

**GO! MARSHFIELD**

# Neighborhood Newsletter

**MCT PRESENTS "10  
WAYS TO SURVIVE  
THE ZOMBIE  
APOCALYPSE"**

**COGGINS CLINIC**

**SIDEWALK PROPHETS PERFORM**

**TAX FREEZE TOWN HALL**

**CHILI COOK-OFF AT VFW**

**Welcome to Marshfield, MO**

MARCH 4, 2026

ISSUE NUMBER 59



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# Neighborhood Newsletter

EDITOR  
**MELISSA MALL**

PHOTOGRAPHY  
**MELISSA MALL**



**Outwit, Outrun, Outlive**  
(A High School Showcase)  
**10 WAYS TO SURVIVE THE ZOMBIE APOCALYPSE**

Reminder:  
Ask A.I. if Zombie's really eat brains (They do.)

DAYS WITHOUT A ZOMBIE ATTACK

Mom, can you come pick me up?  
I'm Scared.

 **MARSHFIELD**  
COMMUNITY ♥ THEATRE

**March 5-8**  
**at the Jubilee Theater**

# ABOUT THE NEWSLETTER

Dear Readers,

It's definitely starting to feel like spring! This week, there's a ton to do around town. Catch a performance of "10 Ways to Survive the Zombie Apocalypse" with MCT, attend a tax freeze town hall, or go and see the Sidewalk Prophets. The Health Unit is hosting a free car seat safety clinic as well as a workshop to get parents up to speed on teen driving safety. Also, don't miss a chili cook-off at the VFW and the Saddle Club's Coggins clinic!

Welcome to the **GO Marshfield Neighborhood Newsletter**—your free, online-only source for what's going on right here in our hometown. Got an event coming up? Email us at **gomarshfield@gmail.com**. We'd love to help spread the word!

As always, we do our best to make sure everything is accurate and up to date, but events can change. Double-check with organizers before heading out.

Now get out there and see what Marshfield has to offer!

Warmly,

*Melissa Mall*







# CITY AND GOVERNMENT

**THURSDAY, MARCH 5**

**5:30 pm:** Tree City Meeting at City Annex

**WEBSTER COUNTY**  
**PROPERTY TAX FREEZE TOWN HALL**  
*Protecting Homeowners & Small Businesses*

 Marshfield Community Center  
114 Commercial St.  
Marshfield, MO 65706

 **Thursday, March 5<sup>th</sup> 6:00 PM** [www.CutMOTax.com](http://www.CutMOTax.com)

- Learn how the Property Tax Freeze works
- How it protects homeowners & small businesses
- Get your questions answered
- Free "Vote YES on Freeze" Yard Signs Available
- Light Refreshments Provided

**Join Us. Get Informed. Vote YES on April 7<sup>th</sup>.**

Hosted by Senator **CURTIS TRENT**  
STATE SENATOR

[www.CutMOTax.com](http://www.CutMOTax.com)

# CHURCHES

Don't see your church listed? Have a correction or more information? Send info to [gomarshfield@gmail.com](mailto:gomarshfield@gmail.com)!

