

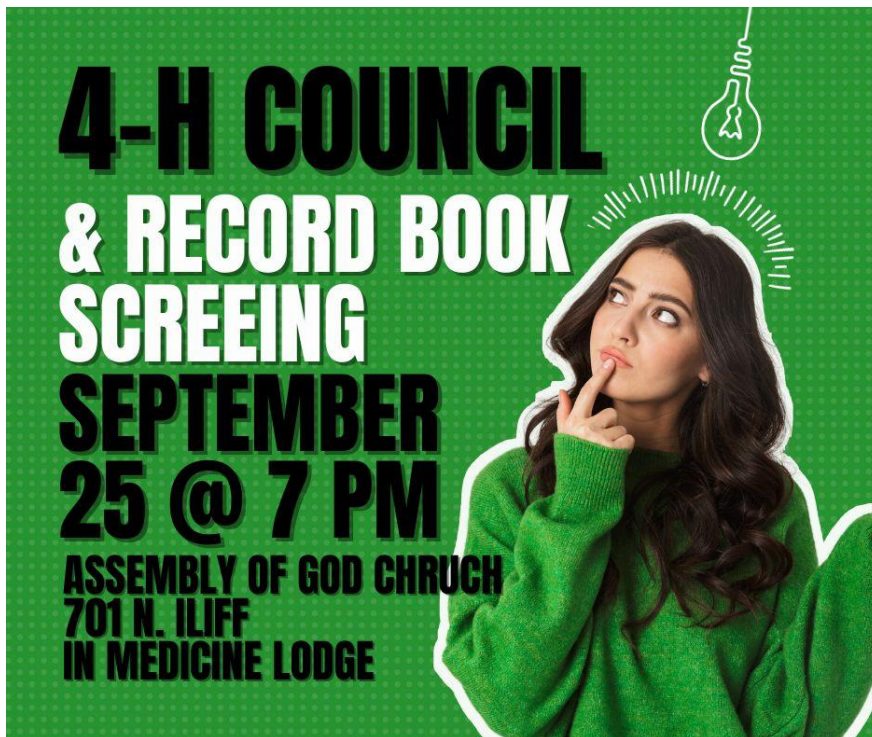
Barber County

4-H

September Newsletter

4-H Council Agenda

- Election of 2023-2024 Officers - Please have your Council Representatives selected prior to the meeting
- Achievement Banquet - November 4 in Hardtner - Theme? Dinner?
- Selection of Friend of 4-H and 4-H Alumni Awards
- Any Changes to Standing Rules
- 4-H Program Fees - The state no longer has an option for clubs to pay. Families can pay and the club can reimburse families or County Wide Coupon Codes can be purchased. What do we want to do in Barber County?
- Fundraising
- National 4-H Week - Statewide Wednesday is Wear Green Day



September Newsletter Highlights

4-H Council Agenda

4-H Council Minutes

Officer Training

Barber County Fair
Thank to Premium
and Added Money
Donors

State Fair Results

Reporter's Corner

How to Complete a
Record Book

State Meats Judging
Results

Calendars

4-H Council Minutes

May 22, 2023

The 4-H Council meeting was brought to order via Zoom on May 22, 2023, at 7:00 p.m. Cort Blunk called the meeting to order. The roll call was answered by five clubs.

The minutes from the last meeting were read and approved. Isabella motioned to approve, and Jancey seconded. The treasure report was reviewed and then approved. Isabella motioned to approve, and Martin seconded.

In old business, the council tabled the Texas Roadhouse rolls fundraiser until the September meeting. Isabella motioned to table, and Jancey seconded the motion.

In new business, the council decided to have the 4-H Achievement Night at the Hardtner community building. Isabella motioned, and Martin seconded. The date is to be determined.

Cort gave announcements. The next 4-H council meeting is September 25, 2023, at the Assembly of God. Adjournment was motioned by Jancey, and Isabella seconded.

OFFICER TRAINING ON OCTOBER 7TH

JOIN US AT MEDICINE LODGE HIGH SCHOOL AT 8:30 A.M.



THANK YOU

FROM THE BARBER COUNTY FAIR



PREMIUM SALE & ADDED MONEY DONORS

The Barber County Fair Board would like to thank the following people who helped to financially support the 4-H and FFA members through the Premium Sale and Added Money Donations.

