



# TRINITY LUTHERAN CHURCH

## READING, PENNSYLVANIA

### Lectionary 14

July 6, 2025



*Christ Sending Out the Seventy Disciples, Two by Two (c. 1884-1896)*  
James Tissot (1836-1902)

*Why did Jesus insist that his followers go out in pairs? Tissot's wonderful watercolor doesn't answer that question, but it does show Him pairing them up—notice how He gestures to people from both sides. How does Christ combine our gifts with those of others for the betterment and healing of our world?*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR



*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wenz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION



*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR



*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER



*Dave Troche*  
SEXTON

+

*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA

THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# THE HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

*After the prelude,  
please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

## PRELUDE

Little Prelude

Adagio & Allegro

Ludwig Schytte  
J.C. Bach/F.P. Ricci

*Danielle Smith, piano*

## CONFESSiON AND FORGIVENESS

In the name of the Father,  
and of the **+** Son,  
and of the Holy Spirit.  
**Amen.**

Baptized into Christ, let us confess our sin.

Merciful God,  
**you free us to love others,**  
**but we neglect our neighbors and follow our own way.**  
You lead us by the Spirit of joy and peace,  
**but we turn away from the abundant life you offer.**  
You surround us with patience, kindness,  
**and generosity,**  
**but we grow weary in doing what is right.**  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
**and show us the path of life.**  
**Amen.**

You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of **+** Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

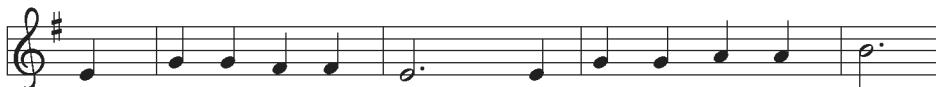
## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

*We praise God throughout this service using Setting Ten from Evangelical Lutheran Worship.*

*Continue to follow the processional cross, turning as it passes you.*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"  
3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;  
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"  
and bless-ings,more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

O God, the Father of our Lord  
Jesus, you are the city that shelters  
us, the mother who comforts us.  
With your Spirit accompany us on  
our life's journey, that we may

spread your peace in all the world,  
through your Son, Jesus Christ, our  
Savior and Lord.

**Amen.**

## FIRST READING

Rejoice with Jerusalem, and be glad for her,  
    all you who love her;  
rejoice with her in joy,  
    all you who mourn over her—  
    that you may nurse and be satisfied  
        from her consoling breast,  
    that you may drink deeply with delight  
        from her glorious bosom.

Isaiah 66:10-14

You shall see, and your heart shall rejoice;  
    your bodies shall flourish like the grass,  
and it shall be known that the power of the  
Lord is with his servants,  
    and his indignation is against his  
enemies.

For thus says the Lord:

I will extend prosperity to her like a river  
    and the wealth of the nations like an  
overflowing stream,  
and you shall nurse and be carried on her  
arm and bounced on her knees.  
As a mother comforts her child,  
    so I will comfort you;  
you shall be comforted in Jerusalem.

Word of God, word of life.

**Thanks be to God.**

*The psalm is read  
responsively.*

*The regular text is  
read by the lector and  
the north (font) side.*

*The bold text is  
read by the presider  
and the south  
(floor piano) side.*

## PSALM

Psalm 66:1-9

Be joyful in God, all you lands;  
be joyful, all the earth.

**Sing the glory of God's name;  
sing the glory of God's praise.**

Say to God, "How awesome are your deeds!

Because of your great strength your enemies cringe before you.

**All the earth bows down before you,  
sings to you, sings out your name."**

Come now and see the works of God,

how awesome are God's deeds toward all people.

**God turned the sea into dry land, so that they went through the water on  
foot,**

**and there we rejoiced in God.**

Ruling forever in might, God keeps watch over the nations;  
let no rebels exalt themselves.

**Bless our God, you peoples;  
let the sound of praise be heard.**

Our God has kept us among the living  
and has not allowed our feet to slip."

## SECOND READING

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only

Galatians 6:7-16

that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD'S CHILDREN

### GOSPEL ACCLAMATION

*Please stand  
in body or spirit to  
welcome the Gospel.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Holy Gospel according to Luke.  
**Glory to you, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near

to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

SERMON

Deaconess Deborah Matern Graf

*Please stand  
in body or spirit.*

## HYMN OF THE DAY

Joyful, Joyful, We Adore Thee

ELW 836



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.  
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, flow -'ry mead-ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant-ing bird, and flow -ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di-vine!