## **BETHEL FREE WILL BAPTIST CHURCH**

3668 STATE HWY OO

## **BLACK OAK FREEWILL BAPTIST CHURCH**

5433 STATE HWY DD (417) 468-3049

## **BORN AGAIN CHURCH**

8386 STATE HWY FF

## **THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**

1105 E HUBBLE DR (417) 708-4598

## **COMPASS CHURCH**

3470 STATE HWY OO (417) 241-3275

## **CROSSBRIDGE CHURCH**

302 S CLAY ST (417) 203-0275

## **CROSSROADS EMC**

715 N MARSHALL ST (417) 859-2488

## **FAITH SOUTHERN BAPTIST CHURCH**

1002 S MARSHALL ST (417) 859-3125

## **FIRST BAPTIST CHURCH**

1001 S WHITE OAK RD (417) 468-2330

## **FOUR RIVERS CHURCH**

317 PLEASANT PRAIRIE RD (417) 859-5433

# CHURCHES

## **GRACE COVENANT CHURCH**

424 S MARSHALL ST (417) 501-5765

## **HEARTLAND BAPTIST FELLOWSHIP**

841A E 2ND ST (417) 859-7513

## **HILLSIDE CHRISTIAN CHURCH**

769 HILLSIDE LOOP (HCCMARSHFIELD.ORG)

## **HOLY TRINITY CATHOLIC CHURCH**

515 E WASHINGTON ST (417) 859-2228

## **HOPE CHURCH OF THE NAZARENE**

226 CHURCH ST (417) 241-6868

## **KINGDOM CHURCH**

1235 SPUR DR (417) 413-4635

## **LIGHTHOUSE BAPTIST CHURCH**

1100 SPUR DR #110 (417) 942-0551

## **MARSHFIELD ASSEMBLY OF GOD**

1538 W WASHINGTON ST (417) 859-4065

## **MARSHFIELD CHRISTIAN CHURCH**

1061 STATE HWY A (417) 859-3426

## **MARSHFIELD CHURCH OF CHRIST**

610 S MARSHALL ST (417) 468-4161

# CHURCHES

## **MARSHFIELD FREE WILL BAPTIST CHURCH**

522 S LOCUST ST

## **MARSHFIELD UNITED METHODIST**

220 S ELM RD (417) 859-2472

## **NEW LIFE CHRISTIAN CHURCH**

408 S OLIVE ST (417) 468-5444

## **OSAGE BAPTIST CHURCH**

74 SWEETBRIAR DR (417) 872-8746

## **PEACE LUTHERAN CHURCH**

300 E WASHINGTON ST (417) 468-6061

## **SHOW ME COWBOY CHURCH**

8284 MO-38 (417) 818-7138

## **SON-RISE CHRISTIAN CHURCH**

673 JUMP RD (417) 859-0773

## **ST. PAUL'S LUTHERAN CHURCH**

609 N LOCUST ST (417) 468-2577

## **TEMPLE BAPTIST CHURCH**

431 S OLIVE ST (417) 859-4964

## **TIMBER RIDGE BAPTIST CHURCH**

1391 TIMBER RIDGE RD (417) 859-2031



# CHURCHES

**THE WELL CHURCH**

370 STATE HWY DD | WELLCHURCH.LIFE

GriefShare®

Grieving the **death**  
of a loved one?

*Join us:*

**March 10th at 6:30 p.m.**

**1538 W. Washington**

**Marshfield MO**

**Facilitated by:**

**Robert & Audrey Williams**

**[griefshare.org](http://griefshare.org)**



# CHURCHES



**AN ACOUSTIC EVENING**  
★★★★ *with* ★★★★★  
**SIDEWALK PROPHETS**

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**MARCH 5, 2026**  
**HOPE CHURCH OF THE NAZARENE**  
**MARSHFIELD, MO**

**CURB**  
RECORDS

FEELING SMART? CREATE A TEAM AND  
COME TO WIN

TRIVIA  
TIME

Spectators welcome.  
Snacks will be provided.

March 8th at 4:00 PM	HILLSIDE CHRISTIAN CHURCH
	Teams of 5. \$55 per team. Winning team gets a prize! <u>Register ONLINE before the event and only pay \$50!</u>

Register at the door or via email (to save \$5)  
at [hccmarshfield@gmail.com](mailto:hccmarshfield@gmail.com)

# COMMUNITY RESOURCES

## THURSDAY, MARCH 5

**6 pm:** First Impact Traffic Safety Program for Parents and Teens at Webster County Health Unit

## MONDAY, MARCH 9

**9:30 am-12:30 pm:** Free Car Seat Safety Check at Webster County Health Unit

### Little Free Libraries



- 109 N Pine St
- 238 N Clay St  
(Little Clay House)
- 220 S Elm  
(United Methodist Church)
- 427 W Washington  
(Marshfield Senior Center)

