



# TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

## Holy Cross Day

September 14, 2025



*The Good Shepherd (Mausoleum of Galla Placidia)  
Unknown Ravenna mosaicists (c. 5th century)*

*Appropriately for Holy Cross Day, this early Christian mosaic presents Christ as the Good Shepherd—his cross-like staff subtly reinforcing the cross's role in salvation. The gold and stone tesserae radiate timeless consolation, bridging the ancient cross's power with modern yearnings for guidance, hope, and sacred continuity. The late-antique style—symbolic, frontal, and richly emblematic—speaks directly into today's world, where presence and endurance matter more than realism.*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

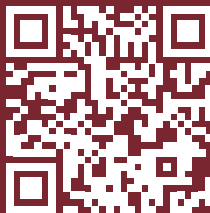


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.



# THE HOLY EUCHARIST AT 10:00 A.M.

**Congregational words are in bold print.**

*After the prelude,  
please stand in body  
or spirit and face the  
processional cross.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

*Silence is kept for  
reflection.*

## PRELUDE

Allemande *from Sonata in F Major*

Antonio Vivaldi

*Peter Graf, recorder*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Almighty God, to whom all hearts  
are open, all desires known, and  
from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your

Holy Spirit, that we may perfectly  
love you and worthily magnify your  
holy name, through Jesus Christ  
our Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess  
that we have turned from you and  
given ourselves into the power  
of sin. We are truly sorry and  
humbly repent.**

God, who is rich in mercy, loved us  
even when we were dead in sin, and  
made us alive together with Christ.  
By grace you have been saved. In the  
name of † Jesus Christ, your  
sins are forgiven.

**In your compassion forgive us our  
sins, known and unknown, things  
we have done and things we have  
failed to do. Turn us again to you,  
and uphold us by your Spirit, so  
that we may live and serve you in  
newness of life through Jesus  
Christ, our Savior and Lord.  
Amen.**

Almighty God strengthen you with  
power through the Holy Spirit,  
that Christ may live in your hearts  
through faith.  
**Amen.**

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE

*We praise God  
throughout this  
service using  
Setting Three from  
Evangelical Lutheran  
Worship.*

*Continue to follow  
the processional cross,  
turning as it  
passes you.*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo-ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

*Continues on the  
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. To those who look upon the cross, grant your wisdom, healing, and eternal life,

through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

[From Mount Horeb the Israelites set out,] but the people became discouraged on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said,

Word of God, word of life.

**Thanks be to God.**

“We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*The psalm is read  
responsively; the  
congregation reads  
the bold text.*

## PSALM

Psalm 98:1-4

Sing a new song to the Lord, who has done marvelous things,  
whose right hand and holy arm have won the victory.

**O Lord, you have made known your victory,  
you have revealed your righteousness in the sight of the nations.**

You remember your steadfast love and faithfulness to the house of Israel;  
all the ends of the earth have seen the victory of our God.

**Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.**

## SECOND READING

1 Corinthians 1:18-24

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I  
will thwart.”

Where is the one who is wise? Where is the  
scholar? Where is the debater of this age?  
Has not God made foolish the wisdom of the

world? For since, in the wisdom of God, the  
world did not know God through wisdom,  
God decided, through the foolishness of the  
proclamation, to save those who believe. For  
Jews ask for signs and Greeks desire wisdom,  
but we proclaim Christ crucified, a stumbling  
block to Jews and foolishness to gentiles, but  
to those who are the called, both Jews and  
Greeks, Christ the power of God and the  
wisdom of God.

Word of God, word of life.

**Thanks be to God.**

## TEACHING TIME FOR ALL GOD’S CHILDREN

### GOSPEL ACCLAMATION

*Please stand  
in body or spirit to  
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



