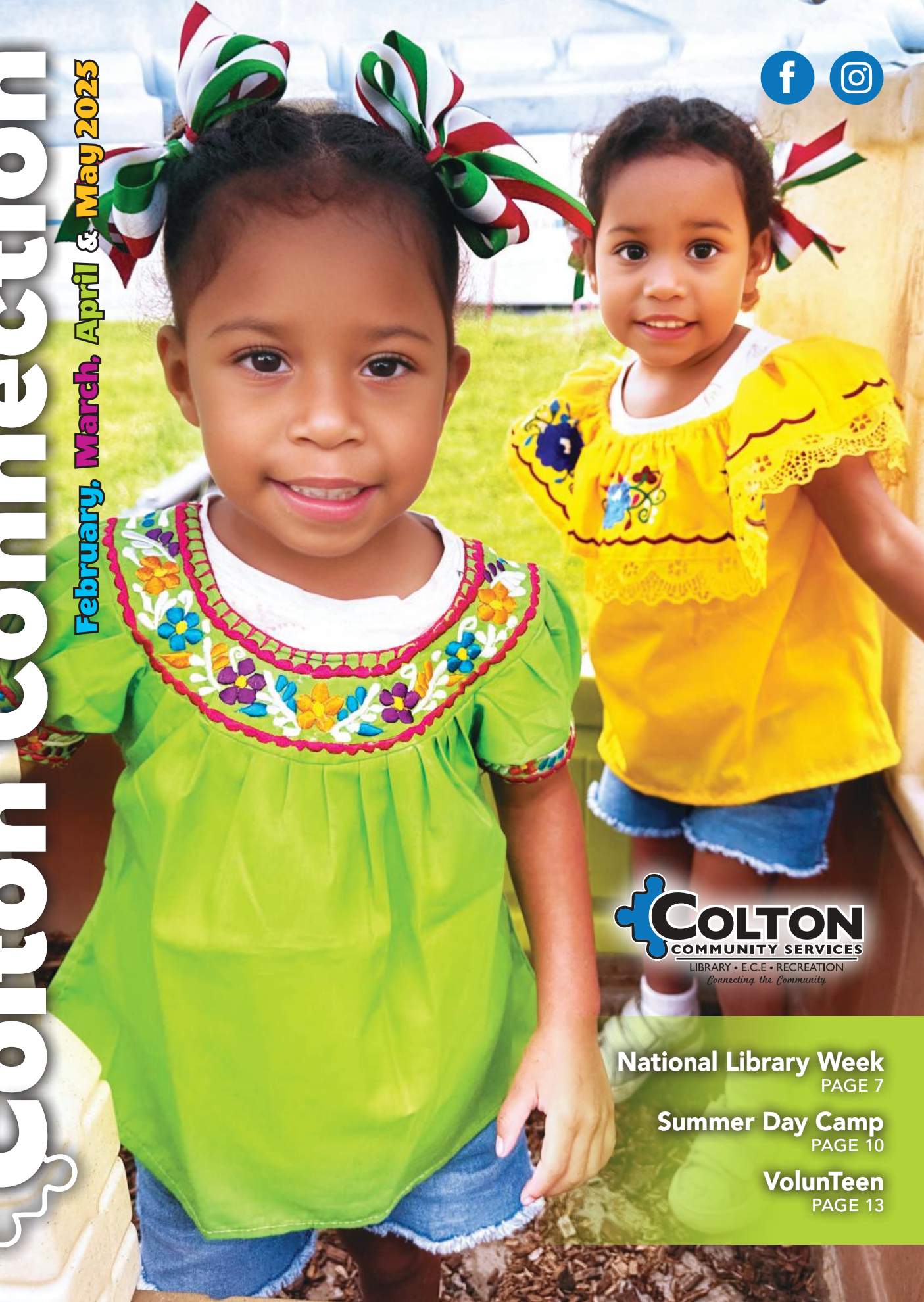


# Colton Connection

February, March, April & May 2025



**National Library Week**  
PAGE 7

**Summer Day Camp**  
PAGE 10

**VolunTeen**  
PAGE 13



**CHECK OUT THE LATEST COLTON CONNECTION EVERY MAY, SEPTEMBER AND JANUARY.**

**CONNECT WITH US!**

 **THE CITY OF COLTON WEBSITE:**  
www.coltonca.gov

 **(909) 370-6153**

 **FACEBOOK** at City of Colton  
Community Services Department

 **CONNECT@COLTONCA.GOV**

 **INSTAGRAM** at COLTONCSD

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox.  
Visit <https://www.coltonca.gov/135/Recreation> to sign up today!

## DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 39

All facilities and programs will be closed on February 17 and May 26, 2025.

### COMMUNITY CENTERS

**GONZALES Community Center** (909) 370-6153  
Monday-Friday 9:00 a.m. - 6:00 p.m.

**HUTTON Community Center** (909) 370-6168  
Monday-Friday 8:00 a.m. - 2:00 p.m.

**ART THOMPSON Teen Center** (909) 514-4255  
Monday-Friday 3:30 - 7:30 p.m.  
*Spring Break Hours - See page 12.*

**LUQUE Community Center** (909) 370-5087  
*See page 20 for Free Emergency Food dates and times.*

### EARLY CARE AND EDUCATION SITES

**ADMINISTRATION Office** (909) 370-6171  
Monday-Thursday 9:00 a.m. - 5:00 p.m.

**COOLEY RANCH State Preschool** (909) 422-1327

**PAUL J. ROGERS School Age Program** (909) 370-4162

**RECHE CANYON School Age Program** (909) 824-3506

**WILSON State Preschool** (909) 433-0627

### LIBRARIES

**MAIN Branch** (909) 370-5083  
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.  
Tuesday/Wednesday 12:00 - 8:00 p.m.

**LUQUE Branch** (909) 370-5182  
Monday-Thursday 12:00 - 6:00 p.m.

### CEMETERY

**HERMOSA GARDENS** (909) 370-5168  
**Visitation Hours\***  
Monday-Sunday 7:00 a.m. - 5:00 p.m.

**Office Hours\***  
Monday, Tuesday, Thursday 12:00 - 5:00 p.m.  
Wednesday 9:00 a.m. - 3:00 p.m.  
Friday 10:00 a.m. - 5:00 p.m.

\*Hours are subject to change based on Daylight Savings Time.

## COMMUNITY SERVICES ADMINISTRATIVE STAFF

**Library Manager: Edward Pedroza**  
(909) 370-5189 epedroza@coltonca.gov

**Early Childhood Education Program Director: Christopher Rymer**  
(909) 370-6172 crymer@coltonca.gov

**Recreation Manager: Heidi Strutz**  
(909) 370-6155 hstrutz@coltonca.gov

**Community Services Director: Deb Farrar**  
(909) 370-6153 dfarrar@coltonca.gov



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The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

## City of Colton Community Services Department

# STAFF SPOTLIGHT

## Meet Reed Miller



We're excited to shine a well-deserved spotlight on Reed Miller, the Literacy Specialist, whose passion and dedication have made a huge difference in the Library Division.

From the moment Reed joined the Library Division, he's been a driving force in revitalizing our services. Thanks to his hard work, the Adult Literacy Program has grown significantly. This program helps many community members improve their skills and reach their personal goals. Reed has also grown the Computer and DMV classes and continued the After-School Homework Assistance Center. These programs are opportunities for our community to learn, grow, and succeed.

What really stands out about Reed is his ability to connect with people. Whether he's coordinating division events, planning outreach, or lending a hand to a library visitor, Reed always goes above and beyond to make the library feel welcoming and inclusive. His professionalism, kindness, and commitment to serving others reflect the very best of what the Community Services Department stands for.

When Reed isn't at work, you'll probably find him indulging in his love for classic horror films or playing indie video games. Although he's made California his home, Reed's heart is still very much in Alabama where his family lives. We know they are just as proud of him as we are.

IN THIS ISSUE / STAFF SPOTLIGHT

# COLTON PUBLIC



Discover the variety of programs offered by the Colton Public Libraries, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.

 @ColtonPublicLibrary

## WORLD BOOK ONLINE

Introducing our new e-learning resource World Book Online! This program is designed for all ages and abilities with articles, videos, educator tools, eBooks, research guides, learning games and so much more. All accessible with your Colton Public Library card! Visit or call for more information at (909) 370-5083.

## BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library, and staff will prepare your requested materials. Then drive by and use our contactless pick up - It's as easy as 1-2-3!

## FAMILY STORY TIME AT MAIN LIBRARY

**Wednesdays at 12:00 p.m.**

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.



## FAMILY STORY TIME AT LUQUE LIBRARY

**Thursdays at 12:00 p.m.**

Calling all children and their families to join us for stories, songs, and other fun activities that will enhance literacy and build strong language skills.

## HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit [www.hoopladigital.com](http://www.hoopladigital.com) today and find your new favorite book.



**APRIL 6 - APRIL 12, 2025**

It's National Library Week and we have a full week of events to celebrate with you. Don't miss out on all the fun we have planned!



# LIBRARIES

## ADULT BILINGUAL COMPUTER CLASS

Every first Saturday of the month at 11:00 a.m.

The Main Library will be hosting a series of computer basics classes to learn how to safely and effectively navigate your computer, phone, tablet, or internet browser. Bilingual assistance will be available. Registration is required. Call (909) 370-5170 or (909) 370-5083 for more information.

## CONVERSATION CLUB

Every Saturday 2:00 - 3:00 p.m. Main Library

Looking to practice your English speaking skills? Join our judgement free group for fun discussions and games. Open to everyone. No registration required.



