

# Colton Connection

February, March, April, & May 2026



**COLTON**  
COMMUNITY SERVICES  
LIBRARY • E.C.E. • RECREATION  
*Connecting the Community*



**Family Story Time**

PAGE 4

**NEW!**

**Human & Pet Wellness Event**

PAGE 21

**NEW!**

**Dance Classes**

PAGE 18

# The COLTON Connection is Virtual!

Check out the latest Colton Connection every January, May, and September.

## CONNECT WITH US!

 (909) 370-6153

 [CONNECT@COLTONCA.GOV](mailto:CONNECT@COLTONCA.GOV)

 **THE CITY OF COLTON WEBSITE:**  
[www.coltonca.gov](http://www.coltonca.gov)

 **FACEBOOK** at City of Colton Community Services Department

 **INSTAGRAM** @COLTONCSD

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox. Visit <https://www.coltonca.gov/135/Recreation> to sign up today!

## DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 35

All facilities and programs will be closed on February 16, and May 25, 2026.

### COMMUNITY CENTERS

**GONZALES Community Center** (909) 370-6153  
Monday-Friday 9:00 a.m. - 6:00 p.m.

**HUTTON Community Center** (909) 370-6168  
Monday-Friday 8:00 a.m. - 2:00 p.m.

**ART THOMPSON Teen Center** (909) 514-4255  
Monday-Friday 3:30 - 7:30 p.m.  
Wednesday 2:00 - 6:00 p.m.  
*Spring Break Hours - See page 12.*

**LUQUE Community Center** (909) 370-5087  
*See page 19 for Free Emergency Food dates and times.*

### EARLY CARE AND EDUCATION SITES

**ADMINISTRATION Office** (909) 370-6171  
Monday-Thursday 7:30 a.m. - 4:30 p.m.

**COOLEY RANCH State Preschool** (909) 422-1327

**PAUL J. ROGERS School Age Program** (909) 370-4162

**RECHE CANYON School Age Program** (909) 824-3506

**WILSON State Preschool** (909) 433-0627

### LIBRARIES

**MAIN Branch** (909) 370-5083  
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.  
Tuesday/Wednesday 12:00 - 8:00 p.m.

**LUQUE Branch** (909) 370-5182  
Monday-Thursday 12:00 - 6:00 p.m.

### CEMETERY

**HERMOSA GARDENS cemetery@coltonca.gov** (909) 370-5168  
**Visitation Hours\***  
Monday-Sunday 7:00 a.m. - 5:00 p.m.

**Office Hours\***  
Monday, Tuesday, Thursday 12:00 - 5:00 p.m.  
Wednesday 9:00 a.m. - 3:00 p.m.  
Friday 10:00 a.m. - 5:00 p.m.  
*\*Hours are subject to change based on Daylight Savings Time.*

## COMMUNITY SERVICES ADMINISTRATIVE STAFF

**Library Manager: Edward Pedroza**  
(909) 370-5189 [epedroza@coltonca.gov](mailto:epedroza@coltonca.gov)

**Recreation Manager: Heidi Strutz**  
(909) 370-6155 [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov)

**Early Childhood Education Program Director: Christopher Rymer**  
(909) 370-6172 [crymer@coltonca.gov](mailto:crymer@coltonca.gov)

**Community Services Director: Deb Farrar**  
(909) 370-6153 [dfarrar@coltonca.gov](mailto:dfarrar@coltonca.gov)



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The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

# City of Colton Community Services Department

## STAFF SPOTLIGHT



**Meet Rachel Mendoza**

Library Specialist **Rachel Mendoza** joined the Library Division in 2022. Rachel has brought creativity, warmth, and an unmistakable spark to our library community.

Rachel is a gifted artist who generously shares her skills by hosting regular paint classes. Her workshops have become some of our most beloved programs, offering patrons of all ages a welcoming space to explore their creativity. Her ability to connect and inspire participants speaks to her dedication and passion for our community.

Beyond her contributions to library programming, Rachel is an invaluable team member whose positive energy makes a lasting difference. We are fortunate to have her as part of the Library Division family.

When she's not at the library, you'll find Rachel enjoying her favorite pastimes: reading, painting, or visiting Disneyland with her family. Her love for her family is the heart of everything she does. This year brought her great joy: welcoming a beautiful baby girl!

Join us in celebrating Rachel for the outstanding work, creativity, and care she brings to our community. **Thank you, Rachel, for all that you do!**

IN THIS ISSUE / STAFF SPOTLIGHT



# COLTON PUBLIC LI

Discover the variety of programs offered by the Colton Public Libraries, ranging from books and computers to homework assistance. Explore a wealth of opportunities! Stay informed about the latest programs, activities, and updates by following the library on social media.

## MAIN LIBRARY

656 North 9<sup>th</sup> Street, Colton CA 92324 | (909) 370-5083

 @ColtonPublicLibrary

## Family Story Time

### at MAIN LIBRARY

**Wednesdays at 12:00 p.m.**

Are you ready for story time? Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.



## Family Story Time

### at LUQUE LIBRARY

**Thursdays at 12:00 p.m.**

Calling all children and families! Join us for stories, songs, and fun activities that enhance literacy and build strong language skills. Call (909) 370-5182 for more details.

## FRIENDS OF THE LIBRARY BOOK CLUB

**Every 1<sup>st</sup> Tuesday of the month at 6:00 p.m.**  
Main Library

Love to read? Enjoy great conversation? Our monthly Book Club is the perfect place to connect with fellow book lovers. Whether you're a seasoned bookworm or just getting back into reading, all are welcome. Check with the library for this month's pick and meeting date!

## BOOKS-2-GO

Get your reading on with our new Books-2-Go program. Call your order in to either library, and staff will prepare your requested materials. Then drive by and use our contactless pick up. It's as easy as 1-2-3!

## HOOPLA!

Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit [www.hoopladigital.com](http://www.hoopladigital.com) today and find your new favorite book.



# BRARIES

## CONVERSATION BASICS CLUB

**Tuesdays  
5:00 p.m.**

Do you want to build confidence in speaking, improve your everyday English, or just practice good conversation skills? Come chat with us! The Conversation Basics Club is a friendly space to learn and connect with others. All skill levels welcome.



## HEALTHY COOKING WITH CHEF ALONSO

**February 11 and April 22  
at 6:00 p.m. Main Library**

Get ready to cook with our favorite chef! In this interactive workshop, you'll learn how to give a healthy twist to some of his go-to recipes. Spots are limited, so call the Main Library (909) 370-5083 to save your seat today!

## MAY THE 4<sup>TH</sup> BE WITH YOU!

**MONDAY, MAY 4, 2026  
4:00 PM**

**CALLING ALL JEDI, SITH, AND STAR  
WARS FANS! JOIN US ON MAY 4<sup>TH</sup>  
FOR AN EPIC CELEBRATION FILLED  
WITH OUT-OF-THIS-GALAXY FUN. COME  
IN COSTUME AND ENJOY A DAY IN A  
GALAXY NOT SO FAR, FAR AWAY.  
FREE FUN FOR THE WHOLE  
FAMILY. MAY THE 4<sup>TH</sup>  
BE WITH YOU!**

## PRACTICE DMV TEST

**Wednesday,  
May 27 at  
5:00 p.m.  
Main Library**

Join our free DMV Practice Test Prep Class to review key road signs, traffic laws, and test tips in a relaxed, supportive setting. Whether it's your first time or you just need a refresher, this class will boost your confidence and get you road-ready. Open to teens and adults. Registration required, call (909) 370-5083 to reserve your spot.



# LUQUE BRANCH LIBRARY

294 East "O" Street, Colton CA 92324  
(909) 370-5182  
Monday - Thursday 12:00 - 6:00 p.m.

## TECH TIPS COMPUTER BASICS

**Tuesdays and Thursdays 12:00 - 2:00 p.m.**

Having trouble with your phone? Need help with that resume or email? Visit the Luque Branch Library for free assistance with computer, tablet, or smartphone basics. No appointment required. Call (909) 370-5170 for more info.

## HOMework ASSISTANCE CENTER

**Monday through Thursday, 2:00 - 5:00 p.m.**

The Luque Branch Library offers FREE homework help for grades K-8, every Monday through Thursday. Visit Luque Library to sign up today.

## ADVANCE TO LITERACY CENTER

(909) 370-5170

Do you or an adult you know need help learning to read and write? The Luque Branch Library provides free, one-on-one confidential tutoring for adults looking to gain or improve their literacy skills.

Call (909) 370-5170 to learn more.

**FREE  
ADULT  
TUTORING**



## VOLUNTEER AS AN ADULT LITERACY TUTOR: INTEREST MEETING AND ORIENTATION

**April 1 & 8, 6:00 p.m.**

**Main Library**

Do you want to change an adult's life by helping them learn to read? Come to our interest meeting and volunteer orientation to learn what you can do as a Volunteer Tutor with Colton Public Library Family Literacy. Attending both sessions is required to become a tutor. Call (909) 370-5170 to register your seat and for more information.