### Blessing Boxes

- 114 E Commercial St (Marshfield Community Center)
- 427 W Washington (Marshfield Senior Center)
- 233 Washington (Webster County Health)
- 302 S Clay St (Crossbridge Church)
- 210 Maple St (Lions Club)
- 800 S Marshall St (Extension Center)
- 609 N Locust St (St. Paul's Church)
- 226 Church St (Hope Church)
- 232 S Elm St (United Methodist Church)
- Behind Temple Baptist Church (Produce Box)
- 112 Arbor Lane (First Southern Baptist Church of Northview)





*join us*

## For a **FREE** program designed to:

- 1.** Teach parents about Missouri's Graduated Driver License (GDL) law
- 2.** Provide them with the tools they need to monitor, coach and support their new teen driver.

**FIRST  
IMPACT**

*preparing new drivers for the road ahead*

**Date:** Thursday, March 5<sup>th</sup>, 2026  
**Time:** 6:00-7:30 PM  
**Location:** Webster County Health Unit  
233 E. Washington St.  
Marshfield, MO 65706  
**Speakers:** Carol Hoormann, First Impact Program Specialist  
Brent Forgey, Nixa Police Department  
**Hosted By:** Webster County Health Unit-contact Louise with questions @ 417-859-2532 X 209  
*\* Chance to win Door Prizes for those in attendance!*  
**Registration:** <https://www.signupgenius.com/go/10C0D4EA5A92CA3FDC16-61455050-keeping>



For more information contact:

Carol Hoormann 314-496-0110

**Parent's, Teens, Grandparents and  
Guardians are invited to attend!**



**Webster County  
Public Health**  
Prevent. Promote. Protect.



# **FREE** Car Seat **SAFETY CHECK**

Secure Their Future - One Ride

At A Time

**MONDAY, MARCH 9, 2026**

**9:30AM- 12:30PM**

Webster County Health Unit

233 E Washington St Marshfield Mo

We need the vehicle, car seat and child for  
proper fitting!



**Empowering People, Enriching Communities**

## **OACAC CSBG Outreach Centers Webster County: Marshfield**

**Starting January 29, 2026 an OACAC representative will be in Marshfield on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of every month.**

**To schedule an appointment call:  
417-447-0554 or visit:  
[oacac.itfrontdesk.com](http://oacac.itfrontdesk.com)**

**Satellite Office Location: Webster County Health Unit  
233 East Washington Street  
Marshfield, MO. 65706**

**Please bring the following to your appointment:**

- **Photo ID for every household member over 18 years of age**
- **Social Security Cards for every household member**
- **Proof of Income from all sources for the month prior to your appointment**

**Applications for Liheap/Energy Assistance, Section 8/HUD Housing, and Weatherization can be found on our website at: [www.oac.ac](http://www.oac.ac)**

**The Marshfield Fire  
Protection District is  
pleased to announce we are  
putting on a Firefighter 1 &  
2 course – the course  
begins March 9th, 2026.  
For enrollment details or  
general inquiries, please  
contact Captain Cramer at  
Station 1 (521 S. Prairie Ln)  
or you can enroll via the  
Acadis portal.**

# CLUBS AND ORGANIZATIONS

Don't see your club or organization listed? Send info to [gomarshfield@gmail.com](mailto:gomarshfield@gmail.com)!