Text: Henry van Dyke,  
1852-1922

Music: HYMN TO  
JOY,

Ludwig van Beethoven,  
1770-1827,  
adapt.

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*After a brief silence  
each petition  
concludes:*

## PRAYERS OF INTERCESSION

**Hear us, O God,  
Your mercy is great.**

*After the final  
petition:*

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.**

*Please greet one  
another and then  
be seated.*

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

*Please stand  
in body or spirit.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY

Le Tambourin

Jean Philippe Rameau  
ad. Walter Beeler

*Andrew Smith, trumpet*

*Danielle Smith, piano*

## OFFERING PRAYER

Let us pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our

labor, that we may work for the good of all; through Jesus Christ, our Savior.

**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ David Unruh
- ♦ Raymond Donald
- ♦ David Strobel
- Diesinger (Donnie)

### ONGOING NEEDS

- ♦ Harry Feinauer (brother of Ralph Unruh)
- ♦ Linda Motley
- ♦ Darryl Jeffries
- ♦ Nancy Souders-Templin (Robin Negri & Fred Negri Oberholtzer's cousin)
- ♦ Walter Schur
- ♦ the Sawyer family
- ♦ Yadar (friend of Pat McMahon)
- ♦ Cathy Kirckoff (sister of Pat McMahon)
- ♦ Hildegard Pohl (Amy Barrett's sister)
- ♦ David Unruh
- ♦ Nancy Zweig
- ♦ Suzy Evans
- ♦ Dar Unger
- ♦ Noah Kauffmann (friend of Pr. Hans)
- ♦ Anne-Marie and Kolya (daughter & grandson of Pat McMahon)

### TRINITY HOUSEHOLDS

- ♦ Tommy, Mark, Steve & Erica Hofmann
- ♦ Jerome & Carolyn Holleran
- ♦ Donna Horst
- ♦ Don Bechtel & Jill Hull
- ♦ Allison Huyett

*The presider greets the assembly and invites all to give thanks.*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

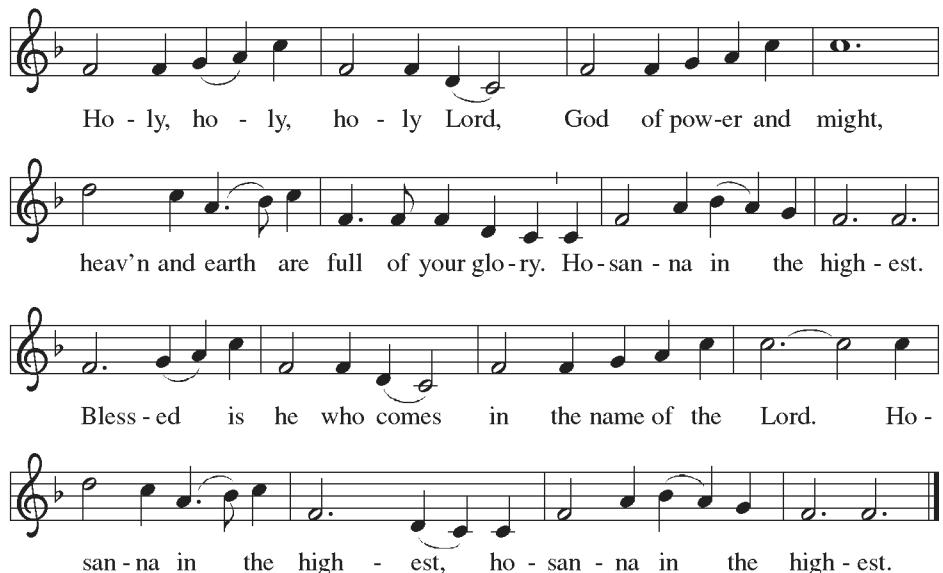
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father...

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

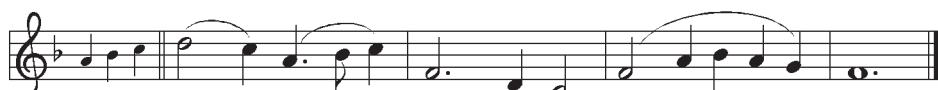


Christ has died.      Christ is ris-en.      Christ will come a - gain.

Therefore, O God, with this bread and cup...  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit...  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants...  
all glory and honor is yours, almighty Father, now and forever.



