



THE HOLY TRINITY

May 31, 2026



The Holy Trinity (1577–1579)

El Greco (Doménikos Theotokópoulos) (1541 – 1614)

El Greco — a Cretan-born Greek who trained in Venice and Rome before settling in Toledo — painted this Trinity by fusing Byzantine icon tradition with Italian Mannerist color into something entirely new, making it his calling card in Spain. For Trinity Sunday and Trinity’s 275th anniversary, a painting by an artist who carried three cultures in his hands reminds us that the Triune name of Matthew 28 has always belonged to the whole earth.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

PRELUDE

Fugue in E-flat (excerpt)

J.S. Bach
(1685-1750)

*Please stand in body
or spirit and face the
processional cross.*

CALL TO WORSHIP

In the year of our Lord 1751, our forebears gathered here to hear the Word and receive the Sacraments, and they named this congregation for the Triune God.

Two hundred and seventy-five years later, we gather still in that holy Name.

When the colonies were young and the Republic unborn, Trinity was here.

Through revolution and civil war, through depression and pandemic, Trinity has been here.

Generations have been washed at this font, fed at this communion rail, and commended to eternal life at this altar.

We are the heirs of their faith, and the keepers of their hope.

For Henry Melchior Muhlenberg, Conrad Weiser, and all who planted Lutheranism in Pennsylvania's fertile soil:

We give you thanks, O God.

For faithful pastors, deacons, musicians, and teachers, who shared the faith from generation to generation:
We give you thanks, O God.

For wise vestries and faithful congregants, who sustained this congregation amid trials and strife:
We give you thanks, O God.

God the Father almighty, who has called and kept us across the centuries:
We praise and glorify you.

God the Son, the Word made flesh, whose body and blood feed us:
We praise and glorify you.

God the Holy Spirit, who has gathered, enlightened, and sanctified us:
We praise and glorify you.

To You, O God — Father, Son, and Holy Spirit — be glory in this holy house, now and forever.

Amen. Come, let us worship.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

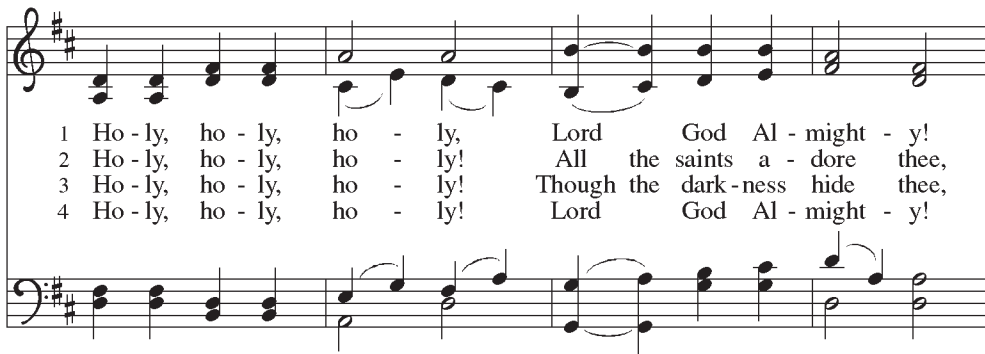
And also with you.

*Continue to follow
the processional cross,
turning as it
passes you.*

ENTRANCE HYMN

Holy, Holy, Holy!

ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

Text: Reginald Heber,
1783–1826, alt.

Music: NICAEA
John B. Dykes,
1823–1876

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

*This prayer relates
 to the readings
 appointed for the day
 and asks for God's
 help in applying them
 to our lives.*

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

Almighty Creator and ever-living
 God: we worship your glory, eternal
 Three-in-One, and we praise your
 power, majestic One-in-Three. Keep
 us steadfast in this faith, defend us
 in all adversity, and bring us at last

into your presence, where you live
 in endless joy and love, Father, Son,
 and Holy Spirit, one God, now and
 forever.

Amen.

Please be seated.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made

the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made,

and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Word of God. Word of life.
Thanks be to God.

*Please stand
 in body or spirit to
 welcome the Gospel.*

*The congregation
 joins the choir
 in singing the
 acclamation
 and verse.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Matthew.
Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them

in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Please be seated.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Hans E. Becklin

*Please stand
 in body or spirit.*

HYMN OF THE DAY

Built on a Rock

ELW 652

Text: Nikolai F. S.
 Grundtvig,
 1783-1872;
 tr. Carl Doving,
 1867-1937, adapt.