## HEALTHY COOKING WITH CHEF ALONSO

February 12 and April 9, 2025 at 6:00 p.m. Main Library

Join our favorite chef as he holds a hands-on cooking workshop to show you how to put a healthy spin on some of his favorite dishes. Space is limited, call to reserve your spot today at (909) 370-5083.



## DR. SEUSS BIRTHDAY PARTY

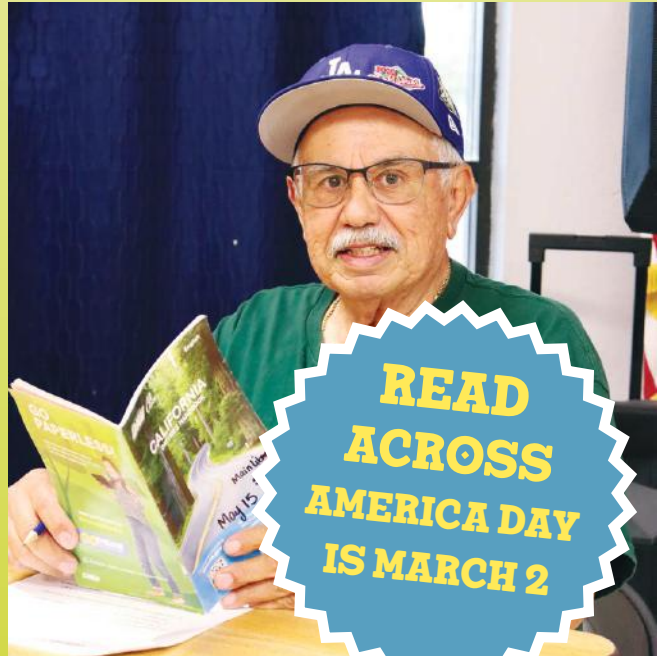
March 1, 2025 at 2:00 p.m. Main Library

You could not, would not, want to miss, a celebration quite like this! Join us as we celebrate Dr. Seuss' birthday with games, crafts and of course CAKE! No registration required.

## IN-N-OUT COVER TO COVER READING PROGRAM

Begins March 18, 2025

Earn IN-N-OUT cheeseburgers during spring break with our annual Cover to Cover Reading Program. Ages 3-17. Registration required.



Read Across America Day promotes reading, particularly for children and young adults. Many schools, libraries, and community centers across the United States participate in the day by bringing people together to take part in reading books. So grab your favorite book and spread the word!

# LUQUE BRANCH LIBRARY



294 East "O" Street, Colton CA 92324 | (909) 370-5182  
Monday - Thursday 12:00 - 6:00 p.m.



**ADULT TUTORING NEEDED**

The Luque Branch Library is looking for volunteers to become Adult Literacy Tutors for our Advance to Literacy program. Only a love of reading and helping others is required. If you'd like to learn how your time can make a difference, call (909) 370-5170 or visit us today.

## ADVANCE TO LITERACY CENTER

(909) 370-5170

### TECH TIPS COMPUTER BASICS

**Tuesdays and Thursdays 12:00 - 2:00 p.m.**

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

### ADVANCE TO LITERACY

**FREE Tutoring for Adults**

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills. Call (909) 370-5170 to learn more.

### PRACTICE DMV TEST

**May 14, 2025 at 5:00 p.m. at the Main Library**

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teens just learning, seniors who need some refreshing and everyone in between. Registration required. Call (909) 370-5083 to reserve your spot.

### HOMEWORK ASSISTANCE CENTER

**Monday through Thursday, 2:00 - 5:30 p.m.**

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday.





**Celebrate NATIONAL LIBRARY WEEK WITH US!**  
**APRIL 6 TO APRIL 12, 2025**

**MONDAY, APRIL 7**  
**PATRON APPRECIATION DAY**

Kick off National Library Week with a Thank You from us! Stop by the library for free popcorn and refreshments (while supplies last). It's our way of showing appreciation for YOU, our amazing library patrons!

**WEDNESDAY, APRIL 9**  
**CHEF ALONSO'S HEALTHY COOKING CLASS**

Grab the whole family and join our favorite chef, Chef Alonso, as he whips up delicious, healthy dishes that are sure to inspire your next family meal. Come hungry for food and fun!

**THURSDAY, APRIL 10**  
**FAMILY FUN AT THE LUQUE BRANCH LIBRARY**

The celebration continues with a special family-friendly event hosted at the Luque Branch Library! Enjoy games, crafts, and more as we celebrate libraries and learning!

**SATURDAY, APRIL 12**  
**FRIENDS OF THE LIBRARY BOOK SALE**

Wrap up National Library Week by browsing the annual Friends of the Library Book Sale! Find great deals on books for all ages and support your local library. All proceeds go toward funding future programs and events. Your support helps us keep the library a vibrant community resource.

For more information on activities, contact us at (909) 370-5083.



**WEEK OF THE YOUNG CHILD**

**April 5 to April 11, 2025**



**Please join the Early Care and Education Division in celebrating the Week of the Young Child!**

The Week of the Young Child® is an annual celebration sponsored by the National Association for the Education of Young Children (NAEYC), the world's largest early childhood education association!

The purpose of the Week of the Young Child® is to focus public attention on the needs of young children and their families and to recognize the early childhood programs and services that meet those needs.

NAEYC first established the Week of the Young Child® in 1971, recognizing that the early childhood years (birth through age 8) lay the foundation for children's success in school and later life. The Week of the Young Child® is a time to plan how we—as citizens of a community, of a state, and of a nation—will better meet the needs of all young children and their families.

Each ECE Site will have special activities, and visitors throughout the week. Please inquire at the ECE Administration Office for more information or call (909) 370-6171.

**NATIONAL LIBRARY WEEK / WEEK OF THE YOUNG CHILD**



# Enroll Now for t

## The EARLY CARE AND EDUCATION DIVISION

offers a School Age Program for TK/Kindergartners to 6<sup>th</sup> graders, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

Call (909) 970-6171 for more information.

SE HABLA ESPAÑOL.

STILL ENROLLING FOR IN-CLASSROOM SESSIONS!



# STATE PRESCHOOL

A great way to get your child ready for kindergarten!

Free! ¡Gratis!



Do you have a 3 or 4 year old?

- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness ■ Call TODAY!
- Must Meet Department of Education Income Guidelines

Have a 1 or 2 year old?

Call TODAY to get on our Waiting List AND we will call you when they turn 3 years old!!!

### Three locations:

- Paul J. Rogers Site 955 W. Laurel Street
- Wilson Site 750 South 8<sup>th</sup> Street
- Cooley Ranch Park 2020 E. Duron Street

# The Fall of 2025!

# SCHOOL AGE PROGRAM

Free or low cost!  
¡Gratis o bajo costo!

Raised income guidelines means  
**MORE families qualify!**

**NEW!**  
Drastically  
Reduced  
Family  
Fees!

School Age Program offered at the  
following elementary schools:

Reche Canyon Elementary and Paul J. Rogers Elementary

- Tutors from Cal State University San Bernardino
- Affordable "Full-Fee" Rates
- Before and After School
- On and Off-Track
- On-Site, Safe and Secure
- Must meet CDE Income Guidelines

For more information call (909) 370-6171.





"BUILDING MEMORIES AND MEETING NEW PEOPLE!"

# KIDS Summer DAY CAMP



Morning and Afternoon Snacks

Organized Group Games

7:30 A.M. TO 5:30 P.M. AGES 5 - 12 \$196 PER WEEK Non-Resident Fees apply.



## LET'S HAVE FUN THIS SUMMER!

Parents can feel confident knowing their child is spending the summer in a safe, nurturing environment filled with engaging activities and supervised by thoroughly background-checked employees. Our program prioritizes both fun and safety, ensuring your child makes memories and builds friendships in trusted hands.

Registration opens early for Colton Residents on March 3, 2025. Non-Residents registration opens on April 7, 2025.

Spaces fill up quickly - register early to secure your spot!

- June 9 - 13
- June 16 - 20
- June 23 - 27
- June 30 - July 3
- July 7 - 11
- July 14 - 18
- July 21 - 25
- July 28 - August 1 (waitlist only)



Weekly POOL Days

Themed ACTIVITIES and CRAFTS



# REC @ NITE



## FREE DROP-IN RECREATION PROGRAM for kids ages 5-12.

Activities include crafts, games, creative play, hands-on activities, and interactive fun! Registration form required.

**Fridays, 5:30 - 8:30 p.m.**  
Gonzales Community Center  
670 Colton Avenue | (909) 370-6153

Program goes on break May 24 - August 7, 2025.  
Background checks are conducted for all employees.

# DROP-IN SPORTS AT GONZALES COMMUNITY CENTER

See page 2 for list of closure dates.

## BASKETBALL

**DAYS/TIMES:** Monday - Friday

**Adults 18+** 9:00 a.m. - 2:00 p.m. | **Minors** 2:00 - 6:00 p.m.

**Mixed age play** will be available from March 17-21 and March 24-28, 2025 | 9:00 a.m. - 6:00 p.m.

**YOUTH:** Free to play | **ADULTS:** Residents \$4 / Non-Residents \$6

Emergency waiver is required for all ages. Equipment is not supplied. Youth ages 10 and under must be accompanied by a parent or guardian.

No organized practices allowed.