## **WEDNESDAY, MARCH 4**

**2:30–4:30 pm:** Quill and Ink Writer's Group at Webster County Extension Office

## **THURSDAY, MARCH 5**

**7 pm:** Boy Scout Troop 88 at the Lion's Club

**7 pm:** Marshfield Community Theatre presents: "10 Ways to Survive the Zombie Apocalypse" at the Jubilee Theater Center

## **FRIDAY, MARCH 6**

**7 pm:** Marshfield Community Theatre presents: "10 Ways to Survive the Zombie Apocalypse" at the Jubilee Theater Center

## **SATURDAY, MARCH 7**

**7–10 am:** FREE Public Breakfast at VFW 4101

**9 am– 1 pm:** Coggins Clinic at Marshfield Saddle Club

**4 pm:** Chili Cook-Off Contest at VFW 4101

**7 pm:** Marshfield Community Theatre presents: "10 Ways to Survive the Zombie Apocalypse" at the Jubilee Theater Center

## **SUNDAY, MARCH 8**

**3 pm:** Marshfield Community Theatre presents: "10 Ways to Survive the Zombie Apocalypse" at the Jubilee Theatre Center

**3:30 pm:** Acting 1 Class with Marshfield Community Theatre

**4:45 pm:** Adult Musical Theater 101 with Marshfield Community Theatre

## **MONDAY, MARCH 9**

**6:30 pm:** Cub Scout Meeting at Son-Rise Christian Church

## **TUESDAY, MARCH 10**

**7 pm:** Monthly Meeting at VFW 4101



10 WAYS TO SURVIVE THE  
**ZOMBIE  
APOCALYPSE**

**MARCH 5-7 AT 7 PM**

**MARCH 8 AT 3PM**

**AT THE JUBILEE THEATER**

**109 COMMERCIAL ST**

**CHILI ENTRIES OPEN TO EVERYONE!**

# *Chili*

## ★ **COOK-OFF** ★ — **CONTEST** —

Featuring:

Young Democrats Chairman

Andrew Hartzler

High school Democrats

Group Chairman Dwayne Irving

and

Nathaniel Fulton for Webster County

Presiding Commissioner

**Saturday**

**March 7th**

**4-8pm**

**VFW 4101**

**248 E. Jackson**

**Marshfield MO**

**open at 2 pm  
for entries**

Admission of \$10 for all you can eat chili plus one ticket to vote on your chili favorite. Additional vote tickets are \$1.

There will also be a yummy dessert and silent auction!!

Don't miss it! Sponsored by  
the Webster Country Democratic Club

# MARSHFIELD SADDLE CLUB

134 Commerce Rd, Marshfield MO



PRESENTS

## COGGINS CLINIC

MARCH 7TH • 9AM TO 1PM



- Coggins - \$13
- Canine Rabies 1 year - \$13
- Canine Rabies 3 year - \$16
- Canine DA2LPP - \$19
- Equine Rabies - \$19
- Fluvac Innovator 4 - \$29
- Fluvac Innovator 5 - \$37
- Core EQ - \$47  
*(West Nile, Rabies, Eastern/Western Encephalitis, Tetanus)*
- West Nile - \$34

Cash or check accepted

(417) 493-6311

[www.marshfieldsaddleclubmo.org](http://www.marshfieldsaddleclubmo.org)

[marshfieldsaddleclubmo@proton.me](mailto:marshfieldsaddleclubmo@proton.me)



