



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

All Saints Sunday

November 2, 2025



The Forerunners of Christ with Saints and Martyrs
Fra Angelico (c.1395–1455)

Fra Angelico's panel assembles a luminous crowd of saints around Christ, embodying the Beatitudes' promise of blessing. The gold-ground, rhythmic halos, and varied faces reflect a communion that spans time, vocation, and culture—a medieval visual theology that still speaks to today's longing for belonging and hope in the company of the faithful.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR



*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wenz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION



Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR



Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER



Dave Troche
SEXTON

+

*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA

THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.

DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.

WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.



OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.

WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

*Please be seated.
The congregational
song can be found on
page. 18.*

PRELUDE

Pastorale, from Three Trumpet Tunes for Today

Richard E. Frey

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, **+** one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people.

We trample on the needy.

**We grumble about your
grace to others.**

We turn away from the poor.

**Have mercy on us and
forgive our sins.**

**Rejoice over us as ones who were
lost and have been found.**

Amen.

Even when we are faithless,
God remains faithful.

Jesus Christ came into the
world to save sinners.

You who were lost have been found.
In the name of **+** Jesus, your sins
are forgiven!

Amen.

SONG: THE WONDERS OF WORSHIP

TEACHING TIME FOR ALL GOD'S CHILDREN

The Wonders of Worship: Procession

Continue to follow
the processional cross,
turning as it
passes you.

Verse 1: All Voices

Verse 2: Choir

Verse 3: All Voices

Verse 4: All Voices

GATHERING HYMN

Holy God, We Praise Your Name

ELW 414

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - train,
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown;
tr. Clarence A.
Walworth,
1820-1900

Music: GROSSER
GOTT
Katholisches
Gesangbuch,
Vienna, 1774

APOSTOLIC GREETING AND PRAYER OF THE DAY

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys

you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head

terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God, word of life.

Thanks be to God.

*The choir introduces
the refrain.*

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol R.*

*The choir and
congregation sing
alternating verses*

PSALM

Psalm 149



Sing the LORD's praise in the as - sem - bly of the faith - ful.



Hallelujah! Sing to the Lord | a new song,
God's praise in the assembly | of the faithful.
Let Israel rejoice | in their maker;
let the children of Zion be joyful | in their ruler.

Let them praise their maker's | name with dancing;
let them sing praise with tambou- | rine and harp.

**For the Lord takes pleasure | in the people
and adorns the | poor with victory. R**

Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.

**Let the praises of God be | in their throat
and a two-edged sword | in their hand,
to wreak vengeance | on the nations
and punishment | on the peoples,**

**to bind their | kings in chains
and their nobles with | links of iron,
to inflict on them the judg- | ment decreed;**

this is glory for all God's faithful ones. | Hallelujah! R

SECOND READING

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father

of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

*Please stand
in body or spirit to
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Luke 6:20-31

The Holy Gospel according to Luke.
Glory to you, O Lord.

Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you
and when they exclude you, revile you, and
defame you on account of the Son of Man.
Rejoice on that day and leap for joy, for surely
your reward is great in heaven, for that is how
their ancestors treated the prophets.

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you,
for that is how their ancestors treated the
false prophets.

“But I say to you who are listening: Love
your enemies; do good to those who hate
you; bless those who curse you; pray for
those who mistreat you. If anyone strikes
you on the cheek, offer the other also, and
from anyone who takes away your coat
do not withhold even your shirt. Give to
everyone who asks of you, and if anyone takes
away what is yours, do not ask for it back
again. Do to others as you would have them
do to you.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

*Please stand
in body or spirit.*

HYMN OF THE DAY

The Church's One Foundation

ELW 654

Verse 1: All Voices

Verse 2: Upper Voices,

Verse 3: All Voices,

Verse 4: Lower Voices

Verse 5: All Voices

The musical score consists of five staves of music, each with a different vocal part. The parts are: Verse 1: All Voices (treble clef), Verse 2: Upper Voices (bass clef), Verse 3: All Voices (bass clef), Verse 4: Lower Voices (bass clef), and Verse 5: All Voices (bass clef). The lyrics for each verse are as follows:

Verse 1: All Voices

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

Verse 2: Upper Voices

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

Verse 3: All Voices

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,

Verse 4: Lower Voices

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Verse 5: All Voices

Text: Samuel J. Stone,
1839-1900

Music: AURELIIA
Samuel S. Wesley,
1810-1876

APOSTLES' CREED

*Together, we confess
the faith of the
Church.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*After a brief silence
each petition
concludes:*

**God of grace,
receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.

Amen.

*Please greet one
another and then
be seated.*

*The offering, bread,
and wine are
brought forward
and the altar is set.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Down in the River to Pray

Eric Nelson

Trinity Choir

Sandra Sittler, piano

As I went down in the river to pray, studying about that good old way, and who shall wear the
starry crown, good Lord, show me the way. O sisters let's go down, let's go down,
come on down. O brothers let's go down, down in the river to pray.

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into campground.
O don't you want to go to that gospel feast, that promised land where all is peace?