## COMPUTER BASICS COURSE

**March 20, 3:00 p.m. Luque Library**

Learn the basics of using a Windows desktop computer or laptop with this one-time crash course. Includes how to use a web browser, managing and moving files, and online security basics. Call (909) 370-5182 to register and for more information.

# DR. SEUSS *Birthday Party*

February 28 at 2:00 p.m.  
Main Library

You could not, would not, want to miss a celebration quite like this! Join us as we celebrate Dr. Seuss' birthday with games, crafts, and of course CAKE! No registration required.



## READ ACROSS AMERICA DAY MARCH 2, 2026!

Join the nation as we celebrate the joy of reading and the power of stories to bring us together! Whether you're 5 or 95, there's a story waiting for you. Read, explore, and celebrate literacy with us!



## IN-N-OUT COVER TO COVER READING PROGRAM

**Beginning March 16**

Earn In-N-Out cheeseburgers during spring break with our annual Cover to Cover Reading Program. Ages 3-17. Registration required.

Call (909) 370-5083 for more information.

*Celebrate National Library  
Week at the Colton  
Public Library!*

## NATIONAL LIBRARY WEEK

**APRIL 20-25, 2026**

Join us for a week of free events, fun activities, and community connection as we honor the power of libraries to inspire, educate, and empower. Whether you're a lifelong reader, a tech explorer, or just curious about what your local library offers, there's something for everyone. Discover your story at Colton Public Library, where adventure begins!



# Still Enrolling For th

Immediate Openings!

## FREE PRESCHOOL

New enrolling 2-year-olds!

The

### EARLY CARE AND EDUCATION DIVISION

offers a FREE Preschool for 2 to 5 year olds and a School Age Program for TK to 6<sup>th</sup> graders, and assistance with a variety of social and family services. Call (909) 370-6171 for more information.

*Se Habla Espanol*

**A great way to get your child ready for kindergarten!**

Scan Here!



- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness
- Must Meet Department of Education Income Guidelines
- Call TODAY!

#### Three Locations:

- Paul J. Rogers Site 955 W. Laurel Street
- Wilson Site 750 South 8<sup>th</sup> Street
- Cooley Ranch Park 2020 E. Duron Street

#### Have a 1 year old?

Call today to get on our Waiting List and we will call you when they turn 2 years old!!!



# 2026-27 School Year!

## SCHOOL AGE PROGRAM

**Free or low cost!**

**Gratis o bajo costo!**

**Raised income guidelines means more families qualify!**

**Drastically Reduced Family Fees!**

**School Age Program offered at the following elementary schools:**

**Reche Canyon Elementary and Paul J. Rogers Elementary**

- Open 246 days a year - even days CJUSD is closed!
- Before and After School
- Must meet CDE Income Guidelines
- On and Off-Track
- On-Site, Safe and Secure

**For more information call (909) 370-6171.**



# REC@NITE



## FREE Drop-In Recreation Program

for kids ages 5-12.

Engaging activities, crafts, games and creative play.

Fridays, 5:30 - 8:30 p.m.

**Gonzales Community Center**

670 Colton Avenue | (909) 370-6153

See page 2 for closure dates.

Rec@Nite closes for the summer on May 23.



# KIDS Summer DAY CAMP

7:30 A.M. to 5:30 P.M.  
AGES 5 - 12  
\$146 PER WEEK  
Non-Resident fees apply.

SWIM DAYS!  
A.M. & P.M.  
SNACKS!



**THIS SUMMER, WE'RE TAKING A TRIP AROUND THE GLOBE. NO PASSPORT NEEDED!**

Campers will discover games, foods, and traditions from different countries, turning every day into a cultural adventure! Filled with laughter, exploration, and friendship, this is a summer they'll talk about all year long.

**REGISTRATION IS OPEN. REGISTER EARLY TO SECURE YOUR SPOT!**

**PAYMENT PLANS ARE AVAILABLE!**

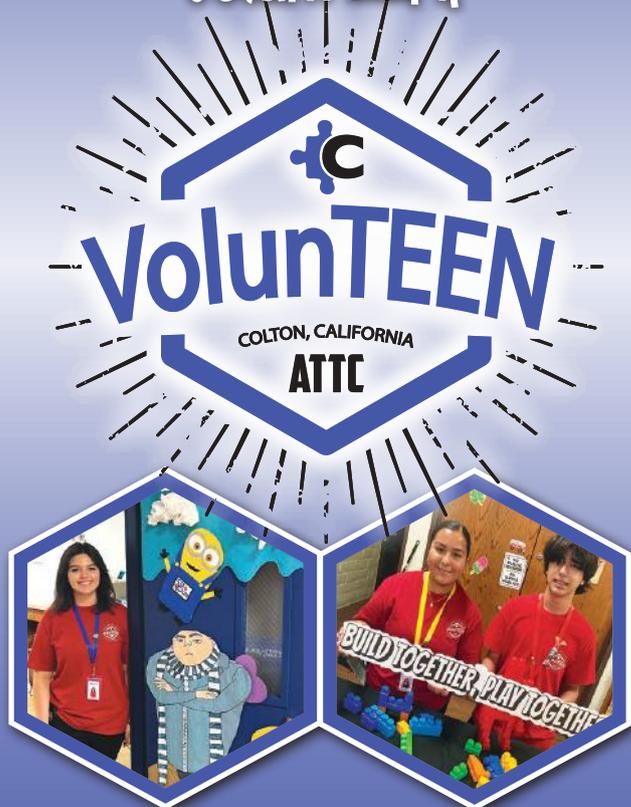
Contact [connect@coltonca.gov](mailto:connect@coltonca.gov) for more details.

- June 8 - 12      Cruising through China
- June 15 - 19    Mexico Marvels
- June 22 - 26    Italy's Essence
- June 29 - July 3   Ireland Isles
- July 13 - 17     Russian Adventure
- July 20 - 24     Jamaican Journeys
- July 27 - 31     Egypt's Sacred Sands



Want an epic summer filled with memories and fun? Enjoy giving back to your community?

## BECOME A COLTON VolunTEEN!



Gain valuable job experience and after completing 150 hours of VolunTEEN service, you will receive a cash stipend.

### WHAT DO YOU HAVE TO DO?

- Be a Colton resident.
- Be between the ages of 13-15 years old by June 8, 2026.
- Complete a VolunTEEN application.
- Include two letters of recommendation: one from a teacher and one from another adult (not family or teacher).
- Write a short essay on "Why you're the right person for the program."
- Interviews will be held April 13 - 16, 2026.
- Application deadline is April 7, 2026, with no exceptions.
- Applications can be picked up and submitted at Gonzales Center and Thompson Teen Center.

# OPEN GYM

## AT GONZALES COMMUNITY CENTER

All participants must have a waiver on file and sign in each day. Youth ages 10 and under must be accompanied by a parent or guardian. Organized practices are not permitted.

Closure Dates: February 16 and May 25, 2026.  
Open Gym is subject to closure without notice.

Equipment for all Open Gym sports is available at the front desk. To rent equipment, a valid I.D. is required, and participants must be 18 or older. All items must be returned before leaving; lost or damaged equipment may incur a replacement fee.

### FEES:

#### YOUTH (17 & UNDER):

Free to play

#### ADULTS (18+):

Residents \$4

Non-Resident fees apply.

#### AGES 50 & OVER:

Free with a valid 50+ Club Membership.

**BRING  
YOUR FRIENDS  
AND FAMILY!**  
**ALL AGES ARE  
WELCOME.**

## BASKETBALL

### DAYS/TIMES:

Monday 9:00 a.m. - 2:00 p.m.

Tuesday & Thursday 9:00 a.m. - 6:00 p.m.

Wednesday 2:00 p.m. - 6:00 p.m.

Friday 9:00 a.m. - 2:00 p.m.



## VOLLEYBALL

**DAYS/TIMES:** Monday 2:00 p.m. - 6:00 p.m.



## PICKLEBALL

**DAYS/TIMES:** Wednesday 9:00 a.m. - 2:00 p.m.

## RACQUETBALL

**DAYS/TIMES:** Monday-Friday 9:00 a.m. - 6:00 p.m.





at the  
**THOMPSON**  
**TEEN CENTER**

651 N. Mt. Vernon Avenue | (909) 514-4255 | Ages: 12-17



*Attention Parents: Contact the Teen Center if you would like to receive email reminders for upcoming trips and events.*

★ FREE MEMBERSHIP! ★

## PROGRAM HOURS

**REGULAR DAYS:**

3:30 – 7:00 p.m.

**WEDNESDAYS**

2:00 – 6:00 p.m. (Short Days)

**SPRING BREAK HOURS:**

2:00 – 6:00 p.m.

**Closed On: February 16, and May 25, 2026**

# Let the GOOD TIMES roll!

**Hey Teens! Spring is here and we've got an amazing lineup of trips and activities. Whether you're into adventure, creativity, chill hangouts, or giving back, there's something just for you!**

## Teen Valentine Event

Friday, February 13, 2026  
 4:00 – 7:00 p.m. | \$10\*

Celebrate friendship and fun at our Valentine hangout filled with treats, games, and music. Dress in red, pink, or white and spread good vibes!