American AgCredit,
Brandon Rockenbach
Anthony Farmers Coop
Barbara Walz
Barber Co Cattlemen's
Barber County Farm Bureau
Bowe Chevrolet - Buick
Brent & Leysa Diel
Carol Bassford
Cherokee Sales Co
Citizens Bank of Kansas
Clint & Amy Erikson
D & K Floral
Dylan & Lacie Harshbarger
Erikson Farms
Farm Bureau/Corona M
Hoch
Farm Credit of Western
Oklahoma
Farmers Coop Equity
First State Bank, Branch of
Alva State Bank
Foote's Farm Supply
Forsyth Development

Fred & Mary Ann Gillig
Galen & Carolyn Banks
Hannah Brass
Harold & Jean Angell
Home Lumber
Jack & Chelsea McCreery
Jan England
Jarrod, Sammi, Dyson &
River Inman
Jody Nittler
Kelly & Ann McNett
Kiowa Locker System
Kyle Hoffman
Leta Phillips
Lohmann Farms c/o Garrett
Lohmann
MACH Resources
Matt & Jenny Cantrell
May Precision Ag, LLC
Michael & Denise Rucker
Mills Ranch c/o Adam Mills
Oklahoma Kansas Coop
(formerly OK Coop)
Paul & Yvonne Harbaugh

Peoples Bank
Poland Angus Ranch
Praireland Partners
Randy Blunk
Red Rock Cattle - John Fisher
Redland Veterinary Hospital
Todd Stone
Redrock Protection Services
Robert & Melva Armbruster
Rod & Julie Blunk
Roger & Janet Robison
Ron & Kristi Molz
SC Telcom
Scrap Pack Quilt Guild
Strongs Insurance
Sun City Baptist Church
Superior Midstream c/o
Steve Catlin
Tara & Colton Lynch
Tom & Jo Carr
Tyler, Erin, & Breckyn Hiltner
Vonda Landwehr
Warren & Marilyn Brown
Western Equipment

Kansas State Fair Results

Exhibitor Name	Class	Ribbon	Club
Banks, Boyd	4-H Geology / 5202: Geology - 45 rocks	Purple	Sunflower
Blunk, Cort	4-H Photography / 4800: Color Photos - 3 Years or Less in Project	Blue	Stateline
Blunk, Cort	4-H Entomology / 4903: Intermediate Entomology Collection	Purple	Stateline
Blunk, Cort	4-H Geology / 5203: Geology - 60 rocks	Blue	Stateline
Brattin, Liam	4-H Woodwork / 4701: Furniture for household or lawn use	White	Cloverleaf
Burden, Isabella	4-H Food - Nutrition / 4304: Non-Perishable Food Product, 15-18 Years Old	Red	Stampede
Cantrell, Garen	4-H Entomology / 4905: Advanced Entomology Collection	Purple	Cloverleaf
Cantrell, Garen	4-H Geology / 5203: Geology - 60 rocks	Purple	Cloverleaf
Corr, Callen	4-H Food - Nutrition / 4300: Non-Perishable Food Product, 9-11 Years Old	Purple	Stateline
Day, Madisyn	4-H Photography / 4804: Black and White Photos - 4-7 Years in Project	Purple	Gyp Hill Pioneers
Day, Madisyn	4-H Visual Arts / 4504: Three-Dimensional	Blue	Gyp Hill Pioneers
Goodno, Jancey	4-H Food - Nutrition / 4302: Non-Perishable Food Product, 12-14 Years Old	White	Sunflower
Goodno, Janda	4-H Food - Nutrition / 4302: Non-Perishable Food Product, 12-14 Years Old	White	Sunflower
Inman, Dyson	4-H Photography / 4800: Color Photos - 3 Years or Less in Project	Blue	Cloverleaf
Mills, Martin	4-H Photography / 4802: Color Photos - 8 Years or More	Blue	Sunny Lakers
Mills, Rueben	4-H Photography / 4800: Color Photos - 3 Years or Less in Project	Blue	Sunny Lakers
Myers, Christopher	4-H Entomology / 4905: Advanced Entomology Collection	Purple	Sunny Lakers
Myers, Kaitlyn	4-H Food - Nutrition / 4304: Non-Perishable Food Product, 15-18 Years Old	White	Sunny Lakers
Myers, Kaitlyn	4-H Geology / 5203: Geology - 60 rocks	Purple	Sunny Lakers
Rhodes, Piper	4-H Photography / 4800: Color Photos - 3 Years or Less in Project	Purple	Cloverleaf
Rhodes, Piper	4-H Clothing and Textiles / 4000: An Article constructed by a 9-11 year old exhibitor	Red	Cloverleaf
Rhodes, Piper	4-H Visual Arts / 4501: Fine Arts	Blue	Cloverleaf
Rucker, Kenli	4-H Geology / 5202: Geology - 45 rocks	Blue	Sunflower
Rucker, Kynlee	4-H Food - Nutrition / 4300: Non-Perishable Food Product, 9-11 Years Old	Purple	Gyp Hill Pioneers
Whitebread, Jemma	4-H Photography / 4801: Color Photos - 4-7 Years in Project	Purple	Gyp Hill Pioneers
Whitebread, Jemma	4-H Food - Nutrition / 4300: Non-Perishable Food Product, 9-11 Years Old	Red	Gyp Hill Pioneers
Whitebread, Jemma	4-H Visual Arts / 4505: General Crafts	Blue	Gyp Hill Pioneers

Congratulations to the Barber County Crops Judges

As a Team, Janda, Jancey and Breckyn won the Intermediate Team Champions for the 3rd year in a row!

