



ISSUE 1 • OCTOBER 2025

4-H UPDATES

Newsletter of Barber County 4-H

Welcome in a New Year of 4-H!

Achievement Banquet

- November 8th at Medicine Lodge First Christian Church Family Life Center, 300 S, Main Street
- Doors Open at 6:00 P.M. Dinner starts at 7:00 P.M.
- 4-H Council decided to have the meat catered
- Bring Sides & Dessert enough for your family and a couple of extra people.
- Club Leaders need to turn in an RSVP for the club by October 27, including any guests such as Friends of 4-H, grandparents, or other supporters.
- Tables may be round or rectangular. Robin will let you know after all RSVPs are in.
- Cloverleaf 4-H Club is in charge of the setup and head table.

Plan to Enroll

- 4-H Enrollment starts October 1.
- Enroll in 4-H Online (<https://v2.4honline.com/>)
- Select PAY BY CHECK. Public Service Company of Oklahoma donated the \$15 program fee for all Barber County 4-H members. Selecting PAY BY CHECK is the easiest way. If you put in a card number, we will not be able to help you fix this.

Officer Training

- If you missed officer training, your club leader will have your materials.
- Go over your materials and ask questions. We want to help you get started early on your club responsibilities.

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South Barber Judging Contest

Congratulations to all who participated in the South Barber Livestock Judging Contest.

Thank you to all of the volunteers who made the contest run so smoothly. From FFA & 4-H Members helping with livestock and behind the scenes to volunteers being group leaders.

Thank you to South Barber FFA for undertaking such a large event and inviting 4-H to participate.

Congratulations to all of the participants.

EXP. 4-H

Rank	Team	Reason	Total
1	Alfalfa Co 4H	256	1320
2	S. Barber Co 4H	181	1225
3	Cowley Co 4H A	212	1224
4	Cowley Co 4H B	199	1167
5	Cowley Co 4H C	149	1067

Results

NOV. 4-H

Rank	Team	Reason	Total
1	Barber 4H C IND	70	980
2	Kingman Co 4H	40	930

NOV. 4-H

Rank	Team	Name	Reason	Total
1	Barber 4H C IND	Hayden Hutson	30	365
2	Kingman Co 4H	EmmaHaylee McNair	20	326
3	Barber 4H C IND	Taten Graves	20	320
4	Kingman Co 4H	Taos McNair	20	319
5	Barber 4H A IND	Paisley Marshall	0	311
6	Barber 4H B IND	Braylee Waggoner	10	310
7	Barber 4H C IND	Grady Hutson	10	295
8	Barber 4H D IND	Dyson Inman	20	291
9	Kingman Co 4H	Scotty Sparks	0	285
10	Barber 4H C IND	Livia Miller	20	270

EXP. 4-H

Rank	Team	Name	Reason	Total
1	Alfalfa Co 4H	Kord Campbell	95	464
2	Alfalfa Co 4H	Kortney Campbell	83	452
3	Alfalfa Co 4H IND	Kreed Campbell	78	433
4	S. Barber Co 4H	Breckyn Hiltner	61	430
5	Cowley Co 4H A	Matik Tatum	77	424
6	Cowley Co 4H A	Dalton Bowman	68	424
7	Cowley Co 4H B	Landon Nettrouer	69	409
8	S. Barber Co 4H	Janda Goodno	56	406
9	Alfalfa Co 4H	Remington Farney	78	404
10	Cowley Co 4H C	Anna Wolfe	59	404
11	Alfalfa Co 4H	Emma Schupbach	73	400
12	Cowley Co 4H B	Noah Kahr	67	400
13	Cowley Co 4H IND	Charity Sheldon	64	398
14	S. Barber Co 4H	Jancey Goodno	54	389
15	S. Barber Co 4H	Callen Corr	64	380



4-H Hours of 4-H Project

4-H Clubs and members donated birthday party supplies to make 24 Birthday Parties in a box. These will be donated to both Grade Schools to be distributed as they see needed.