## Teen Trip to Hockey Game

Friday, March 6, 2026  
 6:00 – 10:00 p.m. | \$28\*

Join us for an exciting trip to an Ontario Reign hockey game filled with action, team spirit, and fun with friends. Bring extra cash for snacks and souvenirs. Space is limited, so sign up early!

## Teen Spring Break

March 16 – 30, 2026  
 2:00 – 6:00 p.m.

With themed days, tournaments, creative workshops, and outdoor activities, we'll keep the fun going all week long! Stop by daily for new surprises and spontaneous fun!

## Teen Promotion Celebration

Friday, May 29, 2026  
 4:00 – 7:00 p.m. | \$10\*

Enjoy music, food, games, and giveaways as we recognize all our amazing teens moving up. Celebrate your accomplishments and kick off summer with your Teen Center crew!

*\*Non-Member fees may apply.*



# ONGOING WEEKLY ACTIVITIES

Visit the Teen Center to grab a monthly calendar and keep an eye on exciting weekly happenings.

**Mindful Mondays:** Start your week relaxed with guided journaling, goal-setting, and mindfulness activities.

**Creative Corner Tuesdays:** Bring your imagination to life with art projects, DIY crafts, and creative expression.

**Workout Wednesdays:** Stay active with group fitness challenges, outdoor walks, and fun movement games.

**Game Zone Thursdays:** Challenge friends to a mix of video, card, and board games. Winner gets bragging rights!

**Fun Friday Free Play:** End the week with music, open gym games, movies, and spontaneous contests.

**Teen Nature Walks:** Explore nearby trails, parks, and outdoor spots while learning about local plants and wildlife.

**Work Experience Opportunities:** Build real-world skills and boost your resume through volunteer and leadership roles.

**Community Connection Days:** Participate in service projects, random acts of kindness, and teamwork-based events.

**Teen Talk Sessions:** A safe space to chat, share ideas, and discuss what's important to you. Led by peers and staff.



Stay connected, try new things, and make memories all season long!



Colton Community Services offers a competitive recreational basketball league for teens ages 13 - 17. Improve your basketball skills, refine your game, and have fun!

# Teen BASKETBALL League

**SPACE IS LIMITED, SO SIGN UP EARLY.**

Games and practices are held at the Gonzales Community Center.

**Registration Opens:** Monday, January 12, 2026

All participants must be between the ages of 13 - 17 on Saturday, May 23, 2026.

Proof of age required at registration.

**Registration Ends:** Friday, April 3, 2026

Any late registrations accepted will be on a first come, first serve basis, and will incur an additional \$10 late registration fee. Late registration will be waitlist only.

**Registration Fee:** Resident \$106 | Non-Resident Fees Apply

Includes team jersey and a team award for first place team.

**Player Evaluations:** Thursday, April 9, and Friday, April 10, from 5:30 to 8:30 p.m.

All participants must attend. Players with special requests must attend a player evaluation for their requests to be considered. No requests are guaranteed.

**Practices Begin** Thursday, May 7, 2026

**Season Begins** Saturday, May 23, 2026

**Playoffs:** Saturday, July 25, and Sunday, July 26, 2026.

**No Games:** June 13, July 4, July 11, 2026



# TOT SPORTS IS BACK!

This six-week program is perfect for children ages 4-5 (born in 2020-2021) providing a fun and supportive environment for young athletes to learn soccer basics!

All activities are led by City Staff at the Gonzales Community Center.

**Registration:** January 12 - February 13, 2026

**Program Dates:** February 20 - March 27, 2026

**Games:** Fridays, 6:00 - 7:00 p.m.

**Fees:** Residents \$87 Non-Resident fees apply.

Includes program shirt.



# ADULT BASKETBALL

Gather your teammates for Colton's adult 5-on-5 basketball league, for ages 18 and up.

Register early; spots fill up quickly!



**REGISTRATION OPENS:**  
MONDAY, JANUARY 12, 2026

**REGISTRATION CLOSES:**  
WEDNESDAY, MARCH 11, 2026

## FEES:

- Returning Teams: \$356 registration fee, plus \$60 forfeit bond.
- New Teams: \$396 team registration fee, plus \$60 forfeit bond.
- Officials Fee: \$30 per game (**CASH ONLY**) due at the beginning of each game.

**Game Days:** Wednesday Evenings\*

**Manager's Meeting:** Wednesday, March 11, 2026 at 6:00 p.m.\*

**League Play Begins:** Wednesday, March 18, 2026\*

**Playoffs Begin:** Wednesday, May 6, 2026\*

\*Dates subject to change.

**Location:** Gonzales Community Center

**Note:** Adult league payment options are available. For information about minimum team deposits and payment plans, call (909) 370-5569.

## REGISTRATION IS EASY!

**REGISTRATION BEGINS  
MONDAY, JANUARY 12, 2026**



## HERE'S WHAT TO DO:

1. Create an account on the Active.net site at <https://apm.activecommunities.com/colton>.
2. Login and register for your program or class.
3. Students should plan on attending the class or program as listed on the receipt unless notified otherwise.



## REGISTRATION POLICY:

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes.
3. Non-residents will be charged additional fees, including those who reside in a county pocket.



## ¡REGISTRACIÓN ES FÁCIL!

**REGISTRO COMIENZA EL  
LUNES, 12 DE ENERO DE 2026**



## AQUÍ ES LO QUE TIENE QUE HACER:

1. Crear una cuenta en el sitio <https://apm.activecommunities.com/colton>.
2. Inicie sesión y regístrese para su programa o clase!
3. Los estudiantes deben planear en asistir a la clase, como aparece en el recibo, a menos que se notifique lo contrario.



## PÓLIZAS PARA LA REGISTRACIÓN:

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Preinscripción es necesario para todas las actividades y clases.
3. A los no residentes se les cobrarán tarifas adicionales, incluidos aquellos que residen en una zona del condado.



## PARENT AND ME



**Ages: 2-3**

This parent-interactive class focuses on foundational gymnastics skills and gross motor development. Explore obstacle courses with your child while building their coordination, balance, and strength. Skills introduced include forward rolls, jumping, and hanging on bars. A fantastic way for parents and children to bond through active play. Parent/guardian participation is required.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Wed	02/04-02/25 (4)	9:30-10:00 a.m.	\$55
Gonzales	Wed	03/04-03/25 (4)	9:30-10:00 a.m.	\$55
Gonzales	Wed	04/08-04/29 (4)	9:30-10:00 a.m.	\$55
Gonzales	Wed	05/06-05/27 (4)	9:30-10:00 a.m.	\$55

\*\* Non-Resident fees apply.

## TODDLER TUMBLING



**Ages: 3-5**

Toddler Tumbling focuses on developing foundational skills through fun, structured activities, building strength, balance, coordination, and confidence. This class uses age-appropriate exercises like rolls, jumps, and walks to introduce toddlers to the basics. Students must wear athletic attire. No jeans. *Students must be potty trained.*



Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Wed	02/04-02/25 (4)	10:00-10:30 a.m.	\$55
Gonzales	Wed	03/04-03/25 (4)	10:00-10:30 a.m.	\$55
Gonzales	Wed	04/08-04/29 (4)	10:00-10:30 a.m.	\$55
Gonzales	Wed	05/06-05/27 (4)	10:00-10:30 a.m.	\$55

\*\* Non-Resident fees apply.



**Note: All Contract Classes registration is served on a first come, first serve basis. No priority registration for returning students.**

**All classes dates, times and pricing are subject to change.**

## PRESCHOOL GYMNASTICS

**Ages: 3-5**

This class is for student's ages 3-5 interested in learning the basics of gymnastics. Students work with a focus on developing coordination, muscle strength, social skills, flexibility, balance, and motor skills. *Students must wear athletic attire. No jeans. Students must be potty trained.*



Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tues	02/03-02/24 (4)	4:30-5:00 p.m.	\$55
Gonzales	Tues	03/03-03/24 (4)	4:30-5:00 p.m.	\$55
Gonzales	Tues	04/07-04/28 (4)	4:30-5:00 p.m.	\$55
Gonzales	Tues	05/05-05/26 (4)	4:30-5:00 p.m.	\$55

\*\* Non-Resident fees apply.

Location	Day	Dates	Time	Fee**
Gonzales	Thurs	02/05-02/26 (4)	4:30-5:00 p.m.	\$55
Gonzales	Thurs	03/05-03/26 (4)	4:30-5:00 p.m.	\$55
Gonzales	Thurs	04/09-04/30 (4)	4:30-5:00 p.m.	\$55
Gonzales	Thurs	05/07-05/28 (4)	4:30-5:00 p.m.	\$55

\*\* Non-Resident fees apply.

## BEGINNING GYMNASTICS

**Ages: 6-17**

This class introduces basic core skills on the bars, beam and floor. The focus is to build a strong and safe foundation of skills while increasing confidence, strength, and social skill. *Athletic wear required.*



Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tu/Th	02/03-02/26 (8)	5:00-6:00 p.m.	\$173
Gonzales	Tu/Th	03/03-03/26 (8)	5:00-6:00 p.m.	\$173
Gonzales	Tu/Th	04/07-04/30 (8)	5:00-6:00 p.m.	\$173
Gonzales	Tu/Th	05/05-05/28 (8)	5:00-6:00 p.m.	\$173

\*\* Non-Resident fees apply.