## RACQUETBALL

**AGES:** 18+

**DAYS/TIMES:** Monday - Friday / 9:00 a.m. - 6:00 p.m.

**YOUTH:** Ages 17 and under can play racquetball accompanied by an adult 18 and older. Waiver is required.

**FEE:** **Ages 18-49:** Residents \$4 / Non-Residents \$6  
**Ages 50 & Over:** Free with the 50+ Club Membership





# at the THOMPSON TEEN CENTER

651 N. Mt. Vernon Avenue | (909) 514-4255

## PROGRAM HOURS

Monday, Tuesday, Thursday, Friday  
3:30 - 7:30 p.m.

Wednesday 2:00 - 6:00 p.m.  
(School Minimum Day Hours)

Spring Break Hours 2:00 - 6:00 p.m.  
March 17 - 28, 2025

Closed: February 17, March 18 & May 26, 2025

**Attention Parents:**  
Please contact the Teen Center if you  
would like to receive email reminders for  
upcoming events.

For teens 12-17, the Thompson Teen Center is the place to be! Get homework help, join group workouts, and tap into your creativity. Build confidence, make friends, and have fun in a safe space. Just bring your school ID and proof of age! ✨ ☆

## SPECIAL EVENTS

Special event days require an entrance fee.

February 7: Teen Sweetheart Social \$10

April 18: Teen Easter Bunny Bash \$10

May 1: Teen-O De Mayo Fiesta \$10

## ADVENTURES

Pre-registration is required. The trip fee includes lunch/snack, entrance fee, and transportation.

March 18: Sky Zone \$10

## HOMework HELP AVAILABLE!

Do you have questions on an assignment? Need clarification, or want guidance on where to start, feel free to reach out. Let's tackle it together!

## WORKOUT WEDNESDAYS

Grab your workout gear and let's make every Wednesday a step toward a healthier, stronger you!



Want an epic summer filled with memories and fun? Enjoy giving back to your community?

# Become a Colton VolunTEEN!



Gain valuable job experience and after completing 150 hours of VolunTEEN service, you will receive a cash stipend.

### What do you have to do?

- Be a Colton resident.
- Be between the ages of 13-15 years old by June 9, 2025.
- Complete a VolunTEEN application.
- Include two letters of recommendation: one from a teacher and one from another adult (not family or teacher).
- Write a short essay on "Why you're the right person for the program."
- Interviews will be held the week of April 14 - 18, 2025.
- Complete 150 VolunTEEN hours between June 9 - July 18, 2025.

**APPLICATION DEADLINE IS APRIL 8, 2025  
NO EXCEPTIONS.**

Applications can be picked up and submitted at Gonzales Center and Thompson Teen Center.

They can't see how beautiful they are, but truly beautiful they are.



## Join the A.T.T.I.C. Board!

Be part of a team that's all about creating positive change! Connect with other motivated teens, work on cool projects, and have a say in shaping things that impact our community. Whether you're into leadership, project planning, or giving back, there's a place for you.

Don't miss the chance to bring your ideas, grow your skills, and make lasting connections. Let's make a difference together!



the wings. They can't see how truly beautiful they are.

# TEEN BASKETBALL

**COLTON COMMUNITY SERVICES OFFERS A COMPETITIVE RECREATIONAL BASKETBALL LEAGUE FOR TEENS AGES 13-17. IMPROVE YOUR BASKETBALL SKILLS, REFINE YOUR GAME, AND HAVE FUN! SPACE IS LIMITED, SO SIGN UP EARLY.**

**GAMES AND PRACTICES ARE HELD AT THE GONZALES COMMUNITY CENTER.**



### **Registration Begins:**

**Tuesday, January 21, 2025**

- All participants must be between the ages of 13-17 on May 9, 2025. Proof of age is required at registration.

### **Registration Ends:**

**Friday, March 21, 2025**

- Any late registration accepted will be "first come, first serve", and will incur an additional \$10 late registration fee. Late registration will be waitlist only.

### **Registration Fee:**

**Includes team jersey and team awards for first place team.**

- Residents - \$115 | ▪ Non-Residents - \$139

### **Player Evaluation:**

**April 10 & 11, 2025 from 5:30-8:30 p.m.**

- All participants must attend. Players with special requests must attend a player evaluation for the request to be considered. No requests are guaranteed.

**Practice Begins:** May 1, 2025

**Season Begins:** Friday, May 10, 2025

**Season Ends:** Saturday, June 28, 2025

**Games will be played on Saturdays.**



# ADULT BASKETBALL

**COLTON ADULT  
5 ON 5 BASKETBALL  
LEAGUE, AGES 18 AND UP,  
RETURNS THIS SUMMER.**

**GATHER UP YOUR TEAMMATES AND  
REGISTER EARLY, SPOTS FILL UP QUICKLY.**

**REGISTRATION OPENS:  
TUESDAY, JANUARY 21, 2025**

**REGISTRATION CLOSES:  
MONDAY, MARCH 31, 2025**

**FEES:**

- Returning Teams: \$451 team registration fee, plus \$60 forfeit bond.
- New Teams: \$501 team registration fee, plus \$60 forfeit bond.
- Official's Fee: \$30 per game (to be paid **IN CASH ONLY** at beginning of each game).

**Game Days:** Wednesday Evenings

**Manager's Meeting:** Wednesday, March 12, 2025 at 6:00 p.m.\*

**League Play Begins:** Wednesday, March 19, 2025\*

**Playoffs Begin:** Wednesday, May 7, 2025\*

*\*Dates subject to change.*

**League Play Location:** Gonzales Community Center

**Note:** Adult league payment options are available. Please call (909) 370-5569 to find out more information about minimum team league deposits, and payment plan options.





# 50+ Club

# HUTTO

*For those 50 and better!*

**660 Colton Avenue, Colton, CA 92324 (909) 370-6168**

**HOURS:** Monday - Friday, 8:00 a.m. - 2:00 p.m.

The Hutton Community Center will be closed on February 17 and May 26, 2025.

**MEMBERSHIP:** A 50+ Club Yearly Membership is required.

Resident \$23 | Non-Resident Fees Apply | Veteran Discount Available!

## BECOME A MEMBER!

**Complete a Colton 50+ Club Registration Form to participate in weekday programs.**

### 50+ Club Membership Registration Process:

1. Fill out the 50+ Club registration form.
2. Review & sign the Code of Conduct.
3. Submit the form at Hutton Center with valid I.D.
4. Register for the Nutrition Program provided by F.S.A.
5. Check in every time you attend 50+ Club Programming.

**All activities require participants to have a current registration form on file. Registration forms are updated every quarter.**

### Membership includes:

- Coffee & Chats
- Weekly activities
- 1 Free Bingo Card per game day
- Seasonal pool programs
- Raquetball & Basketball court use
- Member-only raffles

Without membership, access is limited to lunchtime (11:30 a.m. - 12:30 p.m.).

For more information, or how to win a free membership, contact the Program Coordinator.



## DAILY LUNCH

**Monday - Friday**

**11:30 a.m. - 12:30 p.m.**

Lunch is provided by the Family Services Association and the San Bernardino County Department of Aging & Adult Services. A suggested contribution of \$3 is greatly appreciated for those aged 60 and over. There is a \$9.75 fee for those under 60. To contact the lunch program (F.S.A.), please call (951) 342-3057.



# N CENTER

**REJUVENATE! RESTORE! RECONNECT!**



**50+**  
**Club**

# EVENTS

## **PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.**

For more details, call (909) 370-6168 from 8:00 a.m. to 2:00 p.m., Monday through Friday.

**FOR ALL EVENTS:** Lunch is not provided unless otherwise noted. Pre-sale tickets sold at Gonzales Center or Hutton Center, during business hours. **Credits, transfers or refunds will not be issued.**



### **Sweetheart Soirée**

**February 14, 2025 1:00 - 4:00 p.m.**

**50+ Club Member: \$12**

**Non 50+ Club Member/Non-Resident Fees Apply.**

Celebrate Valentine's Day with live music, dinner, and sweets! Bring your sweetheart for the Cutest Couple Contest or come solo and dance the day away.

### **Jackpot & Shopping Getaway**

**March 22, 2025 10:00 a.m. - 4:00 p.m.**

**50+ Club Member: \$20**

**Non 50+ Club Member/Non-Resident Fees Apply.**

Join the 50+ Program for a day at Morongo Casino and shopping at the Cabazon Outlet Mall! Enjoy breakfast, fun, and great finds. Limited spots available, so reserve your spot today!

### **Grand Easter Celebration**

**April 12, 2025 12:00 - 4:00 p.m.**

**50+ Club Member: \$8**

**Non 50+ Club Member/Non-Resident Fees Apply.**

Celebrate Easter with your grandchildren at this family-friendly event! Enjoy jumpers, games, egg hunts, and activities for all ages. Lunch is included. One grandchild free with paid admission, \$5 for each additional grandchild.



50+ Club



HUTTON CENTER



## Weekly Activity Schedule

Activity	Day	Time
Fitness Center	Monday - Friday	8:00 a.m. - 2:00 p.m.
Catch up with Friends	Monday - Friday	8:00 - 11:30 a.m.
Lunch Provided by F.S.A.	Monday - Friday	11:30 a.m. - 12:30 p.m.
Movie Monday	Monday	9:00 - 11:30 a.m.
Strength Conditioning Class	Monday/Wednesday/Friday	10:00 - 11:00 a.m.
Gardening Club	Monday	12:30 - 2:00 p.m.
Senior Tech Support	Tuesday	9:00 - 10:00 a.m.
Senior Exercise Class	Tuesday/Thursday	10:00 - 11:00 a.m.
Silver Sneakers	Tuesday/Thursday	10:00 - 11:00 a.m.
Cooking Class (1 <sup>st</sup> and 3 <sup>rd</sup> Tuesday)	Tuesday	12:30 - 2:00 p.m.
Wii Bowling League (2 <sup>nd</sup> and 4 <sup>th</sup> Tuesday)	Tuesday	12:30 - 2:00 p.m.
Crafting Corner	Wednesday	10:00 - 11:30 a.m.
BINGO	Wednesday	12:30 - 2:00 p.m.
Chair Volleyball	Thursday	12:30 - 2:00 p.m.
Walking Club	Friday	10:00 - 11:00 a.m.
Lotería	Friday	12:30 - 2:00 p.m.