ANIMAL CLINIC  
of AVA

# LOCAL BUSINESSES

## THURSDAY, MARCH 5

**10 am-3 pm:** "Star Spangled Quilt Block" Class at Nana's Fabric Box

**6:30 pm:** Pokémon at Neverending Game Store

## FRIDAY, MARCH 6

**12-7 pm:** Cousins Maine Lobster at Bomgaars

**6:30 pm:** Magic the Gathering at Neverending Game Store

## SATURDAY, MARCH 7

**2 pm:** Cross Button Sign Class at Kadybug Designs

## SUNDAY, MARCH 8

**2 pm:** Nexus at Neverending Game Store

## MONDAY, MARCH 9

**1 pm:** Valor Renaissance School Begins at Round Table Farm

**1-4 pm:** Open Skate at Marshfield Community Center

**6:30 pm:** Magic the Gathering at Neverending Game Store

**6:30 pm:** Gundam Card Game at Neverending Game Store

## TUESDAY, MARCH 10

**6:30 pm:** Yu-gi-oh at Neverending Game Store

# PARKS AND LIBRARY

## WEDNESDAY, MARCH 4

**10 am:** Preschool Storytime at the Library

**4:30 pm:** Family Groove Fitness at Ellis O. Jackson Park Safe Room

**6 pm:** Pound Fitness Class at Ellis O. Jackson Park Safe Room

## THURSDAY, MARCH 5

**10 am:** Adult Crochet at the Library\*

**6 pm:** Cardio Dance Fusion Class at Ellis O. Jackson Park Safe Room

## FRIDAY, MARCH 6

**Registration Deadline for Adult Co-Ed Softball**

## SUNDAY, MARCH 8

**Registration Deadline for Youth Volleyball**

**Registration Deadline for Youth Soccer**

## MONDAY, MARCH 9

**10 am:** Preschool Storytime at the Library



**\*Advance Registration Required**

# FITNESS CLASS

# POUND

W/ INSTRUCTOR JEN KEET

**WEDNESDAYS**  
**MARCH 4, 11, 18,**  
**APRIL 1**  
**6PM-6:45PM**



POUND workout fuses cardio interval training with drumming to provide a challenging, heart-pumping workout.

\*Classes modified for each fitness level

**CLASS LOCATION**  
614 N Marshall St.  
(Ellis O. Jackson Park)  
In the Safe Room

Ages 11 years old  
and up

\$15 for a session  
or  
\$8 Drop-in per class

## Registration Deadline March 3

Register online: [marshfieldparks.org](http://marshfieldparks.org) OR In person: 915 S. Marshall

# FITNESS CLASS



# FAMILY groove



**A fun, interactive dance class for all ages and abilities.  
Simple, fun movements that you can't get wrong!**

**\*All Abilities  
\*All Ages**

**March 4, 11, 18, April 1  
Wednesdays 4:30-5:30pm**

## Cost

**Full Session  
\$20 per individual  
or \$40 for a family (up to 4)**

## Location

**Location: 614 N Marshall St.  
(Ellis O. Jackson Park)  
In the Safe Room**

## Registration Deadline: March 3rd

**Register online at [marshfieldparks.org](http://marshfieldparks.org) or at the Parks Department, 915 S. Marshall St.**

# FITNESS CLASS

## *Cardio Dance Fusion*

W/ Instructor Andrea Adamson

**THURSDAYS, MARCH 5, 12, 19, 26**  
**6:00PM-7:00PM**

**AGES**  
**11+**

Join Andrea with this fun upbeat class that gets you moving. Want to dance, move, and enjoy a workout? This class is for you.

- Modifications for your ability level
- Follow Fun and Easy Steps
- High Energy Music

**CLASS LOCATION**  
614 N Marshall St.  
(Ellis O. Jackson Park)  
In the Safe Room

**\$20**  
for a session  
**\$8 Drop-in per class**



**Registration Deadline March 4**

Register online: [marshfieldparks.org](http://marshfieldparks.org) OR In person: 915 S. Marshall

# ADULT CO-ED SOFTBALL

League



## Teams

10 players  
Minimum 4 females  
Ages 15+



## Location

Shook or Lundh Field  
in Rotary Park  
726 S. Marshall St.

## Dates

Mondays starting at 5:45pm

- March 23
- March 30
- April 6
- April 13
- April 20
- April 27

## Cost

\$250 per team  
(10 Team shirts  
included)

**REGISTRATION DEADLINE: MARCH 6 AT NOON**

Online: [marshfieldpark.org](http://marshfieldpark.org)

In Person: 915 S. Marshall

**\*IMPROVE HAND EYE  
COORDINATION**

**M MARSHFIELD PARKS**  
ENHANCING LIFE *Together*

**\*LEARN TEAM WORK &  
COMMUNICATION**

# Youth Volleyball

## GRADES 2ND-6TH



### GAMES

Tuesday evenings starting 5:30 pm

- March 31
- April 7
- April 14
- April 28
- May 5
- May 12

All Games will take place at  
Marshfield Community Center.