# INTERMEDIATE GYMNASTICS

**Ages: 6-17** (Instructor Approval Required)

Intermediate Gymnastics is for children who have mastered all basic gymnastics elements and are looking to learn more advanced skills.

Instructor: Patty Rodriguez

Location	Day	Dates	Time	Fee**
Gonzales	Tu/Th	02/03-02/26 (8)	6:00-7:00 p.m.	\$173
Gonzales	Tu/Th	03/03-03/26 (8)	6:00-7:00 p.m.	\$173
Gonzales	Tu/Th	04/07-04/23 (6)	6:00-7:00 p.m.	\$130
Gonzales	Tu/Th	05/05-05/28 (8)	6:00-7:00 p.m.	\$173

\*\* Non-Resident fees apply.

# BEGINNING KARATE CLASS

**Ages: 6-12**

Beginning Karate is designed for individuals who are new to martial arts and looking to develop foundational skills in a structured and supportive environment. This class focuses on the basics of traditional Karate, including essential stances, strikes, blocks, and footwork. Students will also learn valuable life skills such as discipline, respect, and perseverance, all important components of Karate.



Instructor: Hondo Corona

Location	Day	Dates	Time	Fee**
Gonzales	M/W	02/02-02/25 (7)	5:00-6:15 p.m.	\$84
Gonzales	M/W	03/02-03/25 (8)	5:00-6:15 p.m.	\$87
Gonzales	M/W	04/06-04/29 (8)	5:00-6:15 p.m.	\$87
Gonzales	M/W	05/04-05/27 (7)	5:00-6:15 p.m.	\$84

\* No class held February 16 and May 25, 2026.

\*\* Non-Resident fees apply.

# ADVANCED KARATE CLASS

**Ages: 6-12** (Instructor Approval Required)

Advanced Karate is designed for students with a strong foundation in martial arts and are ready to build upon their existing skills. The class emphasizes advanced techniques in traditional Karate, including complex combinations of strikes, blocks, stances, and footwork, as well as kata (forms) and controlled sparring.

Instructor: Hondo Corona

Location	Day	Dates	Time	Fee**
Gonzales	M/W	02/02-02/25 (7)	6:30-7:30 p.m.	\$84
Gonzales	M/W	03/02-03/25 (8)	6:30-7:30 p.m.	\$87
Gonzales	M/W	04/06-04/29 (8)	6:30-7:30 p.m.	\$87
Gonzales	M/W	05/04-05/27 (7)	6:30-7:30 p.m.	\$84

\* No class held February 16 and May 25, 2026.

\*\* Non-Resident fees apply.



# ZUMBA

**Ages: 12+**

Our mission is to create a fun, welcoming space where everyone, no matter their dance level, can move, groove, and feel supported. We believe fitness is about joy and self-expression, not perfection, and we embrace the power of equality and community in every step.

Instructor: SoSo Dance Fitness

**Resident Fee: \$4 per day. Non-Resident fees apply.**

Location	Dates*	Time
Gonzales	Monday - Thursday	9:45-10:45 a.m.
Gonzales	Tu, Th, Fri	7:00-8:00 p.m.

\* No class held February 16 and May 25, 2026.

# LET'S PAINT!

**Ages: 8+**

Join us for a creative, relaxing evening! Under the guidance of a local artist, you will transform a blank canvas into your own beautiful masterpiece. No experience needed. Great for beginners. All supplies will be included: Canvas, paint, easel, aprons etc. Want to know what you'll be painting? Call (909) 370-6153 for more information!

Instructor: Anahis Ortega



**NEW!**

Location	Day	Dates	Time	Fee**
Gonzales	Friday	02/06	5:30-7:30pm	\$27
Gonzales	Friday	02/20	5:30-7:30pm	\$27
Gonzales	Friday	03/06	5:30-7:30pm	\$27
Gonzales	Friday	03/20	5:30-7:30pm	\$27
Gonzales	Friday	04/10	5:30-7:30pm	\$27
Gonzales	Friday	04/24	5:30-7:30pm	\$27
Gonzales	Friday	05/08	5:30-7:30pm	\$27
Gonzales	Friday	05/22	5:30-7:30pm	\$27

**Note: All Contract Classes registration is served on a first come, first serve basis. No priority registration for returning students.**

**All classes dates, times and pricing are subject to change.**

**IMPORTANT!**

## TINY TOT FOLKLORICO



**Ages: 4-8**

Introduce your little one to the joy of Mexican folk dance! Our Tiny Tot Folklorico class teaches young dancers' basic steps, rhythm, and movement through fun, age-appropriate activities. Children will explore culture, music, and coordination in a playful and supportive environment.

Instructor: Monique Gaytan and Itzel Gil

Location	Day	Dates	Time	Fee**
Gonzales	Fri	02/06-02/27 (4)	5:30-6:30 p.m.	\$49
Gonzales	Fri	03/06-03/27 (4)	5:30-6:30 p.m.	\$49
Gonzales	Fri	04/10-04/24 (3)	5:30-6:30 p.m.	\$37
Gonzales	Fri	05/08-05/29 (4)	5:30-6:30 p.m.	\$49

\*\* Non-Resident fees apply.

## BEGINNING FOLKLORICO FOR CHILDREN AND ADULTS



**Ages: 8+**

This Beginning Folklorico class welcomes both children and adults to learn the fundamentals of traditional Mexican folk dance. Students will explore basic steps, footwork, and regional styles while developing rhythm, coordination, and cultural appreciation. No prior experience required, just a love of movement and music!

Instructor: Mary Anne Eason

Location	Day	Dates	Time	Fee**
Gonzales	Tu	02/03-02/24 (4)	5:30-6:30 p.m.	\$49
Gonzales	Tu	03/03-03/24 (4)	5:30-6:30 p.m.	\$49
Gonzales	Tu	04/07-04/28 (4)	5:30-6:30 p.m.	\$49
Gonzales	Tu	05/05-05/26 (4)	5:30-6:30 p.m.	\$49

\*\* Non-Resident fees apply.

## TINY TOTS OLD SCHOOL HIP HOP



**Ages: 5-8**

Students will learn hip hop dances and mixes from old-school hip-hop genres such as songs from Parliament, Kool & the Gang, Rose Royce and More. Kids will get to wear fun costumes and use props!

Instructor: Abigail Gonzales

Location	Day	Dates	Time	Fee**
Gonzales	Th	02/05-02/26 (4)	5:30-6:30 p.m.	\$49
Gonzales	Th	03/05-03/26 (4)	5:30-6:30 p.m.	\$49
Gonzales	Th	04/09-04/30 (4)	5:30-6:30 p.m.	\$49
Gonzales	Th	05/07-05/28 (4)	5:30-6:30 p.m.	\$49

\*\* Non-Resident fees apply.

LOOKING FOR A REWARDING AND EXCITING SUMMER JOB IN AQUATICS?



TRAIN WITH US, GET CERTIFIED, AND LAND A JOB YOU'LL LOVE, ALL BEFORE THE HEAT HITS!

Applications open January 2026

Assessment Days: February, March & April 2026

Stay in the loop: Follow us @coltoncsd.

SCAN THE QR CODE TO APPLY DIRECTLY!

Must be at least 16 years old to apply.



## AMERICAN RED CROSS LIFEGUARDING & TITLE 22 CERTIFICATION COURSE

Join our American Red Cross Lifeguarding & Title 22 Certification Course and learn life-saving skills that prepare you to respond to real emergencies in and around the water.

**What you'll receive:**

- ◆ Lifeguarding Certification
- ◆ CPR/AED for Lifeguards
- ◆ Title 22 First Aid for Public Safety Personnel

**Who can join?**

- ◆ Students must be at least 15 years old by the last day of class
- ◆ Students must pass a pre-course swimming skills test prior to taking lifeguarding courses
- ◆ Must attend all class sessions — no exceptions
- ◆ Refunds will not be granted for failed prerequisites and skills assessments.



Fee: Residents: \$200 | Non-Residents: \$250

Location: Gonzales Community Center, 670 Colton Avenue

Friday	May 15, 2026	4:00 – 9:30 p.m.
Saturday	May 16, 2026	8:00 a.m. – 8:30 p.m.
Sunday	May 17, 2026	8:00 a.m. – 8:30 p.m.
Friday	May 22, 2026	4:00 – 9:30 p.m.
Saturday	May 23, 2026	8:00 a.m. – 8:30 p.m.

\*1-hour lunch breaks on weekend classes.

\*\*Call (909) 370-6153 for the most up-to-date schedule.



# FREE FOOD DISTRIBUTION

The Colton Community Services Department hosts a bi-monthly free food distribution for low-income families, proudly supported by Community Action of San Bernardino County (CAPSBC). Note: Bring a cart or wagon to carry your food in.

## >>>> LOCATION <<<<<

Luque Center, 292 East "O" Street  
(Omnitran's Bus Route #19)

## >>>> DATES/TIME\* <<<<<

4:00 - 6:00 P.M.