A - men,      a - men,      a - men.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those  
        who sin against us.**

**Save us from the time of trial  
    and deliver us from evil.**

**For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.**

*Silence is kept as the  
bread is broken.*

*Please be seated.*

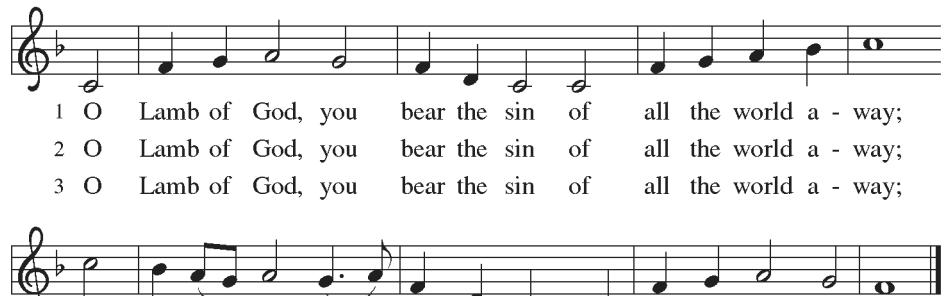
## INVITATION TO COMMUNION

The kingdom of God is set before you.

Eat and rejoice.

## LAMB OF GOD

*Detailed instructions  
for communion can  
be found on page 19.*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## MUSIC DURING DISTRIBUTION

Around You, O Lord Jesus

ELW 468

1 A - round you, O Lord Je - sus, your own you gath - er still  
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.  
 your word of con - so - la - tion is spo - ken here to all.  
 we will be true and nev - er—in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my  
 It draws us to your lov - ing heart; it brings to us your  
 de - part from you, for you are still a - mong your peo - ple

Text: Franz Mikael  
 Franzén,  
 1722-1847;  
 tr. composite

Music: O JESU, ÄN  
 DE DINA  
 H. Thoméssön,  
*Den danske Psalmebog*,  
 1569

Text © 1978 *Lutheran Book of Worship*,  
 admin. Augsburg Fortress

bod - y! Take, drink! This is my blood!"  
 bless - ing, which nev - er will de - part.  
 dwell - ing, as you have said you will.

*Please stand  
in body or spirit.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.  
Mothering God, you gathered us  
to your table and we drank deeply  
of your grace. Send us out by your  
Spirit to love our neighbors as  
ourselves and proclaim your love  
in Jesus' name.  
**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

## BLESSING

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
☩ bless you and give you peace.  
**Amen.**

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

### Hallelujah! We Sing Your Praises!

ELW 535

*Refrain—sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your  
ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,  
I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Repeat stanza, then sing refrain

Text: South African;  
tr. *Freedom is Coming*,  
1984

Music: HALELUYA!  
PELO TSA RONA  
South African;  
arr. *Freedom is Coming*

Tr and arr. © 1984  
Utryck, admin.  
Walton Music Corp.

## DISMISSAL

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

Chorale & Toccata on “Old Hundredth”

Austin C. Lovelace

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

ASSISTING MINISTER

ORGANIST

LECTOR

COMMUNION ASSISTANT

ACOLYTE

GREETERS

Pr. Virginia Biniek

Dcs. Deborah Matern Graf

Sandra Sittler

Albert Pohl

Joseph Speece

Jane Zobian

Larry Kummerer

USHERS

MEDIA TEAM

ALTAR GUILD Jacinda, Josh, & Linda Motley, Charlie

Norton, Robin Oberholtzer,

Berni Ilgen, Beth Welz

Fred Opalinski

WORSHIP PLANNERS

Erica Hofmann, Stephen Welz

Grace Norton-Ritz, Abbie Smith

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

TONY, SHERRI, ALI & MEG SACCO  
celebrating the life of June Klahr, Sherri's mother

VIRGINIA BINIEK  
to the glory of God

## SUNDAY, JULY 6

**10:00 AM**

SUNDAY WORSHIP - Nave

**11:15 AM**

COFFEE & CONVERSATION - Hintz Room

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

## MONDAY, JULY 7

**1:00 PM**

PROGRAM STAFF MEETING

## TUESDAY, JULY 8

**9:30 AM**

STAFF MEETING

## GUEST MUSICIAN

This Week's special music was provided by Danielle & Andrew Smith. Next week's special music will feature Ben Small, and Jacinda & Josh Motley.

## SUNDAY, JULY 13

**10:00 AM**

SUNDAY WORSHIP - Nave

**11:15 AM**

COFFEE & CONVERSATION - Hintz Room

FELLOWSHIP COMMITTEE - Welcome Center

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

**3:00 PM**

YOUTH SUMMER SPLASH - The Rosenbaums

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection.

Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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## WORSHIP ATTENDANCE

Sunday, June 29: 88