# MILITARY BANNER

## PROGRAM

**HOMETOWN HEROES** is the City's Military Banner Program that honors residents serving or who have served in the United States Armed Forces.

The honorees consist of Active Military, Veterans, and those who are no longer with us who have served our great country.

**New Banner: \$475**

**Replacement Banner: \$200**

**New Banner Process:** New Banner Recipients will be recognized with a mini replica banner at the first City Council Meetings in May and November. Maximum of five per cycle.

**Replacement Banner Process:** Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July, or during the winter holiday season (Thanksgiving through New Year's Day).

**Honorees must meet the following requirements:**

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.

Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment only. For more information or to make an appointment, please contact Samantha Reed at [sreed@coltonca.gov](mailto:sreed@coltonca.gov) or (909) 370-6153.



# FREE FOOD DISTRIBUTION

The Colton Community Services Department hosts a bi-monthly free food distribution for low-income families, proudly supported by Community Action of San Bernardino County (CAPSBC). Note: Bring a bag or box to carry your food in.

## LOCATION:

Luque Center, 292 East "O" Street  
(Omnitran's Bus Route #19)

## DATES/TIME\*:

4:00 – 6:00 P.M.

February 13, March 13, April 10 and May 8, 2025

8:30 – 10:30 A.M.

February 27, March 27, April 24 and May 22, 2025

*\*Dates and times are subject to change.*



# COMMUNITY CLOSET & PANTRY



## COLTON RESIDENTS ONLY

Food and clothing pantry for sudden emergencies.

Free non-perishable food, gently used clothing, and personal hygiene items are available at the Luque Community Center for Colton residents by appointment only. Please contact (909) 370-5087 or email [homeless@coltonca.gov](mailto:homeless@coltonca.gov).

*We accept clothing donations! We ask that all clothing is washed and in good condition.*

# POP-UP FOOD DISTRIBUTIONS

Food is supplied by the American Recovery Plan Act (ARPA).

- |                  |                  |  |
|------------------|------------------|--|
| February 5, 2025 | 5:00 - 7:00 p.m. | Elizabeth Davis Park, 1055 West Laurel Drive |
| March 4, 2025    | 5:00 - 7:00 p.m. | Rich Dauer Park, 955 Torrey Pines Drive      |
| April 15, 2025   | 5:00 - 7:00 p.m. | Cesar E. Chavez Park, 600 Colton Avenue      |
| May 13, 2025     | 5:00 - 7:00 p.m. | Prado Park, 3000 East Prado Lane             |



# Hermosa Gardens Cemetery

## Visitation Hours\*

November 3, 2024 - March 8, 2025:  
Monday - Sunday 7:00 a.m. - 5:00 p.m.

March 9, 2025 - May 31, 2025:  
Monday - Sunday 7:00 a.m. - 6:00 p.m.

June 1, 2025 - August 31, 2025:  
Monday - Sunday 7:00 a.m. - 7:00 p.m.

\*Hours change based on Daylight Saving Time.

For more information and updates, visit [www.coltonca.gov](http://www.coltonca.gov)  
and sign up for the Newsflash!

## Office Hours

Monday, Tuesday, and Thursday 12:00 - 5:00 p.m.

Wednesday 9:00 a.m. - 3:00 p.m.

Friday 10:00 a.m. - 5:00 p.m.

Hours subject to change.

## Contact Information

Phone: (909) 370-5168

Email: [cemetery@coltonca.gov](mailto:cemetery@coltonca.gov)



**Memorial Day Honor Ceremony Event**  
May 26, 2025 | 11:00 a.m. - 1:00 p.m.

# COLTON AREA

# MUSEUM

280 N. LA CADENA DR.  
COLTON, CA 92324



Open Fridays and Saturdays 10:00 a.m. - 2:00 p.m.

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.



**FREE ADMISSION**

# SPRING Celebration

**EGG HUNT**  
begins at  
11:30 a.m.

Egg Hunt, Pet Vaccinations  
& Earth Day

Join the  
**EGGSTRA-SPECIAL**  
filled day  
of fun!

SATURDAY, APRIL 19, 2025 • 10:00 A.M. - 1:00 P.M.



VETERANS PARK  
290 EAST "O" STREET

This year's event will include an egg hunt by age group, kid's activities, crafts, vendors, and pictures with the Easter Bunny! There will also be a Pet Vaccination Clinic and Pet Licensing for your furry friends.

City of Colton Electric and Water Departments will also be hosting a fun filled Earth Day Celebration with raffles, hot dogs and tree giveaways.

**EGG HUNT GROUPS:**

- 0-Walking\*
- 3-4 years
- 5-6 years
- 7-9 years
- 10-11 years
- 12-13 years
- Adaptive Area\*

\*Adult assistance is required.



# SHOWCASE YOUR PRODUCTS, SERVICES, AND DELICIOUS FOOD AS A VENDOR AT OUR EVENTS!

The Colton Community Services Department strives to provide free, family friendly Special Events throughout the year. If you are interested in being a vendor at one, multiple, or all of our Special Events, pick up an application from the Gonzales Community Center beginning January 27, 2025. See page 40 for a full list of event dates.

## FOOD VENDOR REQUIREMENTS

1. City of Colton Vendor Application and Waiver (Annual Application or Per Event application).
2. Provide proof of County of San Bernardino Health Permit with the San Bernardino County Department of Environmental Health Services.
3. City of Colton one-day business license or provide proof of Annual Business License.
  - For more information regarding the Business License, please contact the Business License office at (909) 370-5079.
4. Provide proof of CA Department of Tax and Fee Administration (C.D.T.F.A.) seller's permit for temporary location.
  - For more information regarding the C.D.T.F.A., please contact their Riverside Field Office at (951) 680-6400.
5. Proof of General Liability Insurance for \$1,000,000 with the City of Colton listed as additionally insured.



## GENERAL VENDOR REQUIREMENTS

1. City of Colton Vendor Application and Waiver (Annual Application or Specific for each event).
2. City of Colton one-day business license or provide proof of Annual Business License.
  - For more information regarding the Business License, please contact the Business License office at (909) 370-5079.
3. Provide proof of C.D.T.F.A. seller's permit for temporary location.
  - For more information regarding the C.D.T.F.A., please contact their Riverside Field Office at (951) 680-6400.

For more information regarding the application process, please contact the Gonzales Community Center at (909) 370-6153.

# LOOKING FOR A SUMMER JOB IN AQUATICS?

GET TRAINED AND HIRED WITH US! HIRING FOR SUMMER 2025 OPENS IN JANUARY 2025 AND ASSESSMENT DAYS WILL BE HELD IN FEBRUARY, MARCH, AND APRIL.



SCAN HERE FOR MORE INFORMATION



## AMERICAN RED CROSS LIFEGUARDING AND TITLE 22 CERTIFICATION COURSE

Learn how to effectively prevent and respond to water emergencies with the American Red Cross lifeguard training and certification course. This course is designed to equip you with the skills and knowledge to respond to a variety of scenarios in and around the water, as well as the elements of helping to prevent drownings and injuries. In addition, you will earn CPR/AED for Lifeguards and First Aid for Public Safety Personnel (Title 22) certifications.

### Prerequisites for lifeguard training include:

- Students must be at least 15 years old by the last day of class
- Students must pass a pre-course swimming skills test prior to taking lifeguarding courses
- Students must attend all class sessions

\* Those who fail to complete prerequisites and skills assessments will not be granted a refund.

Ages: 15 & older

Fee: Residents: \$200 | Non-residents: \$250

Location: Gonzales Community Center Pool

Friday	May 16, 2025	4:00 p.m. – 9:30 p.m.
Saturday	May 17, 2025	8:00 a.m. – 8:30 p.m.
Sunday	May 18, 2025	8:00 a.m. – 8:30 p.m.
Friday	May 23, 2025	4:00 p.m. – 9:30 p.m.
Saturday	May 24, 2025	8:00 a.m. – 8:30 p.m.

\*There will be a 1 hour lunch break for each Saturday and Sunday class. Attendance to all dates is required.

\*\*Dates and times subject to change. Call (909) 370-6153 for most updated schedule.

## REGISTRATION IS EASY!

ONLINE REGISTRATION AND  
WALK-IN REGISTRATION BEGINS  
TUESDAY, JANUARY 21, 2025



## ¡REGISTRACIÓN ES FÁCIL!

REGISTRO POR INTERNET Y  
REGISTRO EN PERSONA COMIENZA EL  
MARTES, 21 DE ENERO DE 2025

## HERE'S WHAT TO DO:

1. Create an account on the Active.net site at <https://apm.activecommunities.com/colton>. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Log on to Active.net and register for your program!
3. **CONFIRMATIONS ARE NOT MADE.** Students should plan on attending the class or program as listed on the receipt unless notified otherwise.

