

## Program Guide Spring Edition March - April 2025



#### ALA American Library Association



PRESENTED BY

## AMERICANS AND THE HOLOCAUST EXHIBIT OPEN March 17 - April 25, 2025

Baxter County Library

HOLOCAUST

USFUM

## Public Guided Tours Available! Visit www.BaxLib.org/ Exhibits to view a list of times.

## Remembering Children of the Holocaust **R**

**Saturday, March 22,** 11:00am Paint a ceramic butterfly in remembrance of the child victims of the Holocaust while youth from the Twin Lakes Playhouse read their stories and biographies.

## Echoes of Anne Frank: A Dramatic Reading

**Saturday, March 22,** 1:00pm An actor/s from Twin Lakes Playhouse will read dramatized selections.

## Prisoners in the Heartland: WWII Prison Camps

**Friday, March 28,** 4:00pm Historian Vincent Anderson will discuss how the Holocaust influenced our region, focusing on Arkansas's WWII prison camps for Italian and German POWs and Japanese American internment camps.

## *The Zone of Interest* Movie Screening & Discussion

**Tuesday, April 1,** 5:00pm The multi-award-winning film *The Zone of Interest* will be screened, followed by a Q&A. Loosely based on Martin Amis' novel, the film explores the unsettling "normal" life of the Höss family living next to Auschwitz. **Rated PG-13; parental guidance is <u>strongly</u> <u>recommended</u> for viewers under 16.** 

### Lives Interrupted: Reflections on Japanese American Internment

**Tuesday, April 15,** 5:00pm Images of the Rohwer internment camp and remarks by George Takei, who was interned there, from the WWII Japanese American Internment Museum's 5th anniversary (2018) will be shown, followed by a Q&A.

Inspiring Imagination | Igniting Interests | Enabling Learning

## Make a Memory: Book Discussion of **R** When We Flew Away

**Saturday, April 12,** 10:30am Gather your family and join us for a discussion of Alice Hoffman's novel *When We Flew Away*, about Anne Frank's life before the diary, and create a family memories time capsule together. *Copies of the book are available at the Circulation Desk.* 

## The U.S. and the Holocaust: A Ken Burns Documentary Experience

**Saturday, April 19,** All Day Ken Burns' documentary examines America's response to one of the greatest humanitarian crises of the 20th century. **Rated Mature; parental** guidance is <u>strongly recommended</u> for viewers under 16.

#### Holocaust Remembrance Reading Challenge March 17 - April 25

Read and reflect on three age-appropriate books from our curated lists to earn a prize. Open to students grades 4-12 and adults. Register on the Beanstack app!



#### Teachers Night Out at the Library Thursday, March 20, 5:00pm

Tour the exhibit, learn about the Holocaust and ways to include it in your curriculum, and discover other local resources that can empower your teaching, all while enjoying a simple meal and the company of other teachers.



## **Adult Programs**

## Make It!

These crafting and DIY classes are an excellent way to try out a new hobby. Sponsored by Mike and Katie Risk

**Sewing: Pillow Case & Tissue Holder** Tuesday, March 4, 4:30pm

**Crafty Card Making: Tunnel Card** Tuesday, March 25, 1:30pm

**Crafty Card Making: Simple Card** Tuesday, April 22, 1:30pm

## Open Maker Space 🖪

Bring your unfinished project and work on it in our space. Arrange to use Library equipment via email: jamie.v@baxlib.org. Saturday, March 1, 10:00am - 1:00pm Saturday, April 5, 10:00am - 1:00pm

### **Tech Help**

Get hands-on help with technology.

**Cell Phone Help: But Is It Safe?** Thursday, March 20, 4:00pm

Cell Phone Help: What's an App? Thursday, April 24, 4:00pm

#### Ales & Tales

Join us at Rapp's Barren Brewing Co. every 2nd Tuesday for a live reading! A portion of the proceeds will be donated to the Library Foundation.

#### Anne of Green Gables by Lucy Montgomery

Tuesday, March 11, 6:00pm

The Hobbit by J. R. R. Tolkien Tuesday, April 08, 6:00pm

#### Yoga

#### Mondays & Wednesdays, 4:00pm

Volunteer, Tony Khayat, will lead you through gentle exercises.

## **Color Me Calm**

Wednesdays, 9:30am - Noon Friendly conversations, relaxing music, and fun coloring supplies.

## **Stroller Walk & Talk**

1<sup>st</sup> & 3<sup>rd</sup> Monday, 11:00am Meet at the head of the ASUMH Walking Trail, where the StoryWalk begins, to walk and talk about the ins and outs of parenting. Everyone is welcome!



R Online Registration Required.