The kit contains a cake mix, a can of soda (serves as the liquid to make the cake), frosting, plates, decorations, and a birthday card.

Thank you to Callen Corr and Breckyn Hiltner for bringing the idea to the 4-H Council and leading the group in assembling them at Officer Training.



4-H Council Meeting

November 8, 2025
Following Achievement Banquet

- Agenda:
- Club Days Planning
 - Hoodie/Jacket Selection
 - Review of Achievement Banquet





Necessary Info for Achievement Banquet

Club Leaders: Just a friendly reminder that leaders will need to report the following information to the Extension office: Club Officers for the 2024-2025 year, project leader names, and names of cloverbuds.

This is also a great time to update the office of changes to personal information.

Receiving this information in a timely manner will help make producing the Achievement Banquet Program a great success!

Officer Training Photos

Before breaking into individual officer groups, participants played 52-card pick-up. On each playing card was a challenge. Members had to interact with each other to complete the activity on the card.

Thank you to Richard Poland, Deb Larkin, Tim Marshall, Justin Goodno and Amanda Corr for teaching the individual officer groups.



Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu.edu to have them included here.



Stampede Reporter Notes

May 2025 Reporter's Report

- Tanith
- Callen
- Breckyn
- Ryker
- Melany
- Keagan

Meeting held at Corr's house, with a cookout and yard games.

Members discussed, possible educational trip, to Alabaster Caverns. Possibly towards the end of summer time

Callen attended the Kansas Entrepreneur
Breckyn and Ryker have been showing pigs at jackpot shows around the state of Kansas lately.

Project meetings? Do we need to schedule them? Showmanship practice, help eachother out. First part of July, possibly.
Recordbook workshop, schedule a time to work on goals, objectives, or even officer books

June 22, at 1pm work on recordbooks, and officerbooks, following will be a meeting at 5pm. Snacks and food.

4th of July, discussion of helping put out flags, and if there is a parade. Moved to discuss next month

Snacks, Corrs
Drinks, Gosveners





4-H Financial Summary Due

By State Law, the County Extension Council is responsible for the appropriate management of all 4-H club funds.

This means that each year, we need to receive a Financial Summary from each club. If your treasurer is completing a treasurer's book, this is included.

If not, leaders will need to help complete pages 29 & 30 of the Treasurer's Book. It is also available on the Kansas 4-H Resource Site at <http://www.bookstore.ksre.ksu.edu/pubs/4H474.pdf>.

This needs to be turned in with all Record Books on September 22.

Looking Ahead. . . .

October

- October 1: New 4-H Year Starts
- October 1: 4-H Online Opens for Reenrollment
- October 5-11: National 4-H Week
- October 7: South Barber Livestock Judging
- October 11: Officer Training @ MLHS @ 9:00 AM
- October 11-12: 48 hours of 4-H
- October 18, 19 4-H Dog Conference at Rock Springs

November

- November 8: Achievement Banquet plans to be made at 4-H Council on September 22.
- November 8: 4-H Council following Achievement Banquet
- November 22-23: KYLF (Kansas Youth Leadership Forum) 4-H Members age 14 and over

December

- December 1: Deadline for Returning Members to be enrolled in 4-H Online

February

- Club Days (Date will be selected at November 4-H Council)
- February 23: 4-H Council

March

- Regional Club Days: Usually 2nd or 3rd Saturday

May 18: 4-H Council

September 28: 4-H Council

State Wide Events

Flyers, Images, Notes about State Wide Events

Kansas Youth Leadership Forum

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2026 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

Objectives:

Broaden your understanding of the meaning of leadership and the qualities of a leader.

Practice leadership skills you can use in other situations, like your local club, school and community.

Improve interpersonal communication skills.

Gain confidence.

When: November 22-23, 2025

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2026

2025 Fees will be set in summer

2024 Fees: \$215 and additional optional \$55 for Friday overnight and breakfast.

Registration Deadline:

Deadline - Wednesday, October 15, 2025 by 11:59 p.m.