February 12, March 12, April 9, May 14, 2026

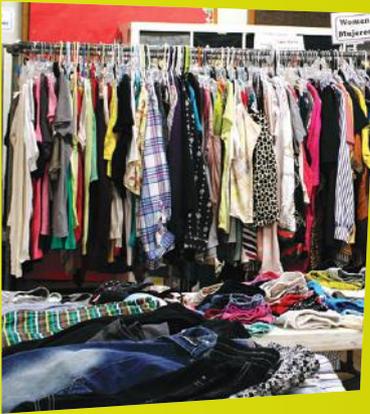
8:30 - 10:30 A.M.

February 26, March 26, April 23, May 28, 2026

*\*Dates and times are subject to change.*



# COMMUNITY CLOSET & PANTRY



Food and clothing pantry for sudden emergencies.  
**COLTON RESIDENTS ONLY**

Free non-perishable food, gently used clothing, and personal hygiene items are available at the Luque Community Center by appointment only. Contact (909) 370-5087 or email [homeless@coltonca.gov](mailto:homeless@coltonca.gov).

*We accept clothing donations! We ask that all clothing is washed and in good condition. Call (909) 370-5087 to schedule a drop-off.*

*Appointments are required.*

*Available Monday-Friday 9:00 a.m. - 2:00 p.m.*

# POP-UP FOOD DISTRIBUTIONS

Food is supplied by the American Recovery Plan Act (ARPA).

- |                  |                  |   |
|------------------|------------------|---|
| February 3, 2026 | 5:00 - 6:30 p.m. | Cesar E. Chavez Park, 600 Colton Avenue       |
| March 3, 2026    | 5:00 - 6:30 p.m. | McKinley Playground, 600 West Johnston Street |
| April 14, 2026   | 5:00 - 6:30 p.m. | Rich Dauer Park, 955 Torrey Pines Drive       |
| May 5, 2026      | 5:00 - 6:30 p.m. | Prado Park, 3000 East Prado Lane              |

*Note: Bring bags. Cart or wagon is recommended. While supplies lasts.*

*\*Dates and times are subject to change.*





# SPRING Celebration



SATURDAY, APRIL 4, 2026  
10:00 A.M. – 1:00 P.M.

EGG HUNT BEGINS AT 11:30 A.M.  
GESAR CHAVEZ PARK 600 COLTON AVENUE

## Hop into a day full of fun!

Get ready for an exciting day packed with cheer! This year's event features age-specific egg hunts, engaging children's activities like train rides and crafts, a variety of local vendors, and the opportunity to capture a moment with the Easter Bunny. There's something for everyone. Don't miss out on the fun!



### Egg Hunt Groups:

- 0 - Walking\*
- 3 - 4 years\*
- 5 - 6 years
- 7 - 9 years
- 10 - 11 years
- 12 - 13 years
- Adaptive\*\*

\* Adult assistance is required

\*\* Adaptive Egg Hunt starts at 11:00 a.m

# SPRING PET VACCINATION CLINICS

**NEW!**

Join us for our Spring Pet Vaccination Clinics, a safe, affordable, and convenient way to keep your furry friends up-to-date on their vaccines! *Walk-ins welcome! No appointment necessary. First come, first served.*

**Saturday, February 28, 2026**  
10:00 a.m. – 12:00 p.m.  
Rich Dauer Park  
951 Torrey Pines Drive

**Saturday, March 28, 2026**  
10:00 a.m. – 12:00 p.m.  
Colton K9  
Memorial Dog Park  
1100 S. La Cadena Dr.

**Saturday, April 25, 2026**  
10:00 a.m. – 12:00 p.m.  
Cesar Chavez Park  
600 Colton Avenue

*Clinic registration closes at 11:00 a.m. Vouchers will be available for Colton Residents. Vouchers can only be used on vaccinations and/or microchipping services.*

For more information, contact: Razili Ramirez at [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov)



# HUMAN & PET WELLNESS EVENT

A day of health, happiness & healing for you and your pet! This unique event brings together health professionals, pet care experts, a pet vaccination clinic, and local vendors for a fun and informative day dedicated to living well together.

**Saturday, May 30, 2026**  
10:00 a.m. – 1:00 p.m.  
Veterans Park | 290 E "O" Street

*Pet clinic registration closes at 12:00 p.m.*  
For more information or to be a vendor at this event, contact: Razili Ramirez at [raziliramirez@coltonca.gov](mailto:raziliramirez@coltonca.gov)

# Summer Events

Save the Date!

# Fridays @ Fleming

Kicks off Friday, June 12, 2026

# 50+ Club HUTTO

*For those 50 and better!*



**660 Colton Avenue Colton, CA 92324 (909) 370-6168**

**HOURS:** Monday - Friday, 8:00 a.m. - 2:00 p.m.

See page 2 for closure dates.

**MEMBERSHIP:** A 50+ Club Annual Membership is **required**.

Resident \$23 | Non-Resident Fees Apply | Veteran Discount Available!



## BECOME A MEMBER!

**Complete a Colton 50+ Club Registration Form to participate in weekday programs.**

**50+ Club Membership Registration Process:**

1. Fill out the 50+ Club registration form.
2. Review & sign the Code of Conduct.
3. Submit your forms at the Hutton Center with a valid I.D.
4. Pay Membership Fee.
5. Check in every time you attend 50+ Club Programming.

**All activities require participants to have a current registration form on file. Registration forms are updated every quarter.**

**Membership includes:**

- 1 Free Bingo Card per game day
- Raquetball, Basketball, and Pickleball court use
- Weekly activities
- Member-Only raffles
- Catching Up with Friends

**Without membership, access is limited to lunchtime (11:30 a.m. - 12:30 p.m.).**

For more information, or how to win a free membership, contact the Program Coordinator.



## DAILY LUNCH

**Monday - Friday**

**11:30 a.m. - 12:30 p.m.**

Lunch is provided by the Family Services Association and the San Bernardino County Department of Aging & Adult Services. A suggested contribution of \$3 is greatly appreciated for those aged 60 and over. There is a \$9.75 fee for those under 60. To contact the lunch program (F.S.A.), please call (951) 342-3057.



# N CENTER

REJUVENATE! RESTORE! RECONNECT!

50+ CLUB PROGRAMS



## Weekly Activity Schedule

Activity	Day	Time
Fitness Center	Monday-Friday	8:00 a.m.-2:00 p.m.
Catching Up with Friends	Monday-Friday	8:00-11:30 a.m.
Lunch Provided by F.S.A.	Monday-Friday	11:30 a.m.-12:30 p.m.
Movie Monday	Monday	9:00-11:30 a.m.
Strength Conditioning Class	Monday/Wednesday	10:00-11:00 a.m.
Gardening Club	1 <sup>st</sup> and 3 <sup>rd</sup> Mondays	12:30-2:00 p.m.
Card Games	2 <sup>nd</sup> and 4 <sup>th</sup> Mondays	12:30-2:00 p.m.
Senior Tech Support	1 <sup>st</sup> Tuesday	9:00-10:00 a.m.
Senior Exercise Class	Tuesday/Thursday	10:00-11:00 a.m.
Silver Sneakers	Tuesday/Thursday	10:00-11:00 a.m.
Cooking	1 <sup>st</sup> and 3 <sup>rd</sup> Tuesdays	12:30-2:00 p.m.
Competitive Gaming	2 <sup>nd</sup> through 4 <sup>th</sup> Tuesdays	12:30-2:00 p.m.
Crafting Corner	Wednesday	10:00-11:30 a.m.
BINGO	Wednesday	12:30-2:00 p.m.
Pickleball	Wednesday	9:00 a.m.-2:00 p.m.
Chair Volleyball	Thursday	12:30-2:00 p.m.
Walking Club	Friday	10:00-11:00 a.m.
Lotería	Friday	12:30-2:00 p.m.



Connecting our Community to... SOCIALIZATION!

# 50+ Club HUTTON CENTER EVENTS

## 50+ Club Special Events

### Forever Young Valentine's Ball

Saturday, February 21, 2026 | 3:00 - 6:00 p.m. | \$15\*

Celebrate love and friendship with live music and dancing.

### Over the Rainbow Social

Tuesday, March 17, 2026 | 1:00 - 4:00 p.m. | \$10\*

Enjoy themed treats, games, and good company at our St. Patrick's Day celebration.

### The Grand Bunny Bash

Saturday, April 11, 2026 | 1:00 - 4:00 p.m.

\$15 includes one grandchild. \$6 each additional grandchild\*

Grandparents and grandchildren enjoy crafts, games, and treats at this Easter celebration.

### Under the Stars Prom

Saturday, May 30, 2026 | 5:00 - 8:00 p.m. | \$15\*  
Colton Downtown Paseo 135 West Valley Blvd.

Dance under the stars with live music and the crowning of our Prom King and Queen.

## Specialty Art Classes

### Love in Every Stem

Tuesday, February 10, 2026 | 1:00 - 3:00 p.m. | \$12\*

Create fresh flower arrangements with guidance from The Orchid Society.

### Under the Rainbow Sip & Paint

Tuesday, March 10, 2026 | 1:00 - 3:00 p.m. | \$12\*

Relax and paint with light refreshments in a guided art class.

