



The HOLY EUCHARIST AT 10:00 A.M.

LECTIONARY 10

JUNE 7, 2026

Congregational words are in bold print.

PRELUDE

Aria from the Goldberg Variations

J.S. Bach
(1685-1750)

*Please stand in body
or spirit and face the
processional cross.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.
Amen.

Let us confess our sin in the presence of God and of one another.

Have mercy, O God,
**against you, you alone,
we have sinned.**
**In your compassion,
cleanse us from our sin
and take away our guilt.**
**Create in us a new heart
and give us a steadfast spirit.**
**Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.**
Amen.

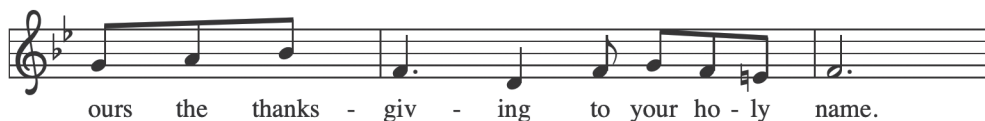
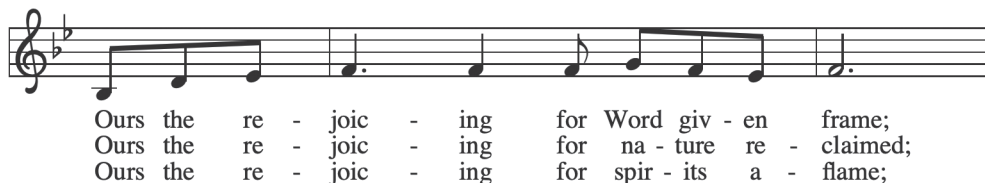
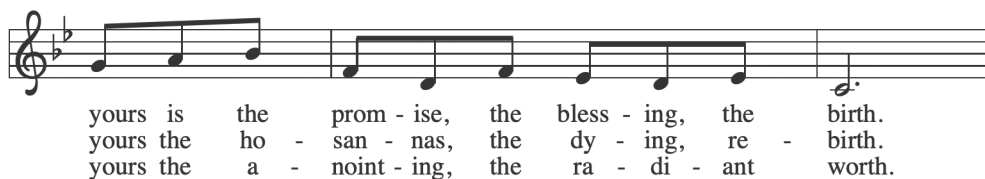
As tender as parent to child, so
deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your
sin from you,
renewing your life through
Jesus Christ.
Blessed be God who crowns us
with mercy and love.
Blessed be God forever.

*Continue to follow
the processional cross,
turning as it
passes you.*

KYRIE



HYMN OF PRAISE



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.
O God, you are the source of life
and the ground of our being.
By the power of your Spirit bring
healing to this wounded world, and

raise us the new life of your Son,
Jesus Christ, our Savior and Lord.
Amen.

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

FIRST READING

Hosea 5:15—6:6

I will return again to my place
until they acknowledge their guilt and
seek my face.
In their distress they will beg my favor:
“Come, let us return to the Lord,
for it is he who has torn, and he will
heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know
the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets;
I have killed them by the words of
my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than
burnt offerings.

Word of God. Word of life.
Thanks be to God.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he

would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION

*Please stand
 in body or spirit to
 welcome the Gospel.*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Matthew.
Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will

live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Hans E. Becklin

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church
and the needs of the world.

*After a brief silence
each petition
concludes:*

God of grace,
hear our prayer.

*After the final
petition:*

Trusting you receive all our prayers, we commend our spoken
and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

PEACE

*Please greet one
another and then
be seated.*

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Violin Concerto No. 4

W.A. Mozart
(1756-1791)

Stephen Dudas, violin

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

God of goodness and growth,
all creation is yours, and your
faithfulness is sure. Word and water,
wine and bread: these are signs of
your abundant grace. Receive the
gifts we bring, and

nourish us to proclaim your abiding
love in our communities and in the
world, through Jesus Christ, our
strength and our song.

Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Ralph Unruh
- ♦ Virginia Biniek
- ♦ Josie Brewster (Pr.
Molly's daughter)
- ♦ Nancy Zweig
- ♦ Barbara Ketchum

TRINITY HOUSEHOLDS

- ♦ Amani, Naima,
Jesse, & Emily
Mooney Routté
- ♦ Alison, Meghan,
Sherri & Tony
Sacco
- ♦ Rosemary Routté
- ♦ Keith, Kristin,
Kurt, & Debra
Schmehl
- ♦ Neil, Jeffery &
Virginia Rush

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Marian Jameson
- ♦ Walter Schur
- ♦ Amy Bornhofen
- ♦ Dar Unger
- ♦ Frances Freezeman
- ♦ Rob Unger
- ♦ Mary Drehs
- ♦ Yadar
- ♦ Carol P. Miller
- ♦ Darryl Jeffries
- ♦ Linda Liptak
- ♦ Matt Sawyer and
family

GREAT THANKSGIVING

*The presider greets
the assembly and
invites all to give
thanks.*

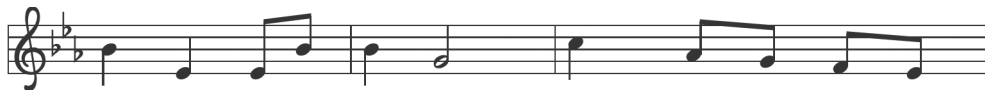
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are printed below the notes, aligned with the rhythm. The first staff has two measures, the second has two, the third has two, and the fourth has two. The system ends with a double bar line.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever
Amen.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*Silence is kept as the
bread is broken.*

Please be seated.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION SONG

*Detailed instructions
for communion can
be found on page 16.*



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC DURING DISTRIBUTION

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Living God, as the disciples ate and
drank with their risen Lord, we
have been nourished with the very
presence of Christ. Through this
meal may we be strengthened to

keep your word and to proclaim
the power of your love in
Jesus Christ our Savior.

Amen.

BLESSING

*As a sign of God's
blessing, you may
make the sign
of the cross.*

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in † Christ Jesus.

Amen.

*This hymn can be
found on page 14.*

SENDING HYMN

All My Hope on God is Founded

ELW 757

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Variation One *from the Goldberg Variations*

J.S. Bach

Face the processional
cross, turning as it
passes you.

SENDING HYMN

All My Hope on God is Founded

ELW 757



1 All my hope on God is found - ed who will all my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,
4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,
tray our trust; what with care and toil we fash - ion,
pass - ing thought; splen - dor, light, and life at - tend thee,
praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
tow'r and tem - ple, fall to dust. But thy pow'r, hour by
beau - ty spring - ing out of naught. Ev - er - more from thy
for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.
hour, is my tem - ple and my tow'r.
store new - born worlds rise and a - dore.
all: ye who fol - low shall not fall.

Text: Joachim
Neander, 1650 - 1690;
para. Robert Bridges,
1844-1930, alt.

Music: Herbert
Howells, 1892-1983

Music © 1968 Novello &
Co. Ltd., London

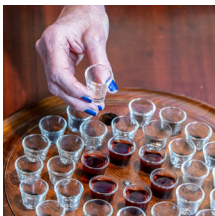
COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion. Please follow the direction of the ushers.

The four sections will commune sequentially, starting with the side closest to the lectern. Communion will be served continuously in a single file line at the front of each section.

First, the pastor will give you a piece of bread. If you prefer a gluten free alternative, please inform the pastor. If you wish to drink from the common cup or prefer grape juice, consume your bread and proceed to the line for the silver chalice. If you prefer intinction, take your bread to the line for the earthenware chalice.



The assisting minister will hold the earthenware chalice for intinction. Dip your bread into this chalice of wine and then consume the dipped bread.

Alternatively, you may drink from the silver chalice after consuming your bread. If you require grape juice, proceed to this station and take a filled cup from the acolyte, waiting to consume your juice until the communion assistant has said "The Blood of Christ, shed for you." Place your used cup back in the acolyte's tray.



If for any reason you wish to only receive one element, trust that Christ himself is fully present in the element you choose.

After receiving the sacrament, return to your seat for a time of prayer and meditation.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

Pr. Hans Becklin

USHERS

Lawrence Fredericks, Andrew Smith,

ASSISTING MINISTER

Albert Pohl

Joseph Speece

CANTOR

Dr. Cameron Lee Wentz

MEDIA TEAM

Jacinda Motley, Abbie Smith

LECTOR

Tom Souders

Jenn Smith

COMMUNION ASSISTANT

Amy Bornhofen

ALTAR GUILD

Bob Hetico, Allison Kalbach,

ACOLYTE

Danielle Smith

Amy Litvinov, Cheryl Moody,

GREETER

Allison Kalbach

Brooke Rosenbaum, Doris Strobel

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

DORIS STROBEL

in honor of Doris, Erika and Marianne's birthdays

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 15 of the bulletin.



CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway at the 6th street entrance.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available at the entrance to the All Saints Room. You can also share your offering electronically using this QR code.