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Crear una cuenta en el sitio <https://apm.activecommunities.com/colton>. Un enlace se puede encontrar en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. ¡Ingresé a Active.net y regístrese para su clase!
3. **NO SE HACEN CONFIRMACIONES DE CLASE.** Los estudiantes deben planear en asistir a la clase, como aparece en el recibo, a menos que se notifique lo contrario.

## REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged additional fees including those who reside in a county pocket.

## PÓLIZAS PARA LA REGISTRACIÓN

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Preinscripción es necesario para todas las actividades y clases. La registraci3n es aceptada con el formulario proporcionado por la ciudad.
3. Los que no son residentes, por favor tenga en cuenta, se les cobrará una tarifa adicional incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.

## Did you know?

If you are a Colton Resident, you can apply for a

## COLTON PARKS & RECREATION FOUNDATION SCHOLARSHIP

For the cost of 1 Session of a Contract Class, 1 week of any Day Camp, 1 season of Youth Basketball, or 1 session of Swim Lessons offered through the Colton Community Services Department. Apply every 3 months, per child! Scholarships are made possible through grant funding and donations.

## WHAT DO I NEED?

- Complete an APPLICATION FOR RECREATION SCHOLARSHIP
- Provide Proof of Colton Residency (I.D., Drivers License, Utility Bill and Photo I.D.)
- Provide Income Qualification (The letter from CJUSD stating your child receives free or reduced lunch at school) (OR, two months worth of income proof)
- Submit at the Gonzales Community Center located at 670 Colton Avenue

For more information, please call (909) 370-6153.

Allow 3 business days for scholarship processing prior to registering.



## PRESCHOOL GYMNASTICS

### Ages: 3-5

This class is for students ages 3-5 interested in learning the basics of gymnastics. Students will focus on developing coordination, muscle strength, social skills, flexibility, balance, and motor skills. Students must wear athletic attire. No jeans, please. *Students must be potty trained.*

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	W	03/05-03/26 (4)	2:45-3:15 p.m.	\$50**
Gonzales	W	04/02-04/23 (4)	2:45-3:15 p.m.	\$50**
Gonzales	W	05/07-05/21 (3)	2:45-3:15 p.m.	\$50**

\*\* Non-resident fees apply.



## BEGINNING GYMNASTICS

### Ages: 6-10

This beginner level gymnastics class introduces basic core skills on the bars, beam and floor. The focus is to build a strong and safe foundation of skills while increasing confidence, strength, and social skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	W	03/05-03/26 (4)	3:15-4:15 p.m.	\$66**
Gonzales	W	04/02-04/23 (4)	3:15-4:15 p.m.	\$66**
Gonzales	W	05/07-05/21 (3)	3:15-4:15 p.m.	\$66**
Gonzales	W	03/05-03/26 (4)	4:15 - 5:15 p.m.	\$66**
Gonzales	W	04/02-04/23 (4)	4:15 - 5:15 p.m.	\$66**
Gonzales	W	05/07-05/21 (3)	4:15 - 5:15 p.m.	\$66**

\*\* Non-resident fees apply.



## YOUTH CHEER BASICS (NON-COMPETITIVE)

### Ages: 6-10

This class promotes physical fitness through routines that involve dancing, jumping, tumbling, and stunting. It helps improve strength, flexibility, coordination, and endurance. Students may wear t-shirt and shorts or other athletic attire. It is recommended to wear hair in a high ponytail. Athletic footwear required. No sandals, etc.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee
Gonzales	W	03/05-03/26 (4)	5:15 - 6:15 p.m.	\$66**
Gonzales	W	04/02-04/23 (4)	5:15 - 6:15 p.m.	\$66**
Gonzales	W	05/07-05/21 (3)	5:15 - 6:15 p.m.	\$66**

\*\* Non-resident fees apply.

## BEGINNING KARATE CLASS

### Ages: 5-12

This Beginning Karate class is designed for individuals who are new to martial arts and looking to develop foundational skills in a structured and supportive environment. This class focuses on the basics of traditional Karate, including essential stances, strikes, blocks, and footwork. Students will also learn valuable life skills such as discipline, respect, and perseverance, which are important components of Karate practice.

Instructor: Hondo Corona

Location	Day	Dates	Time	Fee
Gonzales	M/W	02/03-02-26 (7)	5:00 - 6:15 p.m.	\$87**
Gonzales	M/W	03/03-03/26 (8)	5:00 - 6:15 p.m.	\$87**
Gonzales	M/W	04/02-04/23 (7)	5:00 - 6:15 p.m.	\$87**
Gonzales	M/W	05/05-05/28 (7)	5:00 - 6:15 p.m.	\$87**

\*No class held February 17 and May 26, 2025.

\*\* Non-resident fees apply.

All Classes' dates, times and pricing subject to change.

# SUPPORT YOUR CITY'S



The City of Colton's Community Services Department sponsorship program is designed to effectively market local businesses while making a positive impact on our community. Unlike other traditional forms of advertising, our sponsorships allow businesses to be associated with the positive benefits of a community event or recreation program. Whatever your marketing needs, we have a distinct partnership opportunity which can complement your organization's goals. These partnerships help create lasting positive impacts in Colton, enhancing both the community's quality of life and the reputations of supporting businesses.

## OUR MISSION

We are committed to **CONNECTING** our community by embracing its diversity and understanding the social, cultural, educational, and recreational needs of all Colton residents. Our goal is to enhance the quality of life by **CONNECTING** individuals and families with programs, services, and resources that promote health, well-being, and personal growth. Our staff is **CONNECTED** to the community through dedication, professionalism, and a passion for public service. The success of our mission is **CONNECTED** to the community's engagement with our programs, events, staff, and facilities, ensuring we grow and thrive together.

## COLTON PARKS AND RECREATION FOUNDATION

The Colton Parks and Recreation Foundation is a nonprofit public benefit corporation, organized for the specific purpose to aid, sponsor, promote, advance, and develop parks and recreational opportunities for the citizens of Colton through core programs.

## WHY PARTNER WITH THE COLTON PARKS AND RECREATION FOUNDATION?

Partnering with the Colton Parks and Recreation Foundation allows businesses to enhance their community presence, support local traditions, and provide vital aid to families in need—all while benefiting from increased visibility and potential tax deductions. A sponsorship in Colton is more than a business opportunity—it's a chance to connect with real people and programs.

- Reach your target audience while engaging in a unique way.
- All sponsorship dollars are re-invested into programs and events.
- Connect with an engaged, local audience.
- Create and develop credibility through a genuine interaction.
- Increase visibility and brand loyalty with our 56,000 residents.
- Strengthen community bonds through the support of essential programs.
- Generate new customers and new business partnerships.
- Generate a return on investment through community impact.



# EVENTS & PROGRAMS!



## SPONSORSHIP PACKAGES

These packages provide businesses and community members with a variety of options to support Colton's events and programs, each offering a balance of community engagement and marketing opportunities. Sponsors can choose the package that aligns with their goals and budget, ensuring a strong return on their investment through increased visibility and positive public relations.

### CITY WIDE SPECIAL EVENTS

(Sponsorship Levels Range from \$500-\$6,000 per event)

- Annual Spring Celebration
- Colton Sports Hall of Fame
- Fridays @ Fleming: Summer Concert & Movie Series
- Dive-In Movie at the Pool
- Movie In the Park at Prado Park
- P.A.W.S. in the Park
- Annual Halloween Festival
- Annual Veteran's Day Celebration
- Annual Holiday Tree Lighting
- Annual Winter Wonderland

### HOLIDAY COMMUNITY AID PROGRAMS (Sponsorship Levels Range from \$50-\$5,000)

### RECREATION PROGRAM SCHOLARSHIPS FOR COLTON TEENS AND COLTON SENIORS

(Sponsorship Levels Range from \$5-\$1,000)

### PROGRAM EVENTS & TRIPS FOR SENIORS (50+ CLUB) AND TEENS (TEEN HUB)

(Sponsorship Levels Range from \$100-\$3,000 per program/event/trip)

**THE ANNUAL COLTON BIRTHDAY CELEBRATION SPONSORSHIPS ARE AVAILABLE SEPARATELY FROM THESE OPPORTUNITIES.**

## CONTACT US!

Reach out to Heidi Strutz, Recreation Manager, at [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov) or (909) 370-6155 for more information or to become an official 2025 Sponsor!

Sponsorship requests must be submitted 30 days prior to the program and/or event.

The Colton Parks and Recreation Foundation shall obtain sponsors that reflect the purpose of the event and the values of the community. The Community Services Department shall not accept sponsorship of events which are inconsistent with the department's guiding principles or that discourages family participation in an event or program.

# A Special Thank You

to all the 2024 Spensers who supported the Foundation and the residents of Colton.