**\$55 RESIDENT**  
**\$60 NON-RESIDENT**

### PRACTICES

- Monday or Thursday  
evenings starting March 26.
- Practices starting no earlier  
than 5:30pm.

Practices will take place at  
Marshfield Community Center, 110  
Commercial St. or Son-Rise  
Christian Church, 673 Jump Rd.

### DIVISIONS: 2<sup>ND</sup>-4<sup>TH</sup> & 5<sup>TH</sup>-6<sup>TH</sup>

\*Please list any schedule and friend requests at time of registration.  
Effort will be made to accommodate requests. Please understand not  
all requests can be satisfied.

XXXXX

**COACHES NEEDED**

XXXXX

Head coach a team and get reimbursed 1 registration. Email or Call  
to volunteer. [mdinwiddie@marshfieldmo.gov](mailto:mdinwiddie@marshfieldmo.gov), 417-859-7660

## Registration Deadline Sunday, March 8

Online at [marshfieldparks.org](http://marshfieldparks.org) or in person at Marshfield Parks Department, 915 S. Marshall

# SPRING YOUTH SOCCER



\*Have fun

\*Play with friends

\*Stay active

\*Develop your skills



## CO-ED DIVISIONS

Placement is based off age as of April 4

### Lil' Kickers (2-3 year old)

- Size 3 ball
- 4 on 4 with no goalie

### U6 (4-5 year old)

- Size 3 ball
- 7 on 7 with a goalie

### U8 (6-7 year old)

- Size 4 ball
- 9 on 9 with a goalie

### U10 (8-9 year old)

- Size 4 ball
- 9 on 9 with a goalie

### U13 (10-12 year old)

- Size 4 ball
- 11 on 11 with a goalie

### \*Head Coaches Needed\*

Coaches are needed for all divisions. Help guide our youth to learn and have fun. Head coaches are reimbursed 1 registration fee.

## GAME SCHEDULE

All games will be held Saturdays starting at 9am in Rotary Park.

GAME 1: APRIL 4

GAME 2: APRIL 11

GAME 3: APRIL 18

GAME 4: APRIL 25

GAME 5: MAY 2

GAME 6: MAY 9

Rescheduled games will be made up on Sunday afternoon. Cancellations will be posted on [marshfieldparks.org](http://marshfieldparks.org), Remind, and Facebook.

## COST

\$50 RESIDENT

\$55 NON-RESIDENT

- Shirts provided through Marshfield Parks.
- Shin guards are required for U6+ divisions for player safety.
- Soccer cleats encouraged but not mandatory. (No metal cleats)

## PRACTICES

Practices day and times are determined by the coach and will be communicated once teams are placed. Special requests must be made at the time of registration. Effort will be made to accommodate requests. Please understand not all requests can be satisfied. Practices start the week of March 30. Email will be sent to parents no later than March 27.

## REGISTRATION DEADLINE MARCH 8TH

Register online at [marshfieldparks.org](http://marshfieldparks.org) or in person at the Parks Department, 915 S. Marshall.