### Color Me Spring

Tuesday, April 14, 2026 | 1:00 - 3:00 p.m. | \$12\*

Paint spring-themed ceramic pieces. All supplies provided.

## Pressed to Impress

Tuesday, May 12, 2026 | 1:00 - 3:00 p.m. | \$12\*

Learn how to press flowers and use them creatively around your home.



## Excursions

### Soboba Casino Trip

Monday, February 23, 2026

10:00 a.m. - 3:00 p.m. | \$40\*

Enjoy a day of gaming and dining at Soboba Casino. Lunch included.

### Riley's Farm Colonial Experience

Monday, April 27, 2026

9:00 a.m. - 2:00 p.m. | \$50\*

Register by April 3, 2026 to guarantee trip.

Experience colonial farm life with hands-on activities. Lunch included.

## For all Excursions

Lunch is not provided unless otherwise noted. Tickets sold at Gonzales Center or Hutton Center, during business hours. **Credits, transfers or refunds will not be issued.**

**PAYMENT DEADLINE:** All events, classes, and excursions must be paid in full by the Friday prior to the scheduled date, unless otherwise noted.

**\*Non-Member fees may apply.**



# MILITARY BANNER PROGRAM

**H**OMETOWN HEROES is the City's Military Banner Program that honors residents serving or who have served in the United States Armed Forces. The honorees consist of Active Military, Veterans, and those who are no longer with us who have served our great country.

**New Banner: \$475**

**Replacement Banner: \$200**

**New Banner Process:** New Banner Recipients will be recognized with a mini replica banner at the first City Council Meetings in May and November. Maximum of five per cycle.

**Replacement Banner Process:** Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July, or during the winter holiday season (Thanksgiving through New Year's Day).

Honorees must meet the following requirements:

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. Residency subject to verification.



Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment only. For more information or to make an appointment, please contact Samantha Hernandez at [shernandez@coltonca.gov](mailto:shernandez@coltonca.gov) or (909) 370-6193.

## KEEP COLTON CLEAN & BEAUTIFUL!

Let's work together to keep Colton clean and beautiful! What would you like to see cleaned up next?



**When: Saturday, March 14, 2026**  
**9:00 AM - 12:00 PM**  
**Where: Cesar Chavez Park,**  
**600 Colton Avenue**

Grab your gloves and join fellow volunteers for a fun, rewarding day of community clean-up! Together, we'll make Colton shine while connecting with neighbors and enjoying the outdoors.

All volunteers welcome!  
Contact Crystal Alcantar at [calcantar@coltonca.gov](mailto:calcantar@coltonca.gov) if you're a local business that would like to participate.



Independent local Colton merchants return **68%** of their revenue to the community.

Big boxes, national chains?

Only **13-43%** returns.

Out-of-town websites? **Zero.**

# TIP >

Think about which three independently owned businesses you'd miss most if they were gone. Stop in and say hello. Pick up a little something that will make someone smile. Your contribution is what keeps those businesses around.

## Spend it in Colton, get more back!

### SUPPORT YOUR CITY'S EVENTS & PROGRAMS!

The City of Colton's Community Services Department offers businesses a unique opportunity to partner with local events and programs that positively impact our community. By sponsoring, your business gains exposure while supporting programs that improve the lives of Colton residents.

### COLTON PARKS AND RECREATION FOUNDATION

The Colton Parks and Recreation Foundation is a nonprofit public benefit corporation, organized for the specific purpose to aid, sponsor, promote, advance, and develop parks and recreational opportunities for the citizens of Colton through core programs.

### CONTACT US!

Reach out to Heidi Strutz, Recreation Manager, at [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov) or (909) 370-6155 for more information or to become an official 2026 Sponsor!

Sponsorship requests must be submitted 30 days prior to the program and/or event.

The Colton Parks and Recreation Foundation shall obtain sponsors that reflect the purpose of the event and the values of the community. The Community Services Department shall not accept sponsorship of events which are inconsistent with the department's guiding principles or that discourages family participation in an event or program.



# A Special Thank You

to all the 2025 Sponsors who supported the  
Foundation and the residents of Colton.

- |   |   |   |
|---|---|---|
| 4 Bros Liquor & Market, Inc.<br>Abby Jimenez<br>Abigail Urbina<br>AIM Recycling of Colton<br>Alex Pacheco<br>Alondra Soto<br>Ana Guillen<br>Angel Losoya<br>Anthony Fernandez<br>Ardent Mills<br>Arrowhead Regional Medical Center<br>Augustine Metals, Inc.<br>Basic General Doors<br>Bertha Flores<br>Best Best & Krieger<br>Boba Time<br>CA Assembly Member<br>Richard Garcia<br>CA Senator Eloise Reyes Gomez<br>Carina Villalpando<br>Chick-Fil-A of Rialto<br>Chino Valley Ranchers<br>City Attorney, Carlos Campos<br>City Manager, Bill Smith<br>Code Compliance Commissioner,<br>Rita Carter<br>Colton Chamber of Commerce<br>Colton Firefighters Association<br>Colton Lions Club<br>Colton Police Department<br>Colton Relay for Life<br>Colton Transmissions, Inc.<br>Colton Truck Terminal Garage<br>Colton Valley Truck Stop<br>Colton Water Utility Department<br>Colton Woman's Club<br>Community Services Director,<br>Deb Farrar<br>Council Member, Dr. Luis S.<br>González<br>Council Member, Kelly Chastain<br>CR&R, Inc.<br>Crystal Alcantar | Cutting Edge Supply<br>Daniel Muro<br>David and Patricia Chavez<br>Dawn Miller<br>Delilah Martinez<br>Dron's Equipment Repair &<br>Rental, Inc.<br>Dunkin' Donuts<br>Ecology Auto Parts<br>Economic Development Director,<br>Heidi Duron<br>Edward Pedroza<br>Electric Director, Charles Berry<br>Erica Cereceres<br>Fiesta Village<br>Finance Director, Stacey Dabbs<br>Fire Chief, Ray Bruno<br>Good Price Restaurant Supplies<br>Haley Morris<br>Heidi Strutz<br>Human Resources Director,<br>Thomas Cody<br>InnovAge<br>Jacob Arias<br>Jasmine Thai Cuisine<br>Jeffrey Wirth<br>K & R Recycling Center<br>Karissa Escobar<br>Katelyn Rodriguez<br>Krystal Castro<br>La Quinta Colton<br>Library Board Trustee,<br>Margie Ramirez<br>Lisa Harris<br>Lisa Hunt<br>Lovely Fowl Things<br>Maria Pacheco<br>Mario Suarez<br>Mario Townes<br>Mark & Susan Olivia Living Trust<br>Mayor Frank and Mary Lou Navarro<br>Melanie Rosales<br>Merit Oil Company | Nikki Green<br>Nilda Campos<br>OG Pallets, Inc.<br>Orange Oil/Chevron<br>P&G Burger Inc.<br>Patricia Chavez<br>Pavement Recycling Systems, Inc.<br>Peter Smirniotakis<br>PetSmart<br>Pop It Like It's Hot<br>Print Ready<br>Quality Trailer Repair<br>Raemica Inc. / Far West Meats<br>Razili Ramirez<br>Recreation & Parks Commissioner,<br>Alicia Corral<br>Recreation & Parks Commissioner,<br>Robert Trujillo<br>Regency Palms Senior Resort Living<br>Robert Seneff<br>Ron & Linda Lang<br>Rosie Valenzuela<br>Ryan Avila<br>San Bernardino County Supervisor,<br>Joe Baca Jr.<br>Sara Villalpando<br>Sarah Bautista<br>Sayaka Japanese Restaurant<br>Sidhu Petroleum, Inc.<br>Sombrero Market<br>Squires Lumber Co.<br>Stephenson Accounting<br>The PAW Mission<br>The Riverside & San Bernardino<br>Counties' Orchid Society<br>U.S. Auctions<br>Utilities Commissioner, Eric Strutz<br>Vallarta Supermarket of Colton<br>Veronica Gonzales<br>Walmart of Colton |
|---|---|---|



# Facility Rentals

Reservation applications are available at the Gonzales Community Center and must be completed and submitted **30 days prior** to your requested reservation dates.