## GOSPEL

John 3:13-17

The Holy Gospel according to John.  
**Glory to you, O Lord.**

[Jesus said:] “No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## SERMON

Pastor Mark Christy

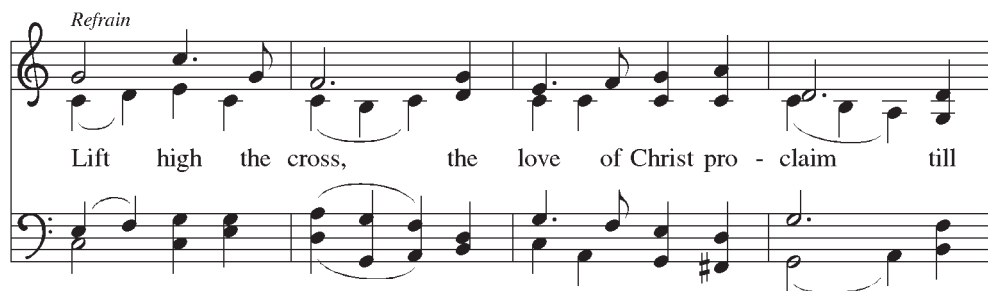
*Please stand  
in body or spirit.*

## HYMN OF THE DAY

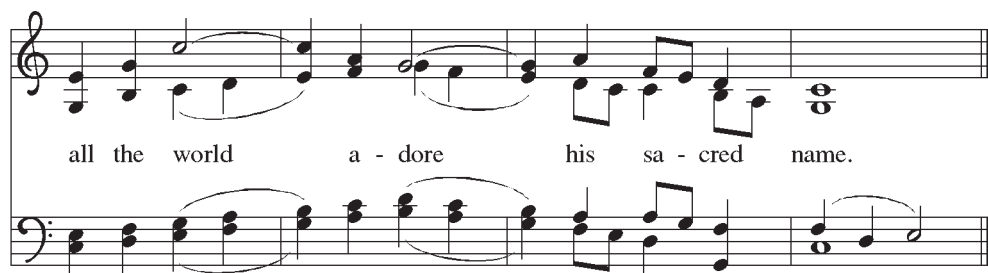
### Lift High the Cross

ELW 660

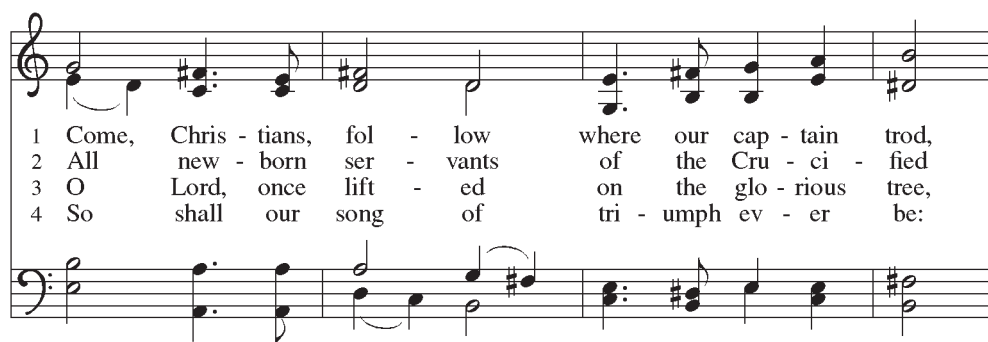
*Refrain*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



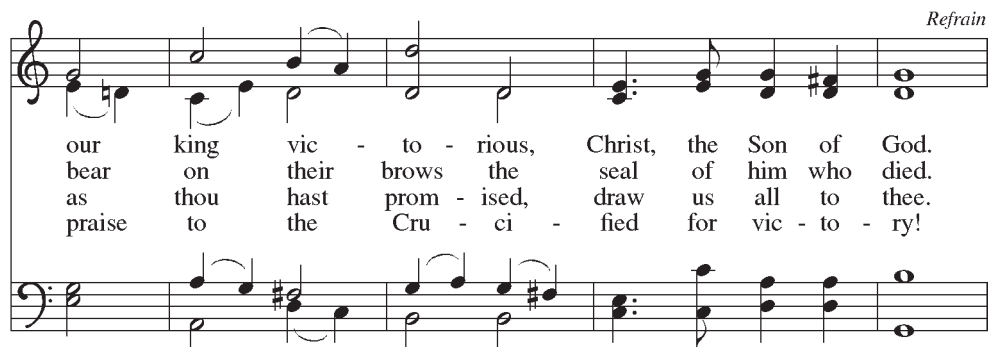
1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

Text: George W.  
Kitchin,  
1827-1912;  
rev. Michael R.  
Newbolt,  
1874-1956

Music: CRUCIFER  
Sydney H. Nicholson,  
1875-1947

Text and music © 1974  
Hope Publishing  
Company

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*After a brief silence  
each petition  
concludes:*

## PRAYERS OF INTERCESSION

**Hear us, O God,  
Your mercy is great.**

*After the final  
petition:*

**Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
Amen.**

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## ANNOUNCEMENTS

### OFFERTORY

Symphonie Espagnole

Édouard Lalo

*Naomi Tam, violin*

*Please stand  
in body or spirit.*

### OFFERING PRAYER

Let us pray.