For the first time, they were the top 3 individuals, as well. Janda won 1st. Jancey and Breckyn tied for 2nd, but Jancey scored higher on the tie-breaker.

Bryce placed 7th in the Senior Division as our only senior entry.



Submitted reports since posting of the August Newsletter



Stateline 4-H Club Reporter's Report
July 2023

It's fair time in Barber County!! All Stateline members were working very hard to get all his/her projects finished before the fair. Members worked on a variety of projects ranging from livestock & entomology to foods and arts and crafts. Tanith Erikson and Callen Corr kicked off the club's fair participation by competing in buymanship & the perishable foods contest on July 20-21, 2023. Tanith styled a business attire outfit and Callen made a No Bake Turtle Cheesecake and BBQ Chicken Wings. Our members set out all the trash cans around the fairgrounds at fair clean up. On Thursday July 27, 2023, members Cort Blunk, Callen Corr, Bryce Duvall and Brayden Duvall competed in the Barber County Beef Futurity Show. By Friday morning, all animals were in place and weighed and all 4-H exhibits were entered. Members talked with judges about things they made that were entered in the 4-H building. Friday finished up with the sheep and goat show. Bryce Duvall, Brayden Duvall and Breckyn Hiltner showed sheep and Keagan McMurry participated in the goat show. Saturday was a very early start for Tanith Erikson and Breckyn Hiltner as they competed in the swine show and Cort Blunk, Callen Corr, Bryce Duvall, Brayden Duvall and Keagan McMurry finished the day showing cattle. Our club tour was held between the two shows with each member talking about his/her projects. Sunday July 30, 2023 was the last day of the fair. Stateline 4-H Club had 3 members compete in the Jr. Round Robin Showmanship Contest and 1 member in the Senior division. They were Callen Corr, Bryce Duvall, Breckyn Hiltner & Keagan McMurry. We finished the day with the premium sale. Stateline 4-H Club would like to give a big shout out to all the buyers and community members that came out to support us!! Stay well, stay safe and 4-H on!!

Sincerely,
Callen Corr
Stateline 4-H Club



To be published, the report should be sent to reubank@ksu.edu
Photos and text can be used. If you do not see notes that you have submitted, please contact the Office to make sure it was received.

Complete Your Record Book in 10 Days

Record books will be turned in to the community leaders for them to bring to the September 25th 4-H Council Meeting. All records and pin applications need to be brought that evening for leaders to screen following the 4-H Council Meeting. This article assumes you've not opened the green book with your new project report forms in it.

We hope that isn't true, but we hear those kinds of stories each year. In the next month, if you can find time on 10 different days, you can use this method to complete your 4-H Record book.

The average 4-H member has 3 to 4 projects. This will be laid out with a four project time frame. You can adjust it to fit your number of projects and the time you have available.

Day 1

Skip pass the permanent record and personal page. There is a large temptation to start at the beginning, but this method is going to work backwards.

Select your favorite project, the one you could talk about all day long.

Pull out the project report form for this project. Assuming it's still blank, you need to start by thinking back to what you hoped to accomplish this year. There will be a place to list goals or objectives. It is okay if you did not accomplish all of your goals.

For the adult or older 4-H member helping gather up the expenses associated with this project; hopefully, they are written down in a notebook or a pile of receipts.

Move right on in to telling about what you did in the project, what you exhibited at the fair, and other learning experiences like collecting insects or community service. List any citizenship or leadership connected to this project. This is not general leadership, like being a club officer.

Now go to the sections that require financial information, or feeding details for livestock projects; hopefully, the adult helping you has gathered these records for you. Enter this data in the boxes provided.

Now you are ready for the fun part, the projects require photos and a short story or project reflection. Make sure you read the directions for your age group.

Note that if you are enrolled in both the breeding and market phases of a project, you will combine those on 1 project report form. This matches with the project report guidelines.

Make a list of anything you need to finish the project record. This could be printing color photos on Mom's computer, finding the weight records from the fair for your livestock, or adding ribbon placings from the State Fair.

Congratulations you've just finished one project record.

Complete Your Record Book in 10 Days

Days 2-4

Days two, three and four will be exactly like day one. Because the average enrollment tends to be four projects. If you have time left after completing any one of the project days, move ahead to start the next project report form.