- |   |                                     |  |
|---|-------------------------------------|--|
| AIM Ecology Recycling Services          | Colton's Women's Club               | Orange Oil Company                       |
| Anthony Fernandez                       | Commissioner Alicia Corral          | P&G Burgers                              |
| Ardent Mills                            | Commissioner Robert Trujillo        | Picture Your Party                       |
| Armada Towing                           | Community Services                  | Quality Trailer Repair                   |
| Arrowhead Regional Medical Center       | Department Director Deb Farrar      | Richard Frelke                           |
| Assembly Majority Leader - Eloise Reyes | Council Member Dr. G                | Recreation Manager Heidi Strutz          |
| Augustine's Metal, Inc.                 | Council Member Kelly Chastain       | Recreation Coordinator Crystal Alcantar  |
| Basic General Doors, Inc.               | County Supervisor Joe Baca, Jr.     | Recreation Coordinator Katelyn Rodriguez |
| Best Best & Krieger                     | CR&R                                | Recreation Coordinator Razili Ramirez    |
| Capillus Culture Barber Shop            | Cutting Edge Supply                 | Recreation Coordinator Robert Seneff     |
| Carlos & Diane Trujillo                 | Dr. Gill's Family Dentistry         | Recreation Coordinator Ryan Avila        |
| Chino Valley Ranchers                   | Eric Peters                         | Rodeway Inn & Suites                     |
| Christian Gaitan                        | Erica and Alex Pacheco              | Ron & Linda Lang                         |
| City Manager Bill Smith                 | Fiesta Village                      | Rosie Valenzuela                         |
| City Mayor Frank Navarro                | Former Council Member Susan Olivia  | Salas Family                             |
| City Treasurer Aurelio DeLaTorre        | Good Price Restaurant Supplies      | Sayaka Japanese Restaurant               |
| Colton Chevron Pepper Express           | Kameron Aldeen                      | Schooners Burgers'N Beer                 |
| Colton Commerce Center                  | K & R Recycling Center              | Snowcap Enterprises                      |
| Colton Development Services             | Kishor Patel                        | Sombrero Market                          |
| Department Director Heidi Duron         | La Quinta Inn of Colton             | Starbucks - Valley & Pepper              |
| Colton Electric Department              | Library Board Member Margie Ramirez | Steven Cardenas                          |
| Director Charles Berry                  | Library Trustee Pat Chavez          | Squires Lumber Company                   |
| Colton Finance Department               | Lou's Tire Service                  | The PAW Mission                          |
| Director Stacey Dabbs                   | Mario Townes                        | Toro Foundation                          |
| Colton Firefighters Association         | Merit Oil Company                   | Tri City Tractors                        |
| Colton Lions Club                       | Minagar & Associates, Inc.          | Union Pacific Railroad                   |
| Colton Police Department                | Mrs. Redds Pies                     | US Auctions                              |
| Colton Truck Terminal                   | OG Pallet, Inc.                     | Valley Truck Filters and Parts           |

# SAVE THE DATE

**SATURDAY, JULY 12, 2025**

**6:00-9:00 pm**

**Colton High School Football Stadium on Rancho Avenue**

**(Rancho Avenue will be closed from 'C' Street to Valley Boulevard)**

**138<sup>th</sup>**  
**COLTON**  
*Birthdays*  
**CELEBRATION**

**Support the 2025 Birthday Celebration!**

Scan the QR Code to see the benefits of being a Birthday Celebration Sponsor! Many levels of sponsorship opportunities are available. Contact Heidi Strutz at (909) 370-6155 or [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov) for more information.



**Enjoy live music, food vendors, and aerial firework show!**



**Free Event!**

# Facility Rentals

## GONZALES Community Center

670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 240 | Assembly = 400

## HUTTON

## Community Center

660 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 176 | Assembly = 200

Reservation applications are available at the Gonzales Community Center and must be completed and submitted 30 days prior to your requested reservation dates.

**For more information contact: [rentals@coltonca.gov](mailto:rentals@coltonca.gov) or (909) 370-6153**

## FREQUENTLY ASKED QUESTIONS:

- 1) *Is alcohol allowed in the Facility?* Alcohol is prohibited inside and outside any City Facility.
- 2) *What is included in the cost?* The facility, tables, and chairs are included in the fee.
- 3) *Am I responsible to clean up after my rental?* Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add the Clean Up Services to your rental for an additional cost.
- 4) *Can we bring our own caterer/food?* Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.
- 5) *What is the difference between a banquet and meeting?* A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings is an assembly of people for discussion, no meals being served.
- 6) *Can I make changes to my rental after my application has been submitted?* Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linens, cake stands, draping, or backdrops, those changes can be made with a 5 business day notice.



## DID YOU KNOW?

For an additional fee, we have a variety of table linens, backdrops, and cake stands available.

## Funeral Receptions

Allow us to help you honor and celebrate your loved one. Special rental rates for Colton residents are available.

Applications are available at the Gonzales Community Center. Dates and times are accommodated to the best of our ability.



# PARK RENTALS



All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent listed below. Inquire about Park availability at [www.coltonca.gov/256/Parks](http://www.coltonca.gov/256/Parks).

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be faxed to (909) 777-3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov).

\*Deposit and application fee required.



## FLEMING PARK

525 North La Cadena Drive

\$324 per day for Colton residents and \$454 per day for non-residents with a refundable deposit.

A Special Event Permit may be required for some events.



## CESAR E. CHAVEZ PARK

600 Colton Avenue

## VETERANS PARK

290 East "O" Street

## RICH DAUER PARK

955 Torrey Pines Drive



## PRADO PARK\*

3000 East Prado Lane

\*No restroom access

## ELIZABETH DAVIS PARK\*

1055 W. Laurel Street

\*Two shelters at this location



Connecting our Community to... OUTDOORS!

PERFECT FOR YOUR NEXT OUTDOOR EVENT!

# What is a Special Permit?

A “Special Event” means any temporary activity, lasting no more than thirty days, held either indoors or outdoors, on both developed or undeveloped public or private property. This includes if the activity is not consistent with the property’s usual intended use or its allowed occupancy levels. It also includes any event that may require the closure of public streets or the temporary installation of materials or devices involving building, electrical, mechanical, plumbing, flammable, or similar materials. A “Special Event” may include, but are not limited to, short-term activities such as shows, circuses, concerts, festivals, carnivals, public dances, business grand openings, car shows, exhibitions, lectures, auctions, raves, boxing or wrestling matches, walk-a-thons, marathons, cycling events, sporting events, film productions, farmers' markets, pumpkin patches, outdoor sales (including vehicle sales), or any combination of such events that the public can attend either for free or for a fee.



## Requirements

- Fully completed Special Event Permit Application submitted minimum of 30 business days in advance.
- Detailed Site Map - Map should include placement of any temporary materials such as canopies, rented restrooms, check-in booth location, food vendors, road closures, etc.
- Complete Vendor List - This list must include food vendors and non-food vendors such as general merchandise sellers.
- Copy of Commercial General Liability Insurance (COI) form with the City of Colton, 650 N La Cadena Drive, Colton, CA 92324 listed as additionally insured for \$1,000,000.
- Food Vendors (including pre-packaged items) are required to hold a County of San Bernardino Health Permit. Copies of valid County of San Bernardino Health Permit are required.
- All Vendors (food or non-food/general merchandise) must obtain a One-Day Business License or poses an Annual Business License with the City of Colton.
- All Vendors (food or general merchandise) must poses a Temporary Sellers Permit listing the address of the event.
- Event Organizer County Permit – If the Special Event will have food (free or food vendors), the event organizer will need to obtain a Temporary Food Facility Event Organizer Permit with the County of San Bernardino, Department of Public Health.



# Volunteer:

## BE A PIECE OF THE PUZZLE!

**Apply to be a volunteer with the Community Services Department!** Being a volunteer provides many intangible rewards such as personal growth, pride, and satisfaction in helping others. It also provides you with the opportunity to:

- Meet other people within the community
- Gain valuable work experience
- Refine old skills & inherit new ones
- Help the department provide services
- Help make Colton a better place to live

We are looking for dynamic & community oriented people.

**For more information, contact [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov).**



Parks are the heart of our community, offering spaces for relaxation, recreation, and connection with nature. To ensure they continue to thrive for generations to come, we've been hard at work on several enhancement initiatives.

We invite you to join us on this journey by checking in on these projects and providing your valuable feedback. Your input will play a vital role in shaping the future of our parks, making them even more enjoyable and accessible for everyone.

To learn more about these projects and share your feedback, visit our website or join us at one of our upcoming community meetings. Together, we can create parks that reflect the unique spirit and needs of our community.

## Check-In on Our Park Development Projects!

Here's a glimpse of what's happening:

### Colton Habitat Park with Eco Friendly Soccer Fields

Development of a 42 acre park with habitat conservation for plants and mammals, play areas, trails, and multiple fields for soccer/football/rugby.

### Daver Park Playground Renovation

This project aims to revitalize the playground area, creating a safe and engaging space for children of all ages to play and explore.

### Davis Park Renovation

Our efforts to improve park amenities include parking lot pavement, improvements to restrooms and landscaping features, new playground and renovated tennis/pickleball courts. We want to ensure that every visit to the park is a pleasant and memorable experience for you and your family.

### Colton Bike Trail

We're enhancing the trail to make them more accessible and enjoyable for walkers, joggers, and all users alike.



# COLTON POLICE DEPARTMENT CITIZENS ACADEMY



## WANT TO LEARN MORE ABOUT HOW YOUR POLICE DEPARTMENT OPERATES?

If you answered yes, then the Colton Police Department's Citizens Academy is for you! This six-week academy will provide insight and will give you the opportunity to learn more about law enforcement through live demonstrations, classroom participation, and presentations.