God of all creation, all you have  
made is good, and your love  
endures forever. You bring forth  
bread from the earth and fruit from  
the vine. Nourish us with these

gifts, that we might be for the world  
signs of your gracious presence in  
Jesus Christ, our Savior and Lord.

**Amen.**

## IN OUR PRAYERS

### IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ David Unruh
- ♦ Mary Drehs
- ♦ Nancy Nagle
- ♦ David Ruth

### TRINITY HOUSEHOLDS

- ♦ Ralph & Pamela Reeves
- ♦ Thomas & Amy Reinsel
- ♦ E. Russel Richards
- ♦ Allison & Joe Rogers
- ♦ Matthew Rohrbach

### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Nancy Nagle
- ♦ Christine Motley
- ♦ Donny Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries

*The presider greets the  
assembly and invites  
all to give thanks.*

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

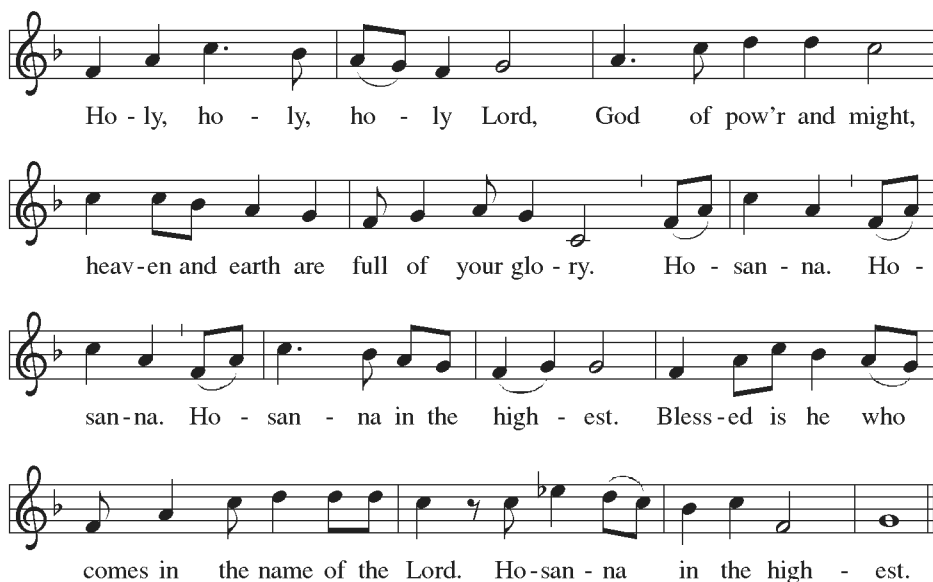
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.



## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*Silence is kept as the  
bread is broken.*


*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

# MUSIC DURING DISTRIBUTION

Adagio from 2nd Sonata

Daniel Purcell

Peter Graf, recorder

Savior, Like a Shepherd Lead Us

ELW 789



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard - ian of our way;  
 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
 Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
 Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Text: attr. Dorothy A.  
 Thrupp,  
 1779-1847

Music: BRADBURY  
 William B. Bradbury,  
 1816-1868

*Please stand  
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

PRAYER AFTER COMMUNION

Let us pray.  
O God, we give you thanks that  
you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to  
serve all in need and to give  
ourselves away as bread for the  
hungry, through Jesus Christ  
our Lord.  
**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