IN OUR PRAYERS

IN IMMEDIATE NEED

♦ Peg Coleman

TRINITY HOUSEHOLDS

♦ Douglas Stoffer	♦ Mae Sunderland
♦ James & Andrea Stoyko	♦ Darlyn Unger
♦ David & Doris Strobel	

ONGOING NEEDS

♦ Harry Feinauer	♦ Mary Drehs
♦ Walter Schur	♦ David Ruth
♦ Yadar	♦ Wesley Miller
♦ Hildegard Pohl	♦ Christina McMahon
♦ Susan Templin	♦ Barbara Graf
♦ Dar Unger	
♦ Noah Kaufmann	
♦ David Strobel	
♦ Danielle Andress	
♦ Donnie Diesinger	
♦ Frances Frezman	
♦ Darryl Jeffries	

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

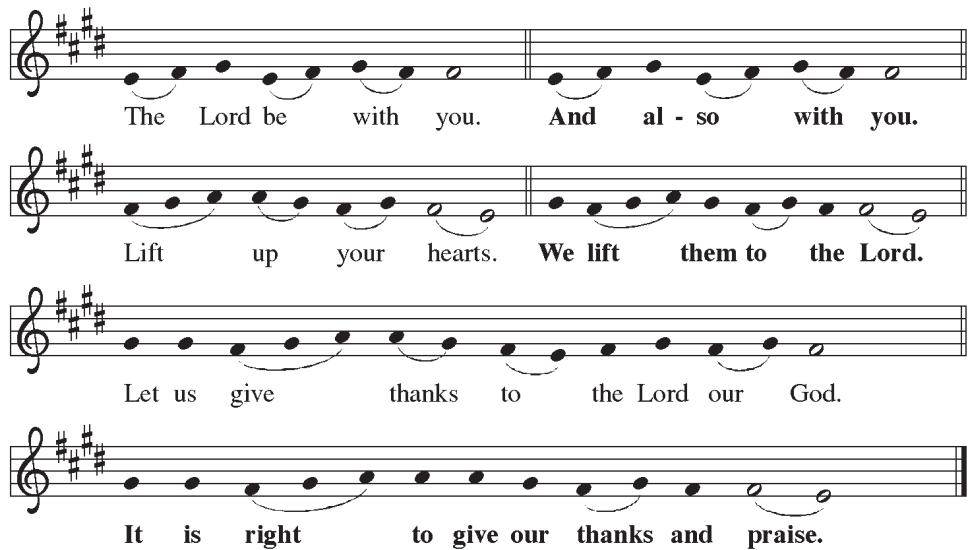
Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides

for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

The presider greets the assembly and invites all to give thanks.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those
 who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

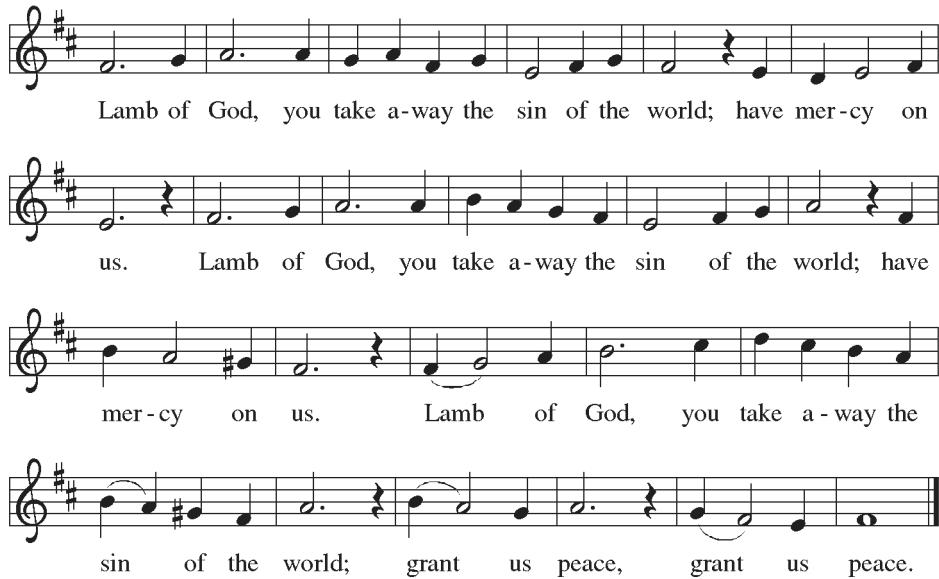
Come to this meal of mercy.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

MUSIC DURING DISTRIBUTION

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

Jesus Loves Me

Jennaya Robison

The Mixed Ensemble

Rejoice, Ye Pure in Heart!

ELW 873

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have
strengthened us and appointed us
to be your servants.

Send us to do good and to share our

possessions with all in need.
We ask this in Jesus' name.
Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
+ bless you now and forever.

Amen.