**FOR MORE INFORMATION** visit [www.coltonpd.org](http://www.coltonpd.org) or follow us @colton\_pd.

## CLASS TOPICS

- POLICE STATION TOUR
- SCHOOL RESOURCE OFFICERS
- TRAFFIC ENFORCEMENT
- DETECTIVES & INVESTIGATIONS
- CRIME SCENE EVIDENCE & PROPERTY
- K-9 PROGRAM
- HOMELESS OUTREACH
- YOUTH PROGRAMS
- VOLUNTEER PROGRAMS
- DISPATCH & 9-1-1
- RECORDS
- SPECIAL WEAPONS AND TACTICS TEAM (SWAT)
- COMMUNITY ENGAGEMENT
- CRIMINAL LAW
- CODE ENFORCEMENT
- HIRING PROCESS
- CRIMINAL PROSECUTION AND VICTIM RIGHTS

### CITY OF COLTON PUBLIC UTILITIES

# OPEN 130<sup>TH</sup> ANNIVERSARY HOUSE

SATURDAY, FEBRUARY 22<sup>ND</sup>, 2025 • 2-5PM

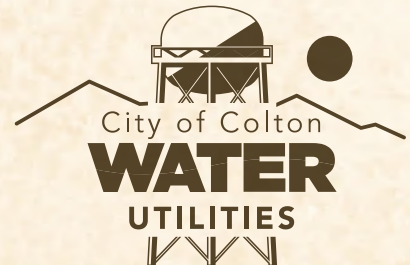
COLTON CORPORATE YARD  
160 SOUTH 10<sup>TH</sup> STREET IN COLTON



FREE FOOD • GAMES • RAFFLE  
PRIZES • GIVEAWAYS



City of Colton  
ELECTRIC UTILITY



coltononline.com  
coltonwaterutilities.com

**WEATHER  
PERMITTING**



THE CITY OF COLTON

# environmental NEWS



## Make Recycling a Part of your Everyday Routine!

Did you know that the average person throws away about six pounds of garbage each day? By recycling paper, plastic, glass, and organic waste like food and grass clippings, less material ends up in the landfill. Also, when you use your organics cart, CR&R will take the organic waste to our Anaerobic Digester to produce Renewable Natural Gas and Anaerobic Compost!

### What goes in your recycling container?

- Metal
- Paper
- Glass
- Plastic



RECYCLE CART



RECYCLE BIN

### What goes in your organic waste container?

- Food Scraps
- Grass Clippings
- Flowers
- Leaves/Weeds
- Wood Scraps/Chips
- Green Plants

**NO Palm Fronds**  
**NO bags allowed in Organics carts or bins**



ORGANIC WASTE CONTAINER



FOOD WASTE BIN

### Remember on collection day

1. The carts should be placed at the curbside no later than 6:30 am on collection day and removed from the curbside within 12 hours after service.
2. The carts should be placed with the handles and wheels facing towards your home.
3. Place carts side-by-side approximately one foot apart and at least three feet from any obstruction (i.e. vehicles, fire hydrants, trees).
4. Items placed outside of carts will not be collected. Cart lids should be closed. Please do not overload.
5. If your cart was missed for unexpected circumstances, it will be picked up on the following business day.



### Additional Services Available

#### BULKY ITEMS, ELECTRONIC WASTE and WHITE GOODS

Residential and multifamily customers are eligible for free bulky item pick up, please call customer service at 909.370.3377 to schedule your bulky item pick up. Commercial customers can call to inquire about bulky item pick up pricing.

#### HAZARDOUS WASTE / BATTERIES

Hazardous wastes are products that are flammable, corrosive, reactive or toxic. Discarded batteries are hazardous waste in California. Therefore, it is illegal to dispose of them in regular trash or recycling so don't place them in collection containers. This includes batteries of all types and sizes: Alkaline (AAA, AA, C, D, 9 volt), Lithium-ion (button cell, power tool batteries, camera batteries, other electronics), Ni-Cad (power tools), rechargeable and single use. Batteries can be taken to one of the San Bernardino County Household Hazardous Waste drop-off centers.

For additional information about the disposal of hazardous waste, please visit [sbcfire.org](http://sbcfire.org) or call 800.648-9228.

### Colton Community Clean-Up

**WHEN:** Every 2nd Saturday April and October

**TIME:** 8 am (last car at 11:30 am)

**WHERE:** Gonzales Community Center  
670 Colton Avenue, Colton

### What items may I take to the drop-off location?

#### FURNITURE:

Sofa beds, couches, tables, chairs, mattresses, box springs, patio furniture, etc.

#### YARD WASTE:

Grass clippings, tree trimmings and branches.

#### LARGE APPLIANCES:

Washing machines, dryers, refrigerators, stoves, water heaters, dishwashers, air conditioners, etc.

#### E-WASTE:

Televisions, computers, laptops, printers, microwaves, copiers, fax machines.



#### ITEMS NOT ACCEPTED:

Tires, car parts, household hazardous waste, construction material

#### TRASH MUST BE BAGGED

This event is for COLTON RESIDENTS ONLY no businesses and no commercial dumping. Must show proof of residency (drivers license and utility bill).



#### Holiday Schedule: Non-Collection Days

<b>New Year's Day</b>	<b>Memorial Day</b>	<b>Independence Day</b>
<b>Labor Day</b>	<b>Thanksgiving Day</b>	<b>Christmas Day</b>

If the holiday falls during the work week, collection for the remainder of the week will be postponed by one day. Example: Labor Day is on a Monday and your normal collection day is on Thursday, your pick up for that week will be on Friday.



Customer Service 909.370.3377  
[crrinc.com](http://crrinc.com)  
Monday-Friday 8:00 am to 5:00 pm  
Saturday 8:00 am to 12:00 noon



**CR&R**  
INCORPORATED

environmental services

the face of a greener generation



# Free Shade Tree Giveaway

Sorteo Gratuito de Árboles de Sombra



Every Spring, Colton Electric participates in a program with the Arbor Day Foundation to provide our residents the opportunity to get free shade trees for their homes to reduce cooling costs in hot weather.

Cada primavera, Colton Electric participa en un programa con la Arbor Day Foundation para brindar a nuestros residentes la oportunidad de obtener árboles de sombra gratuitos para sus hogares para reducir los costos de refrigeración en climas cálidos.



**Follow us on Social Media** for announcements about our Shade Tree Giveaway event that will be a part of our Earth Day Celebration next Spring. There will also be an announcement on your March or April bill.

Síganos en las redes sociales para conocer anuncios sobre nuestro evento de sorteo de árboles de sombra que será parte de nuestra celebración del Día de la Tierra la próxima primavera. También habrá un anuncio en su factura de marzo o abril.

 @ColtonUtilities
  @ColtonUtilities
  @city\_of\_colton\_electric



**You can also adopt a tree in Colton!** For more information, scan the QR code or visit [www.ci.colton.ca.us/877/Adopt-a-Tree](http://www.ci.colton.ca.us/877/Adopt-a-Tree).

¡También puedes adoptar un árbol en Colton! Para obtener más información, escanee el código QR o visite [www.ci.colton.ca.us/877/Adopt-a-Tree](http://www.ci.colton.ca.us/877/Adopt-a-Tree).



City of Colton   
**ELECTRIC UTILITY**

CITY OF COLTON  
WATER UTILITY   
Water Conservation Division



# SAVE MORE MONEY WITH OUR SPRING INTO SUMMER REBATES

For a limited time only! March 20<sup>th</sup> - June 20<sup>th</sup>

AHORRE MÁS DINERO CON NUESTROS REEMBOLSOS DE PRIMAVERA A VERANO!

Por tiempo limitado! Marzo 20 - Junio 21

Colton Electric can help you lower your cooling costs this summer, we're offering **increased rebate amounts** on the following items:

Ceiling Fan*	\$25	(reg. \$15)
Room A/C*	\$150	(reg. \$100)
Solar Attic Fan	\$250	(reg. \$200)
Air Conditioners*	\$250/ton	(reg. \$200/ton)
Whole House Fan	\$200	(reg. \$150)
Evaporative Cooler	\$150	(reg. \$100)
Residential A/C Tune-Up	\$120	(reg. \$60)
Variable Speed Pool Pump	\$500	(reg. \$400)
Smart Thermostats	\$100	(reg. \$50)

Colton Electric puede ayudarlo a reducir su costo de enfriamiento este verano, ofrecemos **mayores cantidades de reembolsos** en los siguientes artículos:

Ventilador de techo*	\$25	(reg. \$15)
A/A de Ventana*	\$150	(reg. \$100)
Ventilador solar de ático	\$250	(reg. \$200)
Aire Acondicionado*	\$250/ton	(reg. \$200/ton)
Ventilador de casa completa	\$200	(reg. \$150)
Enfriador evaporativo	\$150	(reg. \$100)
Ajuste de A/A Residencial	\$120	(reg. \$60)
Bomba de piscina de velocidad variable	\$500	(reg. \$400)
Termostatos Inteligentes	\$100	(reg. \$50)



Visit [coltononline.com](http://coltononline.com) for more information on rebates and discounted items.  
Visite [coltononline.com](http://coltononline.com) para más información en reembolsos y descuentos.