BLESSING

Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever.  
**Amen.**

*Sending Hymn can  
be found on page 18.*

SENDING HYMN

Come, Labor On

DISMISSAL

Go in peace. Christ is with you.  
**Thanks be to God.**

POSTLUDE

Vivace *from 2nd Sonata*

Daniel Purcell

*Peter Graf, recorder*

*Face the processional  
cross, turning as it  
passes you.*

## SENDING HYMN

### Come, Labor On



Come, la - bor on. Who dares stand i - dle  
Come, la - bor on. Claim the high call - ing  
Come, la - bor on. Cast off all gloom - y  
Come, la - bor on. No time for rest, till

on the har - vest plain while all a - round us  
an - gels can - not share; to young and old the  
doubt and faith - less fear! No arm so weak but  
glows the west - ern sky, till the long shad - ows

waves the gold - en grain? And to each ser - vant  
gos - pel glad - ness bear. Re - deem the time; its  
may do ser - vice here. Though fee - ble a - gents,  
o'er our path - way lie, and a glad sound comes

does the Mas - ter say, "Go work to - day."  
hours too swift - ly fly. The night draws nigh.  
may we all ful - fill God's righ - teous will.  
with the set - ting sun, "Well done, well done!"

Text: Jane Laurie  
Borthwick,  
1813-1897, alt.

Music: ORA  
LABORA  
Thomas Tertius Noble,  
1867-1953

### GUEST MUSICIANS

This Week's special music is provided by  
Naomi Tam & Peter Graf.

**Naomi Tam**, a ninth-grade homeschooler,  
has studied violin for seven years and  
performs with the RSYO. She is a recipient  
of several RMF awards and wishes to thank  
RMF for support in her musical journey.

### GUEST MUSICIANS (CONT.)

**Peter Graf** serves as Trinity's financial  
administrators and is also a versatile musician.  
He enjoys playing trombone, guitar, and  
recorder, and is a devoted chorister and  
handbell ringer.



## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER  
ASSISTING MINISTER  
CANTOR  
LECTOR  
COMMUNION ASSISTANT  
ACOLYTE  
GREETERS

Pr. Mark Christy  
Dcs. Deborah Matern Graf  
Dr. Cameron Lee Wentz  
Vickie Unruh  
Virginia Biniek  
Declan Rosenbaum  
Brooke & Eric Rosenbaum

USHERS  
MEDIA TEAM

Cecilia, Josh, & Christine Motley  
Jacinda Motley, Amy Bornhofen,  
Anna Litvinov, Jennifer Smith

ALTAR GUILD

Linda Grim, Erica Hofmann,  
Amy Litvinov, Cheryl Moody, Doris Strobel

WORSHIP PLANNERS

Program Staff

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

MOLLY LEVAN  
in loving memory of the Detwiler and LeVan  
families

VIRGINIA BINIEK  
to the glory of God

## SUNDAY, SEPTEMBER 14

**9:15 AM**

TRINITY YOUTH AND PARENT MEETING  
All Saints Room

**10:00 AM**

GOD'S WORK. OUR HANDS. SUNDAY WORSHIP  
Nave

**11:15 AM**

COFFEE & CONVERSATION - All Saints Room  
FFA ART SHOW - Hintz Room  
FELLOWSHIP COMMITTEE- Welcome Center  
MIXED ENSEMBLE REHEARSAL - Bard House

**1:00 PM**

POTATO PROJECT  
265 Maiden creek Rd, Fleetwood, PA 19522

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

## MONDAY, SEPTEMBER 15

**1:00 PM**

PROGRAM STAFF MEETING

**7:00 PM**

VESTRY - All Saints Room

## TUESDAY, SEPTEMBER 16

**9:30 AM**

STAFF MEETING

## WEDNESDAY, SEPTEMBER 17

**6:30 PM**

TRINITY RINGERS - Bell Room

**7:30 PM**

TRINITY CHOIR - Bard House

## THURSDAY, SEPTEMBER 18

**4:00 PM**

PROPERTY COMMITTEE - Bard House

## SUNDAY, SEPTEMBER 21

**9:30 AM**

CHOIR REHEARSAL - Nave

**10:00 AM**

SUNDAY WORSHIP - Nave

**11:15 AM**

COFFEE & CONVERSATION - All Saints Room  
FFA ART SHOW - Hintz Room  
MIXED ENSEMBLE REHEARSAL - Bard House

**2:00 PM**

COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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## WORSHIP ATTENDANCE

Sunday, September 14: 68