Music: KIRKEN
 DEN ER ET
 GAMMELT HUS
 Music: Ludvig M.
 Lindeman,
 1812-1887

Text © 1958 Service
 Book and Hymnal,
 admin. Augsburg
 Fortress

chim-ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

 souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

*The people being
received as members
gather in front of
the altar, facing the
presiding minister.*

RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Today, we welcome:

Katherine Johnson-Becklin & Robert Hetico, Jr.

Bonnie & Steve DeTurck

Andrew DeTurck

Rita & Jon Dienst (*associate members*)

Sarah & Steve Farrier

Levi Alexander Strauss

The assembly stands.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,
do you intend to continue in the covenant of your baptism
among God's people in this place?

*The new members
respond together:*

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for these new members in their life in
Christ?

We do, and we ask God to help and guide us.

Let us welcome these sisters and brothers in Christ to this community of
faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

We give you thanks for our new members,
whom you have drawn to yourself by the love of Jesus Christ
and whom we have welcomed into this household of faith.
Keep us close together in your Spirit,
in the breaking of bread and the prayers,
and in service to others.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After a brief silence
each petition
concludes:*

Merciful God,
receive our prayer.

*After the final
petition:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Ralph Unruh
- ♦ Rachel Gambone
- ♦ Josie Brewster (Pr. Molly's daughter)

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Marian Jameson
- ♦ Walter Schur
- ♦ Amy Bornhofen
- ♦ Dar Unger
- ♦ Frances Freezeman
- ♦ Rob Unger
- ♦ Mary Drehs
- ♦ Yadar
- ♦ Carol P. Miller
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Matt Sawyer and family

TRINITY HOUSEHOLDS

- ♦ Matthew Rohrbach
- ♦ Reagan, Jillian, Declan, Brooke & Eric Rosenbaum
- ♦ Laura & Neil Rohrbach-McGettigan
- ♦ Daniel Rothermel
- ♦ Irene Route'

*The offering, bread,
and wine are
brought forward
and the altar is set.*

OFFERTORY

O How Amiable

Ralph Vaughan Williams
(1872-1958)

Trinity Choir

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house: They will be always praising thee.

The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us. O prosper thou our handywork.

O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.

from Psalms 84 & 90

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and

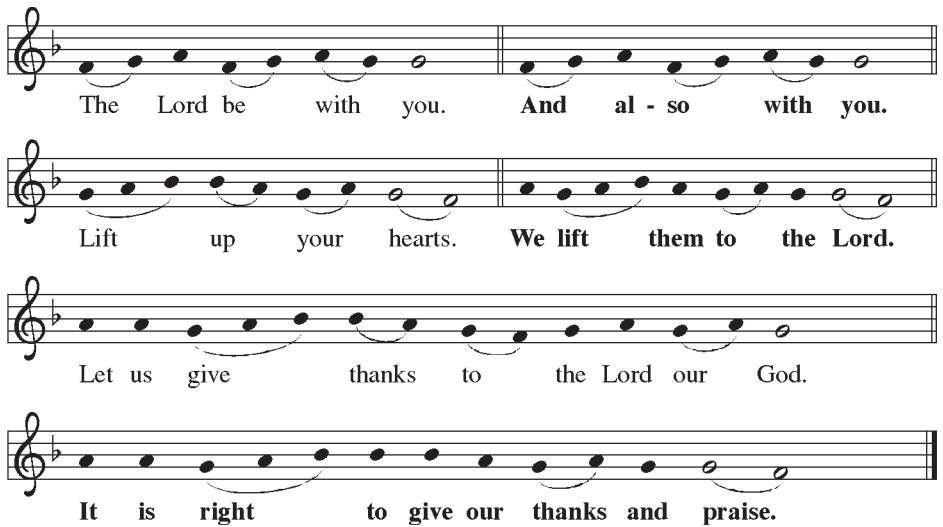
blood of Jesus, that goodness and mercy may follow us and bless the world you love.

In the name of Jesus,

Amen.