*Face the processional
cross, turning as it
passes you.*

Verse 1: All Voices

*Verse 2: Upper Voices,
All join at 'alleluia'*

Verse 3: All Voices

Verse 4: Choir

Verse 5: All Voices

*Verse 6: Lower Voices,
All join at "alleluia"*

Verse 7: All Voices

SENDING HYMN

For All The Saints

ELW 422



1 For all the saints who from their labors rest, who

2 Thou wast their rock, their for - tress, and their might; thou,

Stanzas 3-5 on facing page.

6 But then there breaks a yet more glo - rious day: the

7 From earth's wide bounds, from o - cean's far - thest coast, through



thee, by faith be - fore the world con - fessed, thy
Lord, their cap - tain - in the well - fought fight; . . .

saints tri - um - phant rise in the bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.

King of glo - ry, pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - - le - lu - ia! Al - - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,

4 And when the strife is fierce, the war - fare long,

5 The gold - en eve - ning bright - ens west;



Text: William W. How,
1823-1897

Music: SINE
NOMINE
Ralph Vaughan
Williams, 1872-1958

we fee - bly strug - gle, they in glo - ry shine; yet
steals on the ear - the dis - tant tri - umph song, and
soon, soon to faith - ful ser - vants com - eth rest; . . .

all hearts are the one brave in thee, for all are thine.
sweet are the calm a gain and arms are strong.
is the of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

DISMISSAL

Go in peace. Do not lose heart.

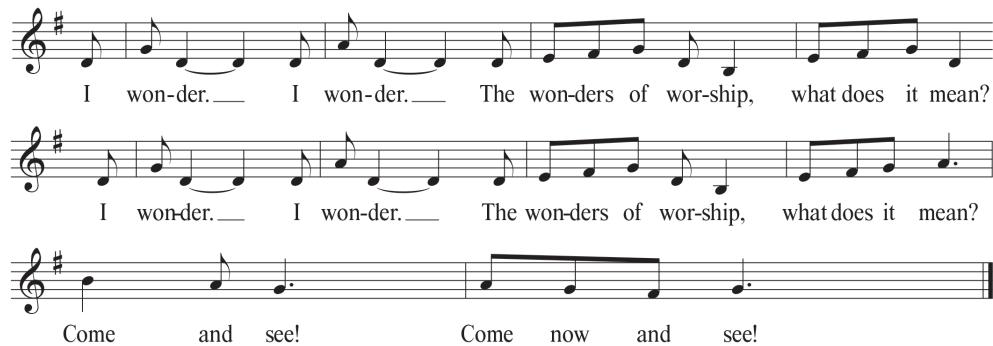
Thanks be to God.

POSTLUDE

Nimrod from Enigma Variations

Edward Elgar

THE WONDERS OF WORSHIP



I won-der. I won-der. The won-ders of wor-ship, what does it mean?
I won-der. I won-der. The won-ders of wor-ship, what does it mean?
Come and see! Come now and see!

REMEMBERING GOD'S SAINTS

We remember Trinity members who have joined the Church Triumphant since last year's All Saints Sunday.

Richard D. Evans (11-06-2024)

Richard V. Horst (11-13-2024)

Lorraine Greenwald (9-19-2025)

D. Nancy Nagle (10-12-2025)

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WORSHIP ATTENDANCE

Sunday, October 26: 97

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex.

You may also read our digital edition by scanning this QR code.



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER

ASSISTING MINISTER

CANTOR

LECTOR

COMMUNION ASSISTANT

ACOLYTE

GREETER

Pr. Virginia Biniek

Dcs. Deborah Matern Graf

Dr. Cameron Lee Wentz

Berni Ilgen

Joseph Speece

Jacinda Motley

Allison Kallbach

USHERS

MEDIA TEAM

ALTAR GUILD

WORSHIP PLANNER

Cecilia, Josh & Christine Motley

Danielle & Abbie Smith,

Grace Norton-Ritz

Anita Dolak, Donna Osborne,

David Himes & Amy Stewart-Himes

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

EVANS, LONG AND ROGERS FAMILY

In loving memory of Dick Evans

YOUNG FAMILY

To the Trinity family for all you do

SUNDAY, NOVEMBER 2

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

ALL SAINTS SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
EVANGELISM & MEDIA - Welcome Center
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

5:00 PM

ALL SAINTS VESPERS SERVICE - Nave

MONDAY, NOVEMBER 3

1:00 PM

PROGRAM STAFF MEETING

6:15 PM

LEARNING MINISTRIES - Off-site

TUESDAY, NOVEMBER 4

9:30 AM

STAFF MEETING

WEDNESDAY, NOVEMBER 5

6:30 PM

TRINITY RINGERS - Bell room

7:30 PM

TRINITY CHOIR - Bard House

FRIDAY, NOVEMBER 7

10:00 AM

REFRESH BERKS SHOWER TRAILER - Parking Lot

SUNDAY, NOVEMBER 9

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

ALL SAINTS SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
FELLOWSHIP COMMITTEE - Welcome Center
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

6:30 PM

CIRCLE OF LIGHT - Courtyard

7:00 PM

KRISTALLNACHT REMEMBRANCE SERVICE - Nave

WONDERS OF WORSHIP: PROCESSION