Cool Careers Student Edition Contest

Have you ever wanted to try your hand at video production? Kansas 4-H and HirePaths are introducing a Cool Careers 4-H Video Production Contest, so here's your chance to become director, cinematographer, editor and/or producer of your own video!

This competition allows members to learn about a career and then produce a video to create their own episode of the series Cool Careers.

For more information, check out the Contest Flyer. Get started by deciding if you want to compete as an individual or team, then decide what project and profession you would like to highlight. The most important aspect of this contest is to learn new skills and have fun while doing it!

Check out the Presidential AI Challenge!

*See flyers at the end of the newsletter for all of these events!

See Flyer at end of Newsletter for New Volunteer Opportunity



K-STATE

Research and Extension

Barber County



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 or reubank@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

Barber County Office

118 E Washington
Medicine Lodge, KS 67104

620-886-3971

www.Barber.ksu.edu

Facebook:
www.facebook.com/barbercountyextension

KANSAS 4-H NEW FAMILY COORDINATOR: POSITION DESCRIPTION



PURPOSE:

To ensure that new 4-H members feel welcome in the 4-H club and to be a resource for them throughout their first year.

RESPONSIBILITIES:

All individuals who work directly with youth are required to complete the Kansas 4-H volunteer screening process.

Attend all club meetings and greet all members.

Welcome new families to the 4-H club.

Provide a [4-H Greet Sheet](#) for new members and help them find a seat at their first in-person meeting.

Work with the club leaders to provide a [New Family Guide](#) for new families.

Review the New Family Guide with new families.

Set up a “buddy” system for current and new members. Recruit “buddies” and train them in their role.

Be the key point of contact for new families and answer any questions they may have.

TRAINING AND ASSISTANCE:

- ✿ Club Leader
- ✿ Local K-State Research and Extension staff
- ✿ [Youth Program Quality Principles](#)
- ✿ [New Family Guide](#)
- ✿ [Welcoming New 4-H Members](#)
- ✿ [4-H Greet Sheet](#)

TIME COMMITMENT:

2-year term. Ability to attend all club meetings.

QUALIFICATIONS:

- ✿ Enthusiastic about 4-H!
- ✿ Enjoy working with youth and adults.
- ✿ Ability to communicate with youth and adults.
- ✿ Like to meet new people.
- ✿ Enjoy sharing the benefits of 4-H.
- ✿ May be a teen with an adult mentor.

Create, Innovate & *Learn!*

PRESIDENTIAL AI CHALLENGE

ABOUT THE CHALLENGE

The Presidential AI Challenge is a national challenge where K-12 youth, educators, mentors, and community teams come together to solve real-world problems in their communities using AI-powered solutions — bringing to life a *New Spirit of American Innovation*.

Whether you're a coding whiz or brand new to AI, this is your opportunity to get involved in a fun, hands-on learning experience.

WHY SHOULD YOU PARTICIPATE?

- Ignite your imagination and bring your ideas to life with AI.
- Get early exposure to real AI skills that are shaping the future.
- Boost your college or scholarship applications with real-world experience.
- Choose to compete for prizes and national recognition.

TIMELINE

Registration Opens



September 2025

State



January 2026
Submissions Due
March 2026
Champions Announced

Regional



March – April 2026
Presentations
April 2026
Champions Announced

National



June 2026
In-Person Events in
Washington, DC



LEARN MORE
AND SIGN UP





cool careers

Student Edition



1

Want to know how to get started with our NEW Cool Careers contest?

2

You, or a group up to four 4-H members, select a job or profession within one of your 4-H projects you want to learn more about.

3

Identify someone in that profession you would like to interview and get the ball rolling!



Plan your interview questions & storyboard



Interview your professional & video/film



Edit video segments & add music & graphics

Use technology you already have access to:
phone, tablet,
video camera
or laptop!

For video examples,
graphics, music content and
registration form visit
www.kansas4-H.org