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

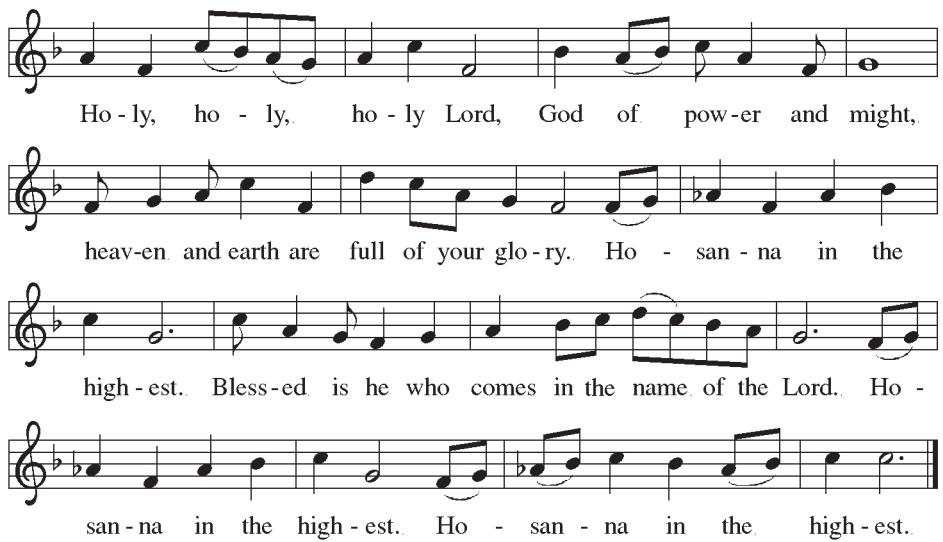


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy. . .
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

O God before time, O God at the end...
for all the homelands of your Reformation people.
We glorify you, now and forever.
We glorify you, now and forever.

You gave us Mary and Magdalene, Peter and Paul...
countless other servants of the Reformation.
We bless you, now and forever.
We bless you, now and forever.

You came as Jesus, our wisdom, our guide...
dying for sin, and alive for the life of the world.
We worship you, now and forever.
We worship you, now and forever.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

EUCCHARISTIC PRAYER (CONT.)

Come, Holy Spirit, and make here the body of Christ...
create in us what is vital and new.
We honor you, now and forever.
We honor you, now and forever.

O God before time, O God at the end...
Glory and praise, blessing and worship,
honor and power and might be to you, our God,
forever and ever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

*Silence is kept as the
bread is broken.*

INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

MUSIC DURING DISTRIBUTION

Come, Join the Dance of Trinity

ELW 412

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Holy One, through this meal you
have made your home among us
and are making all things new.
Send us now to speak peace to

anxious hearts, to love our enemies,
and to bring your healing to the
nations. In the name of Jesus,
Amen.

As a sign of God's blessing, you may make the sign of the cross.

BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.

Face the processional cross, turning as it passes you.

SENDING HYMN

O God, Our Help in Ages Past

ELW 632

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

Text: Isaac Watts,
1674-1748, alt.

Music: ST. ANNE
William Croft,
1678-1727

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

DISMISSAL

Go in peace. Share the Good News.
Thanks be to God.

POSTLUDE

Trumpet Jubilation

Richard E. Frey
(b. 1945)

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans Becklin

ASSISTING MINISTER

Dcs. Deborah Matern Graf

CANTOR

Dr. Cameron Lee Wentz

LECTOR

Amy Litvinov

COMMUNION ASSISTANT

Jeff & Pam Wasmuth

ACOLYTE

Jacinda Motley

GREETER

Robert Brems

USHERS

Cecilia, Christine, & Josh Motley

MEDIA TEAM

Grace Norton-Ritz,

Declan Rosenbaum

ALTAR GUILD

Anita Dolak, Amy Reinsel,

Jennifer Smith, Amy Stewart-Himes

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

DICK & CONNIE BASHORE

in memory of our parents,
Mildred & Clarence Kline,
Helen & Norman Bashore

VIRGINIA BINIEK
to the glory of God

SUNDAY, MAY 31

10:00 AM

TRINITY SUNDAY WORSHIP - Nave

11:30 AM

ANNUAL MEETING - Nave

12:00 PM

275TH ANNIVERSARY BRUNCH - All Saints Room

1:30 PM

RECITAL: OUR HOPE FOR YEARS TO COME
Dr. Cameron Lee Wentz, Organ

MONDAY, JUNE 1

1:00 PM

PROGRAM STAFF MEETING
REFRESH BERKS SHOWER TRAILER

2:00 PM

COMMON GROUND DROP-IN CENTER

4:00 PM

COMMON GROUND WORSHIP & MEAL

TUESDAY, JUNE 2

9:30 AM

STAFF MEETING

6:00 PM

TLC SERVES AT OPPORTUNITY HOUSE

THURSDAY, JUNE 4 - SATURDAY, JUNE 6

NEPA SYNOD ASSEMBLY - Split Rock Resort

SUNDAY, JUNE 7

10:00 AM

TRINITY SUNDAY WORSHIP - All Saints Room

11:15 AM

COFFEE & CONVERSATION - Hintz Room

11:30 AM

WORSHIP & MUSIC - Bard House

5:00 PM

PRIDE VESPERS SERVICE - All Saints Room

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

SUNDAY, MAY 24

In-person: 99

Online: 116