For more information contact:  
[rentals@coltonca.gov](mailto:rentals@coltonca.gov) or  
 (909) 370-6153

## GONZALES Community Center

670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 85 | Assembly = 200

## GONZALES Gymnasium

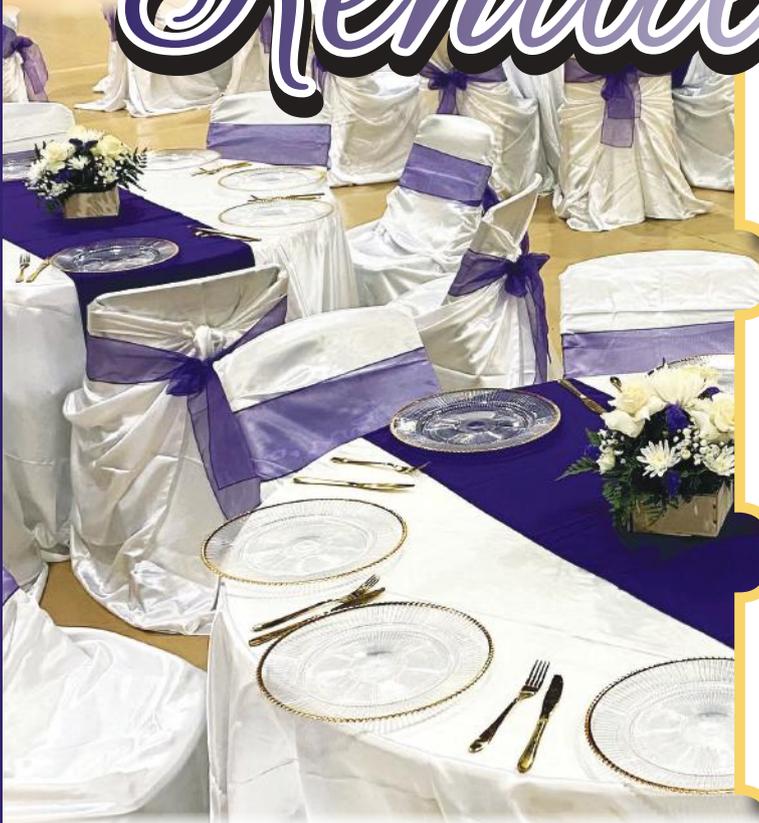
670 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 200 | Assembly = 300

## HUTTON Community Center

660 Colton Avenue Colton, CA 92324

Max Capacity: Dining = 176 | Assembly = 200



### FREQUENTLY ASKED QUESTIONS:

- 1) **Is alcohol allowed in the Facility?** Alcohol is prohibited inside and outside any City Facility, including parking lots.
- 2) **What is included in the cost?** The facility, tables, and chairs.
- 3) **Am I responsible to clean up after my rental?** Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add "Clean Up Services" to your rental for an additional cost.
- 4) **Can we bring our own caterer/food?** Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.
- 5) **What is the difference between a banquet and meeting?** A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings are an assembly of people for discussion, no meals being served.
- 6) **Can I make changes to my rental after my application has been submitted?** Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linens, cake stands, draping, or backdrops, those changes can be made with a 5 business day notice.

### Funeral Receptions

Allow us to help you honor and celebrate your loved one. Special rental rates for Colton residents are available.

Applications are available at the Gonzales Community Center. Dates and times are accommodated to the best of our ability.



# PARK RENTALS



All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. Park locations available for rent are listed below. Inquire about Park availability at [www.coltonca.gov/256/Parks](http://www.coltonca.gov/256/Parks).

**Note:** Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov).

\*Deposit and application fee required.

## CESAR E. CHAVEZ PARK

600 Colton Avenue

## VETERANS PARK

290 East "O" Street

## RICH DAUER PARK

955 Torrey Pines Drive

## PRADO PARK\*

3000 East Prado Lane

\*No restroom access

## ELIZABETH DAVIS PARK\*

1055 W. Laurel Street

\*Two shelters at this location

## FLEMING PARK

525 North La Cadena Drive

\$324 per day for Colton residents and \$454 per day for non-residents with a refundable deposit.

A Special Event Permit may be required for some events.



Connecting our Community to... THE OUTDOORS!

**Visitation Hours\***

November 2, 2025 - March 7, 2026:  
Monday – Sunday 7:00 a.m. – 5:00 p.m.  
March 8, 2026 - May 31, 2026:  
Monday – Sunday 7:00 a.m. – 6:00 p.m.

*\*Hours change based on Daylight Saving Time.*

**Office Hours**

Monday, Tuesday, and Thursday 12:00 – 5:00 p.m.  
Wednesday 9:00 a.m. – 3:00 p.m.  
Friday 10:00 a.m. – 5:00 p.m.  
*Hours subject to change.*

**Contact Information**

Phone: (909) 370-5168  
Email: [cemetery@coltonca.gov](mailto:cemetery@coltonca.gov)

*For more information and updates, visit [www.coltonca.gov](http://www.coltonca.gov) and sign up for the Newsflash!*



# Hermosa Gardens Cemetery

## Memorial Day

### A Day of Honor & Remembrance

May 25, 2026 | 11:00 a.m. - 1:00 p.m.

# Colton Area Museum

380 N. LA CADENA DR.  
COLTON, CA 92324  
(909) 824-8814



Open Fridays and Saturdays 10:00 a.m. – 2:00 p.m.

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.



Private tours of 10 or more are available by appointment on Sunday afternoons. Call for a reservation.



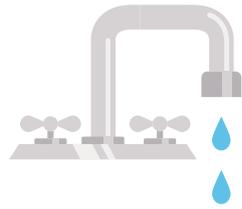
**Free Admission**





# Spring is approaching, so here's some water conservation coaching!

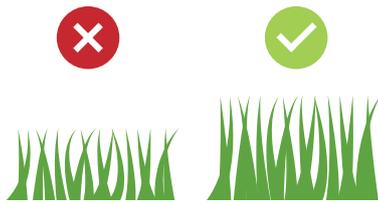
*¡Se acerca la primavera, así que aquí tienes algunos consejos sobre cómo conservar el agua!*



**Check for drips & leaks**  
Compruebe si hay goteos y fugas



**Install water-efficient fixtures**  
Instale accesorios de bajo consumo de agua



**Cut grass higher**  
Corte el césped a mayor altura



**Invest in rain barrels**  
Invierta en barriles para la lluvia



**Water during early morning or late evening hours**  
Riego durante las primeras horas de la mañana o las últimas horas de la tarde



**Add mulch to flower beds**  
Añada mantillo a los parterres

**For water efficiency rebates and more water-saving tips, visit us at:**

Para obtener descuentos por eficiencia hídrica y más consejos para ahorrar agua, visítenos en:

[coltonlandscape.com](http://coltonlandscape.com)



## City of Colton Earth Day Event

- Saturday, April 4th
- 10 AM - 1 PM
- Cesar Chavez Park  
600 Colton Ave

Evento del Día de la Tierra en  
la Ciudad de Colton

- Sábado, 4 de Abril
- 10 AM - 1 PM
- Parque César Chávez - 600 Colton Ave



JOIN US FOR  
**EARTH  
DAY 2026**

ÚNETE A NOSOTROS EN  
EL DÍA DE LA TIERRA

## THINGS TO DO: COSAS QUE HACER:



### Meet your Utility staff

Conozca a nuestro personal de servicios públicos



### Lineman Demos

Demostraciones de linieros



### Learn about our improved Low Income Assistance Programs

Infórmese sobre nuestros programas mejorados de asistencia para personas de bajos ingresos



### Take advantage of Spring into Summer Rebates

Aproveche los descuentos de primavera a verano



### Find out how to get rebates for adding shade trees to your property

Descubra cómo obtener descuentos por añadir árboles de sombra a su propiedad



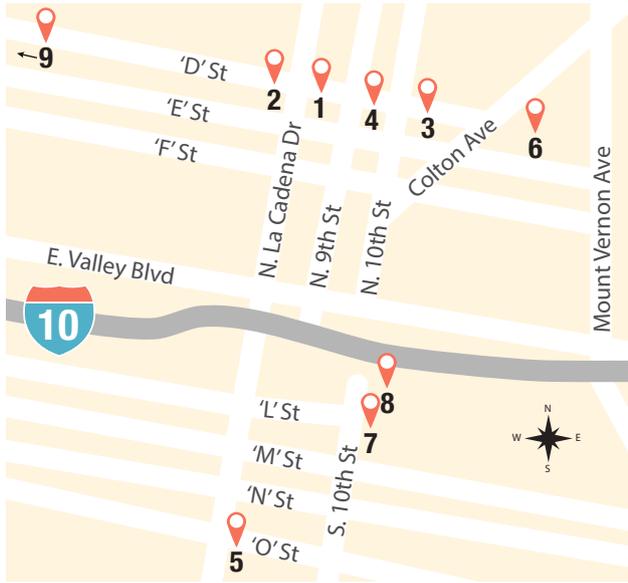
[coltononline.com](http://coltononline.com)

 @ColtonUtilities

 @city\_of\_colton\_electric



City of Colton  
**ELECTRIC UTILITY**  
*Your Neighborhood Power*



**1 CIVIC CENTER/CITY HALL**

650 N. La Cadena Drive 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000

**2 CIVIC CENTER ANNEX** 659 N. La Cadena Drive  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062

**3 Fire Department**  
 303 East E Street 909-370-5100

**4 Main Branch Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083

**5 Luque Branch Library**  
 294 East O Street 909-370-5182

**6 Community Services Department**  
 Gonzales Center 670 Colton Ave. 909-370-6153  
 Hutton Center 660 Colton Ave. 909-370-6168  
 Thompson Center 651 N. Mt Vernon 909-514-4255  
 Luque Center 292 E. O Street 909-370-5087  
 ECE Division 660 Colton Ave. 909-370-6171

**7 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174

**8 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**9 Hermosa Gardens Cemetery**  
 900 N. Meridian Avenue 909-370-5168