## WEDNESDAY, MARCH 4

TBA: Girls Varsity Basketball OPEN

## THURSDAY, MARCH 5

5 pm: Title I Parent/Family Engagement Night at Hubble Elementary

## SATURDAY, MARCH 7

TBA: MJHS Music Festival

## MONDAY, MARCH 9

SCHOOL IS IN SESSION: SNOW MAKEUP DAY

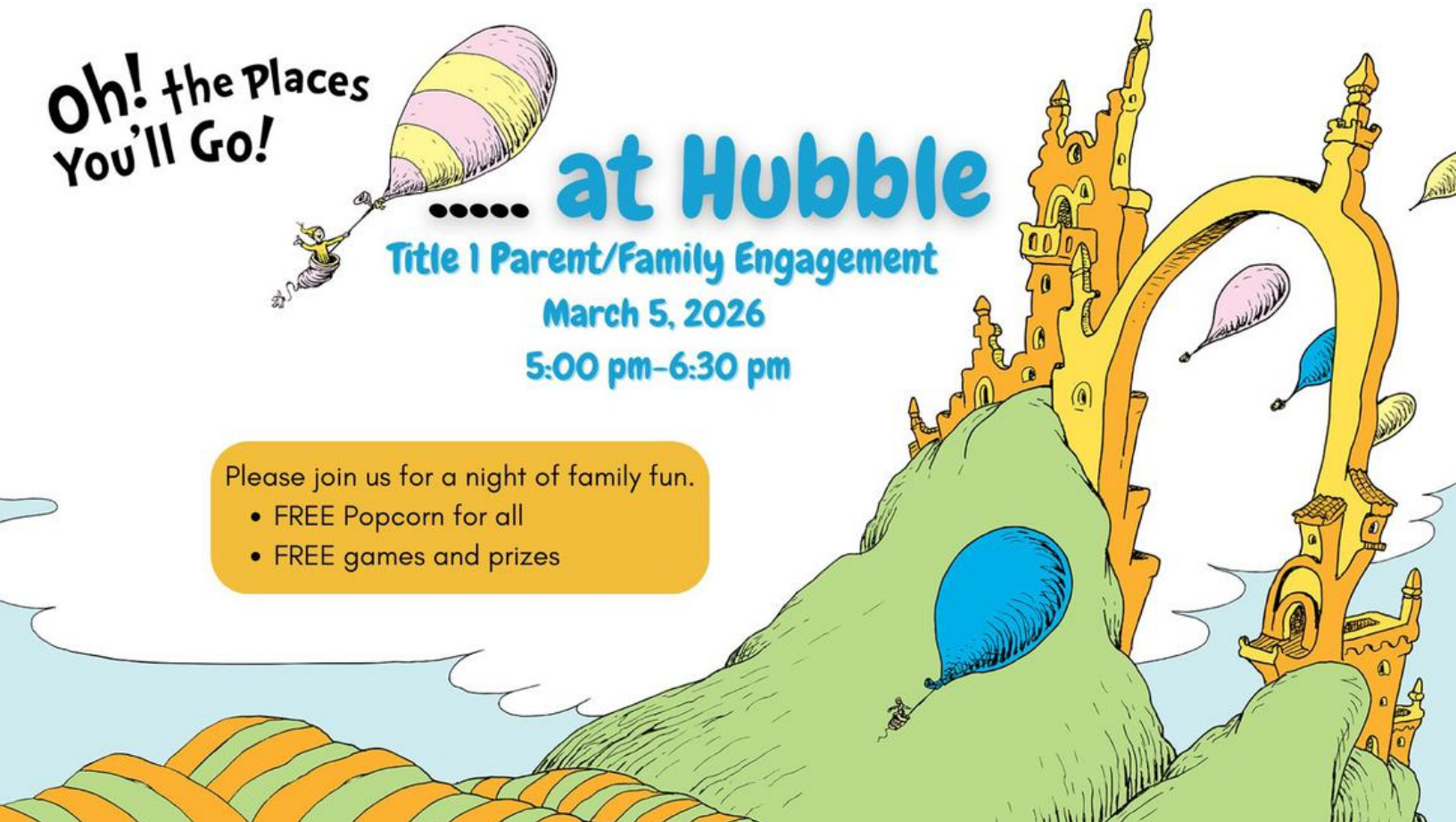
Oh! the Places  
You'll Go!



.... at Hubble  
Title I Parent/Family Engagement  
March 5, 2026  
5:00 pm–6:30 pm

Please join us for a night of family fun.