## The War of 1812: The Second American Revolution **R**

Mondays, Feb. 3 - March 24, 1:00pm Join Professor Jim Carroll and producer Peter Giuliano for an 8-part series exploring the War of 1812, its causes, key events, and lasting impact. (\$100 donation to benefit the Baxter County Library Foundation)

## **Artistic Vibes: Art & Music**

Saturday, March 1, 2:00pm Enjoy piano music by Jeannie Alley and meet artist Dana Johnson along with her students—Jodie Ratliff, Whitney Doshier, and Issac Caviness. Learn about their creative process while viewing their artwork.

## **Estate Planning: The Basics**

Thursday, March 6, 1:00pm R Join Dr. Laura Hendrix, Arkansas Extension Homemakers Council liaison, and LeeAnn Blevins of the Baxter County Extension Office for an Estate Planning workshop.

## Adult Lego Challenge **R**

Thursday, March 6, 5:00pm Build your best creation. Compete for fun and bragging rights in this relaxed, hands-on event. All LEGOS provided.

#### **American Red Cross Blood Drive**

Thursday, March 20, 9:30am-1:30pm Reservations are encouraged, but walk-ins are welcome. Receive \$25 in Library fine forgiveness when you donate blood!

## **11<sup>th</sup> Annual Baxter County Plant Swap**

Saturday, April 26, 9:30am - 11:30pm

Bring your extra plants or 🔬 seeds to share and adopt new ones to try. Bring usable tools and gardening catalogs to share. (No buying or selling permitted.)

## **Financial Literacy**

Tuesday, April 29, 5:00pm Join LeeAnn Blevins from the Baxter County Extension Office for a Financial Literacy Month workshop to enhance your money management skills.

## **Friends of the Library**

#### **Meeting & Program** Open to the public. Refreshments served!

### The Art of the Fly: Inside Wapsi Fly

Wednesday, March 26, 1:30pm Learn about flies and how they are made with Tom Schmuecker and witness live fly-tying with his son, Zack!

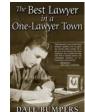
#### **Tales from a Beekeeper**

Wednesday, April 30, 1:30pm Local apiarist James Rhein shares his beekeeping journey and why his hives buzz in downtown Mountain Home.

**Book Clubs** (Books Available at Circulation Desk)

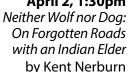
## **ISSUES** & VIFWPOINTS 1ST WEDNESDAY OF EVERY MONTH AT 1:30 PM **Issues & Viewpoints Reading** List and Dates:

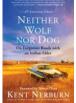
### Every 1<sup>st</sup> Wednesday, 1:30pm



March 5, 1:30pm The Best Lawyer in a **One-Lawver Town:** A Memoir by Dale Bumpers

## April 2, 1:30pm





ALL

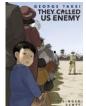
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**All Booked Reading** List and Dates: Attend via Zoom or In Person! Link: www.BaxLib.org/Events

#### Every 3<sup>rd</sup> Tuesday, 6:00pm



March 18, 6:00pm Sunflower: On the Possibilities and Limits of Forgiveness by Simon Wiesenthal



April 15, 6:00pm They Called Us Enemy by George Takei

## All Ages

### Moana Sing-Along

**Saturday, March 8,**10:00am - Noon Sing along to *Moana* and eat Polynesian inspired snacks.

## Anime Mini Con

**Saturday, April 5,** 10:00am - 1:00pm Anime-themed activities and a family-friendly cosplay contest.



## **Early Literacy**

#### **Story Times**

Sponsored by Farmers & Merchants Bank

Babies & Books (0-1 yr.) Mondays, 9:30am

**Toddler Time** (1-3 yrs.) Tuesdays, 10:30am

Preschool Story Time (3-5 yrs.) Wednesdays, 10:30am

### Children (Grades K-3)

## **Children's Story Time**

Sponsored by Farmers & Merchants Bank

**Every 2<sup>nd</sup> Saturday,** 10:30am, Enjoy stories, songs, and fun activities together!

## Music Around the World **B**

Explore music from around the world. *For grades 1-3.* 

European Classical Music Thursday, March 20, 4:00-5:00pm African Rhythms

Thursday, April 17, 4:00-5:00pm

Arts 'R Us R Create unique arts and crafts projects.

For grades 2-3. Alma Woodsey Thomas - The Eclipse Tuesday, March 18, 4:30-5:30pm,

Henri Rousseau - A Tiger Tuesday, April 15, 4:30-5:30pm

Sew Simple R Learn sewing basics and practice using sewing machines.

Carrot Goodie Bag Thursday, March 13, 4:00-6:00pm **Tween** (Grades 4-6)

## **Tween Library Council**

Discuss books, suggest ideas, and more! Monday, March 10, 4:30-5:30pm Monday, April 14, 4:30-5:30pm

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#### STEM Partnership with Baxter County 4-H

You must join 4-H to participate. There is no cost! Contact the 4-H Office at 870-425-2335 to sign up. *For grades 3-7*. **Thursday, March 6**, 4:45-6:15pm **Thursday, April 3**, 4:45-6:15pm **Thursday, April 24**, 4:45-6:15pm

> **Teen** (Grades 7-12)

## **Teen Library Council**

Help Library patrons with cell phone questions, help plan programs, and more! **Thursday, March 20,** 4:00-6:00pm **Thursday, April 24,** 4:00-6:00pm

## Friday After Hours **R**

Enjoy pizza and activities!