**OTHER IMPORTANT NUMBERS**

CalTrans - District 8 . . . . . 909-383-4641  
 Cemetery (Hermosa Gardens) . . . . . 909-824-9110  
 Colton Area Museum . . . . . 909-824-8814  
 Colton Post Office . . . . . 909-825-0508  
 Colton School District . . . . . 909-580-5000  
 Colton Trash/CR&R Incorporated . . . . . 909-370-3377  
 County Dump . . . . . 909-386-8900  
 County Environmental Health . . . . . 800-442-2283  
 County Flood Control . . . . . 909-387-8063  
 County Vector Control . . . . . 800-442-2283  
 Hazardous Waste . . . . . 800-OILYCAT  
 Natural Gas—Residential . . . . . 800-427-2200  
 Natural Gas—Business . . . . . 800-427-2201  
 Public Works Hotline . . . . . 909-370-5070  
 San Bernardino County Operator . . . . . 909-387-2020  
 Frontier Communications . . . . . 800-921-8101  
 Spectrum . . . . . 888-892-2253  
 Welfare Department, Colton . . . . . 877-410-8029  
 Welfare Department, General . . . . . 800-472-2321

**NO KILL SHELTERS**

*Donations Welcome & Needed*

Yucaipa Valley Animal Placement Society . . . . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399 . . . . . www.yaps.org  
 Mary S. Roberts Pet Adoption Center . . . . . 951-688-4340  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com  
 West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd., Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

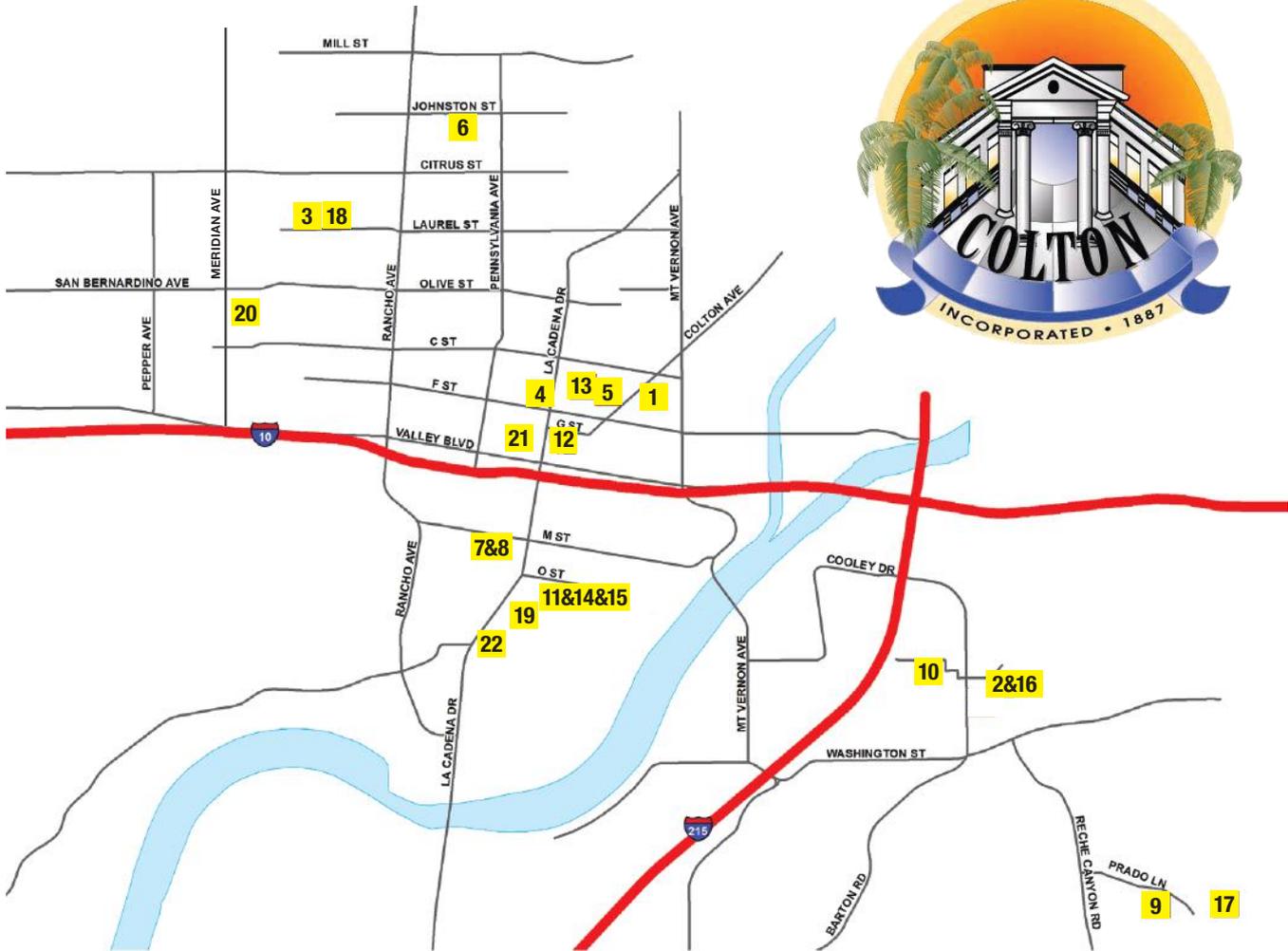
Carl Rimbaugh Girls Softball . . . . . 909-725-0963  
 John Murrillo, President  
 carlrimbaughsoftball@gmail.com  
 Colton Pony Youth Baseball+Softball . . . . . 909-556-3628  
 Martin Gutierrez, President martingut87@gmail.com  
 Colton T-Ball . . . . . 951-776-6082  
 Conrad Valadez, President colton.tbball@gmail.com  
 Colton Youth Football . . . . . 951-218-7786  
 Larissa Briones, President lnic0416@gmail.com  
 Colton Youth Soccer . . . . . 909-806-5077  
 Jesse Ramirez, President  
 coltonyouthsoccerleague@gmail.com  
 Ken Hubbs Memorial Baseball League . . . . . 909-395-6741  
 Lisa Roo, Secretary  
 friendsofKHLL@yahoo.com

**AYUDA EN ESPAÑOL**

City Council . . . . . 909-370-5060  
 City Manager . . . . . 909-370-5518  
 Community Services . . . . . 909-514-4253  
 Development Services . . . . . 909-370-5081  
 Electric Department . . . . . 909-370-6132  
 Public Works . . . . . 909-370-6131  
 Water/Waste Water . . . . . 909-370-6131



# Colton Community Services Department Facilities Map



- 1 Cesar E. Chavez Park**  
600 Colton Avenue
- Gonzales Community Center**  
670 Colton Avenue
- Hutton Community Center**  
660 Colton Avenue
- Thompson Teen Center**  
651 North Mt Vernon Avenue

- 2 Cooley Ranch Park**  
2020 Duron Street

- 3 Elizabeth Davis Park**  
1055 West Laurel Drive

- 4 Fleming Park**  
525 North La Cadena Drive

- 5 Max J. Lofy Park**  
351 East E Street

- 6 McKinley Playground**  
600 West Johnston Street

- 7&8 N Street Mini Parks**  
Between 5<sup>th</sup> and 7<sup>th</sup> Streets

- 9 Prado Park**  
3000 East Prado Lane

- 10 Rich Dauer Park**  
955 Torrey Pines Drive

- 11 Veterans Park**  
290 East O Street
- Luque Community Center**  
292 East O Street

- 12 Colton Area Museum**  
380 North La Cadena Drive

- 13 Main Library**  
656 North 9<sup>th</sup> Street

- 14 Luque Branch Library**  
294 East O Street

- 15 Homework Assistance Center**  
294 East O Street

- 16 Cooley Ranch State Preschool**  
2020 East Duron Street

- 17 Reche Canyon School Age Program**  
3101 Canyon Vista Drive

- 18 Paul J. Rogers School Age and Preschool Program**  
955 West Laurel Street

- 19 Wilson State Preschool**  
750 South 8<sup>th</sup> Street

- 20 Hermosa Gardens Cemetery**  
900 N. Meridian Avenue

- 21 Colton Downtown Paseo**  
135 West Valley Boulevard

- 22 Colton K9 Memorial Dog Park**  
1100 South La Cadena Drive



\*\*\*\*\*ECRWSEDDM\*\*\*\*\*  
 RESIDENTIAL CUSTOMER

# INSTRUCTORS WANTED!

Are you looking to turn your hobby into a valuable asset?

If you have the skill, knowledge, experience and desire to earn as you help others learn, contact the City of Colton Community Services Department to become a contract class instructor.

## OUR OFFER

- Communication of your knowledge and proficiency
- Promotion of your class in the quarterly Colton Connection
- We handle all class registration and promotional materials
- 60% commission on registration fees paid to you!

## EXPECTATIONS

- Professional and ethical conduct
- Adherence to policy and procedure
- Consistency and dependability
- Sincere desire to instruct others

## TIME COMMITMENT

- 1 - 2 hours weekly per class

## WE ARE CURRENTLY LOOKING FOR

instructors in the following areas: Parent & Me, Special Interest, Art, Boxing, and more!

## APPLY NOW AT

670 Colton Avenue Colton, CA 92324  
 (909) 370-6153