Day 5

The personal page is the very first page. One of the most missed items, is a photo on the personal page. This can be a school photo or a snapshot.

Adult helpers make sure the list of projects on this page matches the list of projects the extension office has on record for your enrollment on May 1. Just because you didn't end up buying an animal or making a clothing project for the fair, doesn't make it a dropped project. This is a great time to think about what happened to prevent you reaching your goals that you had when you entered the project. Sometimes these stories are the most memorable.

This might also be the day, you realize that you are missing project sheets. These are all available at Kansas State 4-H web page. <https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

Day 6

A 4-H Story is today's goal. This is a chance for you to share everything you want to remember about the 4-H year. Some members like to write a little bit about each project. Some members like to write a little bit about each month and what happened. There is no right or wrong way to write a 4-H story.

For those members who are in their last couple of years, looking back at all you've learned from 4-H might make a very interesting story. Remember that in Barber County, we judge the 4-H stories and select winners in the junior and senior divisions. This is awarded at the Achievement Banquet. 4-H council sponsors the cash prizes.

Day 7

It's time to start the permanent records. Looking in your club program book, the online news updates, and even your family calendar will make this easier. These records can be typed on the ones from the previous year.

Handwriting is also acceptable. Do whatever works best for your family. Doing the project records first, also provides a source of information for the permanent records. Updating the permanent records is a requirement to having a completed record book. Please do your best to include all of the different pieces.

Complete Your Record Book in 10 Days

Day 8

Remember that list you started making of things you needed for your project report forms. Today is a day to go back and add all of those pieces. Look over everything again, read all of the directions, and make sure you didn't miss anything.

Day 9

Your level achievement pin should have been included with your record book. Today go through and mark what you achieved this year. If you have questions about how things might count, ask your club leader or call the extension office. We are glad to help.

Day 10

Today is your day to apply for county champion. The county champions recognized at Achievement Banquet are based solely on the records turned in with the record book. County champions are a junior and senior division.

For 2023, both the junior and senior will turn in copies of their Project Report Forms. Only the forms copied and submitted in a separate folder for each project will be sent for County Champion Judging. Forms you submit should have all the sections answered and photos included.

On this day, you will need to make sure you have access to a copy machine. Select your best projects to turn in for county champion. Details for this are available under record keeping on the Barber County web page. Also use this day to finish up any loose ends.

Remember that all record books must be turned in to a community leader. Please honor the deadlines they have set. Community leaders will bring the record books to the 4-H council meeting on September 27th. Record books will be screened by leaders following the council meeting.

YOU DID IT!

MEATS JUDGING RESULTS

Intermediate Contest

11 Teams & 52 Contestants

Barber County Team - 3rd Place

Individuals

Keagan McMurray - 7th Place

Callen Corr - 8th Place

Boyd Banks - 10th Place

Senior Contest

16 Teams & 78 Contestants

Individuals

Callan Smith - 6th Place

Bryce Duvall - 24th Place

By placing in the top 10, Callan Smith was invited to compete to be a member of the All-Star State Team that will compete in the National Contest in October.

SEPTEMBER 2023

SUNDAY	MONDAY	Tuesday	Wednesday	Thursday	FRIDAY	SATURDAY
					1	2
3	Labor Day -4 Office will be closed		5 6 State Fair Exhibits due at the Extension Office	7	8	9
10		11	12	13	14	15
----- Kansas State Fair - Hutchinson, KS - September 8-17, 2023 -----						
17		18	19	20	21	22
24	Kansas State Fair - Hutchinson, KS	25 Record Books Due 4-H Council 7pm	26	27	28	29
						30

OCTOBER 2023

SUNDAY	MONDAY	Tuesday	Wednesday	Thursday	FRIDAY	SATURDAY
1	<u>Kansas Youth Leadership Council & Nation 4-H Conference Applications Due</u>	2	3	4	5	6
		4-H Foundation Annual Meeting at Sidelines at 1 PM				7 Officer Training 8:30 AM at MLHS 48 Hours of Service 4-H Week Kick Off
8	48 Hours of Service 4-H Week Kick Off	9	10	11	12	13
	Extension Council Elections at Extension Office					14
----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week ----- 2023 4-H Week -----						
1 5		1 6	1 7	18	19	20
	Kansas Youth Leadership Forum Registration Due					21
						State 4-H Dog Conference Rock Springs Ranch
22		23	24	25	26	27
						28
29		30	31			

Looking ahead



November 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4 Achievement Banquet in Hardtner
5	6	7	8	9	10 Office Closed for Veteran's Day	11
12	13	14	15	16	17	18 Kansas Youth Leadership Forum
19	20	21	22	23	24 Office Closed for Thanksgiving	25
26	27	28	29	30	Returning 4-H Member Enrollments Due December 1	