                                                                                                        |                 |
| 1.15pm      | <b>Treasurer's report</b><br>Peter Wilson                                                                                                                                       | Conference Hall |
| 1.30pm      | <b>Policy session: Organisation / Workplace Relations</b><br><i>Motions ORG01 - ORG03 / WR01 - WR02</i>                                                                         | Conference Hall |
| 2.00pm      | <b>Annual General Meeting of NSW Farmers' Association</b><br>Immediately followed by<br><b>Annual General Meeting of NSW Farmers' Natural Disaster Relief Fund Incorporated</b> | Conference Hall |
| 3.00pm      | <b>Annual General Meeting of NSW Farmers' (Industrial) Association</b>                                                                                                          | Conference Hall |
| 3.00pm      | → <i>Executive Councillors with Special Qualifications results announced</i>                                                                                                    |                 |
| 3.45pm      | <b>AFTERNOON TEA</b>                                                                                                                                                            | Exhibition Hall |
| 4.00pm      | → <i>Nominations for Executive Council Advisory Committees CLOSE</i>                                                                                                            |                 |
| 4.05pm      | <b>Policy session: Environment</b><br><i>Motions ENV39 - ENV43; urgency motions</i>                                                                                             | Conference Hall |
| 5.00pm      | <b>Conference concludes</b>                                                                                                                                                     |                 |