#### **Board Game Night**

Friday, March 14, 6:00-9:30pm, Play a game you love or try something new!

**Spy Night Friday, April 25,** 6:00-9:30pm, Solve puzzles, crack codes, and find clues.

Sew Simple R Learn sewing basics.

Zippered Pouch Thursday, April 17, 4:00-6:00pm

## Family

#### LEGO Brick Build-A-Long Monday, March 24

10:30am - Noon **OR** 1:30pm - 3:00pm Watch *The LEGO Movie* (PG) on the big screen and build with LEGO bricks.

## **Technology Tuesday**

**Tuesday, March 25,** All Day Enjoy our in-house Playaway Launchpads, computers, and gaming systems. Guardians can play <u>today</u> <u>only</u> with a minor playing alongside.

## Game Day

**Wednesday, March 26,** All Day Play board games and card games.

## Craftstravaganza

**Thursday, March 27,** All Day Use your imagination to create colorful crazy crafts at the Library!

## **Free Book Friday**

**Friday, March 28,** All Day Check out 10 books and visit Youth Services Staff to receive a FREE book. *One free book per person.* 

## StoryWalk® at ASUMH

**Tuesday, April 22,** 4:00pm - 4:30pm Join Mrs. Amy for a special StoryWalk®

event featuring *Not a Stick* by Antoinette Portis! Meet us at the James & Sally Moore Recreational Trailhead.



## (Grades K-12)

## **Homeschool Advantage**

Homeschool students K-12 can join Library staff for science, recreation, history, literature, and art classes. All materials provided.

Ozark Animals Friday, March 7, 1:00-3:00pm

#### Spies/Codebreakers

**Friday, April 11,** 1:00-3:00pm Grades 4-12 will rotate through the Americans and the Holocaust Exhibit.

## **LEGO Club**

All LEGOs will be provided. *Please do NOT bring your own LEGOs from home*. **Monday, March 31,** 4:15-5:15pm **Monday, April 28,** 4:15-5:15pm

#### Celebrate National Nutrition Month | March 24 - March 28

Youth can celebrate National Nutrition Month at the Library this week with daily treats! Stop by to enjoy a different snack each day: DIY Healthy Trail Mix on Monday, applesauce pouches on Tuesday, popcorn on Wednesday, cheese and crackers on Thursday, and fruit snacks on Friday. *Available while supplies last.* 





## After School Meals Tuesdays, 3:30pm - 4:30pm

For ages 18 and under. Meals are not served when the Library is closed or when MHPS are closed due to inclement weather or holidays. This is a community collaboration with the Food Bank of North Central Arkansas and the USDA.

## The War of 1812 The Second American Revolution

Lecturer - Jim Carroll, J.D. 🛛 Producer - Peter Giuliano 🦽

February 3 - March 24 Mondays, 1 - 3PM

\$100 Donation to benefit the Baxter County Library Foundation.



**Read Across America** | March 1 - March 31 Children from birth through 3rd grade are invited to

join the community in celebrating Read Across America. Register on the Beanstack app and log a book from

## Drawn to the Library! | April 21-25

each U.S. region to earn a prize!

Hundreds of people visit our Library every week. What's the draw? Everything! Join our Virtual Spirit Week Challenge on social media; participate 3 of 5 days for a chance to win a Library Swag Bag!

During National Library Week, April 21-25, donations for the ASUMH Food Pantry will be accepted in exchange for Library fine forgiveness, up to \$50 per card!

#### Most Needed Items:

Baby Wipes: \$5 Canned Food: 3 cans = \$5 Soap: 2 bars = \$5 Toothpaste: \$5 Antiperspirant: \$10 Diapers (Sizes 5/6): \$25

#### **Follow Us Online!**



@baxtercountylibrary



# Contact the Foundation www.BaxLib.org/Support M foundation@baxlib.org 870-580-0705



www.BaxLib.org • (870) 580-0987 300 Library Hill, Mountain Home, AR 72653

#### **Library Hours:**

Mon. 9:00am - 6:30pm Tue. 9:00am - 8:00pm Wed. - Fri. 9:00am - 6:30 pm Sat. 10:00 am - 5:00 pm Sun. Closed

## USED BOOK SALE May 15 - 17

New Time!

Thursday, May 15, 9:00am - 5:00pm Friday, May 16, 9:00am - 5:00pm Saturday, May 17, 10:00am - 1:00pm

<u>Please note new hours</u>. Proceeds from the Friends of the Library book sales benefit Library programs and services.

#### Library Closings:

**Volunteer Recognition:** Opening at Noon April 18



Free Delivery on all orders placed online! Text BOOKWORMS to 33733 to download our app!