- FREE Popcorn for all
- FREE games and prizes



# ELC

## PRESCHOOL SCREENINGS

April 14 - April 16, 2026

8:00am - 6:00pm



Preschool screenings provide information about your child's developmental skills. Even if your child attends or will attend another preschool or daycare center, you are encouraged to come for a screening.

Starting **Feb 3**, through **April 10**, please call the ELC Office at 417-859-2120 ext. 4550 to schedule an appointment.

**\*\*Child Must be 3 by Screening Appt**

Screenings are held in the Early Learning Center - All Purpose Room  
520 N Locust  
Marshfield MO. 65706

(Enter through Door 3 on the WEST side of the Building)  
\*Please look for signs

Parents will complete paperwork while students are being screened.  
Required for Screenings:

Your child  
Current Shot Record  
Birth Certificate



# KINDERGARTEN SCREENINGS



**April 28th**

8:00am-3:00pm  
&  
5:00pm-7:00pm

**April 29th**

8:00am-3:00pm  
&  
5:00pm-7:00pm

**April 30th**

8:00am-12:00pm

**May 4th**

9:00am-7:00pm

Screenings will be held at Hubble Elementary.  
600 N Locust  
Marshfield, MO 65706  
**(Enter through Door 12)**

\*Child MUST be 5 years old ON or BEFORE July 31st to attend  
Kindergarten

\*Your student will still need to be scheduled for a Kindergarten  
Screening, even if they were already enrolled in preschool

Parents will complete paperwork while students are being  
screened.

**Required for screenings:**

- Child's current immunization record
- Child's birth certificate

**We will start scheduling the beginning of March!**

Made with PosterMyWall  
Please call the Hubble Office at 417-859-2120 ext 4000 to schedule an appointment

# SENIOR CENTER

## WEDNESDAY, MARCH 4

9:30 am: Exercise

10:30 am: Ping Pong

12:30 pm: Bingo

## THURSDAY, MARCH 5

9 am: Sit and Stretch

## FRIDAY, MARCH 6

9:30 am: Exercise

9:30 am: TOPS - LL

12:30 pm: Bingo

1 pm: Ping Pong

## MONDAY, MARCH 9

7:30 am: Donuts and Coffee

9:30 am: Exercise

11 am: WC Health Unit Blood Pressure

Foot Care Clinic by Appt Only

## TUESDAY, MARCH 10

9 am: Sit and Stretch

9:30 am: Sewing Group

10:30 am: Ping Pong

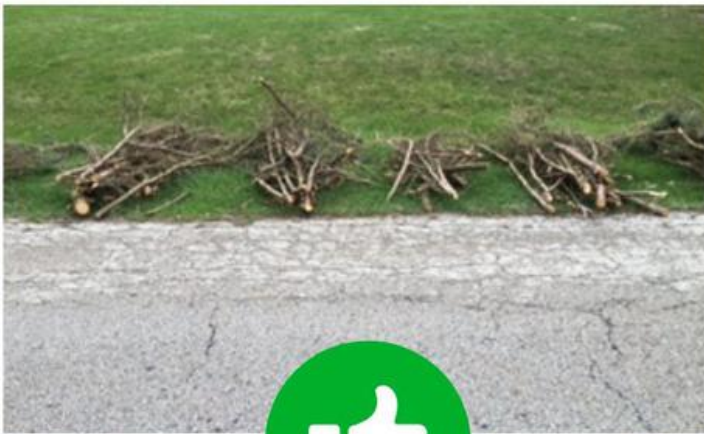
4 pm: Alzheimer's Support Group



# CITY WIDE LIMB PICK-UP

STARTING MARCH 23, 2026

Pick-ups run for TWO weeks or until all of town is complete!



Please have all limbs out and stacked with cut end towards the curb PRIOR to the start date!!

Questions: 417-859-2352



DUBL  
HANDI