\*Must Be ENERGY STAR® Approved  
\*Debe de ser ENERGY STAR®



**1 CIVIC CENTER/CITY HALL**

650 N. La Cadena Drive 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000

**2 CIVIC CENTER ANNEX** 659 N. La Cadena Drive  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062

**3 Fire Department**  
 303 East E Street 909-370-5100

**4 Main Branch Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083

**5 Luque Branch Library**  
 294 East O Street 909-370-5182

**6 Community Services Department**  
 Gonzales Center 670 Colton Ave. 909-370-6153  
 Hutton Center 660 Colton Ave. 909-370-6168  
 Thompson Center 651 N. Mt Vernon 909-514-4255  
 Luque Center 292 E. O Street 909-370-5087  
 ECE Division 660 Colton Ave. 909-370-6171

**7 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174

**8 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**9 Hermosa Gardens Cemetery**  
 900 N. Meridian Avenue 909-370-5168

**OTHER IMPORTANT NUMBERS**

CalTrans - District 8 . . . . . 909-383-4641  
 Cemetery (Hermosa Gardens) . . . . . 909-824-9110  
 Colton Area Museum . . . . . 909-824-8814  
 Colton Post Office . . . . . 909-825-0508  
 Colton School District . . . . . 909-580-5000  
 Colton Trash/CR&R Incorporated . . . . . 909-370-3377  
 County Dump . . . . . 909-386-8900  
 County Environmental Health . . . . . 800-442-2283  
 County Flood Control . . . . . 909-387-8063  
 County Vector Control . . . . . 800-442-2283  
 Hazardous Waste . . . . . 800-OILYCAT  
 Natural Gas—Residential . . . . . 800-427-2200  
 Natural Gas—Business . . . . . 800-427-2201  
 Public Works Hotline . . . . . 909-370-5070  
 San Bernardino County Operator . . . . . 909-387-2020  
 Frontier Communications . . . . . 800-921-8101  
 Spectrum . . . . . 888-892-2253  
 Welfare Department, Colton . . . . . 877-410-8029  
 Welfare Department, General . . . . . 800-472-2321

**NO KILL SHELTERS**

*Donations Welcome & Needed*

Yucaipa Valley Animal Placement Society . . . . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399 . . . . . www.yaps.org  
 Mary S. Roberts Pet Adoption Center . . . . . 951-688-4340  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com  
 West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd., Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

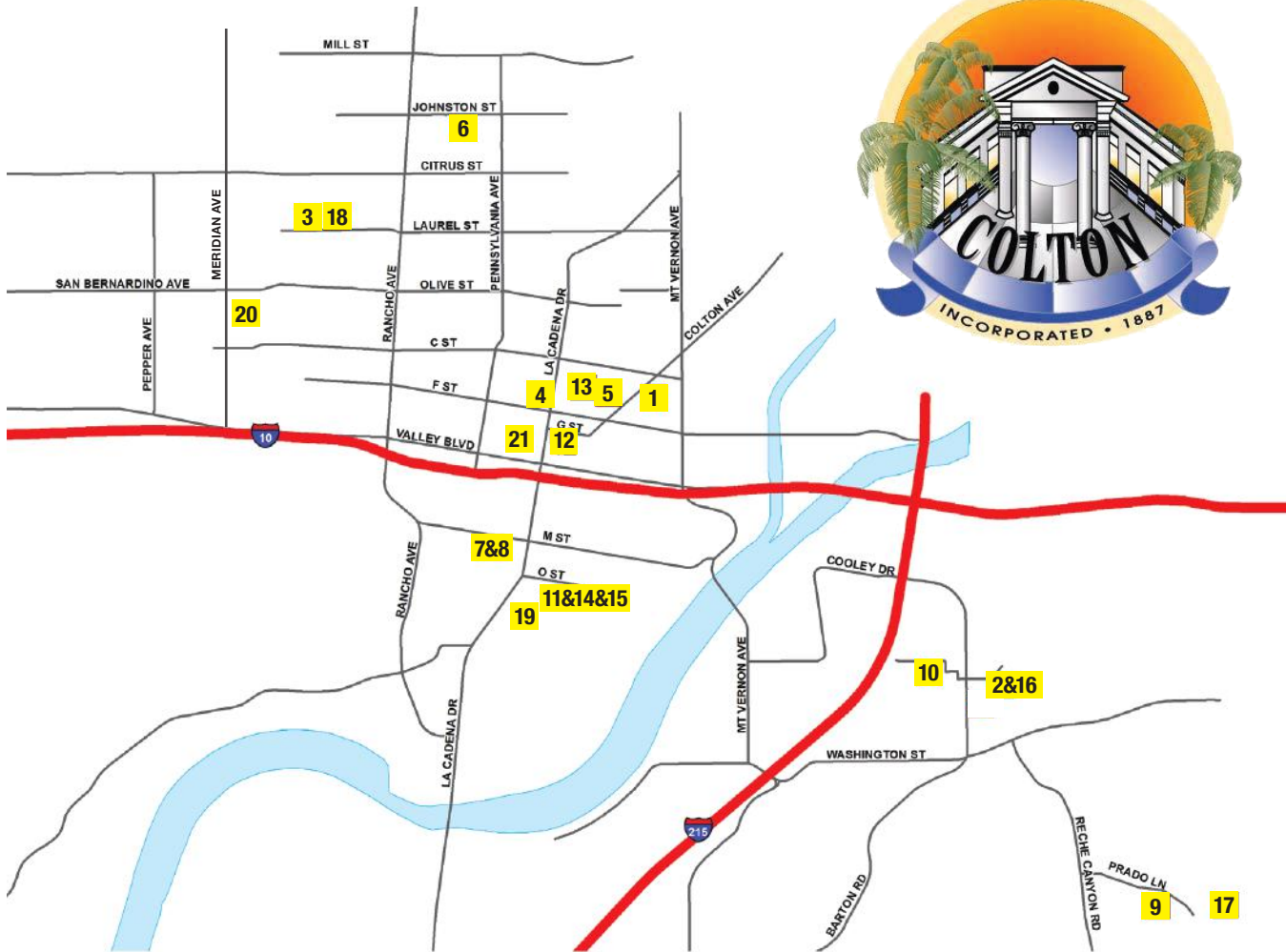
Carl Rimbaugh Girls Softball . . . . . 909-725-0963  
 John Murrillo, President  
 carlrimbaughsoftball@gmail.com  
 Colton Pony Youth Baseball+Softball . . . . . 909-761-7603  
 Edward Pedroza, President  
 Colton T-Ball . . . . . 951-776-6082  
 Conrad Valadez, President colton.tbball@gmail.com  
 Colton Youth Football . . . . . 951-218-7786  
 Larissa Briones, President lnic0416@gmail.com  
 Colton Youth Soccer . . . . .  
 Jesse Ramirez, President  
 coltonyouthsoccerleague@gmail.com  
 Registrar: 909-806-5077  
 Ken Hubbs Memorial Baseball League . . . . . 909-395-6741  
 Lisa Roo, Secretary  
 friendsofKHLL@yahoo.com

**AYUDA EN ESPAÑOL**

City Council . . . . . 909-370-5060  
 City Manager . . . . . 909-370-5518  
 Community Services . . . . . 909-514-4253  
 Development Services . . . . . 909-370-5081  
 Electric Department . . . . . 909-370-6132  
 Public Works . . . . . 909-370-6131  
 Water/Waste Water . . . . . 909-370-6131



# Colton Community Services Department Facilities Map



- |   |  |   |
|---|--|---|
| <p><b>1 Cesar E. Chavez Park</b><br/>600 Colton Avenue<br/><b>Gonzales Community Center</b><br/>670 Colton Avenue<br/><b>Hutton Community Center</b><br/>660 Colton Avenue<br/><b>Thompson Teen Center</b><br/>651 North Mt Vernon Avenue</p> | <p><b>7&amp;8 N Street Mini Parks</b><br/>Between 5<sup>th</sup> and 7<sup>th</sup> Streets</p> <p><b>9 Prado Park</b><br/>3000 East Prado Lane</p> <p><b>10 Rich Dauer Park</b><br/>955 Torrey Pines Drive</p> <p><b>11 Veterans Park</b><br/>290 East O Street<br/><b>Luque Community Center</b><br/>292 East O Street</p> <p><b>12 Colton Area Museum</b><br/>380 North La Cadena Drive</p> <p><b>13 Main Library</b><br/>656 North 9<sup>th</sup> Street</p> <p><b>14 Luque Branch Library</b><br/>294 East O Street</p> | <p><b>15 Homework Assistance Center</b><br/>294 East O Street</p> <p><b>16 Cooley Ranch State Preschool</b><br/>2020 East Duron Street</p> <p><b>17 Reche Canyon School Age Program</b><br/>3101 Canyon Vista Drive</p> <p><b>18 Paul J. Rogers School Age and Preschool Program</b><br/>955 West Laurel Street</p> <p><b>19 Wilson State Preschool</b><br/>750 South 8<sup>th</sup> Street</p> <p><b>20 Hermosa Gardens Cemetery</b><br/>900 N. Meridian Avenue</p> <p><b>21 Colton Downtown Paseo</b><br/>135 West Valley Boulevard</p> |
|---|--|---|



\*\*\*\*\*ECRWSEDDM\*\*\*\*\*  
RESIDENTIAL CUSTOMER

# 2025 CALENDAR of EVENTS

APR  
**19**

Spring Celebration

JUL  
**25**

Fridays at Fleming  
Movie in the Park

MAY  
**30**

Fridays at Fleming  
Concert in the Park

AUG  
**02**

Movie in the Park at  
Prado Park

JUN  
**06**

Fridays at Fleming  
Movie in the Park

AUG  
**05**

National Night Out

JUN  
**13**

Fridays at Fleming  
Concert in the Park

OCT  
**04**

P.A.W.S. in the Park

JUN  
**20**

Fridays at Fleming  
Movie in the Park

OCT  
**31**

Annual Halloween Festival

JUN  
**27**

Fridays at Fleming  
Concert in the Park

NOV  
**11**

Veterans Day Celebration

JUL  
**12**

138<sup>th</sup> Colton Birthday  
Celebration

DEC  
**03**

Tree Lighting Ceremony

JUL  
**18**

Fridays at Fleming  
Concert in the Park

DEC  
**13**

Winter Wonderland